



# JULY 2017 4-H SCENE



Lujan Faber  
WOODBURY COUNTY EXTENSION  
Youth Development Educator  
[faber@iastate.edu](mailto:faber@iastate.edu)  
(712) 276-2157

## From the desk of Lujan Faber...

The Woodbury County Fair is August 2-6; 4-H building judging will be held July 31 and livestock entry is August 1. 4-H'ers must get their forms from our website or request forms.

There are several ways to receive the forms. The easiest is to download from our website: <http://www.extension.iastate.edu/woodbury/4h>  
Then select: All 2017 Woodbury County Fair Forms  
The 2017 4-H section of the fairbook can also be found on this page.

### All Livestock/Animal and Communications Forms - Due on July 15

The forms are in an editable PDF format. 4-H'ers can fill out the form(s), save the form in a file, and then attach the form to an email and email on or before July 15 to: [woodburyfairforms@iastate.edu](mailto:woodburyfairforms@iastate.edu). 4-H'ers without computer access can request forms from your 4-H leader or the Woodbury County Extension office. July 15 is on a weekend, forms will be accepted on July 17, 4:30 p.m.

***If you miss the deadline, you will not be able to exhibit those animals or communications projects at the fair.***

When you have questions, be sure to ask your 4-H leader, read the *4-H Scene*, look at the information in the fairbook or you may also contact the 4-H fair superintendents (their phone numbers are in the fairbook). As it gets closer to fair, it becomes very busy at the office, so please take some time now to read the *4-H Scene* and the fairbook! The *4-H Scene* is also available at <http://www.extension.iastate.edu/woodbury/4h> or down load our free 4-H APP.

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### JOIN US TO CELEBRATE 100 YEARS of Extension in Woodbury County Thursday, July 20 starting at 4:30 p.m. @ Extension Office

- Rush Hour Connect
- Tailgate Party with Free Burgers
- Teaching Garden Dedication
- Chance to win an autographed ISU football and two tickets to a game



*Lujan Faber*

IOWA STATE UNIVERSITY  
Extension and Outreach  
Healthy People. Environments. Economies.



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## 4-H Clover Kids Exhibiting at the County Fair

Youth who enrolled as 4-H Clover Kids (youth in Kindergarten – 3rd grade as of May 2017) and were enrolled by May 15 may exhibit projects in the 4-H Building. Each 4-H Clover Kid may bring three projects. You will talk to judges about your project on Monday, July 31, in the Storm Shelter at the fairgrounds (see conference judging schedule in this issue of the *4-H Scene*). **NEW:** This year the 4-H Clover Kids exhibits will be displayed in the Club Booth of the older 4-H members that the club associates with.

4-H Clover Kids will need to fill out a blue hang tag that is available at the Extension office (no goal form or entry form is required). A special ribbon will be given for each project. No premiums will be paid for 4-H Clover Kids projects.

4-H Clover Kids are also able to enter in the 4-H pet show and cat show during the fair. No pre-entry is required, but they must have enrolled as a 4-H Clover Kid by May 15. Clover Kids do not need an exhibitor number. Check the dress code for Clovers in the fair book for the small pet and cat show.

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## Communications Workshop & Pizza | July 6

4-H members wanting help with Educational Presentations, Working Exhibits and Extemporaneous speaking are invited to the Communications Workshop & Pizza on Tuesday, July 6 at the Woodbury County Extension Office, 4728 Southern Hills Drive, Sioux City, Iowa. There is no cost to attend.

5:00 p.m.	Pizza (pizza will be available until 6:30 p.m.)
5:30	Working Exhibits
6:00	Educational Presentations and Extemporaneous Speaking (4-H'ers will actually prepare for a topic)

4-H'ers can attend all or come to the communication event(s) you are interested in. Please email Lujean at [faber@iastate.edu](mailto:faber@iastate.edu) or call 712-276-2157 Ext. 12 that you will be attending so that we have enough supplies and pizza. Information will be available for Share-the-Fun and Pride of Iowa.

**The 4-H Communications Fair Entry Form is due July 15.** Since July 15 is a Saturday, form will be due on July 17 by 4:30 p.m. The form is available at our website: <http://www.extension.iastate.edu/woodbury/4h> and select Woodbury County 4-H fair forms.

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## Sheep Clip | Saturday, July 29 at the Fairgrounds

The sheep clip will be Saturday, July 29 at the Woodbury County Fairgrounds. The sheep shearer will be there from 7:30 a.m. to 10:00 a.m. There will not be a sign-up this year; please come and get in line. Cost is approximately \$5.00 per lamb.

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## Your Horse Tack Wanted | Fundraiser for the 4-H Horse Department

4-H Horse Superintendent, Kris Mrla, would like donations of horse tack, shirts—western type or 4-H: for a sale on check-in day of the fair on Tuesday, August 1 and during the horse show on August 2. Chris is willing to pick up your items or you may bring on check-in day.

If you would like her to pick up the items or if you have questions, please call Kris at 712-899-8273. The proceeds of the sale will go towards the 4-H horse department.

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**[The Scene is GOING GREEN!](http://www.extension.iastate.edu/woodbury/)** Simply visit <http://www.extension.iastate.edu/woodbury/> if you would like to receive the *4-H Scene* in your email account. And/Or download our FREE 4-H APP, simply search either the Apple Store or Google Play for “Woodbury County 4-H.” Have all you need to know about Woodbury 4-H! You can still choose to receive the 4-H Scene in the mail if you chose that option.



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## Clay County Fair, Sept 9 -17| 4-H Fair Entries Due July 17

Livestock entries and fees are due in the Woodbury Extension office on Friday, July 17 by 4:30 p.m. 4-H'ers will need to fill out entry cards to sign their livestock projects up for the Clay County Fair.

**For late entries after July 17, there will be an extra fee of \$25 to Clay County 4-H. 2017 4-H Clay County changes can also be seen at the below website.**

**The Clay County Fairbook, camping information and district communications and clothing events are posted at:** <http://www.extension.iastate.edu/clay/page/clay-county-fair-information>

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## Iowa State Fair Pre-Ticket Sales | Due July 20

Each 4-H'er will receive one free ticket to the Iowa State Fair no matter how many times they have been entered in livestock, clothing events and/or communications events. Families may order additional tickets at a discounted price. That form can be found at:

<http://www.extension.iastate.edu/4h/page/iowa>. Please select "2017 Exhibitor Ticket Order Form."

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## Ak-Sar-Ben Horse & Livestock Show | New Entry Online Process

### **Horse Show: Sept 23-24 at the Nebraska State Fairgrounds in Grand Island, Nebraska**

Horse entries are due August 10 in an online entry and payment process. Debit or credit cards are accepted. Horse exhibitors must be 12 years old by January 1, 2017. Horse projects eligible for this show must have been identified by May 15 in 4hOnline.

### **Livestock Show: Sept 28 – October 1 at the Nebraska State Fairgrounds in Grand Island, Nebraska**

Entries are due August 10 in an online entry and payment process. Exhibitors must be 10 years old by January 1, 2017. Debit or credit cards are accepted.

Go to the following web site: [www.aksarben.org](http://www.aksarben.org) for more information on Ak-Sar-Ben. The rule book is only available online at: <http://www.aksarbenstockshow.com/> - look under "Exhibitors" on the dashboard and then select 2017 Premium Book. At this time, no information is available on the online entry process.

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## 4-H Foundation Silent Auction at the County Fair

4-H Clubs are invited to bring items for the Woodbury County 4-H Foundation Silent Auction at the Woodbury County Fair. There is no theme. Items could be something made, purchased, or donated from a business. Examples may include, but are not limited to, gift certificates to a business, quilts, purses, pillows, shelves, theme baskets or whatever! We would like each item to be \$25 or more. **Please check in items at the 4-H Exhibit Building on Wednesday, August 2 between 10 a.m. - Noon in the 4-H Exhibit Building.**

One half of the money received from the sale of each club's item(s) will be returned to that 4-H club, and the other half will be donated to the Woodbury County 4-H Foundation. Silent auction items will be on display for bidding in the 4-H Exhibit Building during the Woodbury County Fair. The auction will start at noon on August 2 and close Saturday, August 5 at 5 p.m.

For questions, contact Molly Hewitt at the Iowa State University Extension & Outreach – Woodbury County at 712-276-2157 or email [hewittm@iastate.edu](mailto:hewittm@iastate.edu).

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## 4-H Fair Exhibitor Pass

All youth exhibitors (4-H members, Clover Kids, FFA students) must purchase a youth exhibitor pass for \$2. The passes are available from the Woodbury County Fair office in Merville or check with your 4-H leader. Some of the 4-H leaders will pick them up for their members or you can purchase them from the Woodbury County Extension office. The Woodbury County Fair Board requires all 4-H members and FFA students to have a youth exhibitor pass to exhibit at the county fair.



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## State Fair Selection| Mandatory State Fair Meeting

### Mandatory State Fair Meeting – Wednesday, August 2 at the Fair

4-H'ers who have 4-H projects selected for state fair MUST attend the mandatory state fair meeting at the fairgrounds on Wednesday of fair week. Those include champion and reserve champion projects. The meeting starts at 4:30 p.m. in Flathers Hall.

4-H'ers whose exhibits are eligible for state fair may want to prepare labels ahead of time for your exhibit(s). State fair exhibits require labels on all items in your display. You will need enough labels for every page of your write-up and goal sheet (maybe set the computer to do that as a footer) and for every item in your display. Some exhibits need up to 50 or more labels.

The preprinted labels will come in handy when you get your project ready for state fair because those **exhibits need to be in the extension office, 4728 Southern Hills Dr., in Sioux City, the Monday after fair on August 7 by 11:00 a.m. (Please be prompt)**. This leaves very little time to prepare and clean up your exhibit for state fair. You cannot prepare or put labels on your exhibit until after release on Sunday, August 6, 4:00 p.m.

The label needs to include:

<p><b>Woodbury County</b> <b>Class Number</b> (look in fair book – it's the same number you use for county fair) <b>Your First and Last Name</b></p>
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If you are not present at the mandatory meeting, the alternate exhibit (reserve champion which are ranked 1, 2, 3...) will be able to have their exhibit go to the state fair. 4-H'ers who have completed 5-12 grades are eligible for state fair. Pictures for champion and reserve will be taken after the mandatory state fair meeting. "County Only" Horticulture exhibitors are not required to attend as those are county only classes – but we would like you to come for pictures.

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### 4-H Pie Contest – Saturday during Fair

The 4-H pie contest is our county 4-H fundraiser. Each club is expected to bake a pie for the pie contest that will be held on Saturday, August 5. Pies will be brought to the 4-H Exhibit building by 10:30 a.m. to be judged. All pies will be sold at the pie auction. 4-H clubs can decide who in the club will bake the pie. It could be a club pie baking contest, drawing a name out of a hat or a 4-H'er who volunteers to bake the pie. **New:** During the pie sale there will be a no kissing policy. The 4-H County Council will hand out candy instead.

Each 4-H club pie must be a two-crust pie. Pie filling can be fresh fruit, home canned or canned fruit in a disposable pie tin. No egg custard or uncooked dairy products. The recipe must be included. Practice baking your pie. We want the best baked pies for our pie auction. See the county fairbook for more information on the 4-H Pie Contest.

#### **The money from the pie sale is used for:**

Medical insurance for each 4-H member and leader, 4-H recognition and awards, state 4-H conference, leader workshops, county fair, 4-H events – like the Halloween Party, 4-H Holiday, Shooting Sports, and financial assistance for county and other district events.

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### Are you planning to use an Iowa State trademark in your 4-H project for the county?

Iowa State's trademarks are very popular, and students will often want to use them in 4-H projects for their county fair. In order for the fair to show and judge your work, they require a letter of permission from campus. Just email [trademark@iastate.edu](mailto:trademark@iastate.edu) and include your full name and mailing address, which county you are in, type of project (sign, wood working, glass, string, photo, etc.), and which trademark/logo you are using. If you have a picture of the project, they would love to see it, but it is not required.

Please allow 3-5 business days for a response. They will send an electronic version of the letter to your email, but a paper copy can be requested if you'd like that as well.

#### **Other copyright information available at (look on the right hand side with the copyright heading):**

<http://www.extension.iastate.edu/4h/page/iowa-state-fair-4-h-handbook>



# FUN AT THE FAIRGROUNDS

July 12 · Woodbury County Fairgrounds, Merville

Hosted by the  
Woodbury County  
4-H County Council

**2 pm SLIP & SLIDE**

\$5 · Grades K-3

**4 pm PIZZA**

Included · All Ages

**5 - 6:30 pm CAPTURE THE FLAG**

\$5 · Grades 4-12



For more information, contact: Woodbury County Extension · (712) 276-2157

Please call 712-276-2157 or email Lujean at [faber@iastate.edu](mailto:faber@iastate.edu) to register. You may bring your \$5 the day of the event. Register by Monday, July 10.

**KIDS IN THE KITCHEN:** For youth who have completed kindergarten and 1st grade may want to attend Kids in the Kitchen on Wednesdays starting on July 5 through August 2 from 9-11 a.m. @ the Woodbury County Extension Office. Cost is \$30 and limited to 15 youth. Register at [www.extension.iastate.edu/woodbury](http://www.extension.iastate.edu/woodbury)

## Woodbury County Open Class Beef Show | July 8

The 4-H Open Class Beef Show will be held at the Woodbury County Fairgrounds on Saturday, July 8. Check-in is from 7:30 a.m. - 9:00 a.m. The Show starts at 10:00 a.m. Cost is \$15 per head. There will be breeding heifer classes, market beef classes and showmanship classes. Dress Code: Blue jeans, collard shirt and boots. No soft sole shoes or hats.

The show is open to all 4-H members and their 4-H beef projects in the surrounding counties. Please bring 4honline identification papers with you at the time of check in (Laura Johnson will have Woodbury 4-H'ers ID forms onsite). The show bill can be found at: [bit.ly/woodburybeefshow](http://bit.ly/woodburybeefshow); or call the Woodbury County Extension office

## Donate your extra Garden Produce

Do you have extra garden produce? Are you tired of trying to make different recipes for zucchini? Or when you get ready to select your garden items for the fair, do you harvest more than you will use for your fair display? Consider donating any extra produce to Up from the Earth. You can contact Randy Burnight at 712-251-4955 or email Randy at [rlbdds1949@gmail.com](mailto:rlbdds1949@gmail.com). To make it easier, bins will be available on Judging day, July 31 in the Varied Industry building at the county fair.

## Bonus Sale

Bonus Sale Superintendent, Dee McKenna, would like 4-H members to invite businesses that they do business with to the Bonus Auction held on Saturday during the fair. The more buyers we have, the more financial support you will receive. If you would like to hand deliver an invitation to those businesses, the Extension Office and Fair Office have those for you. This years sale order will be: rabbits, poultry, sheep, goats, beef and swine.



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## Clothing Selection, Fashion Review and \$15 Challenge Pre-Judging held July 13 at Sergeant Bluff Methodist Church

County judging for Fashion Revue (outfit that is sewn), Clothing Selection (purchased outfit) and the \$15 Challenge (purchased a “used” outfit from a thrift shop, garage sale, etc. and not from a bargain rack at a store) will be held on Thursday, July 13 from 5:30 p.m. – 8:00 p.m. at the United Methodist Church in Sergeant Bluff, 1st and Baker Street, Sergeant Bluff. 4-H members can come at any time between 5:30 – 8:00 p.m. to be judged.

**All forms can be found at:** <http://www.extension.iastate.edu/woodbury/4h>

Then select: “All 2017 Woodbury County Fair Forms.” The forms are linked to the Iowa 4-H site.

**Junior/Intermediate members:** A report form for 4-H’ers in 4-8 grades can be requested from the Woodbury County Extension office. Junior (4-6 grades) and Intermediate 4-H’ers (7 and 8 grades) can also download the County Junior/Intermediate form at: <http://www.extension.iastate.edu/woodbury/4h>

**Senior members:** 4-H’ers who are in grades 9-12, must use the report forms from the web site located at: <http://www.extension.iastate.edu/4h/page/clothing-event-categories>.

Senior 4-H’ers in 9-12 grades will need to go under each event: Clothing Selection, Fashion Revue and/or \$15 Challenge. Senior members must type into that form. This site also lists the evaluation form that 4-H judges will be using to evaluate your outfit.

**SMILE PLEASE:** You will need a picture of yourself in your outfit – no photos will be taken at the event. You can print off a paper copy or an actual photo and attach it to your report form.

**State Fair Rule:** Senior members selected in the State Fair Clothing Event will be able to participate as many times as they are selected at the county level in Clothing Selection, Fashion Revue, and \$15 Challenge categories. However, they can only participate in one category each year at the state level. This year the event will be held at the Iowa State Fairgrounds at the youth inn on Thursday, August 10.

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## 4-H Communications Information

A Communication Entry Form is due to the Woodbury County Extension office on July 15 (or by 4:30 p.m. on July 17). 4-H’ers can get this form at: <http://www.extension.iastate.edu/woodbury/4h>. Then select: All 2017 Woodbury County Fair Forms.

### Poster Art Communications – Class number 10503

You will need to attach a Poster Exhibit Entry Form. Form can be found at:

<http://www.extension.iastate.edu/4h/page/state-fair-4-h-communication-events>

4-H poster art communications are judged Monday, July 31.

Be sure to add the project on the Building Entry Form.

### Poster Art will be judged on Monday, July 31.

**The themes this year are:**

“4-H is...” (open to 4-H’ers interpretation) (poster must include the words “4-H is”)

“Join 4-H”

4-H Grows... (4-H national marketing theme)

Start Your Future Here (2017 Iowa 4-H Youth Conference theme)

Nothing Compares (Iowa State Fair Theme)

Pride of Iowa, Educational Presentations, Working Exhibits, Share the Fun and Extemporaneous Speaking are all judged during the Woodbury County Fair. Rules for those classes can be found in the Woodbury County Fairbook or go to: <http://www.extension.iastate.edu/woodbury/4h> for the 2017 4-H section of the fairbook.

**To learn more about the communication events (Educational, Working Exhibits and Extemporaneous Speaking) - attend the July 6 Workshop at the Extension Office. It starts at 5:00 p.m. with pizza.**



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## **Design Elements and Art Principles| Required for certain 4-H exhibits at County**

4-H'ers who exhibit projects in visual art, home improvement, clothing & fashion, sewing and needle arts must include in their goals an explanation of at least 3 design elements and/or art principles related to your project. If not, your project will be dropped one ribbon placing.

**Design Elements:** Line, Shape, Color, Texture and Space

**Art Principles:** Rhythm, Proportion, Emphasis, Balance and Unity

Two excellent publications, Design: Exploring the Elements & Principles and Unraveling the Mystery of Design Elements and Principles in Clothing can be downloaded for free at:

<https://store.extension.iastate.edu/Product/Design-Exploring-the-Elements-and-Principles>

Or you can stop by the Extension Office.

**The following websites have information under 4-H Resources (green box):**

<http://www.extension.iastate.edu/4h/projects/visualart>

<http://www.extension.iastate.edu/4h/projects/sewing>

<http://www.extension.iastate.edu/4h/projects/homeimprovement>

<http://www.extension.iastate.edu/4h/projects/clothing>

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## **How to Prepare your Vegetables and Flowers for Fair – FREE publication**

There are two publications on preparing vegetables for exhibit and preparing flowers for exhibit.

There is a \$1 charge for each of the publications if you come into the office, but they are available online FREE at:

<https://store.extension.iastate.edu/>

► Select Families and Health ► 4-H/Kids and Teens ► Ag & Natural Resources.

Then look for Preparing Vegetables for Exhibit OR click on Gardening – Flowers for Preparing Flowers for Exhibit.

You can print your own free copy with a PDF download.

Or contact one of our Master Gardener volunteers at our office for help on all of your horticulture projects.

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## **Iowa Corn Growers | Free Pop at the General Store**

The Iowa Corn Growers will be putting together coupons for all 4-H members and Clover Kids for a free pop to be used at the General Store in Old Town on the county fairgrounds. We will package the coupons by club and will have them available about July 17. Leaders may pick up or we will have available on judging day.

The Iowa Corn Growers works to develop and defend markets, fund research, and provide education about corn and corn products.

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## **The 4-H County Council Wants YOU as a Member!**

Do you enjoy working with other teens, doing community service and planning events for 4-H members? Then you will be interested in applying for the 4-H County Council. If you are going to be in 10th, 11th or 12th grade this fall and have been involved in 4-H for two years you already meet some of the requirements.

The 4-H County Council meets monthly to plan such events at the 4-H Halloween Party, 4-H Holiday - Valentine party, help with the 4H Recognition Event, help at the county fair and plan workshops and events for 4-H members. The group meets monthly and has fun with potlucks and overnights.

Interviews will be held the evening of Monday, July 24. The interview committee will look at your leadership, your interest in the 4-H program, and if you are able to meet once a month and help at 4-H activities.

Eligible 4-H'ers can request an application for the 2017-2018 Woodbury County 4-H Council from the Woodbury County Extension office or you can request one by e-mail from Lujean Faber at [faber@iastate.edu](mailto:faber@iastate.edu). Applications are due by July 17. 4-H'ers will also need a letter of recommendation due to the Extension office by July 17. This is a great opportunity for leadership, community service, and friendship! Contact Lujean at (712) 276-2157 [faber@iastate.edu](mailto:faber@iastate.edu) for more information.



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## 4-H Fair Entry Forms for 4-H

Forms **will not** be available at fair – Please prepare them ahead of time! 4-H'ers will need to make sure they have the correct forms for exhibiting in the 4-H Building. 4-H Building judging will be held on Monday, July 31, in the Varied Industry Building on the fairgrounds.

### Forms you will need:

- 4-H Building/Horticulture Entry Form
- 4-H Exhibit Goal Form – one for each project (use the photo exhibit label for photo goals) (no goal forms needed for county only horticulture)
- Photography Exhibit Label – one for each photo exhibit (this form includes the goals)
- Communication Poster Exhibit Entry Label for Class # 10503

All the above forms are available at the Woodbury County Extension website located at:

<http://www.extension.iastate.edu/woodbury/4h>

Then select: All 2017 Woodbury County Fair Forms.

**Inappropriate Fair Food Exhibits:** This information tells you what you can and cannot bring to exhibit in a county fair setting. If you are taking preserved items, you will need a Food Preservation Exhibit Label. Also available on our website: <http://www.extension.iastate.edu/woodbury/4h>

**HANG TAGS:** You must have these tags attached to each of your 4-H exhibits. They are NOT available on the web, and you will need to get the tags from your 4-H leader or from the Woodbury County Extension Office.

**Include the booth number(s) on your hang tag, see 2017 booth assignment in this issue of the 4-H Scene.**

**YOU MUST HAVE A HANGTAG ATTACHED TO EACH EXHIBIT!!!!**

### Goals for County Fair 4-H Projects

Now is a good time to start writing your goals for your 4-H projects you plan to take to the fair. You don't need a "special" goal form, you can type them out on your computer or use paper and pen. Goals are required for projects you have in the 4-H Building (except county horticulture classes and use the Photography Exhibit Label for goals in photography).

### You must write goals that include:

What did you plan to learn or do? (What was your exhibit goal(s)?)

What steps did you take to learn or do this?

What were the most important things you learned?

### For a copy of the goal form, go to the following site:

<http://www.extension.iastate.edu/woodbury/page/4-h-info-woodbury-county-fair>

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## Experience the 2017 Eclipse Across America Camp | August 21

On August 21, a solar eclipse will cross the continental United States. **This will be the first total solar eclipse visible in 38 years!** In Iowa, people will be able to experience a partial eclipse with more than 90% of the Sun in the Moon's shadow. It is truly a historic event and a wonderful opportunity to view one of nature's most stunning displays.

**SAVE THE DATE:** Woodbury County Iowa State Extension & Outreach will be hosting a day camp for students 4<sup>th</sup> – 8<sup>th</sup> grades, Monday, August 21, 2017 from 9:00 am to 3:30 pm. This exciting day will be held at the Midtown Community Center located at 525 14<sup>th</sup> St. Sioux City, IA 51105.

Call to register NOW! Space is limited! (712) 224-3363. Cost is only \$10!

# Upcoming 4-H Events & Deadlines



## JULY

- July 1 4-H State Fair entries are due (includes livestock, animals, dogs & horticulture)
- July 2,9, 16, 23 & 30 Dog Obedience & Handling Classes, 6:30 p.m. at the Fairgrounds in Merville
- July 6 5:00 p.m. Communications Workshop & Pizza at the Woodbury County Ext. Office
- July 8 Woodbury County Open Class 4-H Beef Show; 7:30 - 9:00 am check in, Show 10:00 a.m.
- July 12 4-H County Council to host Slip & Slide for Clover Kids at 2:00 p.m. and Capture the Flag from Fashion Revue, Clothing Selection and \$15 Challenge pre-judging, 5:30 – 8:00 p.m. at the Sergeant Bluff Methodist Church
- July 13 5:00 - 6:30 p.m. for 4-H'ers in 4th—12 grades. Pizza for all at 4:00 p.m. Cost is \$5.
- July 15 Woodbury County Fair 4-H/FFA entries due for all livestock (beef, sheep, swine, dairy goats and meat goats, llamas, dairy cattle, rabbits, poultry, sheep, dogs & horses). Please note, this is a Saturday, forms can be dropped off at the Extension Office on Monday, July 17 by 4:30 p.m.
- July 17 4-H Clay County Entries due to Woodbury County Extension (Clay County Fair is September 9 -17,)
- July 17 4-H County Council Applications due to the Woodbury County Extension Office
- July 24 4-H County Council Interviews at the Woodbury County Extension Office in the evening
- July 27 4-H Livestock Superintendent Meeting at the Fairgrounds at 6:00 p.m.
- July 29 Sheep Clip, 7 a.m. - 10 a.m. at the Fairgrounds

## AUGUST

- July 31 4-H Building Judging in the Varied Industry Building at the Woodbury County Fairgrounds
- August 1 4-H Livestock Entry
- August 1 Woodbury County Fair
- August 2-6 4-H projects selected for State Fair must be checked in at the Woodbury County Extension Office, 4728 Southern Hills Drive from 8:00 a.m. - 11:00 a.m.
- August 7 Ak-Sar-Ben entries due in an online process and payment
- August 10 Iowa State Fair (Livestock, Dog and Horticulture entries were due July 1)
- August 10- 20 2017 Eclipse Across America Camp—call 712-224-3363. Space is limited!
- August 21

## SEPTEMBER

- September 1 4-H Online Open for 4-H enrollments for the 2017-2018 4-H Year
- September 9-17 Clay County Fair (4-H Entries were due July 15, \$25 late fee after July 15)
- September 23-24 Ak-Sar-Ben Horse Show – 4-H Entries due August 8 in an online process and payment
- September 28– Oct. 1 Ak-Sar-Ben Stock Show – 4-H Entries due August 8 in an online process and payment

### ► Woodbury County Fair 4-H/FFA Forms and Due Dates ◀

- **4-H/FFA Animal Entry Form** Due July 15 (July 17 by 4:30 p.m.)  
*Fill out this form to sign up your Market Beef, Breeding Beef, Cow/Calf pair, Feeder Calf, Sheep, Swine, and Dairy Cattle projects.*
- **4-H/FFA Horse Entry Form** Due July 15 (July 17 by 4:30 p.m.)  
*Fill out this form to sign up your horse projects for classes you would like to show at the Woodbury County Fair.*
- **4-H/FFA Rabbit Entry Form** Due July 15 (July 17 by 4:30 p.m.)  
*Fill out this form to ID and sign your rabbit projects up for the correct classes at the Woodbury County Fair.*
- **4-H/FFA Poultry, Goat, Llama and Dog Form** Due 15 (July 17 by 4:30 p.m.)  
*Fill out this form to sign up these projects for the classes you would like to show at the Woodbury County Fair.*
- **4-H Communications Entry Form** Due 15 (July 17 by 4:30 p.m.)
- **Fashion Review, Clothing Selection and \$15 Challenge (4th–8th & 9th–12th)** Bring to Judging on July 13  
*Judging will be held at the Sergeant Bluff Methodist Church*
- **Goal Forms** Attached to your 4-H project
- **4-H/FFA Building Entry Form** Bring to Judging Day on July 31
- **Photography Exhibit Label Goal Form** Bring attached to photo( s) on July 31
- **4-H Hang Tags (not available online)** Must request from your 4-H Leader
- **Iowa 4-H Animal Care and Management Disclosure Statement (Drug Affidavit)** Must bring at August 1 Check-in  
<http://www.extension.iastate.edu/woodbury/4h>  
 Select "All 2017 Woodbury County 4-H Fair Forms"  
**All Forms can be found at the above website**
- Required for Market Beef, Goats, Sheep and Swine

# 2017 4-H Conference Judging Schedule for Monday, July 31 - in the Varied Industry Building

**Conference Judging Schedule:** Clubs are assigned times for members to have their 4-H projects judged on Monday, July 31 in the Varied Industry Building located on the fairgrounds in Moville, Iowa.

- All 4-H exhibits are conference judged in the different 4-H departments.
- 4-H'er and the Judge(s) looks at the exhibits and discusses the goals and exhibit(s) with the member. This is a learning experience for the youth and a time for the 4-H'er to express themselves to the judge.
- Parents are not allowed to talk to the judge while their child is being conference judged.
- Each 4-H project is evaluated for approximately 3 minutes.
- A large exhibit – you can leave that exhibit in the 4-H building and the judge can walk to the building.
- After the projects have been judged, the 4-H'er will put their 4-H exhibits in their 4-H club booth in the 4-H building – see booth assignment for booth number(s).
- Your project(s) may be held back for state fair or for merit ribbon consideration and in that case you will leave the project with the judge.
- 4-H'ers can receive their premium money after all their exhibits have been judged on July 31.

**4-H'ers will need to show a 4-H Exhibitor/Youth Ticket to receive their premium money which will be in the Varied Industry Building.**

**Assigned time:** It is important that clubs come at their assigned time so that there is enough time allowed to have the exhibits judged in that time period. Each time period has been assigned color wristbands (see below for the wristband color by each time). **Each 4-H'ers will need to pick up the wristband** in the Varied Industry Building next to the premium table **before** their exhibits are judged. ***4-H'ers coming late will receive the next color and will not be able to go ahead in line.***

**Please Note:** A 4-H'er in more than one club/group can only exhibit the total number exhibits as one individual.

## **CONFERENCE JUDGING SCHEDULE:**

### **9:00 am – 3:00 pm Consumer Judging Contest**

The contest is for 4-H'ers & Adults and is held in the Varied Industry Building. Ribbons & trophies awarded on Sunday.

### **9:00 – 10:00 am (\*300 exhibits) Green**

Arlington Future Farmers  
Good Luck Clovers  
Rock-Kee-Union  
Rockin' Riversiders

### **10:00 – 11:00 am (\*244 exhibits) Blue**

Bronson 4-H Rustlers  
Moville Masters  
Willow Workers

### **11:00 am – Noon (\*200 exhibits) Yellow**

Grant-Go-Getters  
Lucky Lassies & Lads  
Rock Branch Producers  
Shooting Sports

\*approximate number of exhibits being judged during that judging time frame

**There will be a staggered lunch break for Judges, 4-H Superintendents and helpers. Judging will continue throughout lunch.**

### **12:30 – 1:30 pm (\*120 exhibits) Orange**

After School 4-H Clubs  
Banner Boosters  
Pierson 4-H Club

### **1:30 – 2:45 pm (\*200 exhibits) Red**

Anthon Advancers  
Latinx Unidos 4-H Club  
Pioneer Valley  
Robotics 4-H Club  
FFA and Independent

### **10:00 – 11:00 a.m. Clover Kids**

**4-H Clover Kids** will be evaluated at 10:00 am – 11:00 a.m. on Monday, July 31 in the Storm Shelter at the Fairgrounds. Each 4-H Clover Kid may have 3 exhibits. Clover Kids only need to attach a blue hang tag to their exhibit. No entry form or goal form is required. Clover Kids receive a participation ribbon.

**3:00 pm Varied Industry Building and 4-H Building Closed for State Fair Selection – only authorized personnel allowed in the Varied Industry Building and 4-H Building. 4-H'ers who are still having exhibits judged will be allowed to stay until all of their exhibits have been evaluated.**

A wristband can be issued for special circumstances if an individual cannot make their Judging time. You will need to contact Jane Parkhill or Kevin Grieme or Debbie Wilcox ***before fair*** for approval of your request to have your exhibits judged at a different time. Their phone numbers are listed in the fair book.

# 2017 Club Booth Assignments in 4-H Building

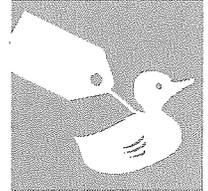
## Put the Booth Number on your Hang Tags

Each 4-H Club is assigned a Booth Number to help 4-H Superintendents and Judges keep track of projects. Each 4-H project in the 4-H building must have a 4-H Hang Tag with the booth number.

### Hang Tags

4-H'ers must have a hang tag on each project. The booth number needs to be written on each hang tag. Your leader will have hang tags or you can pick up tags at the Extension Office. Hang tags will not be available on judging day at the fairgrounds. **Hang tags must be on the project before coming to the fair.**

The Blue Hang Tags are for 4<sup>th</sup> graders and Clover Kids (and FFA). The White Hang Tags are for 5<sup>th</sup> – 12 graders. Use a black felt tip marker to mark the booth number on your hang tags and to fill out the information on the tag so that the public will clearly see who the project (s) belong too.



### Booth Information

Sizes of the booths are 8 ft with two 4 foot sidewalls, height is 72 inches (6 ft.). Double booths are 24 ft with two 4 foot sidewalls, height is 72 inches. The pegboard goes down to the floor. Tables are built into each booth and table can fold down if not needed. For clubs with just a wall, a table will be provided if needed. **Please do not sit on the tables attached to booths!**

**What to use in the booths – there is no theme, each club may decide their own decorations.**

We want to keep the booths clean and tidy for many years. Some items leave a mark or residue.

**Do Not Use:** Duct tape, scotch tape, packing tape, no staples, no glue and no thumb tacks (tacks are ok if put into the wood, but NOT the pegboard).

**You can use:** poster putty, masking tape, zip ties/twist ties, wire, command strip or binder clips

### Booth Numbers (Please put these numbers on your hang tag)

**New: Clover Kids will be in with the “Big Kids” 4-H Club they are associated with.**

#### Section A (West Wall - north to south)

- A – 1 Shooting Sports, Independent 4-H Members, FFA members, Wildlife Club & Latinx Unidos
- A – 2 Robotic 4-H Club
- A – 3, 4 & 5 Anthon Advancers
- A – 6 & 7 Rock-Kee-Union
- A – 8, 9 & 10 Willow Workers & Clovers
- A – 11 Rockin’ Riversiders
- A – 12 Rock Brach Producers
- A – 13 Pierson 4-H Club
- A – 14 After School 4-H and After School Clovers

#### Section B (East Wall – north to South)

- B – 1, 2, & 3 Lucky Lassies & Lads
- B – 4, 5, & 6 Pioneer Valley & Clovers
- B – 7, 8, 9, & 10 Bronson 4-H Rustlers & Clovers

#### South of the State Fair Display

#### Section D (Center – Facing North)

- D – 1, 2 Junior Merit Booths
- D – 3 Moville Masters
- D – 4 Banner Boosters & Clovers

#### North of the State Fair Display

#### Section C (Center – Facing North)

- C – 1, 2, 3, 4 Arlington Future Farmers

#### Section C (Center – Facing South)

- C – 5, 6, 7, & 8 Merits

#### South of the State Fair Display

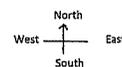
#### Section D (Center – Facing South)

- D - 5 4-H Foundation Booth
- D – 6 Grant Go Getters & Clovers
- D – 7 & 8 Good Luck Clovers

**Pioneer Valley 4-H Club will be doing clean-up and setting up the booths on Thursday, July 27 at 6:00 p.m.**

**On Sunday, August 6, the Woodbury Central Football Team will be talking booths down at 5:00 p.m. We are suggesting a \$25 donation. 4-H members will need to have their booths cleared between 4:00 - 5:00 p.m. on August 6.**

2017 4-H Booth Assignments



A 1	Wildlife Club, FFA, Independents Shooting Sports & Latinx Unidos A 1		Lucky Lassies & Lads B 1, B2, B3	B 1
A 2	Robotics A 2			B 2
A 3	Anthon Advancers A 3, A4, A 5			B 3
A 4		Arlington Future Farmers C1, C2, C3, C4		B 4
A 5		C 5 Merit C 6 Merit C 7 Merit C 8 Merit	Pioneer Valley & Clovers B4, B5, B6	B 5
A 6	Rock-Kee-Union A 6, A 7			B 6
A 7				B 7
A 8	Willow Workers & Clovers A8, A9, A10	State Fair Exhibits Display		B 8
A 9				B 9
A 10				B 10
A 11	Rockin’ Riversiders A 11	D 1 Junior Merit D 2 Junior Merit D 3 Moville Masters D 4 Banner Boosters		
A 12	Rock Branch Producers A 12	D 5 4-H Foundation D 6 Grant Go Getters D 7 Good Luck Clover D 8 Good Luck Clovers		
A 13	Pierson 4-H Club A 13			
A 14	After School 4-H and Clovers A 14			Office