



# JULY 2016 4-H SCENE



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## From the desk of Lujan Faber...

The Woodbury County Fair is August 3-7; 4-H building judging will be held August 1 and livestock entry is August 2. To help prepare for the fair, there are forms that are due to help 4-H fair superintendents with fair preparations. Forms are no longer included in the *4-H Scene*. 4-H'ers must get their forms from our website or request forms.

There are several ways to receive the forms. The easiest is to download from our website: <http://www.extension.iastate.edu/woodbury/4h>  
Then select: All 2016 Woodbury County Fair Forms  
The 2016 4-H section of the fairbook can also be found on this page.

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### All Livestock/Animal and Communications Forms Due on Friday July 15, by 4:30 p.m.

The forms are in an editable PDF format. 4-H'ers can fill out the form(s), save the form in a file and then attach the form to an email and email on or before July 15 to: [woodburyfairforms@iastate.edu](mailto:woodburyfairforms@iastate.edu). 4-H'ers without computer access can request forms from your 4-H leader or the Woodbury County Extension office.

***If you miss the deadline, you will not be able to exhibit those animals or communications projects at the fair.***

### 4-H State Fair information can be found at the following sites:

<http://www.extension.iastate.edu/4h/page/iowa-state-fair-4-h-handbook>  
<http://www.extension.iastate.edu/4h/projects/livestock>

When you have questions, be sure to ask your 4-H leader, read the *4-H Scene*, look at the information in the fairbook or you may also contact the 4-H fair superintendents (their phone numbers are in the fairbook). As it gets closer to fair, it becomes very busy at the office, so please take some time now to read the *4-H Scene* and the fairbook! The *4-H Scene* is also available at <http://www.extension.iastate.edu/woodbury/4h> or down our free 4-H APP.



*Lujan Faber*

IOWA STATE UNIVERSITY  
University Extension



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## Intermediate 4-H'ers...Leadership Overnight Camp at the Fairgrounds

The 4-H County Council is planning an Overnight Leadership Camp at the Fairgrounds on Wednesday, July 13, 6:30 p.m. until 8:00 a.m. on Thursday, July 14. This will be for 4-H'ers in 6th - 8th grades as of this spring. Cost to attend is \$10 and is due Monday, July 11 - no late registrations will be taken and we must have 15 campers or more to have the camp. The fee will include dinner, snacks and breakfast.

If you have a tent you may bring it, but the 4-H County Council will also have tents. Bring sleeping bags (or blanket and pillow), bug spray, flashlight, personal hygiene items, comfortable shoes and extra clothes and a jacket. Camp will happen rain or shine. We will need to have a couple of adults help with the overnight.

Please send your \$10 camp fee with the name of 4-H'er, address, phone & email to: Woodbury County Extension, 4728 Southern Hills Dr., Sioux City, IA 51106 by Monday, July 11.

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## Communications Workshop & Pizza| July 12

4-H members wanting help with Educational Presentations, Working Exhibits and Extemporaneous speaking are invited to the Communications Workshop & Pizza on Tuesday, July 12 at the Woodbury County Extension Office, 4728 Southern Hills Drive, Sioux City, Iowa. There is no cost to attend.

5:00 p.m.	Pizza (pizza will be available until 6:30 p.m.)
5:30 - 6:00 p.m.	Educational Presentations
6:00 - 6:30 p.m.	Working Exhibits
6:30 - 7:30 p.m.	Extemporaneous Speaking (4-H'ers will actually prepare for a topic)

4-H'ers can attend all or come to the communication event(s) you are interested in. Please email Lujean at [faber@iastate.edu](mailto:faber@iastate.edu) or call 712-276-2157 Ext. 12 that you will be attending so that we have enough supplies and pizza. Information will be available for Share-the-Fun and Pride of Iowa; no workshops will be given for those events.

**The 4-H Communications Fair Entry Form is due Friday, July 15.** The form is available at our website: <http://www.extension.iastate.edu/woodbury/4h> and select Woodbury County 4-H fair forms.

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## Sheep Clip | July 30

The sheep clip will be Saturday, July 30 at the Woodbury County Fairgrounds. The sheep shearer will be there from 7:30 a.m. to 10:00 a.m. There will not be a sign-up this year; please come and get in line. Cost is approximately \$5.00 per lamb.

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## CLUCK CLUCK...YOU'RE IN LUCK....CHICKEN DINNER JUST \$5 BUCKS

Two piece chicken with potato wedges and drink from Central Catering. The Poultry Department will hold the fundraiser on Wednesday, August 3 from 11 a.m. - 1 p.m. during the Woodbury County Fair. This is the day of the Poultry Show. The meal will be served outside of the Poultry Barn near the show ring.

All proceeds will be used for Poultry and Rabbit Barn improvements and wood chips. Don't Miss Out! Brought to you by the 4-H Poultry Superintendents, Mike & Michael Beavers and Jared Schramm.

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**The Scene is GOING GREEN!** Simply visit <http://www.extension.iastate.edu/woodbury/> if you would like to receive the 4-H Scene in your email account. And/Or download our FREE 4-H APP, simply search either the Apple Store or Google Play for "Woodbury County 4-H". Have all you need to know about Woodbury 4-H! You can still choose to receive the 4-H Scene in the mail in you chose that option.



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## Clay County Fair, Sept 10-18| 4-H Fair Entries Due July 15

Livestock entries and fees are due in the Woodbury Extension office on Friday, July 15. 4-H'ers will need to fill out entry cards to sign their livestock projects up for the Clay County Fair.

**For late entries after July 15, there will be an extra fee of \$25 to Clay County 4-H. 2016 4-H Clay County changes can also be seen at the below website.**

**The Clay County Fairbook, camping information and district communications and clothing events are posted at:** <http://www.extension.iastate.edu/clay/page/clay-county-fair-information>

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## Iowa State Fair Pre Ticket Sales | Due July 20

Each 4-H'er will receive one free ticket to the Iowa State Fair no matter how many times they have been entered in livestock, clothing events and/or communications events. Families may order additional tickets at a discounted price. That form can be found at:

<http://www.extension.iastate.edu/4h/statefair/livestock>. Please select "2016 order form for families."

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## Ak-Sar-Ben Horse & Livestock Show

### Horse Show: Sept 17-18 Lancaster Event Center, Lincoln, NE

Horse entries are due \*August 8 in the Woodbury County Extension office. Horse exhibitors must be 12 years old by January 1, 2016. Horse projects eligible for this show must have been identified by May 15 in 4honline.

### Livestock Show: Sept 22-25 Century Link Center, Omaha, NE

Entries are due \*August 8 in the Woodbury County Extension office. Exhibitors must be 10 years old by January 1, 2016. Please note: 4-H'ers who plan to exhibit hogs, lambs, meat goats and feeder calves must have been identified by May 15 on 4hOnline. All DNA must be in the Extension office by June 1 to exhibit at Ak-Sar-Ben. Market Beef have already been identified.

Go to the following web site: [www.aksarben.org](http://www.aksarben.org) for more information on Ak-Sar-Ben. The rule book is only available online at: <http://www.aksarbenrodeo.com/p/events/237>

**\*Entries coming in between Aug. 11 - 31 will be 10 times the original fee; and a \$500 late fee until Sept. 1- 17.**

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## 4-H Foundation Silent Auction at the County Fair

4-H Clubs are invited to bring items for the Woodbury County 4-H Foundation Silent Auction at the Woodbury County Fair. There is no theme - "Anything Goes." Items could be something made, purchased, or donated from a business. Examples may include, but are not limited to, gift certificates to a business, quilts, purses, pillows, shelves, theme baskets or whatever! We would like each item to be \$25 or more. **Please check-in items at the 4-H Exhibit Building on Wednesday, August 3 between 10 a.m. - Noon in the 4-H Exhibit Building.**

One half of the money received from the sale of each club's item(s) will be returned to that 4-H club, and the other half will be donated to the Woodbury County 4-H Foundation. Silent auction items will be on display for bidding in the 4-H Exhibit Building during the Woodbury County Fair. The auction will start at noon on August 3 and close Saturday, August 7 at 5 p.m.

For questions, contact Molly Hewitt at the Iowa State University Extension & Outreach – Woodbury County at 712-276-2157 or email [hewittm@iastate.edu](mailto:hewittm@iastate.edu).



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## State Fair Selection| Mandatory State Fair Meeting

### Mandatory State Fair Meeting – Wednesday, August 3 at the Fair

4-H'ers who have 4-H projects selected for state fair MUST attend the mandatory state fair meeting at the fairgrounds on Wednesday of fair week. Those include champion and reserve champion projects. The meeting starts at 4:30 p.m. in Flathers Hall.

4-H'ers whose exhibits are eligible for state fair may want to prepare labels ahead of time for your exhibit(s). State fair exhibits require labels on all items in your display. You will need enough labels for every page of your write up and goal sheet (maybe set the computer to do that as a footer) and for every item in your display. Some exhibits need up to 50 or more labels.

The preprinted labels will come in handy when you get your project ready for state fair because those exhibits need to be in the extension office, 4728 Southern Hills Dr., in Sioux City, the Monday after fair on August 8 by NOON. This leaves very little time to prepare and clean up your exhibit for state fair. You cannot prepare or put labels on your exhibit until after release on Sunday, August 7, 4:00 p.m.

The label needs to include:

<p><b>Woodbury County</b> <b>Class Number</b> (look in fair book – it's the same number you use for county fair) <b>Your First and Last Name</b></p>
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If you are not present at the mandatory meeting, the alternate exhibit (reserve champion which are ranked 1, 2, 3...) that 4-H'er will be able to have their exhibit go to the state fair. 4-H'ers who have completed 5-12 grades are eligible for state fair. Pictures for champion and reserve will be taken after the mandatory state fair meeting. "County Only" Horticulture exhibitors are not required to attend as those are county only classes – but we would like you to come for pictures.

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### 4-H Pie Contest – Saturday of Fair Week

The 4-H pie contest is our county 4-H fundraiser. Each club is expected to bake a pie for the pie contest that will be held on Saturday, August 6. Pies will be brought to the 4-H Exhibit building by 10:30 a.m. All pies will be sold at the pie auction. 4-H clubs can decide who in the club will bake the pie. It could be a club pie baking contest, drawing a name out of a hat or a 4-H'er who volunteers to bake the pie.

Each 4-H club pie must be a two-crust pie. Pie filling can be fresh fruit, home canned or canned fruit in a disposable pie tin. No egg custard or uncooked dairy products. The recipe must be included. Practice baking your pie. We want the best baked pies for our pie auction. See the county fairbook for more information on the 4-H Pie Contest.

#### **The money from the pie sale is used for:**

Medical insurance for each 4-H member and leader, 4-H recognition and awards, State 4-H Conference, leader workshops, county fair, 4-H events – like the Halloween Party, 4-H Holiday, Shooting Sports, and financial assistance for county and other district events.

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### Are you planning to use an Iowa State trademark in your 4-H project for the county?

Iowa State's trademarks are very popular, and students will often want to use them in 4-H projects for their county fair. In order for the fair to show and judge your work, they require a letter of permission from campus. Just email [trademark@iastate.edu](mailto:trademark@iastate.edu) and include your full name and mailing address, which County you are in, type of project (sign, wood working, glass, string, photo, etc.), and which trademark/logo you are using. If you have a picture of the project, we would love to see it, but it is not required.

Please allow 3-5 business days for response. We will send an electronic version of the letter to your email, but a paper copy can be requested if you'd like that as well.

**Other copyright information available at (look on the right hand side with the copyright heading):**

<http://www.extension.iastate.edu/4h/page/iowa-state-fair-4-h-handbook>



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## 4-H County Council Members Want You as a Member!

Do you enjoy working with other teens, doing community service and planning events for 4-H members? Then you will be interested in applying for the 4-H County Council. If you are going to be in 10th, 11th or 12th grade this fall and have been involved in 4-H for two years you already meet some of the requirements.

The interview committee will look at your leadership, your interest in the 4-H program, and if you are able to meet once a month and help at 4-H activities.

Eligible 4-H'ers can request an application for the 2016-2017 Woodbury County 4-H Council from the Woodbury County Extension office or you can request one by e-mail from Lujean Faber at [faber@iastate.edu](mailto:faber@iastate.edu). Applications are due by July 15. 4-H'ers will also need a letter of recommendation due to the Extension office by July 15. Interviews will be held the evening of Monday, July 25. This is a great opportunity for leadership, community service, and friendship! Contact Lujean at (712) 276-2157 [faber@iastate.edu](mailto:faber@iastate.edu) for more information.

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## 4-H Fair Exhibitor Pass

All youth exhibitors (4-H members, Clover Kids, FFA students) must purchase a youth exhibitor pass for \$2. The passes are available from the Woodbury County Fair office in Merville or check with your 4-H leader. Some of the 4-H leaders will pick them up for their members or you can purchase them from the Woodbury County Extension office. The Woodbury County Fair Board requires all 4-H members and FFA students to have a youth exhibitor pass to exhibit at the county fair.

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## 4-H Clover Kids Exhibiting at the County Fair

Youth who enrolled as 4-H Clover Kids (youth in Kindergarten – 3rd grade as of May 2016) and were enrolled by May 15 may exhibit projects in the 4-H Building. Each 4-H Clover Kid may bring three projects. You will talk to judges about your project on Monday, August 1, (see conference judging schedule in this issue of the *4-H Scene*) in the Storm Shelter at the fairgrounds. Your projects will be displayed in a special 4-H Clover Kids Booth.

4-H Clover Kids will need to fill out a blue hang tag that is available at the Extension office (no goal form or entry form is required). A special ribbon will be given for each project. No premiums will be paid for 4-H Clover Kids projects.

4-H Clover Kids are also able to enter in the 4-H pet show and cat show during the fair. No pre-entry is required, but they must have enrolled as a 4-H Clover Kids by May 15. Clover Kids do not need an exhibitor number. Check the dress code for Clovers in the fair book for the small pet and cat show.

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## Clover Kids Fun at the Fairgrounds| Tuesday, July 12, 4:30 - 6:00 p.m.

The 4-H County Council would like 4-H Clover Kids to come to the Fairgrounds for some fun in the sun with water games! This event is open for youth who are currently enrolled in the Woodbury Clover Kids program as of May 15. There is no cost to attend and will be held from 4:30 p.m.– 6:00 p.m. at the fairgrounds in Merville, Iowa.

Please pre-register by emailing Lujean at [faber@iastate.edu](mailto:faber@iastate.edu) or call 712-276-2157 and ask for Lujean.

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## Anthon Advancers invite 4-H'ers to a Photography Workshop| Saturday July 23 in Anthon

The Anthon Advancers are hosting a pre-fair photography workshop on Saturday July 23<sup>rd</sup> at 3:30 at the United Methodist Church in Anthon. Photographer Michael Zecher of Zecher Photography in Aledo, IL will be conducting the workshop. Michael specializes in outdoor photography and has judged several eastern Iowa county 4-H shows. Anyone that has interest is welcome to attend. You may bring your own photographs also. There is no cost to attend. A RSVP is preferred but not necessary to attend. Please contact Andrea Mitchell at 712-490-0038 with questions and to RSVP.



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## Clothing Selection, Fashion Review and \$15 Challenge Pre-Judging held July 19 at Sergeant Bluff Methodist Church

County judging for Fashion Revue (outfit that is sewn), Clothing Selection (purchased outfit) and the \$15 Challenge (purchased a “used” outfit from a thrift shop, garage sale, etc. and not from a bargain rack at a store) will be held on Tuesday, July 19 from 5:30 p.m. – 8:00 p.m. at the United Methodist Church in Sergeant Bluff, 1st and Baker Street, Sergeant Bluff. 4-H members can come at any time between 5:30 – 8:00 p.m. to be judged.

**All forms can be found at:** <http://www.extension.iastate.edu/woodbury/4h>

Then select: “All 2016 Woodbury County Fair Forms.” The forms are linked to the Iowa 4-H site.

**Junior/Intermediate members:** A report form for 4-H’ers in 4-8 grades can be requested from the Woodbury County Extension office. Junior (4-6 grades) and Intermediate 4-H’ers (7 and 8 grades) can also download the County Junior/Intermediate form at (or use the above site): <http://www.extension.iastate.edu/4h/page/clothing-event-categories> - the report is located at the bottom of that webpage. Look at the right hand side of that page in the “green box” for county report form for Junior/Intermediates.

**Senior members:** 4-H’ers who are in grades 9-12, must use the report forms from the web site located at: <http://www.extension.iastate.edu/4h/page/clothing-event-categories>.

Senior 4-H’ers in 9-12 grades will need to go under each event: Clothing Selection, Fashion Revue and/or \$15 Challenge. Senior members must type into that form. This site also lists the evaluation form that 4-H judges will be using to evaluate your outfit.

**SMILE PLEASE:** You will need a picture of yourself in your outfit – no photos will be taken at the event. You can print off a paper copy or an actual photo and attach it to your report form.

**State Fair Rule:** Senior members selected in the State Fair Clothing Event will be able to participate as many times as they are selected at the county level in Clothing Selection, Fashion Revue, and \$15 Challenge categories. However, they can only participate in one category each year at the state level.

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## 4-H Communications Information

A Communication Entry Form is due to the Woodbury County Extension office on Friday, July 15. 4-H’ers can get this form at: <http://www.extension.iastate.edu/woodbury/4h>. Then select: All 2016 Woodbury County Fair Forms.

### Poster Art Communications – Class number 10503

You will need to attach a Poster Exhibit Entry Form. Form can be found at:

<http://www.extension.iastate.edu/4h/statefair>

4-H poster art communications are judged Monday, August 1.

Be sure to add the project on the Building Entry Form.

### Poster Art will be judged on Monday, August 1.

The themes this year are:

“4-H is...” (open to 4-H’ers interpretation) (poster must include the words “4-H is”)

“Join 4-H”

4-H Grows...(4-H national marketing theme)

Dive to New Depths (2016 Iowa 4-H Youth Conference theme)

Nothing Compares (Iowa State Fair Theme)

Pride of Iowa, Educational Presentations, Working Exhibits, Share the Fun and Extemporaneous Speaking are all judged during the Woodbury County Fair. Rules for those classes can be found in the Woodbury County Fairbook or go to: <http://www.extension.iastate.edu/woodbury/4h> for the 2016 4-H section of the fairbook.

**To learn more about the communication events (Educational, Working Exhibits and Extemporaneous Speaking) - attend the July 12 Workshop at the Extension Office. It starts at 5:00 p.m. with pizza.**

## OUR VISION

A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSITIVE CHANGE



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## **Design Elements and Art Principles| Required for certain 4-H exhibits at County**

4-H'ers who exhibit projects in visual art, home improvement, clothing & fashion, sewing and needle arts must include in their goals an explanation of at least 3 design elements and/or art principles related to your project. If not, your project will be dropped one ribbon placing.

**Design Elements:** Line, Shape, color, texture and space

**Art Principles:** Rhythm, Proportion, Emphasis, Balance and Unity

Two excellent publications, Design: Exploring the Elements & Principles and Unraveling the Mystery of Design Elements and Principles in Clothing can be downloaded for free at:

<https://store.extension.iastate.edu/Product/Design-Exploring-the-Elements-and-Principles>

Or you can stop by the office at the Extension Office.

**The following websites have information under 4-H Resources (green box):**

<http://www.extension.iastate.edu/4h/projects/visualart>

<http://www.extension.iastate.edu/4h/projects/sewing>

<http://www.extension.iastate.edu/4h/projects/homeimprovement>

<http://www.extension.iastate.edu/4h/projects/clothing>

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## **How to Prepare your Vegetables and Flowers for Fair – FREE publication**

There are two publications on preparing vegetables for exhibit and preparing flowers for exhibit.

There is a \$1 charge for each of the publications if you come into the office, but they are available online

FREE at: <https://store.extension.iastate.edu/>

► Select Families and Health ► 4-H/Kids and Teens ► Ag & Natural Resources.

Then look for Preparing Vegetables for Exhibit OR click on Gardening – Flowers for Preparing Flowers for Exhibit. You can print your own free copy on PDF download.

Or contact one of our Master Gardener volunteers at our office for help on all of your horticulture projects.

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## **Easy Projects for a Hot Summer Day**

Looking for a 4-H project that can be done in the comfort of your home and on your computer? Check out the Defined STEM Challenge classes on pages 87-88 in the Woodbury County Fairbook. You can save the Monarch Butterfly, Market Healthy Ice Cream or Plan a Trip to Washington D.C. and much more. Go to <http://www.definedstem.com> and enter "DX8YTN." The project may also get you a champion ribbon!

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## **Preservation Workshop and a Pizza | Monday, July 18**

We are going to try again and have the 4-H 101 Food Preservation Workshop for 4-H members, 4-H leaders and judges. Renee Sweers, Nutrition & Health program specialist for Iowa State Extension and Outreach will be presenting a workshop on Monday, July 18, at the Woodbury County Extension Office at 4728 Southern Hills Drive. The workshop will teach participants safe practices when preserving food. This workshop will also help 4-H'ers with their 4-H exhibits for County fair. We'll have pizza at 5:30 p.m. with the workshop following. We will also be giving out information/items to give to participants who attend. There is no cost to attend.

We need at least 10 4-H'ers/leaders to register to hold the workshop. To register for the workshop, please email Lujean Faber at [faber@iastate.edu](mailto:faber@iastate.edu) by Friday, July 15.



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## 4-H Fair Entry Forms for 4-H

Forms will not be available at fair – Please prepare them ahead of time! 4-H'ers will need to make sure they have the correct forms for exhibiting in the 4-H Building. 4-H Building judging will be held on Monday, August 1, in the Varied Industry Building on the fairgrounds.

### Forms you will need:

- 4-H Building/Horticulture Entry Form
- 4-H Exhibit Goal Form – one for each project (use the photo exhibit label for photo goals) (no goal forms needed for county only horticulture)
- Photography Exhibit Label – one for each photo exhibit (this form includes the goals)
- Communication Poster Exhibit Entry Label for Class # 10503

All the above forms are available at the Woodbury County Extension website located at:

<http://www.extension.iastate.edu/woodbury/4h>

Then select: All 2016 Woodbury County Fair Forms.

**Inappropriate Fair Food Exhibits:** This information tells you what you can and cannot bring to exhibit in a county fair setting. If you are taking preserved items, you will need a Food Preservation Exhibit Label. Also available on our website: <http://www.extension.iastate.edu/woodbury/4h>

**HANG TAGS:** You must have these tags attached to each of your 4-H exhibits. They are NOT available on the web, and you will need to get the tags from your 4-H leader or from the Woodbury County Extension Office.

**Include the booth number(s) on your hang tag, see 2016 booth assignment in this issue of the 4-H Scene.**  
**YOU MUST HAVE A HANGTAG ATTACHED TO EACH EXHIBIT!!!!**

### Goals for County Fair 4-H Projects

Now is a good time to start writing your goals for your 4-H projects you plan to take to the fair. You don't need a "special" goal form, you can type them out on your computer or use paper and pen. Goals are required for projects you have in the 4-H Building (except county horticulture classes and use the Photography Exhibit Label for goals in photography).

### You must write goals that include:

What did you plan to learn or do? (What was your exhibit goal(s)?)

What steps did you take to learn or do this?

What were the most important things you learned?

### For a copy of the goal form, go to the following site:

<http://www.extension.iastate.edu/woodbury/page/4-h-info-woodbury-county-fair>

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## 4-H Clover Kids Camp: Best of Bugs

### 2016 Woodbury County 4-H Clover Kids Camp: Best of Bugs: Designing Hand Pollinators

July 11-12, 2016 at Little Sioux Park near Correctionville  
\$20 for both days (Scholarships available on request.)

9:00 a.m. – 3:00 p.m. (Both Days)  
Open to Kindergarten – 3rd graders (Completed)

Curious about 4-H or Clover Kids? Looking for some fun this summer? Campers will learn about pollinators, practice pollinating plants, identify pollinators found at Little Sioux Park, meet new friends and most importantly – have fun! Please pack sack lunches for each day and send with water bottles and sun screen. To register: <http://www.extension.iastate.edu/woodbury/content/best-bugs-designing-hand-pollinators>

After registering, you will receive a follow-up email with a medical release form and payment information for the \$20 registration fee. You must complete and return the medical release and pay the registration fee to have your child(ren) attend the camp. For more information, please contact Brenda Welch, (712) 276-2157 or [bwelch@iastate.edu](mailto:bwelch@iastate.edu)



# 2016 4-H Judging Conference Schedule for Monday, August 1 - in the Varied Industry Building

**Conference Judging Schedule:** Clubs are assigned times for members to have their 4-H projects judged on Monday, August 1 in the Varied Industry Building located on the fairgrounds.

- All 4-H exhibits are conference judged in the different 4-H departments.
- 4-H'er and the Judge(s) looks at the exhibits and discusses the goals and exhibit(s) with the member. This is a learning experience for the youth and a time for the 4-H'er to express themselves to the judge.
- Parents are not allowed to talk to the judge while their child is being conference judged.
- Each 4-H project is evaluated for approximately 3 minutes.
- A large exhibit – you can leave that exhibit in the 4-H building and the judge can walk to the building.
- After the projects have been judged, the 4-H'er will put their 4-H exhibits in their 4-H club booth in the 4-H building – see booth assignment for booth number(s).
- Your project(s) may be held back for state fair or for merit ribbon consideration and in that case you will leave the project with the judge.
- 4-H'ers can receive their premium money after all their exhibits have been judged on August 1.  
**4-H'ers will need to show a 4-H Exhibitor/Youth Ticket to receive their premium money in the Varied Industry Building.**

**Assigned time:** It is important that clubs come at their assigned time so that there is enough time allowed to have the exhibits judged in that time period. Each time period has been assigned color wristbands (see below for the wristband color by each time). **Each 4-H'ers will need to pick up the wristband** in the Varied Industry Building next to the premium table **before** their exhibits are judged. ***4-H'ers coming late will receive the next color and will not be able to go ahead in line.***

**Please Note:** A 4-H'er in more than one club/group can only exhibit the total number exhibits as one individual.

## **CONFERENCE JUDGING SCHEDULE:**

### **9:00 am – 3:00 pm Consumer Judging Contest**

The contest is for 4-H'ers & Adults and is held in the Varied Industry Building. Ribbons & trophies awarded on Sunday.

### **9:00 – 10:00 am (\*300 exhibits) Green**

Afterschool 4-H Clubs and Unity Knights  
Bronson 4-H Rustlers  
Moville Masters  
Pierson 4-H Club  
Willow Workers

### **10:00 – 11:00 am (\*244 exhibits) Blue**

Grant-Go-Getters  
Lucky Lassies & Lads  
Rock Branch Producers  
Shooting Sports

### **11:00 am – Noon (\*184 exhibits) Yellow**

Banner Boosters  
Pioneer Valley  
FFA and Independent Members

\*approximate number of exhibits being judged during that judging time frame

**There will be a staggered lunch break for Judges, 4-H Superintendents and helpers. Judging will continue throughout lunch.**

### **12:30 – 1:30 pm (\*260 exhibits) Orange**

Arlington Future Farmers  
Anthon Advancers  
Robotic 4-H Club

### **1:30 – 2:45 pm (\*190 exhibits) Red**

Good Luck Clovers  
Rock-Kee-Union  
Rockin' Riversiders

### **10:00 – 11:00 a.m. Clover Kids**

**4-H Clover Kids** will be evaluated at 10:00 am – 11:00 a.m. on Monday, August 1 in the Storm Shelter at the Fairgrounds. Each 4-H Clover Kid may have 3 exhibits. Clover Kids only need to attach a blue hang tag to their exhibit. No entry form or goal form is required. Clover Kids receive a participation ribbon.

### **3:00 pm Varied Industry Building and 4-H Building Closed for State Fair Selection – only**

authorized personnel allowed in the Varied Industry Building and 4-H Building. **4-H'ers who are still having exhibits judged will be allowed to stay until all of their exhibits have been evaluated.**

**A special** wristband can be issued for special circumstances if an individual cannot make their Judging time. You will need to contact Jane Parkhill or Kevin Grieme or Debbie Wilcox ***before fair*** for approval of your request to have your exhibits judged at a different time. Their phone numbers are listed in the fair book.

# 2016 Club Booth Assignments in 4-H Building

## Put the Booth Number on your Hang Tags

Each 4-H Club is assigned a Booth Number to help 4-H Superintendents and Judges keep track of projects. Each 4-H project in the 4-H building must have a 4-H Hang Tag with the booth number.

### Hang Tags

4-H'ers must have a hang tag on each project. The booth number needs to be written on each hang tag. Your leader will have hang tags or you can pick up tags at the Extension Office. Hang tags will not be available on judging day at the fairgrounds. **Hang tags must be on the project before coming to the fair.**

The Blue Hang Tags are for 4<sup>th</sup> graders and Clover Kids (and FFA). The White Hang Tags are for 5<sup>th</sup> – 12 graders. Use a black felt tip marker to mark the booth number on your hang tags and to fill out the information on the tag so that the public will clearly see who the project (s) belong too.



### Booth Information

Sizes of the booths are 8 ft with two 4 foot sidewalls, height is 72 inches (6 ft). Double booths are 24 ft with two 4 foot sidewalls, height is 72 inches. The pegboard goes down to the floor. Tables are built-in to each booth and table can fold down if not needed. For clubs with just a wall, a table will be provided if needed. **Please do not sit on the tables attached to booths!**

### What to use in the booths – there is no theme, each club may decide their own decorations.

We want to keep the booths clean and tidy for many years. Some items leave a mark or residue.

**Do Not Use:** Duct tape, scotch tape, packing tape, no staples, no glue and no thumb tacks (tacks are ok if put into the wood, but NOT the pegboard).

**You can use:** poster putty, masking tape, zip ties/twist ties, wire, command strip or binder clips

### Booth Numbers (Please put these numbers on your hang tag)

#### Section A (West Wall - north to south)

A – 1, 2 & 3    Arlington Future Farmers  
A – 4, 5 & 6    Lucky Lassies & Lads  
A – 7, 8 & 9    Bronson Rustlers  
A – 10 & 11    Good Luck Clovers  
A – 12 & 13    Grant-Go-Getters  
A – 14          After School 4-H, Robotic,  
                      Shooting Sports, Independent 4-H  
                      Members

#### Section B (East Wall – north to south)

B – 1, 2, & 3    Anthon Advancers  
B – 4 & 5        Rock-Kee-Union  
B – 6             Pierson 4-H Club  
B – 7 & 8        4-H Clover Kids  
B – 9 & 10      Merville Masters

#### Section C (Northwest Center Booths)

C – 1    FFA  
C – 2    Rock Branch Producers  
C – 3    Junior Merit Booth  
C – 4    Junior Merit Booth

#### Section D (Northeast Center Booths)

D-1    Merit Booths  
D-2    Merit Booths  
D-3    Merit Booths  
D-4    Merit Booths

#### Section E (Southwest Center Booths)

E – 1 & 2 Pioneer Valley  
E – 3    Woodbury County 4-H Foundation  
E – 4    Banner Boosters

#### Section F (Southeast Center Booths)

F – 1    Willow Workers  
F – 2    Rockin' Riversiders  
F – 3    Display booth  
F – 4    Consumer Judging

If you have questions please contact the general 4-H Building superintendent. Their phone numbers can be found in the Woodbury County Fairbook on page 82 and 83.

# Upcoming 4-H Events & Deadlines



## JULY

July 1	4-H State Fair entries due in 4-H Online
July 3,10,17, 24	Dog Obedience & Handling Classes, 7:00 p.m. at the Fairgrounds in Merville
July 11	Registration and \$10 fee due for the Intermediate Overnight Camp July 13 & 14
July 12	5:00 p.m. Communications Workshop & Pizza at the Woodbury County Ext. Office
July 15	Woodbury County Fair 4-H/FFA entries due for all livestock (beef, sheep, swine, dairy goats and meat goats, llamas, dairy cattle, rabbits, poultry, sheep, dog & horses).
July 15	4-H Clay County Entries due to Woodbury County Extension (Clay County Fair is September 10-18, 2106)
July 15	4-H County Council Applications due to the Woodbury County Extension Office
July 18	4-H Preservation Workshop and a Pizza, 5:30 p.m. at the Woodbury County Extension Office
July 19	Fashion Revue, Clothing Selection and \$15 Challenge pre-judging, 5:30 – 8:00 p.m. at the Sergeant Bluff Methodist Church
July 23	Anthon Advancers Photography Workshop, 3:30 p.m. at the Anthon Methodist Church
July 25	4-H County Council Interviews at the Woodbury County Extension Office in the evening
July 28	4-H Building and 4-H Livestock Superintendent Meeting at the Fairgrounds
July 30	Sheep Clip, 7 a.m. - 10 a.m. at the Fairgrounds

## AUGUST

August 1	4-H Building Judging in the Varied Industry Building at the Woodbury County Fairgrounds
August 2	4-H Livestock Entry
August 3-7	Woodbury County Fair
August 8	4-H projects selected for State Fair must be checked in at the Woodbury County Extension Office 4728 Southern Hills Drive from 8:00 a.m. - Noon.
August 8	Ak-Sar-Ben entries due to the Woodbury County Extension Office by 4:30 p.m.
August 11- 21	Iowa State Fair (Livestock, Dog and Horticulture entries were due July 1)

## SEPTEMBER

September 1	4-H Online Open for 4-H enrollments for the 2016-2017 4-H Year
September 10-18	Clay County Fair (4-H Entries were due July 15, \$25 late fee after July 15)
September 17-18	Ak-Sar-Ben Horse Show – 4-H Entries due to Woodbury County by August 8
September 22-25	Ak-Sar-Ben Stock Show – 4-H Entries due to Woodbury County by August 8

### ► Woodbury County Fair 4-H/FFA Forms and Due Dates ◀

<ul style="list-style-type: none"> <li>• <b>4-H/FFA Animal Entry Form</b> <i>Fill out this form to sign up your Market Beef, Breeding Beef, Cow/Calf pair, Feeder Calf, Sheep, Swine, and Dairy Cattle projects.</i></li> <li>• <b>4-H/FFA Horse Entry Form</b> <i>Fill out this form to sign up your horse projects for classes you would like to show at the Woodbury County Fair.</i></li> <li>• <b>4-H/FFA Rabbit Entry Form</b> <i>Fill out this form to ID and sign your rabbit projects up for the correct classes at the Woodbury County Fair.</i></li> <li>• <b>4-H/FFA Poultry, Goat, Llama and Dog Form</b> <i>Fill out this form to sign up these projects for the classes you would like to show at the Woodbury County Fair.</i></li> <li>• <b>4-H Communications Entry Form</b></li> <li>• <b>Fashion Review, Clothing Selection and \$15 Challenge (4th–8th &amp; 9th–12th)</b> <i>Judging will be held at the Sergeant Bluff Methodist Church</i></li> <li>• <b>Goal Forms</b></li> <li>• <b>4-H/FFA Building Entry Form</b></li> <li>• <b>Photography Exhibit Label Goal Form</b></li> <li>• <b>4-H Hang Tags (not available online)</b></li> <li>• <b>Iowa 4-H Animal Care and Management Disclosure Statement (Drug Affidavit)</b> <i>Required for Market Beef, Goats, Sheep and Swine</i></li> </ul>	<p>Due Friday, July 15</p> <p>Due Friday, July 15</p> <p>Due Wednesday, July 15</p> <p>Due Wednesday, July 15</p> <p>Due Wednesday, July 15</p> <p>Bring to Judging on July 19</p> <p>Attached to your 4-H project Bring to Judging Day on August 1 Bring attached to photo( s) on Aug. 1 Must request from your 4-H Leader Must bring at August 2 Check-in <a href="http://www.extension.iastate.edu/woodbury/4h">http://www.extension.iastate.edu/woodbury/4h</a> Select "All 2016 Woodbury County 4-H Fair Forms" All Forms can be found at the above website</p>
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