

2020 Woodbury County 4-H/FFA Building Entry Form - *Bring this form with you on 4-H Judging Day*  
 For projects in Visual Arts

Revised June 2020

First and Last Name \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_ Grade Completed \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Zip Code \_\_\_\_\_

**4-H'ers can exhibit 2 exhibits in each class**

Department & Classes	Class #	Describe your exhibit	B	R	W	Premium
<b>Visual Art - Could exhibit 2 projects in each class listed</b>						
10350 Visual Art						

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