

2020 Woodbury County 4-H/FFA Building Entry Form - *Bring this form with you on 4-H Judging Day*  
 For projects in Photography

Revised June 2020

First and Last Name \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_ Grade Completed \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Zip Code \_\_\_\_\_

**4-H'ers can exhibit 2 exhibits in each class**

Department & Classes	Class #	Describe your exhibit	B	R	W	Premium
Photography – Could exhibit 2 projects in each class listed						
Photography Classes Photography – 10320 Digital Photography – 10325 Alternative/Creative Photography – 10340 Photography Idea/Ed. Display - 10345						

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