

2020 Woodbury County 4-H/FFA Building Entry Form - *Bring this form with you on 4-H Judging Day*
 For projects in Music, Child Development, Consumer Management, Health and Personal Development and
 Communication Poster

Revised June 2020

First and Last Name _____

4-H Club/FFA Chapter _____ Grade Completed _____

Cell Phone _____ Email _____

Address _____ Town _____ Zip Code _____

4-H'ers can exhibit 2 exhibits in each class

Department & Classes	Class #	Describe your exhibit	B	R	W	Premium
Could exhibit 2 projects in each class listed						
10310 Music						
10410 Child Development						
10430 Consumer Management						
10450 Health						
10480 Other Family and Consumer Sciences						
Personal Development						
10510 Citizenship and Civic Engagement						
10520 Communications						
10540 Digital Storytelling						
10550 – Leadership						
105660 Self-Determined						
10530 4-H Communications Poster – only one exhibit per 4-H/Team						

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