

2020 Woodbury County 4-H/FFA Building Entry Form - *Bring this form with you on 4-H Judging Day*
 For projects in Food & Nutrition

Revised June 2020

First and Last Name _____

4-H Club/FFA Chapter _____ Grade Completed _____

Cell Phone _____ Email _____

Address _____ Town _____ Zip Code _____

4-H'ers can exhibit 2 exhibits in each class

Department & Classes	Class #	Describe your exhibit	B	R	W	Premium
Food & Nutrition – Could exhibit 2 projects in each class listed except in \$10 Meal Challenge						
Food & Nutrition Classes 10440 – F&N Prepared Product 10442 – F&N Preserved Product 10445 – F&N Educational Display Special Exhibition – 10490 \$10 Meal Challenge (only one exhibit per 4-H member/team)						

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