

2020 Woodbury County 4-H/FFA Building Entry Form - *Bring this form with you on 4-H Judging Day*
 For projects in Animals and Agriculture and Natural Resources

Revised June 2020

First and Last Name _____

4-H Club/FFA Chapter _____ Grade Completed _____

Cell Phone _____ Email _____

Address _____ Town _____ Zip Code _____

4-H'ers can exhibit 2 exhibits in each class

Department & Classes	Class #	Describe your exhibit	B	R	W	Premium
Animals and Agriculture & Natural Resources – Could exhibit 2 projects in each class listed						
Animal Science						
<i>Animal Science – 10110</i>						
<i>Veterinary Science – 10120</i>						
Ag and Natural Resources						
<i>Crop Production and Plant Science – 10210</i>						
<i>Conservation, Environment and Sustainability – 10220</i>						
<i>Entomology – 10222</i>						
<i>Fish & Wildlife – 10224</i>						
<i>Forestry – 10226</i>						
<i>Horticulture and Plant Science – 10230</i>						
<i>Home Grounds Improvement – 10235</i>						
<i>Outdoor Adventures – 10240</i>						
<i>Safety and Education in Shooting Sports – 10250</i>						
<i>Other Ag & Natural Resources - 10260</i>						

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