Woodbury County 4-H Mini-Grant Program

Policies and Procedures

The Woodbury County 4-H Foundation has established a mini-grant program which will provide assistance to 4-H’ers. This program is designed to encourage 4-H members and clubs to undertake and carryout projects which will benefit the community. The following is a list of general policies and procedures regarding this grant program:

1. The project must be undertaken in Woodbury County, Iowa.
2. The grants are limited to 4-H’ers.
3. A cover sheet and narrative proposal must be provided.
4. The Foundation will provide assistance up to $250. The amount granted must be matched by the applicant before the grant money is awarded.
5. Funds must be expended within one year from the time of the award.
6. Deadline for grant applications is April 11, 2018.
7. Grant applications can be submitted to: Woodbury County Extension, 4728 Southern Hills Drive, Sioux City, IA, 51106. Applicants will receive notification of the Woodbury 4-H Foundation Committee’s decision within three weeks of the stated deadline.
8. The grants will not be considered for the following:
   a. Individuals
   b. Endowment Campaigns
   c. Annual Fund Drives
   d. Uniforms
   e. Political Activities
   f. Capital Campaigns
   g. Equipment
   h. Religious Purposes

Iowa State University Extension and Outreach does not discriminate on the basis of age, disability, ethnicity, gender identity, genetic information, marital status, national origin, pregnancy, race, religion, sex, sexual orientation, socioeconomic status or status as a U.S. veteran. Direct inquiries to Ross Wilburn, 515-294-1482, wilburn@iastate.edu
Woodbury County 4-H Mini-Grant Program

Grant Application Cover Sheet

Due April 11, 2018

1. Name of 4-H Club _________________________________________________________

2. Project Participants:
   a. Adult Leader: ____________________________ Phone: ____________________

   b. Youth Leaders: ___________________________ Phone: ____________________
      ___________________________ Phone: ____________________
      ___________________________ Phone: ____________________
      ___________________________ Phone: ____________________

3. Please provide a brief budget for the proposed project:
   a. Items (Supplies, transport, fees, refreshments, etc.)

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<th>Items (supplies, transport, fees, refreshments, etc.)</th>
<th>Amount Requested from Foundation</th>
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Adult Leader Signature ____________________________ Date ____________

Youth Leader Signature ____________________________ Date ____________
Woodbury County 4-H Mini-Grant Program

Grant Application Narrative Proposal

Name of 4-H Club: ________________________________________________________________

Briefly describe your project including when and where the project will take place:

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

How will funds from the 4-H Foundation be used:

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

Evaluation: How will you know your project made a difference:

______________________________________________________________________________
______________________________________________________________________________

How will your project benefit the community:

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

What community resources (youth, speakers, etc.) will you use:

______________________________________________________________________________