



Woodbury County 4-H/FFA Building Entry Form

Revised June 2012

Bring this form with you on 4-H Judging Day

Name _____ Booth# _____
 Club _____ Email _____
 Address _____ Town _____ Zip Code _____
 Phone _____ Cell _____ Grade Completed _____

4-H'ers can exhibit 3 exhibits in each class. In "county only" Horticulture 4-H'ers can exhibit a total of 5 exhibits.

| Department & Classes | Class # | Describe your exhibit | B | R | W | Hold | Premium |
|--|---------|-----------------------|---|---|---|------|---------|
| Animals | | | | | | | |
| <i>Animal Science</i> | 510 | | | | | | |
| | 510 | | | | | | |
| | 510 | | | | | | |
| <i>Veterinary Science</i> | 520 | | | | | | |
| | 520 | | | | | | |
| | 520 | | | | | | |
| Agriculture and Natural Resources | | | | | | | |
| <i>Crop Production</i> | 530 | | | | | | |
| | 530 | | | | | | |
| | 530 | | | | | | |
| <i>Environment & Sustainability</i> | 540 | | | | | | |
| | 540 | | | | | | |
| | 540 | | | | | | |
| <i>Horticulture</i> | 550 | | | | | | |
| | 550 | | | | | | |
| | 550 | | | | | | |
| <i>Outdoor Adventures</i> | 560 | | | | | | |
| | 560 | | | | | | |
| | 560 | | | | | | |
| <i>Safety and Education in Shooting Sports</i> | 570 | | | | | | |
| | 570 | | | | | | |
| | 570 | | | | | | |
| <i>Other Ag & Natural Resources</i> | 590 | | | | | | |
| | 590 | | | | | | |
| | 590 | | | | | | |
| Creative Arts | | | | | | | |
| <i>Music</i> | 610 | | | | | | |
| | 610 | | | | | | |
| | 610 | | | | | | |
| <i>Photography</i> | 620 | | | | | | |
| | 620 | | | | | | |
| | 620 | | | | | | |
| <i>Visual Arts</i> | 630 | | | | | | |
| | 630 | | | | | | |
| | 630 | | | | | | |
| Family & Consumer Sciences | | | | | | | |
| <i>Child Development</i> | 710 | | | | | | |
| | 710 | | | | | | |
| | 710 | | | | | | |
| <i>Clothing & Fashion</i> | 720 | | | | | | |
| | 720 | | | | | | |
| | 720 | | | | | | |
| <i>Consumer Management</i> | 730 | | | | | | |
| | 730 | | | | | | |
| | 730 | | | | | | |
| <i>Food & Nutrition</i> | 740 | | | | | | |
| | 740 | | | | | | |
| | 740 | | | | | | |

See back of form for more classes

| Department & Classes | Class # | Describe your exhibit | B | R | W | Hold | Premium |
|--|---------|-----------------------|---|---|---|------|---------|
| Family & Consumer Sciences | | | | | | | |
| <i>Health</i> | 750 | | | | | | |
| | 750 | | | | | | |
| | 750 | | | | | | |
| <i>Home Improvement</i> | 760 | | | | | | |
| | 760 | | | | | | |
| | 760 | | | | | | |
| <i>Sewing & Needle Arts</i> | 770 | | | | | | |
| | 770 | | | | | | |
| | 770 | | | | | | |
| <i>Other Family & Consumer Science</i> | 790 | | | | | | |
| | 790 | | | | | | |
| | 790 | | | | | | |
| Personal Development | | | | | | | |
| <i>Citizenship</i> | 810 | | | | | | |
| | 810 | | | | | | |
| | 810 | | | | | | |
| <i>Communication</i> | 820 | | | | | | |
| | 820 | | | | | | |
| | 820 | | | | | | |
| <i>Leadership</i> | 830 | | | | | | |
| | 830 | | | | | | |
| | 830 | | | | | | |
| <i>Self-Determined</i> | 890 | | | | | | |
| | 890 | | | | | | |
| | 890 | | | | | | |
| Science, Engineering & Technology | | | | | | | |
| <i>Digital Storytelling</i> | 910 | | | | | | |
| | 910 | | | | | | |
| | 910 | | | | | | |
| <i>Mechanics</i> | 920 | | | | | | |
| | 920 | | | | | | |
| | 920 | | | | | | |
| <i>Woodworking</i> | 930 | | | | | | |
| | 930 | | | | | | |
| | 930 | | | | | | |
| <i>Science, Engineering & Technology</i> | 940 | | | | | | |
| | 940 | | | | | | |
| | 940 | | | | | | |
| Horticulture | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Yes, I understand that my exhibits must stay on display from Monday, Judging Day until 4:00 pm Sunday of fair week.

4-Her's Signature _____ Total \$ _____

- Goals- Have the 3 statements prepared for each exhibits when you visit with the judge
- For additional information on what is required for your exhibits, see the Exhibit Tip Sheets at: <http://www.extension.iastate.edu/4h/projects/tipsheets.htm>
- Attach hang tags to each of your exhibits – these tags are available from your 4-H leader or the Woodbury County Extension Office – none will be available on judging day
- Don't forget to fill out and bring this form with you on judging day
- Fair Exhibitor Pass – you will need to show your fair ticket to receive premium money

Forms, except hang tags, are available on line at: <http://www.extension.iastate.edu/woodbury/kidsteens.htm>

After all of your 4-H building exhibits have been judged return your 4-H Building Entry Form to the premium table in the Varied Industry Building to receive premium money for your exhibits. Only exhibits receiving blue, red or white ribbons will receive money.