

WINNESHIEK COUNTY 4-H CLUB OFFICERS AWARD APPLICATION FORM
Due in Extension Office -- October 1st

These awards are to be applied for by the officer whose work has been done this past year. Officers may be any age. Materials must be submitted by 4-H'er holding respective office. If more than one office is held by 4-H'er, that individual may apply for only one officer award.

Name _____ Club _____

Have you ever attended the county club officer training workshop? Yes No

Write at least one paragraph and not more than a one-page summary about your experience in the office you held and are submitting the application.

_____ **Club President** -- Write a narrative of club leadership responsibilities. Monthly meeting agenda should be submitted for the current year. Include in application your personal growth in knowledge, citizenship and leadership.

_____ **Club Vice-President** -- Write a narrative of monthly activities including serving as chairperson of the program committee, assisting 4-H'ers in setting up their presentations, introducing program participants, thanking people on programs, and proper conduct of meetings in absence of president. Include in application your personal growth in knowledge, citizenship and leadership.

_____ **Club Secretary** -- Submit secretary's book (minutes of all regular meetings), and maintain record of all officers and committee meetings. Include in application your personal growth in knowledge, citizenship and leadership.

_____ **Club Treasurer** -- Submit treasurer's book, submit summary of income and expenses from monthly meetings. Consider including receipts and/or annual budget. Include in application your personal growth in knowledge, citizenship and leadership.

_____ **Club Historian** -- Submit the Historian's book with current year's information. Include in application your personal growth in knowledge, citizenship and leadership.

_____ **Club Photographer** -- Submit pictures related to club in structured system. Include in application your personal growth in knowledge, citizenship and leadership.

_____ **Club Reporter** -- Include clippings of club meetings & activities in structured system. Include in application your personal growth in knowledge, citizenship and leadership.

_____ **Club Recreation Leader** -- Submit record of recreation activities from each meeting and special events. If more than one recreation leader in club, both may apply for award. Include in application your personal growth in knowledge, citizenship and leadership.

_____ **Club Healthy Living Officer** -- Submit record of recreation activities from each meeting and special events. If more than one Healthy Living Officer in club, both may apply for award. Include in application your personal growth in knowledge, citizenship and leadership.

Club Officer Awards will be evaluated on applications only. No interviews will be done.