

CLUB: _____

**WEST POTTAWATTAMIE COUNTY
4-H AWARDS SUMMARY
DUE TO THE EXTENSION OFFICE: Monday, October 2nd**

Recognition and awards always have been an important part of the 4-H program. Recognition encourages 4-H'ers, increases their interest, and helps them learn more.

We recognize the time and effort that youth put into their projects and club work. We would like to recognize 4-H'ers for their efforts in completing a record book.

These general requirements are to be considered when submitting a member for the County Record Book Awards:

*Members conduct an approved project and have an overall satisfactory record.

*Evaluation should be concerned with the member's experiences in the project area. Experience should be related to the member's needs and abilities. Evidence of growth should be represented as an outcome of the experience. Growth might be measured in knowledge gained, skills learned, attitudes and behavior, leadership, and citizenship.

*Every Junior, Intermediate, and Senior 4-H member completing a 4-H record will receive a certificate with a listing of each project area completed.

*Leaders: please list the projects a member completed on the form provided in your packet. Project certificates will be provided from this list.

*Certificates will be awarded at the 4-H Awards Program. All members who complete a record book will receive an award (even if not submitted for county awards). Please list all members completing a record book on the summary sheet (see inside). Leaders may use their own discretion when submitting record books for county award consideration. Only those record books that are eligible for county pins and trophies should be submitted (top three from your club in each project area – list on form). All other books should be held by the club leader until after county awards have been judged.

*Discovery members and Clover Kids may or may not complete a 4-H record. **All Discovery and Clover Kid members will receive a certificate at the awards program, whether they completed a 4-H record or not.** Please list all Discovery and Clover Kid names on the appropriate page of this summary. **No Discovery or Clover Kid record books should be submitted to the Extension Office.**

Please contact the Extension Office if you have any questions.

Outstanding 1st Year Trophies are available to members enrolled in sheep, horse, swine, dog, cat, rabbit, poultry, or beef for the first time. They must complete a record book for the species indicated. Please list one member for each of the species below. They may be a Junior, Intermediate, or Senior.

Outstanding 1st Year Swine Member: _____

Outstanding 1st Year Sheep Member: _____

Outstanding 1st Year Beef Member: _____

Outstanding 1st Year Horse Member: _____

Outstanding 1st Year Dog Member: _____

Outstanding 1st Year Cat Member: _____

Outstanding 1st Year Poultry Member: _____

Outstanding 1st Year Rabbit Member: _____

CLOVER KID RECORD KEEPING CERTIFICATES

List ALL Clover Kid (K-2nd Grade) 4-H members from your club. Clover Kid records should not be submitted to the Extension Office. **CERTIFICATES ARE FILLED OUT FROM THIS LIST!**

_____	_____
_____	_____
_____	_____
_____	_____

DISCOVERY RECORD KEEPING CERTIFICATES

List ALL Discovery (3rd Grade) members from your club. Discovery member records should not be submitted to the Extension Office. **CERTIFICATES ARE FILLED OUT FROM THIS LIST!**

_____	_____
_____	_____
_____	_____

JUNIOR RECORD KEEPING CERTIFICATES

List ALL Juniors from your club who turned in a 4-H Record book, even if records were not submitted to the County Office. **CERTIFICATES ARE FILLED OUT FROM THIS LIST!**

INTERMEDIATE RECORD KEEPING CERTIFICATES

List ALL Intermediate 4-H members from your club who turned in a record book, even if their record book was not submitted to the County Office. **CERTIFICATES ARE FILLED OUT FROM THIS LIST!**

SENIOR RECORD BOOK CERTIFICATES

Please list ALL Senior Members who complete a 4-H record, even if their record was not submitted to the County Office. **CERTIFICATES ARE FILLED OUT FROM THIS LIST!**

4-H Merit Award (Cash): List two senior members who complete a neat record and show a willingness to help on the club level.

I DARE YOU LEADERSHIP (CASH): List one club member who was an 11th grader during the 2020-2021 school year. They must show a potential for leadership and personal integrity.

Outstanding in Personal Growth and Development: List one senior member from your club. This is awarded to a 4-H'er who has shown personal growth and development through a wide variety of projects.

Outstanding Club Member: List one senior member from your club show shows leadership, enthusiasm, dedication, and support to 4-H through exceptional club work.

Members Project Areas Completed

**All members in 4th-12th grade will receive project certificates.

**Certificates are filled out from this list. Use additional sheets, if necessary

****PLEASE ONLY LIST 4th-12th Grade Members in this section!!!**

Name _____

Projects Completed

Name _____

Projects Completed

Name _____

Projects Completed

Name _____

Projects Completed

Name _____

Projects Completed

Name _____

Projects Completed

Name _____

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Projects Completed

Name _____

Projects Completed

Name _____

Projects Completed

Name _____

Projects Completed

Name _____

Projects Completed

Club Leaders – Submit the names (and books) of the **top three in each project area listed** (note: if you don't have any books in that project area that meet the requirements, just leave blank). These will be re-evaluated for county pins and trophies. Books can be Junior, Intermediate, or Senior level. Let the office know if you have any questions. A maximum of three books from each area may be submitted.

Visual Arts

1. _____
2. _____
3. _____

Photography

1. _____
2. _____
3. _____

Food & Nutrition

1. _____
2. _____
3. _____

Home Improvement

1. _____
2. _____
3. _____

Sewing and Needle Arts/Clothing

1. _____
2. _____
3. _____

Citizenship

1. _____
2. _____
3. _____

Leadership

1. _____
2. _____
3. _____

Communication

1. _____
2. _____
3. _____

Ag & Natural Resources

1. _____
2. _____
3. _____

Science and Technology (not woodworking)

1. _____
2. _____
3. _____

Woodworking

1. _____
2. _____
3. _____

Personal Development

1. _____
2. _____
3. _____

Beef (breeding/market/BBC/feeder)

1. _____
2. _____
3. _____

Sheep

1. _____
2. _____
3. _____

Swine

1. _____
2. _____
3. _____

Goat/Dairy/Llama

1. _____
2. _____
3. _____

Horse

1. _____
2. _____
3. _____

Dog

1. _____
2. _____
3. _____

Cat/Pets

1. _____
2. _____
3. _____

Poultry

1. _____
2. _____
3. _____

Rabbits

1. _____
2. _____
3. _____

Club Leaders – Submit the names (and books) of the **top three overall books** in each age category from your club. A maximum of up to three in each age division may be submitted.

Top Junior Record Book (4th-6th grade)

1. _____
2. _____
3. _____

Top Intermediate Record Book (7th-8th grade)

1. _____
2. _____
3. _____

Top Senior Record Book (9th-12th grade)

1. _____
2. _____
3. _____