

Static Judging Update



In response to COVID-19, static projects will be judged state fair-style, which means families drop off projects and the judges will evaluate them with no conference judging. This year, there is a limit of 6 photography and 5 other non-livestock projects. Graduating seniors are exempt from the 5 other non-livestock project limit. In the following pages, you will find schedules for dropping off and picking up projects by club, what to expect when dropping off projects, non-livestock project guidelines, and tips for successful write-ups for this year when **project write-ups matter more than ever!**

Non-Livestock Project Drop-Off Schedule: July 12

A club schedule has been created in order to limit the number of members dropping projects off at the same time. **All projects will check-in at the basement.** (See following pages for more directions.) If the time your club has been assigned ABSOLUTELY will not, under any circumstances, work, then call the Extension Office at (319) 653-4811 to make other arrangements.

Sunday, July 12, 2020	Clubs
12 PM – 1 PM	76 Progressives Franklin Cubs Jackson Jets
1 PM – 2 PM	Limecreek Limelights Limecreek Livewires Clover Cookers
2 PM – 3 PM	Kalona Klassics Crooked Creek
3 PM – 4 PM	Riverside Ramblers Highlanders
4 PM – 5 PM	Riverside Enterprisers Prairie Pride
5 PM – 6 PM	Dutch Creek Flyers Green Acres
6 PM – 7 PM	Horse and Pony Washington Go-Getters
7 PM – 8 PM	Bows and Bullets Washington Hustlers
Friday, July 17, 2020: 3 PM – 6 PM	ONLY: Garden, Food and Nutrition, and Surprise Design* - all clubs
Saturday, July 18, 2020: 9 AM – 11 AM	ONLY: Food and Nutrition and Surprise Design* - all clubs

* Due to the need for freshness in product, exhibitors will be permitted to drop off their Food and Nutrition and Surprise Design entries on Friday and Saturday during the given time slots.

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Drop-Off Day Expectations



1

All projects check-in at the basement.

- See the **Drop-Off Schedule** to find your club's designated time.
- Limit the number of people coming to drop-off projects: only 4-H exhibitors with non-livestock projects and one adult.
- Please observe social distancing protocol while waiting in line.
- If you have experienced a cough or fever in the 24 hours prior to project drop-off, please do not deliver the projects, but send an alternate.
- Cloth face coverings are encouraged, but not required.

2

Receive judging evaluation sheets.

- There will be no project tags this year. Instead, each project will have its own evaluation sheet on which judges will provide written comments.
- The evaluation sheets will also have each project fair entry number that will be used to check the project in and track it for results.
- 4-Her's will be responsible for matching the correct evaluation sheet to each project that will be judged.

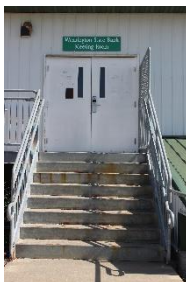
3

Deliver projects to their proper judging site(s).

- A volunteer will greet you and collect your projects and evaluation sheets.



Downstairs = Garden (including Surprise Design), Family & Consumer Sciences, and Science, Engineering & Technology



Upstairs = ALL Creative Arts (Music, Visual Arts, and Photography)



Schoolhouse = Personal Development and Ag. and Natural Resources

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Pick-Up Day Schedule



Non-Livestock Project Pick-Up Schedule: July 25

A club schedule has been created in order to limit the number of members picking up projects at the same time. If the time that your club has been assigned ABSOLUTELY will not, under any circumstances, work, then call the Extension Office at (319) 653-4811 to make other arrangements.

WE CANNOT BE RESPONSIBLE FOR NON-LIVESTOCK PROJECT EXHIBITS AFTER 4 PM ON JULY 25.

Saturday, July 25, 2020	Clubs
8 AM – 9 AM	Riverside Enterprisers Prairie Pride
9 AM – 10 AM	Dutch Creek Flyers Green Acres
10 AM – 11 AM	Horse and Pony Washington Go-Getters
11 AM – 12 PM	Bows and Bullets Washington Hustlers
12 PM – 1 PM	76 Progressives Franklin Cubs Jackson Jets
1 PM – 2 PM	Limecreek Limelights Limecreek Livewires Clover Cookers
2 PM – 3 PM	Kalona Klassics Crooked Creek
3 PM – 4PM	Riverside Ramblers Highlanders

Please keep in mind:

- Limit the number of people coming to pick-up projects: only 4-H exhibitors with non-livestock projects and one adult
- Projects will still be located at all three judging sites. Stop at all necessary.
- Make sure every piece of exhibit is collected with write-up, ribbon, and judge evaluation.
- Please observe social distancing protocol while waiting in line.
- If you have experienced a cough or fever in the 24 hours prior to project drop-off, please do not pick-up the projects, but send an alternate.
- Cloth face coverings are encouraged, but not required.

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Tips for Successful Exhibits




Keep in mind, your projects will be handled by many volunteers this year. Please consider:

- **No extra pieces.** We discourage you from including parts of your display that are for decoration only and do not contribute to the understanding of your exhibit and your learning. Fragile pieces are strongly discouraged.
- **Package projects.** If exhibits contain more than 1 piece, all pieces should be labeled with name, project & club. Please package all necessary parts in a reasonable-sized box, including a picture of how the exhibit is to be set up. Label the box on the outside with name, project area, & club.

“The Year of the Write-Up”

Unique this year, non-livestock projects will be judged “state fair-style”, which means families drop off projects and the judges will evaluate them with no conference judging. This means there will not be a chance for judges to ask exhibitors questions or for exhibitors to expand on their learning verbally. **Your write-up must be thorough and complete enough to stand alone.** Exhibitors will not have the opportunity to explain unique parts to the judge or clarify through conversation. Below, you will find reminders, tips, and examples for creating your best write-ups yet.

- **All exhibits need a write-up – typed, if possible.**
(Hyperlinks for [4-H Exhibit Forms](#) and [Photography Exhibit Labels](#) can be found at <https://www.extension.iastate.edu/washington/page/2012-washington-county-fair> under “Non-Livestock/Static” and are also available in the Extension Office)
- **Provide thorough answers.** Include answers to questions you may have been asked in person:
 - Why did you choose this project area?
 - What did you like most about this project?
 - What was the hardest part about this project? See [Tip Sheets](#) for more guidance on what judges are looking for!
- **Don’t forget:** address elements of design and art principles, and credit Pinterest ideas to original source – NOT Pinterest as a source.
- **Include photos:** Photos of inspiration, photos of set up or process, before and after photos, any sort of visuals that would help someone else better understand your project and process.

See Write-Up Examples:

[Food and Nutrition](#)

[Woodworking](#)

[Photography](#)

Other Valuable Resources:

[Design Elements and Art Principles](#) (Visual Arts)

[Inappropriate Food Exhibits](#)

[Using Pinterest – Finding Original Sources](#)

[Copyright Permission Request Letter](#)

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