Washington County
4-H & FFA Fair

http://www.extension.iastate.edu/washington/

July 15-20, 2018
#washfair18

Like on Facebook
Washington County 4-H - Iowa

Follow on Twitter
@4hwashco

Follow on Snapchat
@WashCo4-H
Washington County Fair
July 15-20
Washington County Fairgrounds

Prepared by the Washington County Extension Office Staff
# Washington County Fair

**July 15-20, 2018** at the Washington County Fairgrounds

Fairboard Members, Extension Staff, 4-H & FFA Youth Leaders, Club leaders…...4-7
4-H & FFA Judging and Event Schedule………………………………………………..8-10
General Rules for All Exhibitors.........................................................................11
Livestock Division Rules....................................................................................15
   Beef Carcass Production Class .................................................................23
   Breeding Beef...............................................................................................24
   Bucket-Bottle Calf.......................................................................................27
   Dairy Cattle.................................................................................................29
   Dog..............................................................................................................60
   Goats: Dairy & Market ..............................................................................30
   Health Requirements ..................................................................................16
   Herdsmanship.............................................................................................57
   Horse & Pony .............................................................................................47
   Livestock Judging Contest .........................................................................58
   Livestock Sale/Auction...............................................................................18
   Livestock Showmanship Contests..............................................................56
   Market Beef...................................................................................................19
   Pet.................................................................................................................59
   Poultry .........................................................................................................53
   Rabbit ..........................................................................................................54
   Recognition of Champions.........................................................................59
   Sheep ...........................................................................................................41
   Swine ...........................................................................................................32
Non-Livestock Static Exhibit Rules....................................................................62

*Ag and Natural Resources*................................................................................66
   Garden..........................................................................................................67
   Surprise Design............................................................................................70

*Communications Division*
   4-H Educational Presentations.................................................................77
   4-H Extemporaneous Speaking Contest...................................................78
   4-H Poster Communications.....................................................................81
   4-H Pride of Iowa.........................................................................................81
   4-H Share the Fun.......................................................................................80
   4-H Working Exhibits...............................................................................79

*Creative Arts Division*
   Photography.................................................................................................71
   Music & Visual Arts....................................................................................71

*Family & Consumer Sciences Division*
   Child Development......................................................................................73
   Clothing.......................................................................................................73
   Food & Nutrition.........................................................................................74
   Home Improvement.....................................................................................75

*Clothing Event*..............................................................................................83

*Personal Development*..................................................................................75

*Science, Mechanics & Engineering*...............................................................76

Clover Kid Opportunities....................................................................................84
Open Class Rules...............................................................................................88
Fair board Contest & Competitions Rules.......................................................103
Washington County Fair  
July 15-20, 2018 at the Washington County Fairgrounds

2018 WASHINGTON COUNTY FAIR ASSOCIATION

Dean Sieren, Keota .................President  
John Wagner, Washington........Vice-President  
Nick Shelman, Wellman.........Treasurer  
Tina Montz, Washington.........Secretary  
Mike Hammes, Washington.....Building/Grounds Manager  
Jan Dallmeyer, Washington ....Fair Association Bookkeeper

Directors

Dan Berdo, Washington  
Jeff Bohr, Wellman  
Kurt Dallmeyer, Wellman  
Andy Drahota, Washington  
Brian Eakins, Keota  
Kevin Hora, Washington  
Jarrod Horning, Washington  
Laura Huber, Wellman  
Chris Janecek, Keota  
Kurt Leichty, Wayland  

Don Lewis, Washington  
Sanford Rugg, Crawfordsville  
Amanda Russell, Brighton  
Jim Schneider, Riverside  
Travis Shelman, Washington  
Kurt Sorensen, Washington  
Brayton Turner, Washington  
Jerome Vittetoe, Washington  
Dick Wells, West Chester  
Craig Wright, Brighton

COUNTY EXTENSION STAFF

Gene Mohling ......................Regional Extension Education Director  
mohling@iastate.edu  
Amy Green .....................4-H/Youth Coordinator  
amygreen@iastate.edu  
Tom Miller .................. Program Planning Specialist/Ag  
tmiller@iastate.edu  
Nancy Adrian ...............Extension Office Administrative Assistant  
nadrian@iastate.edu  
Karen Bates Chabal..........Extension Office Assistant  
karenbc@iastate.edu
Washington County Extension FIELD SPECIALISTS

Youth & 4-H
Cherry Sandeen................................Youth Program Specialist

AG
Patrick Wall.......................... Livestock
Tom Miller...............................Swine
Ryan Drollette......................... Farm & Business Management
Meaghan Anderson.............. Field Agronomist
Greg Brenneman.................. Farm & Business Management
Patrick O’Malley......................... Commercial Horticulture

HUMAN SCIENCES
Dawn Dunnegan.................... Family Life
Rachel Wall.......................... Nutrition and Wellness
Mary Weinand...................... Family Finance

COMMUNITY RESOURCE DEVELOPMENT – Himar Hernandez

CIRAS – Sean Galleger

WASHINGTON COUNTY EXTENSION COUNCIL

(4-year term, exp. Dec. 31, 2018)
Margaret Brinning, Keota
Dennis Lampe, Riverside
Cathy Rich, Brighton
Donna Palmer, Wellman
Ann Williams, Wayland

(4-year term, exp. Dec. 31, 2020)
Kathy Ebert, Washington
Sue Janecek, Washington
Dave Erwin, Crawfordsville
Duane Hammen, Washington
COUNTY 4-H & YOUTH COMMITTEE

Kerri Bell  Kim Carter  Lisa Clark
Brandi Dawson  Jodi Ebert  Andy Eichelberger
Kim Farrell  Brandon Long  Heidi Morrison
Tye Rinner  Christal Quigley  Brent Schneider
Stephanie Sexton  Cody Smith  Randy Stalder
Nicole Stoutner  Tad Tebockhorst  Verlyn Yoder

4-H COUNTY COUNCIL

Ellie Bell  Gracie Greiner  Logan Sieren
Sophie Bell  Jenah Greiner  Maggie Smith
Sydney Black  David Hora  Jameson Spenner
Morgan Brinning  Frankie Johnson  Austin Stalder
Kitty Conway  Maddie Ross  Brooke Stout
Cody Crawford  Katie Palmer  Ellie Todd
Peyton Cuddeback  Clara Schmitz  Kristen Twinam
Leah Evans  Lauren Sieren

4-H ELITE Project Team

Jameson Bell  Christina Brinning  Madelyn Janecek
Brady Knutson  Leah Marek  Jillian Nafziger
Hailey Shultz  Eli Van Roekel  Sponsor: Kim Carter & Heather Marek

FFA OFFICERS

Washington
President - Morgan Brinning
Vice President - Sam Reed
Secretary - Gracie Greiner
Treasurer - Hailey Shultz
Reporter - Sophie Bell
Historian - Ellie Bell
Sentinel - Natally Guzman
Advisor - Trent Steinhart

Mid-Prairie
President - Creigh Rourke
Vice President: Wyatt Stumpf
Treasurer: Katie Frantz
Secretary: Cassidy Rourke, David Murray
Reporter: Shae Becker, Quinn Schmidt
Sentinel: Dallas Miller
Advisor: Elsa Schmidt

Keota
President: Luke Greiner
Vice-President: Logan Sieren
Secretary: Addison Sprouse
Treasurer: Jack Eakins
Reporter: Jaime Schulte & Frankie Johnson
Sentinel: Jillian Schulte
Advisor: Alyssa Amelon/Zach Jamison

Highland
James Colbert; President
Bryce Waters: Vice-President
Madison Thomann: Secretary
Isaac Black: Co-Treasurer
Brock Schaedler: Co-Treasurer
Jenna Sands: Co-Reporter
Ellie Anderson: Co-Reporter
Thomas Rittenmeyer: Sentinel
Advisor: Duane VanWinkle
**Bows & Bullets**  
Don Pfeiffer, Org. Leader  
Damon Callahan  
Ralph Cox  
Marvin Mast  
Cindy Mellinger  
Scott Mellinger  
Craig Morrison  
Matt Rittenmeyer  
Michele Pegg  
Steve Stender

**Crooked Creek**  
Barb Swailes, Org. Leader  
Pam Davis

**Dutch Creek Flyers**  
Ted Greiner  
Katherine Sieren, Org. Leader

**Franklin Cubs**  
Mike Berdo, Org Leader

**Green Acres**  
Tanya, Stalder, Org. Leader  
mindi rees

**Highlanders**  
Dave Gerot, Org. Leader  
Jeanna Gerot  
Angela Hazelett  
Angie Sandburg  
Sara Sublette

**Horse & Pony Club**  
Gale Whitacre, Org. Leader  
Jim Hotchkiss  
Debra Kleese  
Jessica Read  
Suzanne Black

**Jackson Jets**  
Bob Spenner, Org. Leader  
Julie Stout

**Kalona Klassics**  
Marty Van Roekel, Org. Leader  
Kristy Lowenberg

**Limecreek Limelights**  
Marianne Van Roekel, Org. Leader  
Jamie Martin  
Jessica Nafziger  
Becky Palmer

**Limecreek Livewires**  
Joe TeBockhorst, Org. Leader  
Jim Bohr  
Brandon Freel

**Prairie Pride**  
April Cuddeback, Org. Leader  
Megan Schiebel

**Riverside Enterprisers**  
Ann Lampe, Org. Leader  
Jean Lenz

**Riverside Ramblers**  
Jim Schneider, Org. Leader  
Doug Colbert  
Cody Schneider

**67 Progressives**  
Jayme Sieren, Org. Leader  
Carrie Garman

**Washington Hustlers**  
Kathy Ebert, Org. Leader  
Jodi Ebert

**Jackson Clover Kids**  
Angela Taylor, Org. Leader  
Debra Hanson

**Crawfordsville Clover Kids**  
Becky Kremer, Org. Leader  
Linda Smith

**Eagle’s Nest Clover Kids**  
Abby Dodd, Org. Leader  
Hanna McDowell

**Highland Clover Kids**  
Sara Sublette, Org. Leader  
Maria Meller

**Little Hawk Clover Kids**  
Miranda Malichky, Org. Leader  
Lindsey Blum

**St. James Clover Kids**  
Lynee Sheetz, Org. Leader  
Julie Greiner  
Carly Bandy

**Washington Clover Kids**  
Karen Trotman, Org. Leader  
Megan Eaton

**Wellman Clover Kids**  
Elley Gould, Org. Leader  
Emily Baetsle  
Kristy Lowenberg

**Clover Cookers Club**  
Ruche Hiller
**2018 WASHINGTON COUNTY FAIR**
**4-H & FFA JUDGING AND EVENT SCHEDULE**

**Friday, July 13**
- 3:00 p.m.- 6:00 p.m.  Garden Project Judging Only
- 3:00 p.m. – 6:00 p.m.  Entry Card Pre-Pick Up (optional in the basement)

**Saturday, July 14**
- 8:30 a.m.-2:00 p.m.  Judging Non-livestock Static Exhibits
- 9:00 a.m.  Bucket-Bottle Calf Interviews
- 2:30 p.m.  Clover Kids-conference with judge

**Sunday, July 15**
- 3:00 p.m.  Weigh-in goats. Does/Dairy must be checked in by 7 p.m.
- 4:00 p.m.  Judging 4-H & FFA Dog Obedience
- 3-6:00 p.m.  Check in poultry
- 4-6:00 p.m.  Check in and weigh sheep
- 5:00 p.m.  Haybale Decorating Contest Judging
- 7:00 p.m.  4-H Senior Recognition & 4-H Awards
  (Intermission of Queen Contest)
- 7:30 p.m.  Check in Beef Heifers

**Monday, July 16**
- 7:45 a.m.  Swine Exhibitor Meeting
- 8:00 a.m.  Weigh & Mark Pigs
- 8:30 a.m.  Weigh Market Beef & Carcass Entries
- 8:30 a.m.  Poultry Exhibitor Meeting
- 10:30 a.m.  Bucket-Bottle Calves exhibitor meeting at the barn, weigh-in to follow
- 11 – 1 p.m.  Sheep Premier Exhibitor Testing
- 12 p.m.  **FIRST TIME EVER!**  Largest “Family Photo” in Washington County – The Washington County 4-H Family Photo (aerial drone photo by Continuum Ag.)  All Washington County 4-Hers and alumni, all current volunteers and retired volunteers INVITED to be in this photo.  South of the grandstand.
12:30 p.m. 4-H & FFA Livestock Judging Contest
3:30 p.m. Judging of 4-H & FFA Goats, Clover Kid Goat Show to follow
4-7:00 p.m. Little Hands on the Farm – Round Barn
4:30 p.m. Clover Kids Lego Build Off
5:30 p.m. Clover Kids “Great Gardeners Fest”
6:00 p.m. Judging 4-H & FFA Dog Agility
6:30 p.m. Dairy Exhibitor Meeting at the dairy barn

**Tuesday, July 17**

8:00 a.m. Judging 4-H & FFA Lambs, Clover Kid Sheep Show to follow
8:30 a.m. Judging 4-H & FFA Horse & Pony (Halter)
9:00 a.m. Judging 4-H & FFA Rabbits
Noon Judging 4-H & FFA Horse & Pony (Performance)
Noon Pet Project Interviews Begin
1 p.m. – 3 p.m. Lego Land Building Station
1:30 p.m. Judging 4-H & FFA Pets
2:00 p.m. Clover Kid Pet Show Check-in (show starts at 2:30)
2:00 p.m. Judging 4-H & FFA Dairy Cattle
4:00 p.m. Judging 4-H & FFA Beef Heifers
4-5:00 p.m. 4-H Educational Presentations in 4-H Hall
4-7:00 p.m. Little Hands on the Farm – Round Barn
5:00 p.m. 4-H Working Exhibits
5:30 p.m. Judging 4-H & FFA Poultry

**Wednesday, July 18**

8:00 a.m. Judging 4-H & FFA Swine
9:00 a.m. Rooster Crowing Contest
9:30 a.m. Kids Day Activities “Rev Your Engines – Race to the Fair!” hosted WCHC and 4-H from 9:30 a.m. – 11 a.m. around the grounds. Start at the Lions Club Stage
9 a.m. – noon Little Hands on the Farm – Round Barn

1 p.m. – 3 p.m. Lego Land Building Station
2:00 p.m. The Amazing Race (interactive scavenger hunt) hosted by County Council – register at Lions Club Stage
3:00 p.m.  4-H Share-the-Fun – Community Center
3:00 p.m.  4-H and Clover Kid Style Show – Community Center
3:00 p.m.  Judging 4-H & FFA Bucket-Bottle Calves
4-5:00 p.m.  4-H Educational Presentations in 4-H Hall
4-7:00 p.m.  Little Hands on the Farm – Round Barn
4:00 p.m.  Clover Kid Rabbit Mentoring
4:30 p.m.  Clover Kid Rabbit Show
6:00 p.m.  First Year Member Recognition – Lions Club Stage
6:30 p.m.  Clover Kid’s Graduation – Lions Club Stage

Thursday, July 19
8:00 a.m.  Judging 4-H & FFA Market Beef
9 a.m.-3 p.m.  Fed by Farms  Clover Kid Day Camp (pre-registration required)
1 p.m. – 3 p.m.  Lego Land Building Station
4:00 p.m.  4-H/FFA Mud Volleyball (check-in 3:30)
4:00 p.m.  Pride of Iowa
4 p.m. – 7 p.m.  Little Hands on the Farm – Round Barn
6:00 p.m.  Presentation of State Fair Plaques & Hall of Fame recipient
6:30 p.m.  Chainsaw Art Auction – all proceeds go towards annual 4-H enrollment fees

Friday, July 20
TBA  Load-out Pigs
6 a.m. -8 a.m.  Livestock Projects Release only until 8 a.m. and then again after the auction is completed. Please refrain from animals and trailers going in and out during the auction when large auction trailers are here parking, sorting, & loading.
7:30 - 9 a.m.  Farm Bureau's Pancake Breakfast for Auction Buyers and 4-H Families
8 a.m. - 2 p.m.  Non-livestock Projects Released Extension/Fair board are not responsible for projects left after 2 p.m.
8:30 a.m.  Livestock Auction
Noon - 1:30 p.m.  Livestock Projects Released continued from pre-auction

General Admission: $10.00 per day (Children 10 & under admitted free)
7:00 a.m.-9:30 p.m.
Season Pass: $25.00 Pre-season passes are sold until July 1 for $20.00.
Season passes may be purchased from 4-H & FFA members, or at County Extension Office, Chamber of Commerce, Fair Headquarters, or ticket gates.
OBJECTIVES FOR THE COUNTY FAIR

TO PROVIDE AN OPPORTUNITY FOR 4-H'ERS TO

- Demonstrate, learn, and apply practical, university-researched methods of production, management or marketing of accomplishments.
- Continue life skill development in the areas of self-concept, decision-making, communication, learning to learn, coping with change, citizenship, and leadership.
- Measure their progress and skills against individual goals and accepted standards.
- Participate in a variety of program opportunities beyond the county level.
- Gain personal satisfaction, meet new people, share ideas and learn to work cooperatively.

TO PROVIDE AN OPPORTUNITY FOR THE PUBLIC TO

- See an updated comprehensive image of Iowa's Youth and 4-H Program.
- View a showcase of accomplishments of 4-H'ers.
- Learn new ideas from a variety of 4-H projects and experiences.

The Washington County Fair is a youth event, with safety of exhibitors and exhibits a top concern. Exhibitors are expected to be cooperative, courteous and positive 4-H representatives, using appropriate behavior and language. All 4-H'ers are forbidden from bringing in or consuming alcoholic beverages or tobacco on the fairgrounds. The public is not allowed to smoke in any building. Violation of these rules may result in loss of premiums, awards, honors and exhibition privileges. Further action may be taken if necessary. Any report of violations must be in writing and signed. All decisions will be made by Extension Council.

GENERAL RULES AND INFORMATION FOR EXHIBITORS

1. All exhibits will be under the direction of the Department Superintendent. The Washington County Fair Association, Extension staff, and 4-H volunteers will use diligence to ensure the safety of all animals or articles entered for exhibition, after their arrival and placement, but under no circumstances will they be responsible for any loss, damage, or injury.

2. Classes and competition are open to projects and exhibits owned by youth enrolled in Washington County 4-H Clubs or Vocational Agricultural Departments in Washington, Keota, Mid-Prairie, IMS, Highland and Pekin school districts or by special arrangement.

3. Member must be in good standing in his/her 4-H Club or FFA Chapter to be eligible to exhibit. (See General Rule 12). The last year members are eligible to show is the summer following high school graduation.

4. Proper identification reports for livestock projects must be on file in the Washington County Extension Office by May 15. (FFA members will complete the 106 ID form. 4-H members must have livestock entered into their 4hOnline accounts.) The only animal not needing identification reports are poultry. (Weigh-in dates must be met for market beef, market lambs, commercial ewes, meat goats, dairy wethers and swine). Joint identification of same animals by more than one member of the family is not permitted.
4-H or FFA member may not nominate or show the same animals in 4-H or FFA at more than one county fair.

5. Unless otherwise noted, junior members are 4th, 5th, and 6th grade; intermediates are 7th, 8th, 9th grade; and seniors are 10th, 11th, 12th grade. All grades have been completed as of the previous school year.

6. It is intended that all State Fair rules and county fair rules be compatible. But in no case will the State Fair rules override or supercede the county fair rules at the county fair.

7. Livestock Entries must be registered online through Fair Entry by July 1. Entries must be on time to make pen and stall assignments, stall cards, and entry lists. Non-livestock exhibitors must be registered by Wednesday, July 11 through Fair Entry. $1 per day late fee charge on each livestock and non-livestock entry.

8. Entry Fees – are included with the Fair Entry process stated in #7. There will be a standard $4.00 entry fee for each 4-H and FFA member entering an exhibit. Exhibitors will receive one 4-H Exhibitor Pass for fair entry from club leaders at their June club meetings with payment of exhibitor fee to Fair Entry online or to club leaders in June for any members not exhibiting at the fair.

9. Premiums - All completed entries will be awarded a premium of $2.25 per exhibit unless otherwise noted in the communications department. All premium money will go to the local club treasury post fair, with each club determining if it will retain the money based on the member’s good standing. The exception is awards given for livestock judging which will go to the 4H'er at the time of contest.

10. Exhibitor attire: white 4-H/FFA T-shirt, white shirt, or white blouse. Jeans (no holes) or dark slacks. Dairy members may wear white trousers. Work shoes or boots. *Tank tops are not acceptable for showing.

- Graduating 4-H members will be allowed to wear gray 4-H Sr. polo to exhibit. Sponsored by Witthoft Farm Supply
- All 4-H members receive a free Washington County 4-H t-shirt at their June club meetings. These shirts are encouraged for fair shows with exception given to members during the Horse show. Sponsored by Federation Bank.

11. Exhibitor Attendance - All exhibitors must be present for judging (livestock and non-livestock). Exceptions would be in cases of injury, serious illness, death in the family, active military duty or high school sanctioned state baseball or softball tournament play (as a team member or immediate family only); as these conditions are out of the 4-H'ers control. If any of the above exceptions occur, the livestock project may be exhibited by an active Washington County 4-H member. Superintendents must be notified of substitutes before the day of judging. In the cases listed above, non-livestock projects would not have conference judging, but a ribbon would be given and could be eligible for State Fair if only it meets ALL requirements as it is judged that day.
a.) If an exhibitor has multiple species exhibiting at the same time & the classes overlap, a substitute 4-H member may exhibit one specie for the 4-H’er. The superintendent must be notified of the substitution exhibitor.

12. Members are expected to keep complete accurate project records. Fair premium money will be paid after records have been given to leaders. 4-H members’ attendance at club meetings is expected. Any member missing more than 3 times without excuse from parent will be ineligible to exhibit at the fair.

13. All protests of any nature MUST BE IN WRITING, SIGNED, AND FILED WITH THE EXTENSION OFFICE. Such complaints will be given due consideration by the superintendent, 4-H Youth Committee, Extension Council and the Fair Board.

14. Overnight camping is allowed for 4-H families of Washington County in the designated campground, through a sign-up process. The campground is operated by the Washington County Fair Association.

15. No exhibits may include firearms without prior notice and permission given by the Extension Office.

**IOWA YOUTH CODE OF ETHICS**

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.

2. All exhibits will be a true representation of my work. Any attempt to take credit for other’s work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.

3. I will treat all people and animals with respect. I will provide appropriate care for animals.

4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.

6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.

7. My animal’s appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.

8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.

9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.

10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.

11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand, and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in this premium book.

LIVESTOCK PRODUCTS DIVISION

GENERAL RULES:
1. Youth participating in the livestock division understand the bio-security and physical hazards that could affect livestock projects and other livestock on their family farming operation as a result of participating in 4-H animal projects and taking any projects home after the fair. Those participating in Washington County 4-H and/or FFA ASSUME the RISK of participating.

2. No livestock should be on the grounds before 3:00 p.m. on Sunday, July 15 without prior approval of fair board members and department superintendent/4-H staff.

3. All livestock exhibits must either be in place designated by department superintendent by 10:30 a.m. on Monday, July 16, by time noted below, or the beginning time for department weigh-ins, whichever is earlier.

<table>
<thead>
<tr>
<th>Department</th>
<th>Check-in/Weigh-in</th>
<th>Exhibitor Mtg</th>
<th>Special Notes</th>
<th>Leave Times</th>
</tr>
</thead>
<tbody>
<tr>
<td>Swine</td>
<td>Sunday evening or Monday a.m. by 7:30 a.m.</td>
<td>Mon @ 7:45 a.m. main show ring</td>
<td>Each exhibitor will get only two pens. Clubs should work together to assign club tack stalls based on club numbers. All swine farms must report premise ID number to the office by June 1. Bring bedding.</td>
<td>Terminal swine will load out EARLY Friday morning. Non-terminal can leave Fri 6 a.m. – 8:30 a.m.</td>
</tr>
<tr>
<td>Market Beef</td>
<td>Must be stalled by Mon 8 a.m. Weigh-in begins at 8 a.m.</td>
<td>N/A</td>
<td>NO wire, trash, feed sacks should be put in manure piles. Bedding provided.</td>
<td>Fri 6 a.m. – 8:30 a.m. or after the auction</td>
</tr>
<tr>
<td>Breeding Beef</td>
<td>Check-in Sun 7:30 p.m. - 9 p.m. at north end of cattle barn unless other arrangements made with superintendent.</td>
<td>NA</td>
<td>NO wire, trash, feed sacks should be put in manure piles. Bedding provided.</td>
<td>Fri 6 a.m. – 8:30 a.m. or after the auction</td>
</tr>
<tr>
<td>Poultry</td>
<td>Sunday 3 p.m. – 6: 00 p.m.</td>
<td>Monday 8:30 a.m. @ poultry barn</td>
<td>Cages provided</td>
<td>Fri 6 a.m. – 8:30 a.m. or after the auction</td>
</tr>
<tr>
<td>Goats</td>
<td>Wethers weigh-in Sun 3 p.m. – 3:45 p.m. Dairy and Does must be checked in by Sun 7 p.m.</td>
<td>NA</td>
<td>Must have scrapie tag. All does must have birthdate recorded. Bring bedding.</td>
<td>Fri 6 a.m. – 8:30 a.m. or after the auction</td>
</tr>
<tr>
<td>Sheep</td>
<td>Sun 4 p.m. – 6 p.m. Lambs can be unloaded ONLY AFTER vet inspection on the trailers. Classes will be determined at check in with no changes.</td>
<td>NA</td>
<td>Must have scrapie tag. Must be slick sheared before arriving. Bring bedding.</td>
<td>Fri 6 a.m. – 8:30 a.m. or after the auction</td>
</tr>
<tr>
<td>Bucket Bottle</td>
<td>Must be in barn by 10 a.m. Monday</td>
<td>Mon 10:30 a.m. @ bucket bottle barn</td>
<td>Limited tack stall space. Be conscious of show box size and limitations on space. Bedding provided.</td>
<td>Fri 6 a.m. – 8:30 a.m. or after the auction</td>
</tr>
<tr>
<td>Dairy</td>
<td>Must be in barn by 10 a.m. Monday</td>
<td>Monday @ 6:30 p.m. in dairy barn</td>
<td>Bedding provided.</td>
<td>Fri 6 a.m. – 8:30 a.m. or after the auction</td>
</tr>
<tr>
<td>Horse</td>
<td>Monday 8 a.m. – noon</td>
<td>NA</td>
<td></td>
<td>Fri 6 a.m. – 8:30 a.m. or after the auction</td>
</tr>
<tr>
<td>Rabbits</td>
<td>Sun 3 p.m. – 7 p.m. or Mon 7:00 a.m. – 9:00 a.m.</td>
<td>Tuesday @ 8:45 a.m. in rabbit barn</td>
<td>Cages provided. Cage assignments assigned on arrival. Mon 3 p.m. @ rabbit barn will be workshop on showmanship.</td>
<td>Fri 6 a.m. – 8:30 a.m. or after the auction</td>
</tr>
</tbody>
</table>

4. According to the State Vet, all sheep and goats exhibited at the county fair must have an official USDA Scrapie ID tag in its ear. This rule is in accordance with the Iowa State Fair
and the USDA. Lambs and goats not having the Scrapie ID tag will not be exhibited at the county fair.

5. Livestock not being sold will be released Friday, July 20 between 6:00 a.m. - 8:30 a.m. or following the auction on Friday, July 20. Exhibits removed prior to this time without permission of department superintendent will forfeit premium money.

6. Registration papers on purebred animals must be checked by department superintendent on fair weigh-in day. Registration papers must be in the name of the exhibitor, parent, family, or farm name, showing logical relationship. If not registered, written evidence from the Breed Record Association must be presented, showing that registry application has been made. For Washington County Fair exhibition only, market beef steers exhibited in breed classes require a minimum of a signed affidavit by the producer verifying the steer may be registered.

7. All exhibitors must supply feed and care for their exhibits. Barns will be inspected regularly for herdsmanship. See “Herdsmanship Contest” for specific details. Manure must be disposed of in the area provided by department superintendent. Be sure it is free of wire and paper. Empty feed sacks should be placed in the large dumpsters and not trash cans or barrels.

8. Any animal showing evidence of artificial means being used to remove or remedy physical defects of conformation shall be disqualified from competition.

9. A fair vet will visually check all lambs before the lambs may enter the barn. Any lamb detected to have Club Lamb Fungus or other health issues will not be allowed to enter the barn or exhibit at the county fair. All market lambs and commercial ewes must be slick sheared before vet inspection at check-in on Sunday night.

10. All 4-H and FFA livestock projects (with the exception of poultry and young rabbits) must be owned (exception - see Horse Department and Dog Department), managed, and cared for by the exhibitor and identified by May 15. By the time of any weigh-ins, the animals must be cared for by the 4-H’er. Projects must be fed separately from other family livestock.

11. All market beef, breeding beef, bucket bottle, swine, sheep, dairy cattle, dairy goat, market goat, rabbit, and poultry exhibitors are required to be FSQA/YQCA certified to exhibit at the County Fair and State Fair. The certification may take 3 forms depending on age: complete the online training/testing, attend an FSQA training class or test at the Extension Office. Contact the Extension Office with questions.

12. Outside assistance in fitting and grooming is allowed if the 4-Her is present and involved in the process when not in the show ring.

2018 OFFICIAL HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK AND POULTRY AT THE WASHINGTON COUNTY FAIR

Each species will have an assigned fair veterinarian.

Fair veterinarian will check all animals on the opening day of the fair, weigh-in day and/or before the animals are allowed to enter the project barn.
No official health certificates will be required on livestock or poultry exhibited at a County 4-H and FFA show, but livestock or poultry must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each county fair MUST have an official veterinarian. Quarantined animals or animals from quarantined herds cannot be exhibited.

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

**SWINE**
Swine exhibitors must sign the “Animal Care and Management Disclosure Statement.” This form will be available at fair weigh-in.

All hogs shown at the Washington County Fair will have the opportunity to go directly to slaughter. Pigs must be documented to sell with superintendent Monday at check-in. See superintendents with questions.

**PSEUDORABIES REGULATIONS:**
Iowa has now moved to a stage 5 status for the Pseudorabies Program. This now eliminates the need for 4-H’ers/FFA members to test their herds prior to the Washington County Fair and the requirement to vaccinate county fair pigs.

**CATTLE AND SHEEP**
Cattle and sheep exhibitors must sign the "Animal Care and Management Disclosure Statement" concerning BSE in cattle and sheep. This form will be available at fair weigh-in.

**POULTRY AND BIRDS**
All poultry exhibited must come from a U.S. Pullorum-Typhoid clean or equivalent flock, or have had a negative pullorum-typhoid test within 90 days of public exhibition (test must have been performed by an authorized tester). A certificate showing proof of purchase from NPIP participating hatchery of those poultry that were tested within 90 days prior to show is required.

**DOGS AND CATS**
All dogs and cats must be at least four months of age and have a current rabies vaccination certificate. Bring a copy of rabies certificates at time of judging.

**DECISION OF THE SHOW VETERINARIAN WILL BE FINAL.**
Guidelines provided by John J. Schiltz, D.V.M., State Veterinarian

**LIVESTOCK SALE/AUCTION** Friday, July 20, 8:30 a.m.
The exhibitor is responsible for enrolling the project in the auction in the Extension Office 24 hours after their completed show or at the latest by Noon, Thursday, July 19 for those shows ending after Wednesday noon. No livestock will be added after that time.

1. Participating in the livestock auction is a choice. It is not required.
2. Livestock projects have the potential to bring higher than market price, but that is not promised or guaranteed.
3. Both businesses and individuals purchase livestock at the auction based on their customers, auction budget and market prices. Please show appropriate appreciation towards buyers and bidders.
4. Poultry, cattle, sheep, goats, rabbits, and swine champions (ribbon sale only) will sell in that order, starting at 8:30 a.m. These rotate each year with an exception to swine that have no animals involved. Champions and reserve champions are solved first in each division of the auction.
5. Maximum to be sold in each species is as follows:
   - Champion Market Swine (2 ribbons max)
   - 5 entries of rabbits/youth (2 lots)
   - 5 entries of poultry/youth, with limit of 1 entry per class (2 lots)
   - 5 market lambs/youth (2 lots)
   - 2 market goats/youth
   - 2 head of market beef/youth (Sale order is determined by ear tag number with the except that all champions and first-place calves in each class shall be sold first.)
6. **All rabbits, poultry, market goats, and beef being sold must be listed at the Extension Office 24 hours after their completed show or at the latest by Noon, Thursday, July 19 for those shows ending after Wednesday noon.** Cancellations must be reported to the Extension Office by noon on Thursday. (All cattle will be identified at Monday weigh-in, and any changes must be reported by 2:00 p.m. Thursday to the department head/Extension Office)
7. Market beef and sheep will be sold based on fair check-in weight. Rabbit, poultry and goat are sold per head.
8. A $1.50 Beef Check-off fee will be charged for each beef animal sold in the auction. This fee will be paid by sponsor Michael Huston with Pioneer Hi-Bred.
9. All livestock entering the sale ring must be sold with the exception of Swine. Each club member is responsible to lead or place animals in stalls or pens as directed by department superintendent after auction for the buyers pick up.
10. All 4-H’ers are to wear proper show attire during auction (see page 12).
11. Exhibitors selling must be present and with their livestock in the ring during the auction in appropriate 4-H show attire. Any rare exceptions require prior approval by Extension staff and/or 4-H policy committee.
12. Suggested if/when possible market beef should use only rope halters in the auction ring for ease of removing at the trailers.

SWINE MARKETING PROCEDURE
Hogs will be sold on a Grade & Yield basis. Superintendent & packer will determine base price. Insurance and check-off will be deducted from the check. The scanning fee will be deducted for each animal scanned. **Trucking fees are donated by Jarrod Holmes with Holmes Livestock Logistics.** Hogs will be tattooed and tagged at weigh-in Monday morning to identify Tyson sold hogs. Load out time will be posted on Wednesday. **Because of severe price discounts for lightweights, pigs weighing less than 220 pounds should not be brought to the fair.**

**DEPARTMENT - MARKET BEEF**  
Superintendent ………………… Pat Schneider  
Committee ……………………... Tom Messenger, Roger Brinning, Leon Greiner, Matt Schneider, High School FFA Advisors, Directors of the Washington County Cattlemen's Association

**RULES AND REGULATIONS**
1. See General Rules and Health Requirements.
2. **No ordering of extra stalls for tack, etc. The department superintendent will assign tack stalls to each club.** All beef must be in those stalls by Monday at 8 a.m. unless noted with permission from superintendent.
3 a) Members may show a maximum of 3 individual market beef animals.  
   b) Any market beef may also be entered in the carcass beef division.  
   c) A maximum of 2 head of market beef calves may be sold in the auction. All beef being sold in the auction need to be listed at the Extension Office by noon Thursday. Animals not being sold must be identified by 2:00 p.m. on Thursday to the department superintendent.  
   d) All market beef must be weighed between 8:30 a.m. and 10:00 a.m. Monday. Calves will be dismissed from the barns for weigh-in by the beef committee.
4. Entry is open to steers or heifers properly enrolled. Animals must have been identified and weighed at an official 4-H weigh-in held in December.
5. **A minimum weight of 950 lbs. is required for market beef. Calves not meeting this requirement will be shown in a special lightweight class. These light calves will not be eligible for championships, but will receive ribbons, premiums, and can be sold in the auction.**
6. There are 8 separate classes for market beef animals. These will be designated on the Fair Entry blue cards due July 1.
7. Champions will be selected for each of the Market Beef Classes.
   - **Market Steer - Breed divisions**  
     a. Must have a breed certificate/registration paper showing breed, sire name, and sire registration number  
     b. Must have a signed affidavit from producer verifying steer may be registered.  
     c. Minimum of 8 head needed for weight break in class.  
     d. Minimum of 3 head needed for breed specific class. If less than 3, they will be show in the All Other Breed Class

   - **Market Steer - Crossbreed**
• **Market Steer - Produce**: Produce of beef heifer or cow project in a previous year. (Enter class 20221 or breed class, they cannot be entered in both classes.)

• **Market Steer/Heifer – Returning Bucket-Bottle Calf**: Minimum of 6 Bucket-bottle calves in both market steer and market heifers are needed to make these classes. Less than 6 will be put into the All Other Breed Class. *Returning Bucket Bottle calves must have been shown in previous year by the same exhibitor.*

• **Market Heifer**: Heifer is not eligible for breeding classes (enter in class 101 30)

• **Dairy Steer Class**
  a) Open to any dairy steer showing 100% dairy characteristics (50% or more characteristics, as determined by department superintendents may also be eligible.)
  b) Limit of 3 dairy steers per exhibitor.
  c) Steer can be a returning bucket-bottle calf or a purchased steer.
  d) Calves will be weighed in and tagged with market beef animals at December weigh-in.
  e) Calves will be weighed in with market beef animals at the county fair and ADG will be figured.
  f) If numbers of entries require a breakdown, classes will be divided by:
     1) Large Breed (Holstein, Brown Swiss)
     2) Other Breeds (Jersey, Guernsey, Ayrshire)
     3) Crossbred
  g) Calves will be eligible for auction; with each exhibitor still limited to 2 calves total in auction.

• **Share-A-Calf**
  a) Requires pre-registration with the Extension Office in November.
  b) Partnership is made with a cattle producer who provides a calf to the 4-H’er at December weigh-in where price is set per pound.
  c) 4-H’er cares for animal, exhibits animal, sells animal, and pays producer.

• **Single Source Steer Class**
  a) Participants must register by November 10 to the Extension Office with a $500 deposit made to Washington County Extension. This deposit is nonrefundable.
  b) Participants can have one calf in this class that will count in their limit of 3 market calves for county fair exhibition.
  c) Calves will be pre-conditioned with implants and vaccinations before December weigh-in.
  d) Participants are required to pay the balance at the December weigh-in. Calves will be purchased at approximately 600-650 pounds at current market value which will be an approximate total cost of $1200-$1600.
  e) Calves must be halter broke and shown in the Single Source Steer class during the market beef show with no fitting allowed. Winners will be eligible for the Grand Champion drive and calves may be fit with adhesives and/or paint in the Grand Champion drive.
  f) Calves must also be entered in the Carcass Class which in past years has a $15 fee due at scan time (Monday of fair).
g) Participants will be encouraged to attend the educational field trip (date TBA) to help build knowledge in beef production and build contacts within the beef industry. Examples: feed lot tour, cow calf operation, packer tour, sale barn.

h) At the start of the show it will be explained by a Washington County Cattlemen member how this class is unique.

i) Cash prizes will be given by Washington County Cattlemen as are donated by sponsors.

j) Other specifics will be decided as the class develops with the assistance of a subcommittee and Washington County Cattlemen.

8. Any of the animals entered in one of the 8 Market Beef Classes may also be entered in the beef carcass division. Exhibitor shall pay for any scanning costs at time of scan.

9. All market beef must show evidence of having been de-horned for safety of exhibitors. No calf will be allowed in the show if any horn or scur is longer than 2 inches, measured from base to tip. For safety reasons, no calves with nose rings will be shown.

10. The judge is expected to use Rate of Gain considerations in class placings. Rate of gain cards will be worn by the exhibitor when the calf is in the show ring.

11. A minimum Rate of Gain is required for market beef. Heifers must gain 2.2 pounds per day and steers must gain 2.4 pounds per day. Calves not meeting this requirement will not be eligible for champion, but will receive ribbons, premiums, and can be sold in the auction.

12. Rate of Gain will be calculated on all market beef. Purple award Rate of Gain ribbons will be awarded to the top 10 calves.

13. See Livestock Sale/Auction.
   a) A $1.50 Beef Check-in fee will be collected for each beef animal sold in the auction. This fee will be paid by sponsor Michael Huston with Pioneer Hi-Bred.
   b) It is suggested if/when possible market beef should use only rope halters in the auction ring for ease of removing at the trailers.

14. It is recommended all market beef be tied in stalls with no more than 2 feet of rope and have neckties. Also, cattle should not be tied outside until after 8:00 p.m. so general public can view animals in stall area. No feed bunks allowed for safety reasons.

15. Tie-out space is available to all members south of the cattle barns under the trees. Calves must be in the barns from 8 a.m. – 8 p.m. each day, but are allowed at the tie-outs otherwise. These spots are not assigned, but taken at a first come, first serve basis once they are set up (usually done the Wednesday evening before fair, weather permitting). Members are allowed only 1 spot per calf and should be marked with member’s name printed on card/cardboard attached to the gate with wire. There should be 4 calves per gate. You are not allowed to move or rearrange spots of others. You are responsible for removing all garbage and signs at the end of the week.

16. Blocking chutes are allowed in the barn only on show day. Chutes should be removed from barn before & after that day.

17. All fans in the beef barns must be securely attached to the head boards or side braces that are not within reach of the public walk ways or alleyways.

18. The 2nd time an animal gets away from the exhibitor in the show ring due to not being able to handle it; the animal will be tied to a gate in the corner and is not eligible for 1st or 2nd in class. It is at the discretion of the beef committee to not tie the animal in the corner if they feel it is not the exhibitor’s fault.
19. **Beef Showmanship:** Participation in showmanship is open to all exhibitors on a voluntary basis. There are 3 age divisions. Those wishing to participate must be present at the ring at time of class. Classes will be called over announcements like all other classes. Exhibitor must show their own project. See Showmanship section of book.

20. **Beef Herdsmanship:** All species will be evaluated by club on Herdsmanship during county fair week. Herdsmanship provides exhibitors with the opportunity to showcase their knowledge and skills gained through livestock exhibits, by making a presentable exhibit for the public as well as sharing skills in courtesy, cooperation, cleanliness, and proper and ethical care of all animals as a club. Read details about this club competition in the Herdsmanship Section of the fairbook. Department scoring sheets are available for viewing on the Extension ‘Fair Forms’ page at [https://www.extension.iastate.edu/washington/page/2012-washington-county-fair](https://www.extension.iastate.edu/washington/page/2012-washington-county-fair)

**Market Beef Special Awards:**
- Grand Champion Market Beef Belt Buckle – Washington County Cattlemen’s Association
- Grand Champion Market Beef Trophy – Triple G Livestock-Leon, Noel & Nathan Greiner Embroidered Chair – Bryan & Jean Lenz
  - $25 - Washington County Cattlemen’s Association
  - $50 – Ray and Joyce Nebel
- Reserve Grand Champion Market Beef Trophy - CBI Bank & Trust
- Reserve Grand Champion Market Beef $50 cash award – Bohr Farms
- Top 5 Overall Ribbons-Colbert Carpet Care
- Top 5 Overall Awards-Washington County Cattlemen Association
- Beef Check-Off Fees – Pioneer Hi-Bred – Michael Huston
- Wood chips in the beef stalls donated by Hammes Brothers Sawmill of Ollie
- Class Champions - Market Beef
  a) Champion Market Heifer Trophy – Roger and Kathy Brinning
     Reserve Champion Market Heifer Trophy – Tim Colbert
  b) Breed divisions – Steer - Trophies
     - Angus-Doug Colbert
     - Red Angus – Sweeting & Sons
     - Charolais – Impressions Computers, Inc.
     - Chianina – Rick & Judy Gerot
     - Dairy – Impressions Computers, Inc.
     - Hereford – Washington County Cattlemen Association
     - Limousin – Washington County Cattlemen Association
     - Maine-Anjou – Hubbard Feeds, Inc.
     - Mainetainer – Washington County Cattlemen Association
     - Shorthorn – Bob & Nancy Adrian Family
     - Shorthorn Plus – Schlapkohl Vet Clinic
     - Simmental – Thomann Simmentals
     - All Other Breeds – Nic & Jayna Shalla Family
     - Rosette for each Reserve in breed divisions – Schneider Family Farms
  c) Champion Crossbreed/Commercial - Trophies
     - Division I – CBI Bank & Trust
Division II – Federation Bank
Division III – Bruce & LeAnna Watson
Division IV-Schneider Family Farms
Rosette for each Reserve in crossbreed/commercial divisions – Schneider Family Farms
d) Champion Produce Steer Trophy – Bruce and LeAnna Watson
   $20 – Richard & Angie Sandburg
e) Champion Returning Bucket Bottle
   Steer – Steve Davis Family
   Heifer – Bob & Nancy Adrian Family
f) Champion Share-A-Calf Trophy – Greiner Implement Company
e) Champion Single Source Steer Trophy - Washington County Cattlemen Association
• Champion Rate of Gain Trophy - Hills Bank and Trust Company
  Top Rate of Gain - $100 – Nate & Anne Chalupa Family
  Purple Ribbons - Top 10 Calves- Washington County Fair Board
• Champion Beef Showmanship
  Junior – Schneider Family Farms
  Intermediate – Erwin Farms
  Senior – Liqui-Grow, Washington
  Reserve Champion Showmanship Banners – Schneider Family Farms

MARKET BEEF

<table>
<thead>
<tr>
<th>CLASS NO.</th>
<th>CLASS NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>20221</td>
<td>Produce Market Steer</td>
</tr>
<tr>
<td>20222</td>
<td>Dairy Steer</td>
</tr>
<tr>
<td>20223</td>
<td>Market Heifer, all breeds</td>
</tr>
<tr>
<td>20224</td>
<td>Returning Bucket Bottle Calf Market Steer</td>
</tr>
<tr>
<td>20225</td>
<td>Returning Bucket Bottle Calf Market Heifer</td>
</tr>
<tr>
<td>20226</td>
<td>Purebred Steer (will be shown in breed specific class if there are two or more of a breed otherwise shown in All Other Breeds)</td>
</tr>
<tr>
<td>20228</td>
<td>Share-A-Calf</td>
</tr>
<tr>
<td>20229</td>
<td>Single Source Steer Class sponsored by Washington County Cattlemen</td>
</tr>
<tr>
<td>20250</td>
<td>Crossbred Market Steer</td>
</tr>
</tbody>
</table>

BEEF CARCASS PRODUCTION CLASS
Superintendent............ Jayme Sieren
Committee. .............. Jim Bohr, Jeff Bohr, Roger Brinning

1. Each exhibitor limited to two animals from member's market project.
2. Carcass animals being shown in the regular halter classes must be weighed between 8:30 a.m. and 10:00 a.m. on Monday. Please indicate at that time which animals are also to be in the carcass division. No pre-registration is required. Cattle will be scanned at this time or at a time to be determined by Superintendent.
3. The Top 10 Heifers and 10 Steers will be recognized.
4. Entries placed on value of lean produced per day of feed, which considers rib eye area, fat cover, percent internal fat, USDA quality grade, carcass weight, and actual carcass value.

**Minimum standards for Champion or Blue awards:** 600 lbs. Carcass (approx. 1,000 lbs. or more live wt.) Quality grade "select" or better.

5. Carcass cattle may be sold through the auction. However, each exhibitor is still limited to 2 calves in the auction.

**Beef Carcass Special Awards:** $800 in cash premiums will be awarded to the top 10 carcass heifers and top 10 carcass steers as tabulated by ultrasound scan information:

**Champion $65; Reserve Champion $60; 3rd $50; 4th $45; 5th $40; 6th $35; 7th $30; 8th, 9th, and 10th $25 each**

- **Donors:**
  - $150 - Farmer's Co-op, Keota, & Ainsworth
  - $125 - Washington State Bank
  - $100 - Pioneer Seeds - Terry Greiner
  - $100 – Libertyville Savings Bank, Keota
  - $100 – U.S. Bank
  - $50 - Insurance Solutions Agency, LLC-Roger Potratz
  - $50 – Whitetail Country Estates
  - $25 - Bruce & LeAnna Watson
  - $25 - Animal Health International
  - $25 – Crawford Meat Plant
  - $25 - George & Margaret Colthurst
  - $25 – JBS United – Virgil Meyer

- **Champion Carcass Steer Trophy – Libertyville Savings Bank, Keota**
  - $50 – Lanny & Margaret Brinning

- **Champion Carcass Heifer Trophy – Vittetoe Insurance, Inc. – Don Vittetoe, Agent**

- **Top 10 Carcass Heifer Ribbons – Dallmeyer Farms**

- **Top 10 Carcass Steer Ribbons – Dallmeyer Farms**

- **Wood chips in the beef stalls donated by Hammes Brothers Sawmill of Ollie**

- **Scan fee sponsored in part by David Richardson Custom Chopping**

---

**DEPARTMENT - BREEDING HEIFER & COW/CALF**

Superintendent………………Pat Schneider
Committee ……………….…. Tom Messenger, Roger Brinning, Leon Greiner, Matt Schneider, High School FFA Advisors, Directors of the Washington County Cattlemen's Association

**RULES AND REGUALTIONS**
1. See General Rules and Health Regulations. Heifers not meeting health requirements will be sent home.
2. **No ordering of extra stalls for tack, etc. Each club will be assigned tack stalls by the department superintendent.**

24
3. Tie-out space is available to all members south of the cattle barns under the trees. Calves must be in the barns from 8 a.m. – 8 p.m. each day, but are allowed at the tie-outs otherwise. These spots are not assigned, but taken at a first come, first serve basis once they are set up (usually done the Wednesday evening before fair, weather permitting). Members are allowed only 1 spot per calf and should be marked with member’s name printed on card/cardboard attached to the gate with wire. There should be 4 calves per gate. You are not allowed to move or rearrange spots of others. You are responsible for removing all garbage and signs at the end of the week.

4. Beef heifers will be shown in classes according to age in breed divisions, as determined by superintendent.
   - Heifers must have been born in calendar year prior to fair (Sept 1, 2016.-Dec. 31, 2017).
   - Cow and calf, no age limit, must have suckling calf at side, or any 2-year-old with calf. (Cow must have been a previous heifer project of that member.) Limit 2 per exhibitor.

5. A card listing animal's date of birth will be worn by exhibitor. Heifers will not be weighed, but must be checked in north end of the cattle barns on Sunday, 7:30p.m.-9:00 p.m.

6. Purebred, Recorded (State Breed Association Rules) and Commercial Breeding Heifers may be shown. Papers will be checked by superintendent on entry day for Purebred or Recorded animals. See General Rule for Livestock Division.
   **Purebred Heifers without proper papers matching tattoo will be shown in commercial heifer class.
   **Commercial heifers must have an ear tattoo and be identified on Livestock Enrollment form or 4-H member’s 4hOnline account.
   **No minimum head requirement for breed divisions.

7. Heifers must be owned by exhibitor by May 1.

8. Heifers shown in this division cannot be shown in any market beef class or sold in auction. All beef heifers and steers from each club will be stalled together. An exhibitor may show no more than 4 entries. No more than 3 of the animals may have been purchased. Others must be produce animals. An exhibitor may have no more than 2 entries in the cow-calf class.

9. Beef heifers or cows that are the produce of a 4-H or FFA beef heifer project can be entered in Produce Class or a breed class. They cannot be entered in both classes.

10. Any Bucket-Bottle calf returning as a breeding heifer will be recognized in the class as such. Returning Bucket Bottle Heifers must have been shown in the previous year by the same exhibitor.

11. All Champions will compete for Supreme Champion Breeding Heifer with the exception of Cow/Calf pair.

12. All cow/calves will show in one class regardless of breed. They will not compete for breed championship, but a champion cow/calf will be selected.

13. The 2nd time an animal gets away from the exhibitor in the show ring due to not being able to handle it; the animal will be tied to a gate in the corner and is not eligible for 1st or 2nd in class. It is at the discretion of the beef committee to tie the animal in the corner if they feel it is not the exhibitor’s fault.

14. There will be a separate showmanship division for beef heifer exhibitors immediately after the beef heifer show. There will be 3 divisions (senior 10th-12th grade, intermediate 7th-9th
grade, junior 4th-6th grade). Exhibitor must show their own project. See Showmanship section.

15. By May 15, 4-H members must identify animal through 4hOnline account. FFA members must identify animals on the 4-H 106LS Livestock Identification Report.

16. All fans in the beef barns must be securely attached to the head boards or side braces that are not within reach of the public walk ways or alleyways.

17. **Beef Herdsmanship:** All species will be evaluated by club on Herdsmanship during county fair week. Herdsmanship provides exhibitors with the opportunity to showcase their knowledge and skills gained through livestock exhibits, by making a presentable exhibit for the public as well as sharing skills in courtesy, cooperation, cleanliness, and proper and ethical care of all animals as a club. Read details about this club competition in the Herdsmanship Section of the fairbook. Department scoring sheets are available for viewing on the Extension ‘Fair Forms’ page at https://www.extension.iastate.edu/washington/page/2012-washington-county-fair

**Breeding Heifer & Cow/Calf Special Awards:**
- Supreme Champion Breeding Heifer Belt Buckle – Walker Livestock Trucking
- Supreme Champion Breeding Heifer Trophy – Triple G Livestock – Leon, Noel & Nathan Greiner
- Embroidered Chair – Washington County Cattlemen Association
- $50 – Ray & Joyce Nebel
- Reserve Champion Breeding Heifer Trophy – Colbert Carpet Care
- Reserve Champion Breeding Heifer $50 cash award – Bohr Farms
- Top 5 Overall Ribbons-Colbert Carpet Care
- Top 5 Overall Awards -Washington County Cattlemen Association
- Class Champions - Trophies
  a) Purebred
    - Angus – Erwin Farms
    - Red Angus – Keith & Penny Sweeting
    - Charolais-Art & Shari Sweeting Family
    - Chianina-Lyle & Stephanie Sexton
    - Hereford – Washington County Cattlemen Association
    - Black Hereford – Keith and Penny Sweeting
    - Limousin – Washington County Cattlemen Association
    - Maine Anjou – Washington County Cattlemen Association
    - Maintainer – Richard & Angie Sandburg
    - Salers - Kennedy Insurance Agency
    - Shorthorn – Lyle &Stephanie Sexton
    - Shorthorn Plus-Lyle & Stephanie Sexton
    - Foundation Simmental - Howard\Bohr, Wellman
    - Simmental – Shalla Simmentals – Clint & Michelle Shalla
    - All Other Breeds – Nic & Jayna Shalla Family
  b) Commercial – Art & Shari Sweeting Family
  c) Cow/Calf – Bryan & Jean Lenz
  d) Champion Produce Heifer Trophy – Chris & Julie Janecek
    - $20 cash award – Bryan & Jean Lenz
  e) Returning Bucket Bottle Heifer – Chris & Tara Black
**Rosette for Reserve in each class – Schneider Family Farms**

- **Champion Showmanship**
  - Junior – Kirk Howsare
  - Intermediate – Schneider Family Farms
  - Senior – Horning Repair

- **Reserve Champion Showmanship Banners – Schneider Family Farms**

- **Wood chips in the beef stalls donated by Hammes Brothers Sawmill of Ollie**

### BREEDING BEEF HERD

<table>
<thead>
<tr>
<th>CLASS NO.</th>
<th>CLASS NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cow with Calf</td>
<td></td>
</tr>
<tr>
<td>20120</td>
<td>Cow with calf (all breeds)</td>
</tr>
<tr>
<td>20121</td>
<td>Produce of Former Heifer Project</td>
</tr>
<tr>
<td>20122</td>
<td>Returning Bucket Bottle Heifer</td>
</tr>
<tr>
<td>20123</td>
<td>Purebred Heifer (will be shown in breed classes if there are two or more of a breed otherwise shown in All Other Breeds)</td>
</tr>
<tr>
<td>20125</td>
<td>Commercial/Crossbred Heifer</td>
</tr>
</tbody>
</table>

### DEPARTMENT - BUCKET-BOTTLE CALF

**Superintendent…… Harry Walker**
**Committee…………. Tabitha Hahn, Dave Erwin, Nancy Adrian, Tad Tebockhorst, Bob Spenner Jr**

**GENERAL RULES AND REGULATIONS**

1. See General Rules and Health Requirements.
2. Project open to 4-H & FFA members of all ages.
3. Any newborn or orphan calf steer or heifer, dairy, beef, or crossbred **calved between January 1-April 30, 2018, must be purchased and in possession of member within 2 weeks of birth; identified with a tag and identified on Livestock Identification Report (106LS) or in 4-H member’s 4honline account by May 15. No bulls allowed. Calves need to be castrated by May 15 with a knife or banded.**
4. Calf must be bucket or bottle-fed. (No nursing permitted after 2 weeks of age.)
5. An exhibitor may identify up to 3 animals, but is limited to a maximum of 2 calves exhibited at the fair. These are eligible to be shown only in the Bucket-Bottle Calf Class.
6. Entries will be weighed at fair livestock scale immediately following the market beef Monday morning (approximately 10:30 a.m.).
7. Calves will be shown on halter. Depending on the number of entries, superintendents reserve the right to divide entries into classes. There may be up to three separate age divisions for members. Intermediates & Senior members will compete in separate drives if class numbers are appropriate.

**Interviews will be scheduled between the exhibitor and judge on Saturday before fair.**

**Juniors (grades 4, 5, 6) will turn in Bottle/Bucket Calf workbook 4-H 390. Only one book per exhibitor is required. Intermediates and seniors (grades 7-12) will turn in Bucket Calf**
Project Record Book Worksheets. All of those books/forms are available at the Extension Office.

**The live judging will take place on Wednesday, during the fair starting at 3:00 p.m. and will be based on showmanship and weight for age (breed and sex differences taken into consideration).

8. Judging will be based upon a combination of scores collected from interview, paperwork, show ring, & calf performance:
   - What member has learned about care and raising of calf.
   - The fitting and showing of the calf (according to beef or dairy guidelines) with emphasis on what member has learned. (Grooming of calves will not be used as criteria in judging).
   - General health, condition, and management of the calf and 4-H'ers knowledge of this area.
   - Average daily gain adjusted for breed and sex differences will be considered.
   - A complete record sheet.
   - Interviews will be conducted on Saturday, July 15 (schedules will be sent out after July 1). Books are due at that time. If members are not able to attend the interview, they will lose the interview points only.

9. All Bucket Bottle Calves must be dehorned. No calf will be allowed to show if any horn is present. Contact veterinarian or bucket bottle superintendent if you have questions.

10. Members may keep animals for breeding, show in market class the following year, or sell privately.

11. Members are not allowed to use show sticks or curry combs.

12. By May 15, 4-H members must identify animal through 4hOnline account. FFA members must identify animals on the 4-H 106LS Livestock Identification Report and have on file at the Extension Office by May 15. For official id purposes, calves must have an ear tag or heifers can be tattooed instead.

13. Bucket Bottle Herdmanship: All species will be evaluated by club on Herdmanship during county fair week. Herdmanship provides exhibitors with the opportunity to showcase their knowledge and skills gained through livestock exhibits, by making a presentable exhibit for the public as well as sharing skills in courtesy, cooperation, cleanliness, and proper and ethical care of all animals as a club. Read details about this club competition in the Herdmanship Section of the fairbook. Department scoring sheets are available for viewing on the Extension ‘Fair Forms’ page at https://www.extension.iastate.edu/washington/page/2012-washington-county-fair

**Bucket-Bottle Calf Special Awards:**
   - Champion Junior Bucket-Bottle Calf Trophy - Wehr Farm Supply
   - Reserve Champion Junior Bucket-Bottle Calf Trophy – Kent L. Dallmeyer Insurance
   - Champion Intermediate/Senior Bucket-Bottle Calf Trophy - Schlapkohl Veterinary Services
   - Reserve Champion Intermediate/Senior Bucket-Bottle Calf Trophy – Jim & Oma Munn
   - Wood chips in the beef stalls donated by Hammes Brothers Sawmill of Ollie
BUCKET-BOTTLE
CLASS NO.    CLASS NAME
28001     Bucket-Bottle – Senior Member
28002     Bucket-Bottle – Intermediate Member
28003     Bucket-Bottle - Junior Member

DEPARTMENT - DAIRY CATTLE
Superintendents......................... Loran & Chris Leichty
Committee.................................. Doug Roth, Bob Spennner, Madison Roth

RULES AND REGULATIONS
1. See General Rules and Health Requirements.
2. A member may show 2 animals in each age class, additional heifers may be exhibited if they are daughters of present or former 4-H or FFA heifer projects. No more than a total of 4 heifers may be exhibited.
   **Any heifer is considered to have been purchased, except if it is the daughter of a present or former 4-H or FFA dairy project which was owned by the member at the time of calving.
3. Placings will be on a group basis; 1st and 2nd blue ribbon animals in each class will compete for Breed Champion. A Supreme Champion Heifer over all breeds will be picked.
4. Club group of (3) heifers or cows, any breed owned by two (2) different members of same club or chapter.
5. All exhibitors are eligible for showmanship awards.
6. By May 15, 4-H members must identify animal through 4hOnline account. FFA members must identify animals on the 4-H 106LS Livestock Identification Report. Must have tattoo for official id purposes.
7. **Dairy Herdsmanship:** All species will be evaluated by club on Herdsmanship during county fair week. Herdsmanship provides exhibitors with the opportunity to showcase their knowledge and skills gained through livestock exhibits, by making a presentable exhibit for the public as well as sharing skills in courtesy, cooperation, cleanliness, and proper and ethical care of all animals as a club. Read details about this club competition in the Herdsmanship Section of the fairbook. Department scoring sheets are available for viewing on the Extension ‘Fair Forms’ page at https://www.extension.iastate.edu/washington/page/2012-washington-county-fair

**Dairy Cattle Special Awards:**
- Supreme Grand Champion Dairy Animal Trophy – Vittetoe Insurance, Inc.
- Champion Jr. Dairy Showmanship Trophy – Hilltop Dairy
- Champion Int. Dairy Showmanship Trophy – Annie’s Cakes
- Champion Sr. Dairy Showmanship Trophy – Jerry & Amanda Moeller
- Wood chips in the dairy stalls donated by Hammes Brothers Sawmill of Ollie

DAIRY CATTLE
Age Classes:
Calves Born 9/1/17-3/31/18
Yearlings Born 9/1/16-8/31/17
Two-Year-Olds Born 9/1/15-8/31/16
Cows Born prior to 8/31/15
<table>
<thead>
<tr>
<th>CLASS NO.</th>
<th>CLASS NAME</th>
<th>Ayrshire</th>
<th>Brown Swiss</th>
<th>Guernsey</th>
<th>Holstein</th>
<th>Jersey</th>
<th>Milking Shorthorn</th>
</tr>
</thead>
<tbody>
<tr>
<td>21602</td>
<td>Club Group of 3 Dairy Cattle</td>
<td>21002</td>
<td>21102</td>
<td>21202</td>
<td>21302</td>
<td>21402</td>
<td>21502</td>
</tr>
<tr>
<td>21603</td>
<td>Alumni Showmanship Class</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**DEPARTMENT – GOATS: DAIRY & MEAT GOATS**
Superintendents……………….. Duane & Vicky Fisher

**RULES AND REGULATIONS**
1. See General Rules and Health Requirements
2. **According to the State Vet, all goats exhibited at the county fair must have an official USDA Scrapie ID tag in its ear. This includes all goats. This rule is in accordance with the Iowa State Fair and the USDA. Goats not having the Scrapie ID tag will not be exhibited at the county fair.**
3. Limit of two entries in each class per exhibitor. No more than a total of 6 head may be shown.
4. For breeding does, there must be a minimum of three entries to make a class. If there are less than three, they will be grouped with the next closest age group.
5. Removal of horns on the fairgrounds is NOT permitted. No horns for dairy does. Breeding does may or may not have horns. Those with horns should be blunt tipped for safety reasons. If a doe is registered with a certain breed association, check with breed standards for that breed. Keep in mind that if showing in other open shows, their rules or standards maybe different than the Washington County Fair.
6. Meat goats and dairy wethers must be born on or after November 1 of the previous year.
7. Meat & dairy goat wethers should be uniformly clipped 3/8 inch length or less above the knee and hock joints to include the head, excluding the tail, prior to arrival on the grounds.
8. Commercial meat goats and dairy wethers must be weighed and tagged at county fair weigh-in date. A maximum of 10 may be nominated. Breeding does must have 4-H tag or permanent tattoo.
9. Meat & dairy wethers must have been castrated by county fair weigh-in date in May.
10. Check-in for wethers will be from 3 p.m. – 3:45 p.m. on Sunday afternoon. All does and dairy goats must be in the barn and checked-in with superintendents by 7 p.m. Sunday evening.
11. The top 10 rate of gain wethers will be recognized.
12. By May 15, 4-H members must identify animal through 4hOnline account. FFA members must identify goats on the 4-H 106LS Livestock Identification Report and on file at the Extension Office by May 15. **Birth dates must be identified for all meat and dairy does when entered to 4hOnline.**

13. Grooming stands should be removed after show day. Dairy goat milking stands are allowed.

14. **Goat Herdsmanship:** All species will be evaluated by club on Herdsmanship during county fair week. Herdsmanship provides exhibitors with the opportunity to showcase their knowledge and skills gained through livestock exhibits, by making a presentable exhibit for the public as well as sharing skills in courtesy, cooperation, cleanliness, and proper and ethical care of all animals as a club. Read details about this club competition in the Herdsmanship Section of the fairbook. Department scoring sheets are available for viewing on the Extension ‘Fair Forms’ page at https://www.extension.iastate.edu/washington/page/2012-washington-county-fair

**Dairy Goats & Meat Goats Special Awards:**

- Champion Jr. Dairy Doe-Washington County Ambulance Service
- Champion Yearling Dairy Doe-Wellman Produce
- Champion Sr. Dairy Doe-Duane & Vicky Fisher Family
- Champion Overall Dairy Goat Trophy – Gene Miller & Family
- Champion Dairy Wether Trophy- Whitetail Country Estates
- Champion Dairy Wether $25 Cash Award – Duane & Vicky Fisher
- Champion Jr. Breeding Meat Doe Trophy - Jason & Katherine Sieren
- Champion Yearling Breeding Meat Doe Trophy- Carl & Jenny Unternahrer
- Champion Sr. Breeding Meat Doe Trophy- Carl & Jenny Unternahrer
- Supreme Champion Breeding Meat Doe- Carl & Jenny Unternahrer
- Reserve Grand Champion Breeding Meat Doe – Eastside Feed & Supply Kalona
- Grand Champion Overall Meat Goat Trophy – River Bottom Boer Goats
- Reserve Grand Champion Meat Goat Trophy– Carl & Jenny Unternahrer
- Champion Rate of Gain Trophy – JB Boer Goats
- Champion Jr. Goat Showmanship Trophy – Kennedy Insurance Agency
- Champion Jr. Goat Showmanship Belt Buckle – Van Roekel Family
- Reserve Champion Jr. Goat Showmanship Banner – River Bottom Boer Goats
- Champion Int. Goat Showmanship Trophy - Washington County Fair
- Champion Int.. Goat Showmanship Belt Buckle – Washington County Ambulance Service
- Reserve Champion Int. Goat Showmanship Banner – River Bottom Boer Goats
- Champion Sr. Goat Showmanship Trophy – Iowa Meat Goat Association
- Champion Sr. Goat Showmanship Belt Buckle – Dave & Jeanna Gerot
- Reserve Champion Sr. Goat Showmanship Banner – River Bottom Boer Goats

**DAIRY GOATS & MEAT GOATS**

<table>
<thead>
<tr>
<th>CLASS NO.</th>
<th>CLASS NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>22001</td>
<td>Junior Dairy Doe-0-12 months, never freshened</td>
</tr>
<tr>
<td>22002</td>
<td>Yearling Dairy Doe-under 2 years old</td>
</tr>
<tr>
<td>22003</td>
<td>Senior Dairy Doe- over 2 years old and freshened</td>
</tr>
<tr>
<td>22101</td>
<td>Dairy Goat- Wether</td>
</tr>
</tbody>
</table>
Breeding Meat Doe Junior Classes
22201  Born April 1, 2018 to May 15, 2018
22202  Born March 2018
22203  Born February 2018
22204  Born January 2018
22205  Born Nov 1, 2017 to Dec 31, 2017
22206  Born Aug 1, 2017 to Oct 31, 2017

Breeding Meat Doe Yearling Classes
22207  Born April 1, 2017 to July 31, 2017
22208  Born Jan 1, 2017 to March 31, 2017
22209  Born Oct 1, 2016 to Dec 31, 2016
22210  Born Aug 1, 2016 to Sept 30, 2016

Breeding Meat Doe Senior Classes
22211  Born before July 31, 2016
22301  Commercial Meat Goat-Wether or Doe

DEPARTMENT – SWINE
Superintendents........... Bruce Kaufman, Ryan Gerot
Swine Committee..........Jayme Sieren, Tom Hora, John Carter, Tim Marek, Shane Brinning

RULES AND REGULATIONS
1. See General Rules and Health Requirements at the front of the fair book.
2. Recommended all pigs in this division be farrowed after December 25 of the previous year.
3. All pigs must be individually earmarked and each individual mark recorded through the 4-H member’s 4hOnline account by May 15. FFA members must have the Livestock Identification Report 4-H 106LS turned into the Extension Office by May 15. The maximum number of pigs to be identified is 32.
   a) All swine projects must be marked in both ears according to Standard Ear Marking System (right earmarks identify the litter and left earmarks identify the individual pigs in the litter).
   b) Pigs should be earmarked within 7 days after birth or within 7 days after being selected or bought as feeder pigs. Swine with fresh ear notches or without ear notches will be ineligible to show. **Decision to be made by swine committee.
   c) Animals with the same ear notches cannot be entered by more than 1 member of a family.
4. Limit of two (2) entries each in Production Barrow, Production Gilt, Market Barrow, Market Gilt, Purebred Market, Breeding Gilt, Purebred Breeding Gilt. Limit of one (1) entry in Pen of 3.
5. There will be 2 divisions of market barrows and market gilts, but an exhibitor can enter only one division for market barrows and one division for market gilts. Those two divisions are:
   a) Home Raised
   b) Purchased
6. Weight classes will be determined by the superintendents based on Monday’s county fair weigh-in results. Due to price reduction at market, pigs weighing under 220 & over 330 pounds should not be brought to the fair.
7. Individual Production Barrows and Gilts will be scanned for back fat and loin eye area, then ranked according to NPPC guidelines for lean gain per day.

8. As space allows, it will be the goal that each swine exhibitor has two stalls total regardless of the number of pigs. It will be necessary and important to work with your club to decide who needs two stalls for pigs (or potentially more) and which stalls will be used for shared tack space if needed.

9. Pigs will be individually weighed on Monday morning of fair after the 7:45 a.m. exhibitor meeting. **REMEMINDER** all exhibitors and/or family must be present at this meeting for special directions, fair paperwork and procedures for the fair. This meeting will be held in the show barn, so exhibitors/parents may be seated and ready by 7:45.

10. All pigs shown at the Washington County Fair will have the opportunity to go directly to slaughter. This group transport to Tyson’s is coordinated by the Washington County Extension Office. **REMEMINDER** Any pigs being sold to Tyson’s and hauled on the truck directly from the fair grounds, must be decided by the 4-H’er at weigh-in on Monday morning and documented with the superintendent at weigh-in Monday morning. All pigs on that trailer will be covered under a one-time hauling insurance. That fee will be taken from the 4-H’ers hog check in August. All pigs will be sold on a live weight basis.

11. **REMEMINDER** All pigs will be ear tagged Monday morning at weigh-in for official ID purposes mandated by the State. Two colors will be used to mark Tyson pigs vs. non-terminal pigs. Pigs must be identified at Monday’s weigh-in if they are going to Tysons with the load of fair pigs or not. State Fair Swine with a DNA tag will not be tagged at fair IF they are non-terminal with the DNA tag.

12. The movement of all swine following the county fair must be reported to the Iowa Department of Agriculture & Land Stewardship through the Iowa Swine Exhibitions Reporting Form under 2012 Legislative changes. **If pigs are NOT going to Tyson’s on the fair truck, the exhibitor must complete a Non-Terminal Form and return to the Extension Office by Wednesday at 7 p.m.** This form will include the seller’s and buyer’s address and other contact information. The exhibitor, parent, buyer and/or seller must take responsibility not to transfer disease from the fair to a swine production site. It is recommended pigs returning from fair (non-terminal shows) should be isolated from other pigs at the farm. Work with your veterinarian to establish an isolation plan.

13. All pigs clipped for exhibition must have a minimum hair length of 1/2.”

14. **Swine Showmanship:** Participation in showmanship is open to all exhibitors. Showmanship will be the last classes in the swine show. Once an exhibitor has won champion showman in their age division, the following year if they are still in that age division, they will show in the Top Gun Showmanship Drive instead of their age division class. This Top Gun class will be made of all previous showmanship champions until they move into the next age division. In 2018, the champions from 2016 & 2017 will be in the Top Gun class if they are in the same age division as the year they earned champion. See showmanship section of this book for other standard showmanship rules.

15. **SULFA RESIDUES:** Fair pigs may be tested at the slaughter plant for "sulfa residues." It is extremely important that all fair bound pigs NOT BE FED OR EXPOSED TO MANURE OF PIGS FED ANY SULFA CONTAINING FEED or TREATED WITH SULFA MEDICATIONS to prevent possible illegal residues in the pork meat. Please help reduce the industry "problem" of illegal drug residues by following withdrawal requirements.
16. **Swine Herdsmanship:** All species will be evaluated by club on Herdsmanship during county fair week. Herdsmanship provides exhibitors with the opportunity to showcase their knowledge and skills gained through livestock exhibits, by making a presentable exhibit for the public as well as sharing skills in courtesy, cooperation, cleanliness, and proper and ethical care of all animals as a club. Read details about this club competition in the Herdsmanship Section of the fairbook. Department scoring sheets are available for viewing on the Extension ‘Fair Forms’ page at [https://www.extension.iastate.edu/washington/page/2012-washington-county-fair](https://www.extension.iastate.edu/washington/page/2012-washington-county-fair)

Production Barrow Division Guidelines
A) Exhibitors may nominate a **maximum of 6 barrows** at the production county weigh-in in March. Pigs entered in the production division must be weighed/tagged by committee during the Saturday weigh-in.
B) No barrows over 45 pounds at weigh-in will be accepted. Pigs must be ear-notched and castrated prior to weigh-in (no exceptions).
C) The swine committee will **strictly enforce** the market weight range of 220-300 pounds for all market swine entries; exception is that production barrows will be allowed to surpass the 300 pound maximum and still be eligible for class entry and show due to the rate of gain feature in production divisions.
D) **NEW FOR 2018:** Pigs shown in the production (derby) division **CAN** be shown as part of a Pen of 3. The composition of the Pen of 3 can include production barrows or gilts, purchased barrows, home raised barrows, market gilts, breeding gilts or purebreds.
E) Production barrows that were nominated on March 24, but not shown in the production barrow division may be shown in other classes but are subject to those rules.

**NEW FOR 2018** Production Gilt Division Guidelines
A) Exhibitors may nominate a **maximum of 6 gilts** at the production county weigh-in in March. Pigs entered in the production division must be weighed/tagged by committee during the Saturday weigh-in.
B) No barrows over 45 pounds at weigh-in will be accepted. Pigs must be ear-notched prior to weigh-in (no exceptions).
C) The swine committee will **strictly enforce** the market weight range of 220-300 pounds for all market swine entries; exception is that production gilts will be allowed to surpass the 300 pound maximum and still be eligible for class entry and show due to the rate of gain feature in production divisions.
D) **NEW FOR 2018:** Pigs shown in the production (derby) division **CAN** be shown as part of a Pen of 3. The composition of the Pen of 3 can include production barrows or gilts, purchased barrows, home raised barrows, market gilts, breeding gilts or purebreds.
E) Production gilts that were nominated on March 24, but not shown in the production gilt division may be shown in other classes but are subject to those rules.

Single Source Commercial Swine Class
A) Participants must sign up by March 1 with the Extension Office, and pay a non-refundable ‘deposit’ ($10 per head).
B) Participants can purchase up to four pigs from the county’s single source producer but show a maximum of only three. Exhibitors are also responsible for the extra pig purchased that does not come to the fair. 4-Hers in the Single Source class may bring other pigs to show in the production barrow/gilt class - but no other swine classes.

C) Pigs will be ear tagged and vaccinated by producer. The producer will keep them until the first of May when weather is more favorable for small pigs. Members will pick them up from a location determined by producer and Extension.

D) All pigs will be selected and distributed to youth randomly by drawing tag numbers.

E) Price will be set according to market value the day of pick up. Participants will pay the balance after the fair regardless if the animal exhibits at the fair.

F) All class participants will show in the Single Source Commercial Derby Class which will require a scan and fee (approx $8 each). All scan scores will be averaged together and the average used in the overall scoring.

G) Participants will be required to attend the Know Your Swine Session using “Your 4-H Market Hog Project” booklet provided by the Extension Office prior to weigh-in. Pork Producers will highlight specific sections as they see fit but especially Early Care and Management, Facilities and Equipment, and Feed. All 4-H’ers would be welcome to attend this educational session.

H) Interview will take place before fair with Pork Producers regarding material from booklet and the overall experience.

I) Derby is 45 pts. Show ring is 10 pts. Interview is 45 pts. = 100 pts.

The Iowa State Fair nomination process still requires entry through a separate ISF DNA collection/tagging process which is separate from the county weigh-in. This step must be completed by May 10. Call the Extension Office for more information about the ISF nomination process.

Swine Exhibitors may show a maximum of 6 head at the Washington County Fair with a maximum of 2 per division. Those divisions include:

- Home Raised Gilts OR Purchased Gilts
- Home Raised Barrows OR Purchased Barrows
- Production Barrows
- Production Gilts
- Purebred Market
- Breeding Gilts
- Purebred Breeding Gilts

Guideline Clarifications:

- Definition of a **home raised barrow & gilt**: Barrows and gilts that are from sows/gilts bred and farrowed on the exhibitor’s farmstead. All other barrows & gilts including those from feeder pig coops or sow coops would be considered purchased.

- Home raised barrows/gilts and purchased barrows/gilts will **not** be scanned. Only production barrows/gilts will be scanned for completion of the “lean gain per day” calculation.
Single Source Commercial Swine Class – Class 26111 (Limit of 3 entries and other pigs only in production barrow class)
   a) Must be tagged and weighed at the Single Source Pig Pick-Up arranged by the Extension Office.
   b) Will be judged with a combination score of on hoof, interview, and derby average.
   c) Will be scanned and lean gain per day of age calculated and an average used in scoring
   d) Top 10 overall will be ranked live in each division
   e) Minimum weight is 220#, no maximum weight limit due to performance component

Production Barrow – Class 26112 (Limit of 2 entries)
   a) Must be nominated, tagged and weighed at the designated county weigh-in.
   b) Will be scanned and lean gain per day of age calculated
   c) Minimum weight is 220#, no maximum weight limit due to performance component
   d) Individuals may be used in the Pen of Three Market Pigs

Production Gilt – Class 26113 (Limit of 2 entries)
   a) Must be nominated, tagged and weighed at the designated county weigh-in.
   b) Will be scanned and lean gain per day of age calculated
   c) Minimum weight is 220#, no maximum weight limit due to performance component
   d) Individuals may be used in the Pen of Three Market Pigs

Individual Market Barrow - (Limit of 2 entries)
   a) By May 15, 4-H members must identify pigs through 4hOnline account. FFA members must identify pigs on the 4-H 106LS Livestock Identification Report
   b) May be farrowed by exhibitor or purchased as feeder pig by May 1.
   c) May be a part of Pen of Three or a separate pig.
   d) Top 10 overall will be ranked live in each division
   e) Weight range - 220#-300#
   f) Two divisions
      • Home Raised – Class 26114 (on hoof).
         **Must have been farrowed and raised on exhibitor's farm (see definition)
      • Purchased – Class 26115 (on hoof).
         **Was not farrowed on exhibitor's farm.

Individual Market Gilt - (Limit of 2 entries)
   a) By May 15, 4-H members must identify pigs through 4hOnline account. FFA members must identify pigs on the 4-H 106LS Livestock Identification Report
   b) May be farrowed by exhibitor or purchased as feeder pig by May 1.
   c) May be a part of Pen of Three or a separate pig.
   d) Top 10 overall will be ranked live in each division
   e) Weight range - 220#-300#
   f) Two divisions
      • Home Raised – Class 26116 (on hoof).
         **Must have been farrowed and raised on exhibitor's farm (see definition)
      • Purchased – Class 26117 (on hoof).
         **Was not farrowed on exhibitor's farm.
Purebred Market – Class 26118 (Limit of 2 entries)
a) By May 15, 4-H members must identify pigs through 4hOnline account. FFA members must identify pigs on the 4-H 106LS Livestock Identification Report.
b) 3 or more of a breed will have its own class. Breeds of 2 or less will be shown in the same class with 12 maximum in a class.
c) Pedigree will be required for all purebreds. Registration papers must be presented at fair weigh-in time. The papers must be in the 4-H’ers name or show a logical family relationship. Litter registrations from the National Swine Registry will be accepted. Information recorded in 4honline and/or 4-H 106 form MUST match the registration papers.
d) May be a part of Pen of Three or a separate pig.
e) Weight range - 220#-300#
f) Can be market gilt or market barrow.

Purebred Breeding Gilt – Class 26211 (Limit of 2 entries)
a) By May 15, 4-H members must identify pigs through 4hOnline account. FFA members must identify pigs on the 4-H 106LS Livestock Identification Report.
b) 3 or more of a breed will have its own class. Breeds of 2 or less will be shown in the same class with 12 maximum in a class.
c) Pedigree will be required for all purebreds. Registration papers must be presented at fair weigh-in time. The papers must be in the 4-H’ers name or show a logical family relationship. Litter registrations from the National Swine Registry will be accepted. Information recorded in 4hOnline and/or 4-H 106 form MUST match the registration papers.
d) May be a part of Pen of Three or a separate pig.
e) Born after Dec 1 of the previous year.
f) 220# minimum - 330# maximum.

Commercial Breeding Gilt – Class 26213 (Limit of 2 entries)
a) By May 15, 4-H members must identify pigs through 4hOnline account. FFA members must identify pigs on the 4-H 106LS Livestock Identification Report.
b) May be a part of Pen of Three or a separate pig.
c) Born after Dec 1 of the previous year.
d) 220# minimum – 330# maximum.

Pen of Three Market Pigs – Class 26300 (Limit of 1 entry)
a) May be either barrows or gilts. Must include pigs weighed and identified through 4-H members’ 4hOnline account or FFA members 4-H 106LS Livestock Identification Report by May 15. Need not be littermates.
b) NEW in 2018: Pigs shown in the production (derby) division CAN be shown in the Pen of 3. The composition of the Pen of 3 shall include production barrows, production gilts, purchased barrows, home raised barrows, market gilts, breeding gilts or purebreds.

The Sale of Champions is a ribbon sale in which the buyer receives a duplicate ribbon if they wish. The Sale of Champions will include:
Champion & Reserve Single Source Commercial Swine
Champion & Reserve Production Barrow-Live
Champion & Reserve Production Gilt - Live
Champion & Reserve Production Swine - Scan
Champion & Reserve Home Raised Barrow - Live
Champion & Reserve Purchased Barrow - Live
Champion & Reserve Home Raised Market Gilt - Live
Champion & Reserve Purchased Market Gilt - Live
Champion & Reserve Pen of 3 - Live
Champion & Reserve Purebred Barrow - Live

**Swine Special Awards:**
Market Grand Champion Belt Buckle-All-A-Marek-N Sires
Grand Champion Market Swine Trophy – United Animal Health, Inc. – Joe TeBockhorst
Reserve Grand Champion Market Swine Trophy-Shane & Kathleen Brinning
Ribbons sponsored by: Merck Animal Health-Shaun Greiner
Swine Trucking: Holmes Livestock Logistics
Derby scan fees, insurance fees, and pork check-off fees sponsored by Brenneman Pork ($1,000)

**Single Source Commercial Swine Class**
Champion Single Source Commercial Swine – Wellman Produce
Reserve Champion Single Source Commercial Swine – JWV Pork
$200 in cash awards to the top 10 commercial swine (1st - auction; 2nd - auction; 3rd - $50; 4th $40; 5th $30; 6th-$20; 7th-10th-$15 each) by the following donors:
   $95 – Ebert Painting-Bill & Kathy Ebert
   $55 – Washington County Pork Producers
   $25 – Don & Sheryl Lewis
   $25 – U.S. Bank - Washington

**Production Barrow (Live)**
Champion Production Barrow Trophy – United Animal Health, Inc. – Joe TeBockhorst
Champion Production Barrow $25 Cash Award - Don Marie Electric
Reserve Champion Production Barrow Trophy – Ron Carroll
$120 in cash awards to the top 5 production barrows (live) (1st - auction; 2nd - auction; 3rd - $50; 4th $40; 5th $30) presented by Washington County Pork Producers

**Production Gilt (Live)**
Champion Production Gilt Trophy – Sobaski Family Farms
Champion Production Gilt $25 Cash Award – Mike Hammen Family
Reserve Champion Production Gilt Trophy – US Bank
$120 in cash awards to the top 5 production gilts (live) (1st - auction; 2nd - auction; 3rd - $50; 4th $40; 5th $30) presented by Bob Bonar & Angi Bonar-Kauffman

**Production Swine (Carcass Scan)**
Champion Production Swine Carcass Scan Trophy – Hubbard Feeds, Inc.
Reserve Champion Production Swine Carcass Scan Trophy – Rebuh Feeders, Inc.-Claude & Mary Greiner
$200 in cash awards to the top 10 swine (1st - auction; 2nd - auction; 3rd - $50; 4th $40; 5th $30; 6th-$20; 7th-10th-$15 each) presented by Washington County Pork Producers

**Individual Market Barrow**
Grand Champion Market Barrow Banner – Merck Animal Health - Shaun Greiner
Reserve Grand Champion Market Barrow Banner- Vittetoe Insurance, Inc– Don Vittetoe, Agent

**Home Raised Division Barrow**
Champion Home Raised Barrow Trophy – Roger & Kathy Brinning
Reserve Champion Home Raised Barrow Trophy – Farm Credit Services of America-Alan Buckert, Brad Marek
$200 in cash awards to the top 10 barrows (1st - auction; 2nd - auction; 3rd - $50; 4th $40; 5th $30; 6th-$20; 7th-10th-$15 each) by the following donors:
- $50 -- United Animal Health, Inc. – Jay Lampe
- $50 – Washington Ag Supply
- $50 – JBS United – Virgil Meyer
- $25 – Bryan & Jean Lenz
- $25 -- Fred Greiner-Pioneer Seeds

**Purchased Division Barrow**
Champion Purchased Market Barrow Trophy – Bazooka Farmstar Inc.
Reserve Champion Purchased Market Barrow Trophy – Hog Slat – Matt Rich
$200 in cash awards to the top 10 barrows (1st - auction; 2nd - auction; 3rd - $50; 4th $40; 5th $30; 6th-$20; 7th-10th-$15 each) by the following donors:
- $150 – Farmer’s Co-op – Keota & Ainsworth
- $25 - Mose Levy, Inc.
- $25 - Terry’s Feed Service

**Purebred Market Division**
Champion Purebred – Larry Marek
Reserve Champion Purebred – Channel Seeds-Gary McCreedy
$120 in cash awards to the top 5 purebred swine (1st - auction; 2nd - auction; 3rd - $50; 4th $40; 5th $30) by the following donors:
- $70 – JBS – Jim & Cheryl Hinckley
- $25 – Vittetoe Insurance, Inc. – Don Vittetoe
- $25 – Schlapkohl Veterinary Services

**Individual Market Gilt**
Champion Market Gilt Banner – Vittetoe Insurance, Inc– Don Vittetoe, Agent
Reserve Champion Market Gilt Banner – Sieren Swine Farm

**Home Raised Division Market Gilt**
Champion Home Raised Market Gilt Trophy - Farm Credit Services of America-Alan Buckert, Brad Marek
Reserve Champion Home Raised Market Gilt Trophy - Nic & Jayna Shalla
$200 in cash awards to the top 10 gilts (1st - auction; 2nd - auction; 3rd - $50; 4th - $40; 5th - $30; 6th-$20; 7th-10th-$15 each) by the following donors:
- $75 – JBS United – Virgil Meyer
- $60 - Washington State Bank
- $25 – U.S. Bank - Washington
- $25 – Ameriprise Financial
- $15 – United Animal Health – Joe TeBockhorst

**Purchased Division Market Gilt**
Champion Purchased Market Gilt Trophy – Fishback Family Farms
Reserve Champion Purchased Market Gilt Trophy – Merck Animal Health-Shaun Greiner

$200 in cash awards to the top 10 gilts (1st - auction; 2nd - auction; 3rd - $50; 4th - $40; 5th - $30; 6th-$20; 7th-10th-$15 each) by the following donors:
- $70 - Washington State Bank
- $65 – U.S. Bank - Washington
- $25 - Hills Bank and Trust Company
- $25 – JBS – Jim & Cheryl Hinckley
- $15 – Don & Sheryl Lewis

**Breeding Gilt**
Champion Breeding Gilt Belt Buckle – Zoetis - Eric Greiner
Champion Breeding Gilt Banner – Bob Bonar
Reserve Champion Breeding Gilt Banner – Bob Bonar

**Purebred Division Breeding Gilt**
Champion Purebred Breeding Gilt Trophy – Walridge Farms – Jerry & Mindy Driscoll
Reserve Champion Purebred Breeding Gilt Trophy – Walridge Farms – Jerry & Mindy Driscoll

$200 in cash awards to the top 5 gilts (1st - $60, 2nd - $50, 3rd - $40, 4th - $30, 5th - $20) by the following donors:
- $80 – US Bank
- $80 – JBS – Jim & Cheryl Hinckley
- $40 – Tad TeBockhorst

**Commercial Division Breeding Gilt**
Champion Commercial Breeding Gilt Trophy – Merck Animal Health- Shaun Greiner
Reserve Champion Commercial Breeding Gilt Trophy – DeKalb Asgrow – Shauna Sieren

$200 in cash awards to the top 5 gilts (1st - $60, 2nd - $50, 3rd - $40, 4th - $30, 5th - $20) by the following donors:
- $125 –Tad TeBockhorst
- $50 – Brinning Genetics – Shane & Kathleen Brinning
- $25 – Berdo Farms

**Market Pen of Three**
Champion Pen of 3 Trophy – Nic & Jayna Shalla
Reserve Champion Pen of 3 Trophy – Fred Greiner-Pioneer Seeds
$200 in cash awards to the top 10 pens of three (1st - auction; 2nd - auction; 3rd - $50; 4th $40; 5th $30; 6th-$20; 7th-10th-$15 each) by the following donors:

- $50 – Vittetoe Insurance, Inc. – Don Vittetoe, Agent
- $50 – In memory of John E. Young-former Swine Supt. & Fair Board Member
- $25 - Mose Levy, Inc.
- $25 - Livestock Equipment Sales, Riverside
- $25 – Riverside Grain & Feed
- $25 – CBI Bank & Trust

Champion Swine Showmanship
$30 to each of the three winners presented by United Animal Health, Inc. – Joe TeBockhorst
Reserve Champion Showmanship Banners: Gerot Genetics – Ryan Gerot, Kennedy Insurance
– Bob Kennedy

Champion Junior Showmanship Trophy - Keota Vet Clinic
$20 – People Savings Bank - Crawfordsville

Champion Intermediate Showmanship Trophy – Kennedy Insurance Agency
$20 - Prescription Feeds, Inc.

Champion Senior Showmanship Trophy – Vittetoe Insurance, Inc. – Don Vittetoe, Agent
$20 – 4-H Wood Products, LLP

Champion Top Gun Showmanship Trophy – Bob Bonar
$20 – Bob Bonar

SWINE

<table>
<thead>
<tr>
<th>CLASS NO.</th>
<th>CLASS NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>26111</td>
<td>Single Source Commercial Swine</td>
</tr>
<tr>
<td>26112</td>
<td>Production Barrow</td>
</tr>
<tr>
<td>26113</td>
<td>Production Gilt</td>
</tr>
<tr>
<td>26114</td>
<td>Home Raised Barrow</td>
</tr>
<tr>
<td>26115</td>
<td>Purchased Market Barrow</td>
</tr>
<tr>
<td>26116</td>
<td>Home Raised Market Gilt</td>
</tr>
<tr>
<td>26117</td>
<td>Purchased Market Gilt</td>
</tr>
<tr>
<td>26118</td>
<td>Purebred Market (Gilts &amp; Barrows)</td>
</tr>
<tr>
<td>26211</td>
<td>Purebred Breeding Gilt</td>
</tr>
<tr>
<td>26213</td>
<td>Commercial Breeding Gilt</td>
</tr>
<tr>
<td>26300</td>
<td>Market Pen of Three</td>
</tr>
</tbody>
</table>

DEPARTMENT – SHEEP
Superintendents……………… Dave Birney, Ted Greiner & Todd Schmitz
Project Leader………………..Duane Sprouse

RULES AND REGULATIONS
1. See General Rules and Health Requirements.
2. According to the State Vet, all lambs exhibited at the county fair must have an official USDA Scrapie ID tag in its ear. This includes all sheep. Lambs not having the Scrapie ID tag will not be exhibited at the county fair and sent home.

3. Only lambs dropped after January 1, of the current year are eligible to show.

4. County Fair market lambs and commercial ewe lambs must attend the designated weigh-in in May to receive 4-H ear tag and be weighed. It is suggested that individual market lambs or production lambs weigh no more than 75 lbs at weigh-in. Those animals will be entered into 4hOnline by Extension staff. A maximum of 15 may be nominated. Commercial ewes must also be tagged on county weigh-in day and date of birth must be recorded.

5. By May 15, 4-H members must identify non weigh-in animals through 4hOnline account. FFA members must identify animals on the 4-H 106LS Livestock Identification Report and have on file at the Extension Office by May 15.

6. At the County Fair, lambs will be weighed starting at 4:00 p.m. on Sunday. ALL LAMBS must be weighed and checked in Sunday evening from 4:00 p.m. – 6:00 p.m. A fair vet will visually check all lambs BEFORE the lambs may enter the barn for any infectious diseases especially club lamb fungus. Any lamb infected will not be allowed to enter the barn or exhibit at the county fair. All market lambs and commercial ewe lambs must be slick sheared before the vet inspection at check-in on Sunday evening.

7. All market lambs and commercial ewes must be sheared within one week of county fair with the exception of Hair sheep.

8. All lambs must have been castrated and tail docked (with the exception to hair sheep).

9. Tack stalls will be assigned by superintendents. Required bedding is wood shavings that must be provided by 4-H’er.

10. After Grand Champion Market Lamb is selected, the top 10 market lambs will be announced. (This will be the top lamb from every market class.) These exhibitors will receive premium cash awards in August.

11. Rate of Gain: The top 10 market lambs in rate of gain will be recognized and receive ribbons. (No premiums in this class) There is no minimum rate of gain required; however, rate of gain stickers will be worn by exhibitors for the production lambs/carcass lambs and taken into consideration by the judge.

12. All lambs must be shown to be eligible for the auction. The exhibitor is responsible for enrolling the project in the auction in the Extension Office 24 hours after their completed show or at the latest by Noon, Thursday, July 19 for those shows ending after Wednesday noon. No livestock will be added after that time.

Market Sheep Classes:

1. All market lamb classes will be divided by BREED divisions. Any lambs shown in the market classes cannot be shown in the breeding classes. They will then be broken down by weight within the breed.

2. The division breed classes include:
   a. Suffolk
   b. Hampshire
   c. Natural (blue/black)
   d. Crossbred
   e. White breed influence (speckles)
f. Dorset

g. Hair

h. All Other Breeds (AOB) _All other breeds not listed above will show in this class. If there are more than 3, a new class will be added._

3. Lamb classification relies not necessarily on the genetic makeup, but upon the animal’s physical characteristics. These include color markings, physical structure, skeletal shape, and feel (softness) of the pelt. Some genetic traits of a breed are not always dominant, and may be difficult to recognize. Each lamb must meet the standards for the breed as determined by a Classifier. This person’s word will be final. Please keep in mind, this will be an out-of-county, hired professional following breed standards. Previous classifications in other shows or breeder sales will not alter the classifier’s decisions. That person will have the final say.

4. To help in the selection of lambs and also for your own classification knowledge, classification criteria will be available and taught at the Washington County 4-H sheep workshops, printed materials available at the Extension Office or on the website at [https://www.extension.iastate.edu/washington/page/2012-washington-county-fair/March sheep workshop](https://www.extension.iastate.edu/washington/page/2012-washington-county-fair). 

5. Wethers and ewes will show together in the market classes.

6. Exhibitors may show up to 6 market lambs in the different breed divisions. The sheep committee will make every effort for the exhibitors to show their own animals if possible.

7. Each division champion and reserve will be eligible for the Overall Grand and Reserve Champion lambs.

**Production Lamb Classes:**

- If an exhibitor is showing 6 individual market lambs, one MUST be a production lamb. Production lambs are only required if exhibitors are bringing 6 lambs. More than one production lamb is allowed with a 6 maximum. Production lambs cannot be shown as an individual market lamb or as a commercial ewe. These production lambs may go in one of the following two classes. Both classes will have champions eligible for Grand Champion drive
  - Production Lamb Class (based on rate of gain and live performance)
  - Carcass Class (based on carcass scan and live performance). Lambs will be scanned at a cost following July County Fair weigh-in coordinated by the department superintendent. A carcass formula used by the Iowa State Fair will be used to determine boneless retails cuts produced per day on test.

**Breeding Sheep Classes:**

- Limit of 2 entries in each. Ewes must have date of birth recorded. Entries in these classes are not eligible for auction.
- All purebred breeding ewes must show proof of dam and sire registration. All breeds may be exhibited. See registration requirements in General Rules.
- All purebred and commercial breeding sheep must have been lambed by member or purchased by May 1.
- Breeding Classes Include:
• Purebred Ewe Lamb
• Purebred Yearling Ewe
• White or Speckle-faced Commercial Ewe Lamb
• Black-Faced Commercial Breeding Ewe Lamb
• Commercial Yearling Ewe

Feeder Class (Pen of Three)

1. Members may feed a pen of three or four lambs of either ewes, wethers or mixed lambs. Each member is limited to one pen of three to exhibit at the county fair. Lambs must be born after January 1 of the current year.
2. Feeder lambs must attend the May sheep weigh-in to be tagged and weighed. Suggested maximum weight is 75 lbs. All lambs must be castrated and docked.
3. Lambs are to be started on feed at weigh in with feed records kept as soon as lambs are purchased or weighed in.
4. A beginning price on the project will be the actual purchase price or the average price for that weight of lambs at the Kalona Sale Barn the week of weigh-in. That will be provided at weigh-in.
5. Feeder lambs are not eligible for rate of gain, individual market class or production class. Feeder lambs are in addition to the 6 lamb limit in the other classes.
6. Animals are to be fed separate from other livestock on the farm. Market Lamb project animals may be fed with them IF space isn’t available to keep them separate. Records are important in this project, therefore, it is to your advantage to separate feeder lambs from your other 4-H lambs so records are more accurate.
7. Feed records and cost records must be kept each month (May, June and July). These sheets are available at the Washington County Extension Office or online at https://www.extension.iastate.edu/washington/page/2012-washington-county-fair. These forms are required completed at the time of the sheep show and will be valuable to complete the Total Performance Sheet.
8. Final numbers from the Total Performance Sheet must be posted by the exhibitor at the feeder lamb’s pen by Monday 9 a.m. of the fair.
9. Feeder lambs are to be sheared on or before June 1, so as to assure a #1 pelt for market (during the county fair). Feeder lambs will be shown in the wool and as they come out of the feedlot. No extra grooming necessary.
10. These animals will be on display during the Washington County 4-H Fair. All Feeder Lamb pens will be weighed in at the same time as the other sheep. This weight will be used as the sale weight.
11. Feeder pen entries will be placed on an index score (1/4 on records, 1/4 personal interview (conducted in the pen), 1/4 rate of gain, and 1/4 on live placing).
12. Feeder Lambs may be sold in the county fair livestock auction, however, auction limits will apply. The exhibitor may enter the ring to sell lambs twice with a maximum of five lambs sold. The exhibitor must sign up for the auction by the auction deadline and mark how the lot will be sold.
Premier Sheep Exhibitor:
Purpose: To recognize 4-H sheep exhibitors who can articulate their understanding about the future of the animal industry, their knowledge of animal production and showmanship.
- Exhibitors will be divided into the divisions of Junior, Intermediate, and Senior.
- The contest will be composed of three parts
  1. Written Quiz- taken on Monday from 11:00 a.m. to 1:00 p.m.
     - Quiz level is based on age division
     - Will be 50% of the contest score
  2. Interview- conducted on Monday from 11:00 a.m. to 1:00 p.m. at Extension Office
     - A short interview (10 minutes) on sheep production
     - Points will be awarded by the interviewer out of 25
  3. Showmanship- points will be assigned based on rankings during the show.
     - 1st place- 25 pts.
     - 2nd place- 22 pts.
     - Purple ribbon- 19 pts.
     - Blue ribbon- 15 pts.
- Scores from the quiz, interview, and showmanship, will be added together to determine the overall winner.
- Study guides are available on the Extension website at http://www.extension.iastate.edu/washington/page/2012-washington-county-fair

Sheep Showmanship: Participation in showmanship is open to all exhibitors. Showmanship will be the last classes in the sheep show. Once an exhibitor has won champion showman in their age division, the following year if they are still in that age division, they will show in the Top Gun Showmanship Drive instead of their age division class. This Top Gun class will be made of all previous showmanship champions until they move into the next age division. In 2018, the champions from 2016 & 2017 will be in the Top Gun class if they are in the same age division as the year they earned champion. See showmanship section of this book for other standard showmanship rules.

Sheep Herdsmanship: All species will be evaluated by club on Herdsmanship during county fair week. Herdsmanship provides exhibitors with the opportunity to showcase their knowledge and skills gained through livestock exhibits, by making a presentable exhibit for the public as well as sharing skills in courtesy, cooperation, cleanliness, and proper and ethical care of all animals as a club. Read details about this club competition in the Herdsmanship Section of the fairbook. Department scoring sheets are available for viewing on the Extension ‘Fair Forms’ page at https://www.extension.iastate.edu/washington/page/2012-washington-county-fair

**Sheep Special Awards:**
- Champion Feeder Lamb Project Banner – Jerry & Mindy Driscoll
- Reserve Champion Feeder Lamb Project Banner – Whitetail Country Estates
- Champion PB Ewe Lamb Banner – Whitetail Country Estates
- Reserve Champion PB Ewe Lamb Banner – Whitetail Country Estates
• Champion PB Yearling Ewe Banner – Ron Carroll
• Reserve Champion PB Yearling Ewe Banner – Whitetail Country Estates
• Champion White or Speckle-Faced Commercial Breeding Ewe Banner - Hills Bank and Trust Company
• Reserve White or Speckle-Faced Commercial Breeding Ewe Banner – Greiner Implement – Mark Sheetz
• Champion Black-Faced Commercial Breeding Ewe Banner – Bill Anderegg Family
• Reserve Champion Black-Faced Commercial Breeding Ewe Banner - Greiner Implement – Mark Sheetz
• Champion Commercial Breeding Yearling Ewe Banner – Bill Anderegg Family
• Reserve Champion Commercial Breeding Yearling Ewe Banner - Ron & Louise Schmitz Family
• Supreme Champion Breeding Ewe blanket – Greiner Show Lambs
• Supreme Champion Breeding Ewe Trophy – Sprouse Family Club Lambs
• Supreme Reserve Champion Breeding Ewe Trophy - Premier 1 Supplies, LLC
• Supreme Reserve Champion Breeding Ewe blanket– Greiner Show Lambs
• Champion Production Lamb Banner –Christine (Birney) Doonan
• Reserve Champion Production Lamb Banner - Ron & Louise Schmitz Family
• Champion Carcass Lamb Banner – Erwin Farms
• Reserve Champion Carcass Lamb Banner - Ron & Louise Schmitz Family
• Champion Rate of Gain Lamb Banner- Jean & Randy Wehr
• Reserve Champion Rate of Gain Lamb Banner- Ron & Louise Schmitz Family
• Champion Dorset Market Sheep Banner - Jeff Sprouse Family
• Reserve Champion Dorset Market Sheep Banner - Ron & Louise Schmitz Family
• Champion Hair Market Sheep Banner – Ron & Louise Schmitz Family
• Reserve Champion Hair Market Sheep Banner – Ron & Louise Schmitz Family
• Champion Hampshire Market Sheep Banner – Fletcher Flynn
• Reserve Champion Hampshire Market Sheep Banner – Ron & Louise Schmitz Family
• Champion Natural Market Sheep Banner – Jeff Sprouse Family
• Reserve Champion Natural Market Sheep Banner – Ron & Louise Schmitz Family
• Champion Speckle Market Sheep Banner – Sprouse Family Club Lambs
• Reserve Champion Speckle Market Sheep Banner – Ron & Louise Schmitz Family
• Champion Suffolk Market Sheep Banner – Hubbard Feeds
• Reserve Champion Suffolk Market Sheep Banner – Ron & Louise Schmitz Family
• Champion All Other Breeds Market Sheep Banner – Bob & Joanne Spenner Family
• Reserve Champion All Other Breeds Market Sheep Banner – Ron & Louise Schmitz Family
• Champion Crossbred Market Sheep Banner – Sprouse Sisters
• Reserve Champion Crossbred Market Sheep Banner – Ron & Louise Schmitz Family
• Grand Champion Individual Market Lamb Blanket – Greiner Show Lambs
• Grand Champion Individual Market Lamb Trophy - Pat Greiner Family
• Reserve Champion Individual Market Lamb Blanket – Greiner Show Lambs
• Reserve Champion Individual Market Lamb Trophy – Farmer’s Coop–Keota & Ainsworth
• Top 10 Market Lambs divide premium cash awards:  
  Farmers Coop – Jeff Sprouse  
  Keosauqua Sales Barn – Bill Goehring  
  Prairie Mutual Insurance – Donald Lindhart  
  Associated Insurance Services Inc. – Jeff Spenner

• Champion Sheep Showmanship:  
  Top Gun – Erwin Farms  
  Senior – Erwin Farms  
  Intermediate – Phil & Pam Perdock  
  Junior – Animal Health International  
  ALL junior showmen exhibiting in the showmanship class will receive a halter from the family of long-time sheep producer Cleo McCoy.

• Champion Premier Sheep Exhibitor Plaque  
  Junior – Lyle Insurance  
  Intermediate – Whitetail Country Estates  
  Senior – Sprouse Family Club Lambs

<table>
<thead>
<tr>
<th>SHEEP</th>
<th>CLASS NO.</th>
<th>CLASS NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>25111</td>
<td>Purebred Ewe Lamb</td>
</tr>
<tr>
<td></td>
<td>25112</td>
<td>Purebred Yearling Ewe (born in 2017)</td>
</tr>
<tr>
<td></td>
<td>25113</td>
<td>White or Speckle-Faced Commercial Breeding Ewe Lamb</td>
</tr>
<tr>
<td></td>
<td>25114</td>
<td>Black-Faced Commercial Breeding Ewe Lamb</td>
</tr>
<tr>
<td></td>
<td>25115</td>
<td>Commercial Breeding Ewe - Yearling (born in 2017)</td>
</tr>
<tr>
<td></td>
<td>25201</td>
<td>Production Lamb (no scan)</td>
</tr>
<tr>
<td></td>
<td>25202</td>
<td>Carcass Lamb (scan)</td>
</tr>
<tr>
<td></td>
<td>25203</td>
<td>Dorset Market Lamb</td>
</tr>
<tr>
<td></td>
<td>25204</td>
<td>Hair Market Lamb</td>
</tr>
<tr>
<td></td>
<td>25205</td>
<td>Hampshire Market Lamb</td>
</tr>
<tr>
<td></td>
<td>25206</td>
<td>Natural Market Lamb</td>
</tr>
<tr>
<td></td>
<td>25207</td>
<td>Speckle Market Lamb</td>
</tr>
<tr>
<td></td>
<td>25208</td>
<td>Suffolk Market Lamb</td>
</tr>
<tr>
<td></td>
<td>25209</td>
<td>All Other Breeds</td>
</tr>
<tr>
<td></td>
<td>25210</td>
<td>Crossbred Market Lamb</td>
</tr>
<tr>
<td></td>
<td>25220</td>
<td>Feeder Lamb Class (Pen of 3)</td>
</tr>
<tr>
<td></td>
<td>254</td>
<td>Premier Exhibitor - Sr.</td>
</tr>
<tr>
<td></td>
<td>254</td>
<td>Premier Exhibitor - Int.</td>
</tr>
<tr>
<td></td>
<td>254</td>
<td>Premier Exhibitor – Jr.</td>
</tr>
</tbody>
</table>
DEPARTMENT - HORSE & PONY
Superintendents................. Gale Whitacre
Committee....................... Jim Hotchkiss, Deb Kleese, Suzanne Black, Jessica Read

RULES AND REGULATIONS
1. See General Rules and Health Requirements. Specific horse rules have been based off the
   “Rules and Regulations for Equine Shows in Iowa”(4-H 511C). This can be viewed at
   http://www.extension.iastate.edu/4h/projects/horse
2. 4-H/FFA member may own horse, use a family horse, or horse owned by someone else. It is
   recommended the member must manage the horse at least 75 percent of the time during the
   project year. Leased horses must attend 2 workouts at a minimum in June and July with the
   horse.
3. By May 15, 4-H members must identify horses through 4hOnline account. FFA members
   must identify horses on the 4-H 106LS Livestock Identification Report and have on file at the
   Extension Office by May 15.
4. Attendance: Exhibitors must have attended at least 2 project workouts to be eligible to show.
   a) Horse and Pony 4-H Club members are required to attend six meetings from January -
      July.
5. No health certificates will be required. Horses will be inspected after arrival on grounds. They
   should arrive between 8 a.m. and noon on Monday of the fair and be checked with the
   superintendent at the barn. It is recommended that animals be vaccinated for distemper
   encephalitis.
6. Members are required to stall horses, except mares with foals, in the horse barn
   throughout the fair. Exceptions may be granted by the horse department committee
   only for hardship cases if they are presented to the project leader in writing before
   July 1.
   a) Mares and foals may be brought in for show day only. However, these must be
      checked in with the superintendent 1-hour prior to start of the horse judging.
   b) Tack stalls will be distributed to clubs as available and assigned by department
      superintendents.
7. Horses will be judged on Tuesday, starting at 8:30 a.m. with senior showmanship followed by
   halter and trail classes. Judging of pleasure and performance classes will begin approx. at
   noon.
7. During the fair, up to and through the time of the Horse & Pony show, only 4-H'ers and family
   members will be allowed to prepare animals for the show. Disqualification from class will
   result if leaders observe otherwise.
8. Exhibitors will be limited to standard 4-H uniform of solid, plain, front button or snap long-
   sleeved, collared shirt of any color and jeans. No fancy western outfits. Hard-toed shoes or
   boots should be worn. 4-H armbands must be worn on the upper left arm or a 4-H chevron
   can be worn on the upper left chest. (To exhibit at the State Fair, read through 4-H 511C for
   stricter requirements on dress code per breed of horse.)
9. Exhibitor is responsible to see that entries are entered in proper classes.
10. Equestrian helmet policy
    a) 4-H youth are required to wear American Society of Testing Materials (ASTM) and
        Safety Engineering Institute (SEI) approved protective headgear with chin strap and
        properly fitted harness at all times during all 4-H related events. Examples would
include, but are not limited to, county workshops, specific 4-H classes in open horse shows, practices, trail rides, drill teams, fairs, parades, etc. Approved headgear must be worn when mounted and riding and driving-every time, every ride.

b) At any time during the Washington County 4-H Horse Show class, the 4-H superintendent and staff will check a participant's equestrian helmet for proper standards. Individuals found to be wearing an unapproved or defective helmet will not be permitted to participate in the activity until a proper helmet is acquired. Extension staff, volunteers, or Fair Board will not be held responsible for accidents or injuries.

11. Age and class base dates are as follows:
   a) Foal born in current year (mare optional)
   b) Yearling born in 2017
   c) 2-year old born in 2016
   d) 3 years and older - born in 2015 or before
   e) Trail Performance & Pleasure Class - no age limit

12. There will be 5 different categories in the halter division
   a) Ponies 50 inches and under
   b) Ponies over 50 inches and under 57 inches
   c) Light horses 57 inches and over
   d) Mules, donkeys, and burros
   e) Draft Horse - (Heavy Horse)

13. A member is limited to four (4) separate halter class entries. Member may have two entries in a halter class, but still may not exceed the four entry limit for halter classes. If there is an extra entry in one class, it must be exhibited by another 4-H or FFA member registered with Washington County. A member is limited to six (6) entries in performance classes, and one (1) entry in trail class. The same animal may be entered in one or more than one class.

14. Members will be limited to a maximum of 4 animals exhibited at the fair. A team entry will count as 1 animal.

15. Halter classes with 3 animals or less entered may be combined at discretion of department superintendent.

16. Mules, donkeys, and burros are eligible for all performance classes.

17. The trail performance class will be shown under saddle (with the exception of miniatures) and will include 6 to 10 obstacles, such as: bridge, gate, pull load, log, mail box, serpentine, etc. Entrants may be asked to walk, trot, and lope both ways of the ring. Events will have a time limit per entry. Mules, donkeys, and burros are eligible for the trail class.

18. Stallion colts over one year of age are not eligible to show.

19. Pleasure class will be shown under saddle at walk, trot, and lope in both directions. Judging will be based as follows:
   o Performance of horse and rider - 80%
   o Conformation - 10%
   o Dress and appearance of equipment - 10%

17. Western horsemanship class will be judged as follows:
   o Scoring - Hands - 15%
   o Seat - 15%
   o Equipment - 15%
   o Suitability - 5%
18. There will be two skill level classes in Western Pleasure and three skill level classes in Western Horsemanship. Members will be tested at summer project meetings to determine eligibility.
   - First Year will be those exhibiting for the first year and with special department permission. Exhibitors will not be required to lope during performance. Exhibitors in this class will not be eligible for other horsemanship classes.
   - Level 1 will be juniors, first year intermediate members or first year intermediates showing in Horsemanship.
   - Level 2 will be 2nd year intermediates and older.

19. Liberty Class (miniatures only). Liberty is demonstrating the natural beauty of the miniature horse. Horses are to be judged on style, grace, animation, gaits, presence, and ease of catching. The liberty horse is expected to perform at both a canter and a trot.
   a) It is the Steward’s responsibility to time Liberty classes and to be in possession of a stopwatch.
      1. The Steward should be in the same location as the Judge to adjudicate the class.
      2. Timing will begin when the halter is dropped, not when the music starts, and the show announcers will announce TIME when the 1½ minutes performance time has ended to signal the exhibitor that they can begin the catch.
      3. Continue to time the catch.
      4. When the 2 minute catch time has elapsed, the show announcer will announce TIME to signal the end of the catch if the animal has not been caught.
      5. If the catch is not completed in the 2 minute allotted time frame, the exhibitor is disqualified.
   b) Only the exhibitor and one assistant will be allowed in the arena with the horse. Whips and shaker bottles are allowed but touching the horse with aids or hands will result in disqualification.
   c) Only the exhibitor can touch the horse during the catch. The horse must be caught and haltered by the exhibitor only within 2 minutes or be disqualified. The assistant may not touch the horse at any time. There will be “No Baiting” (no use of hay, grain, clickers, etc) of Liberty horses during the catch or the horse will be disqualified.
   d) Music is required.
   e) No deliberate interference with the horse from outside the ring. Announcement is to be made prior to the class to specify that no outside assistance is allowed.
   f) All horses entered in the Liberty class must be at least one year old.
   g) Exhibitor and assistant should wear appropriate, tasteful attire. A safe costume or theme outfit is allowed for exhibitor and assistant only. The horse must be shown natural, no costume, no glitter, no ribbons.
   h) If the entered horse falls during its performance the entry is disqualified.
   i) Entry will be disqualified if horse leaves the ring during the competition or catch time.

20. Ranch Horse Pleasure Class: (New in 2018)
   - The purpose of Ranch Horse Pleasure is to reflect the versatility, attitude, and movement of a working horse. The horse’s performance should simulate a horse riding outside the confines of an arena and that of a working ranch horse.
complete rules, expectations, gaits, scoring, and patterns in the “4-H Rules and Regulations for Equine Shows in Iowa”.

- Horse or large pony entered in this class are not eligible for other pleasure classes.

21. **Horse Herdsmanship:** All species will be evaluated by club on Herdsmanship during county fair week. Herdsmanship provides exhibitors with the opportunity to showcase their knowledge and skills gained through livestock exhibits, by making a presentable exhibit for the public as well as sharing skills in courtesy, cooperation, cleanliness, and proper and ethical care of all animals as a club. Read details about this club competition in the Herdsmanship Section of the fairbook. Department scoring sheets are available for viewing on the Extension ‘Fair Forms’ page at [https://www.extension.iastate.edu/washington/page/2012-washington-county-fair](https://www.extension.iastate.edu/washington/page/2012-washington-county-fair)

**Horse Special Awards:**

- **Grand Champion Halter Pony Trophy** - Merle & MaryAnn Pacha
- **Grand Champion Halter Horse Trophy** - In Memory of Harold Wylie
- **Champion Showmanship**
  - Junior - Dan and Jennifer Shike
  - Intermediate – In Memory of Lyle “Dude” Lowe
  - Senior - Gale Whitacre
- **Champion Trail Performance Trophy Level 1** - Insurance Solutions Agency, LLC-Roger Potratz
- **Champion Trail Performance Trophy Level 2** - Steve Jones Quarter Horses
- **Champion Trail Performance in Hand** – Dayle & Joanne Chaluppa
- **Champion Western Pleasure Pony, Level 1 Trophy** – JKSC Legacy Farms, LLC
- **Champion Western Pleasure Pony, Level 2 Trophy** – In Memory of Elaine Stalder
- **Champion Western Pleasure Horse, Level 1 Trophy** - Bob & Maxine Duncan
- **Champion Western Pleasure Horse, Level 2 Trophy** – Dorothy Schultz Family
- **Champion Walk Trot 1st year member** – Pony – Dayle & Joanne Chaluppa
- **Champion Walk Trot 1st year member** – Horse – Stephanie Koehler & Jessica Schoonover
- **Champion Walk Trot 2nd year & older member – Pony** – Bazooka Farmstar Inc.
- **Champion Walk Trot 2nd year & older member – Horse** – John Wagner Family
- **Champion 2-Wheel Cart with Pony** – In Memory of Elaine Stalder
- **Champion Barrel Race Trophy** – In Memory of Chuck Hotle
- **Champion Liberty Class** – Stephanie Koehler & Jessica Schoonover
- **Champion Pole Bending Trophy** – Kirk Howsare
- **Champion English Pleasure Trophy** – Whitetail Country Estates
- **Champion English Equitation** – Elmo & Virginia Kron
- **Champion Ranch Horse Pleasure** – Mike & Jane Townsend
- **Champion Western Horsemanship First Year Trophy** – Erin Smith
- **Champion Western Horsemanship Level 1 Trophy** – In Memory of Nancy Koehler- Given by Craig Koehler
- **Champion Western Horsemanship Level 2 Trophy** – Riverside Grain & Feed
- **Champion 4-Wheel Wagon Team Hitch (Horses or Pony)** – In Memory of Terry Moore
- **Raymond & Helen Bonar Memorial Trophy & Cash Award - Robb & Angela (Bonar) Kauffman Family** will present to an exhibitor selected by the horse department committee which best carries out the 4-H horse project ideals and goals of this former horse project leader and fair horse superintendent.

- **Louie Award** will be selected by horse superintendents for outstanding workout attendance, participation, and leadership. Sponsored by Sarah Hora and family.

### HORSE & PONY

#### CLASS NO. | CLASS NAME
--- | ---
31201 | Senior Showmanship
31202 | Intermediate Showmanship
31203 | Junior Showmanship
31204 | Pony, 50 inches and under - Foal (with mare optional)
31205 | Pony, 50 inches and under - Yearling
31206 | Pony, 50 inches and under - 2 years old
31207 | Pony, 50 inches and under - 3 years old and older
31208 | Pony, over 50 and under 57 inches - Foal (with mare optional)
31209 | Pony, over 50 and under 57 inches - Yearling
31210 | Pony, over 50 and under 57 inches - 2 years old
31211 | Pony, over 50 and under 57 inches - 3 years old and older
31212 | Light Horse, 57 inches and over - Foal (with mare optional)
31213 | Light Horse, 57 inches and over - Yearling
31214 | Light Horse, 57 inches and over - 2 years old
31215 | Light Horse, 57 inches and over - 3 years old and older
31216 | Draft Horse - Foal
31217 | Draft Horse - Yearling
31218 | Draft Horse - 2 years old
31219 | Draft Horse - 3 years old and older

#### Trail Classes (Limit of 1 entry)

31220 | Trail Performance – Horse or Pony, Level 1
31221 | Trail Performance – Horse or Pony, Level 2
31222 | Trail Performance - in hand for miniatures

#### Performance Classes (Limit of 6 entries)

31223 | Walk Trot 1<sup>st</sup> Year Member A (ponies)
31224 | Walk Trot 1<sup>st</sup> Year Member B (horses)
31225 | Walk Trot 2<sup>nd</sup> Year & older Member A (ponies)
31226 | Walk Trot 2<sup>nd</sup> Year & older Member B (horses)
31227 | Western Pleasure - Pony Level 1
31228 | Western Pleasure - Pony Level 2
31229 | Western Pleasure - Horse Level 1
31230 | Western Pleasure - Horse Level 2
31231 | Western Horsemanship Level 2
31232 | Western Horsemanship Level 1
31233 | Western Horsemanship – first year
31234 | 4-Wheel Wagon Team Hitch (Horses or Pony)
31235  English Pleasure (English attire permitted)
31236  English Equitation
31237  Ranch Horse Pleasure
31238  2-Wheel Cart with Pony, 57 inches and under
31240  Liberty Class (miniatures only)
31241  Pole Bending (Horse or Pony)
31242  Barrel Race (Horse or Pony)
31243  Flag Race (no pre-registration)

DEPARTMENT - POULTRY
Superintendent……………….. Donald & Ruchel Hiller
Committee……………………… Andy & Kathy Farrier, Jill Duwa, Darren Rickheim-Hiller

RULES AND REGULATIONS
1. See General Rules and Health Requirements.
2. Birds chosen for exhibit must be selected from the 4-H or FFA member’s project.
3. Production Broilers (Pen of 3): Broilers will be sold and provided to any 4-H & FFA members wishing to have entries in this class. Broilers will be:
   - Day old cockerels
   - Toe punched at arrival for id purposes
   - Available for pickup at the Extension Office in late May.
   - One lot of 12 chicks per member
   - Exhibitors must show entries with their assigned wing/leg band numbers.
4. Fair will provide cages. Members are responsible to bring own feeders, waters and bedding. Members must clean own cages throughout the week and when exhibits are removed.
5. All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and an authorized tester must have performed the test. Proof of this turned into fair officials by Monday noon. Animals without paperwork will have to be tested. (See Official Health Requirements.)
6. All poultry projects must be checked in with the superintendents on Sunday from 3 p.m. – 6 p.m. Exhibitors should attend the poultry department meeting at 8:30 a.m. on Monday.
7. Poultry exhibitors may sell 5 entries (in up to 2 lots) at the Livestock Auction. Sellers must register at the Extension Office by noon Thursday. Exhibitor must provide carrier to get livestock to and from the sale ring.
8. Poultry Herdsmanship: All species will be evaluated by club on Herdsmanship during county fair week. Herdsmanship provides exhibitors with the opportunity to showcase their knowledge and skills gained through livestock exhibits, by making a presentable exhibit for the public as well as sharing skills in courtesy, cooperation, cleanliness, and proper and ethical care of all animals as a club. Read details about this club competition in the Herdsmanship Section of the fairbook. Department scoring sheets are available for viewing on the Extension ‘Fair Forms’ page at https://www.extension.iastate.edu/washington/page/2012-washington-county-fair
**Rooster Crowing Contest:** Roosters will be judged on Wednesday morning at 9 a.m. The rooster that crows the most in 15 minutes wins. Limit of one entry in the Rooster Crowing Contest.

**Poultry Special Awards:**
- Supreme Champion Overall Poultry – Don & Ruchel Hiller Family
- Champion Standardized Production Broilers Trophy- Whitetail Country Estates
- Champion Fancy/Exotic Hobby Bantam Trophy – Thrapp Electric
- Champion Fancy/Exotic Chicken Larger Breed Trophy – Hog Slat – Chad Zear
- Champion Turkey Trophy – Kirk Howsare
- Champion All Other Poultry Trophy – Archer Appliance & Electronics
- Champion Duck – Andy & Kathy Farrier
- Champion Goose - Kirk Howsare
- Champion Pen of 3 Egg Layers – Montz Family
- Champion Single Egg Layer – Professional Proteins, Ltd.
- Rooster Crowing Champion Trophy - Alan & Nancy Schmidt
- Champion Junior Showmanship – In Memory of Bill Blum by Don & Ruchel Hiller Family
- Champion Intermediate/Senior Showmanship – Jim & Oma Munn

**POULTRY**

<table>
<thead>
<tr>
<th>CLASS NO.</th>
<th>CLASS NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>24001</td>
<td>Production Pen of Three Egg Layers (1 entry limit)</td>
</tr>
<tr>
<td>24002</td>
<td>Single Egg Layer (1 entry limit)</td>
</tr>
<tr>
<td>24003</td>
<td>Standardized Production Broilers, Pen of Three (1 entry limit)</td>
</tr>
<tr>
<td>24004</td>
<td>Bantam-type Chicken (6 entry limit)</td>
</tr>
<tr>
<td>24005</td>
<td>Large Breed Chicken (6 entry limit)</td>
</tr>
<tr>
<td>24210</td>
<td>Duck (4 entry limit)</td>
</tr>
<tr>
<td>24220</td>
<td>Goose (2 entry limit)</td>
</tr>
<tr>
<td>24230</td>
<td>Turkey (2 entry limit)</td>
</tr>
<tr>
<td>24240</td>
<td>Other Poultry, not listed above (2 entry limit)</td>
</tr>
<tr>
<td>24250</td>
<td>Rooster Crowing Contest (1 entry limit)</td>
</tr>
</tbody>
</table>

**DEPARTMENT – RABBIT**

Superintendents.......... David Moeller
Committee................... Kris Moeller, Laurie Pemberton, Lance Bell, Mike Todd

**RULES AND REGULATIONS**

1. See General Rules and Health Requirements.
2. Any one exhibitor in any one class may show no more than two entries. Limit of 1 entry in Market Pen of 3 class. There is a maximum total limit of 16 entries. Pen of 3 counts as 1 entry. The Single Fryer counts as one entry.
3. Market Pen of Three & Single Fryer – Meat pens shall consist of three rabbits, all of the same breed and variety. Pen of 3 individuals may not be shown in other classes. Broken meat...
pens must also be of the same variety. A meat pen does not necessarily have to come from the same litter. A single fryer is one rabbit and CAN come from the Pen of 3. The age limit for both the market pen of three and the single fryer are 10 weeks. Minimum weight 3 pounds each. Maximum weight 5 pounds each. All rabbits must be weighed in the presence of the judge or at check-in. These rules are in accordance to those listed in the American Rabbit Breeders Association Book of Standards.

4. Bucks and does will be classified according to age (Juniors-under 6 months; Seniors-over 6 months). 4-Class Rabbits (smaller breeds, fur breeds, fancy breeds) will be judged separate from 6-Class Rabbits (larger breeds, meat type).

5. Each breed in its respective class will have one rabbit selected as Best of Breed. Best of Breed in each respective 4-Class and 6-Class breed will compete for Grand Champion and Reserve Champion. Champion 4-Class Rabbit and Champion 6-Class Rabbit will then compete for Overall Grand Champion.

6. Cages will be furnished and set up by the fair. Members are responsible to bring their own feeders and waters.

7. Exhibitors must clean cages and alleyway in front of cages daily and at the end of the fair.

8. It is required that all rabbits shown be tattooed in the left ear for positive identification- No Exceptions.

9. There will be 3 showmanship awards based on grade divisions presented to the exhibitors that do the best job handling their rabbits and themselves to and from the arena and during the judging.

10. Rabbit exhibitors may sell a maximum of 5 entries (in two lots) at the Friday Livestock Auction. Sellers must register at the Extension Office by Thursday noon. All sale rabbits should be at the show ring 15 minutes before the start of the sale. Exhibitor may enter the sale ring only twice. You may sell more than one entry per time in the ring; however, it will be sold as a total lot.

11. There is no crossbred rabbit class. If you have a crossbred rabbit it should be entered in the single fryer class.

12. Rabbits are evaluated based upon American Rabbit Breeders Association Book Standard of Perfection, not by age or size.

13. Rabbit Herdsmanship: All species will be evaluated by club on Herdsmanship during county fair week. Herdsmanship provides exhibitors with the opportunity to showcase their knowledge and skills gained through livestock exhibits, by making a presentable exhibit for the public as well as sharing skills in courtesy, cooperation, cleanliness, and proper and ethical care of all animals as a club. Read details about this club competition in the Herdsmanship Section of the fairbook. Department scoring sheets are available for viewing on the Extension ‘Fair Forms’ page at https://www.extension.iastate.edu/washington/page/2012-washington-county-fair

**Rabbit Special Awards:**

- Overall Grand Champion – Sinclair Tractor of Washington
- Reserve Overall Grand Champion-Hills Bank and Trust Company
- Champion Market Pen of 3 Trophy – In Memory of Frank Kleese – Given by Joyce Nebel
- Reserve Champion Market Pen of 3 Banner - Washington Veterinary Clinic – Dr. Shelly Wickham
- **Champion 4 Class Rabbit** – Bazooka Farmstar, Inc.
- **Reserve Champion 4 Class Rabbit** - Sanford & Nancy Rugg Family
- **Champion 6 Class Rabbit** – William’s Wascally Wabbits
- **Reserve Champion 6 Class Rabbit** - Ray & Joyce Nebel
- **Best of Breed Champion Ribbons** – Bell Sisters Rabbitry, Ellie & Sophie Bell
- **Champion Single Fryer Trophy** – Paul Klopfenstein, DVM
- **Reserve Single Fryer Banner** – Washington Veterinary Clinic – Dr. Shelly Wickham
- **Champion Showmanship**
  - Junior – Sanford & Nancy Rugg Family
  - Intermediate – Better Fields Crop Insurance
  - Senior - Peoples Savings Bank, Crawfordsville

**RABBITS**

<table>
<thead>
<tr>
<th>CLASS NO.</th>
<th>CLASS NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>271:</td>
<td>4 Class Breeds will be shown by breed and age</td>
</tr>
</tbody>
</table>

Breed includes: Belgian Hare, Britannia Petite, Dutch, Dwarf Hotot, English Angora, English Spot, Florida White, French Angora, Fuzzy Lop, Harlequin, Havana, Himalayan, Holland Lop, Jersey Wooly, Lilac, Lionhead, Mini Lop, Mini Rex, Mini Satin, Netherland Dwarf, Polish, Rex, Rhinelander, Sable, Satin Angora, Silver, Silver Marten, Standard Chinchilla, Tan, Thrianta

Ages include: Senior Buck (Over 6 months as of county fair)
- Senior Doe
- Junior Buck (Under 6 months as of county fair)
- Junior Doe

| 272:      | 6 Class Breeds will be shown by breed and age. |

Breeds include: American, American Chinchilla, Argente Brun, Beveren, Californian, Champagne D’Argent, Checkered Giant, Cinnamon, Crème D’Argent, English Lop, Flemish Giant, French Lop, Giant Angora, Giant Chinchilla, Hotot, New Zealand, Palomino, Satin, Silver Fox

Ages include: Senior Buck (Over 8 months as of county fair)
- Senior Doe
- Intermediate Buck (6-8 months as of county fair)
- Intermediate Doe
- Junior Buck (Under 6 months as of county fair)
- Junior Doe

**Market Rabbits**

| 27301 | Market Pen of Three |
| 27302 | Single Fryer |
| 279   | Showmanship |

Seniors=grades 10-12, Intermediate=grades 7-9, Junior=grades 4-6
LIVESTOCK SHOWMANSHIP CONTEST

RULES AND REGULATIONS
1. Showmanship awards will be given in the beef, beef heifer, sheep, swine, dairy, goat, horse, dog, rabbit and poultry departments.
2. There will be 3 divisions in showmanship in the market beef, rabbit, beef heifer, swine, sheep, goat and horse departments (Jr. - 4, 5, 6 grades; Int. - 7, 8, 9 grades; Sr. - 10, 11, 12 grades). There will be 2 divisions in the dog department (Jr. - 4th through 8th grades; Sr. - 9th through 12th grades). There will be 2 divisions in dairy cattle and poultry. Grades are based off the most recently completed school year.
3. All exhibitors are eligible to participate in showmanship. Watch department bulletin boards for details and schedules.
4. Exhibitor is responsible for major fitting of his/her animal.
5. Showmanship will be judged including the following
   - Exhibitor (Appearance, attitude)
   - Animal (Condition, grooming, clipping, cleanliness)
   - Presentation of animal (Leading, posing, response to directions of ringmaster, use of necessary equipment)
6. AWARDS: Champion trophies for specified age divisions in each department will be provided by donors listed in that department. A purple award group will be selected from finalists in each department. They will receive special showmanship ribbons. All other participants will receive a green participation ribbon.

4-H & FFA HERDSMANSHP
Superintendent…………….Kerri Bell & Kim Farrell

Herdsmanship provides exhibitors with the opportunity to showcase their knowledge and skills gained through livestock exhibits, by making a presentable exhibit for the public as well as sharing skills in courtesy, cooperation, cleanliness, and proper and ethical care of all animals as a club. Department scoring sheets are available for viewing on the Extension ‘Fair Forms’ page at https://www.extension.iastate.edu/washington/page/2012-washington-county-fair

RULES AND REGULATIONS
JUDGING:
- All stall cards should be in place before the first judging of herdsmanship Monday afternoon.
- Club livestock exhibits/barn space will be judged twice daily between:
  - 9:00 am to 11:00 am
  - 3:00 pm to 5:00 pm
- Departments will not be judged during their show times and until at least 1 hour after the livestock show ends.
- Clubs will be judged on the following areas:
- Alleys: clear of obstructions & debris
- Livestock stalls/pens/cages: stall cards visible, bedding clean and dry, clean food & water (for applicable species). Manure must be disposed of in the area provided by department superintendent. Be sure it is free of wire and paper. Empty feed sacks should be placed in the large dumpsters and not trash cans or barrels.
- Animal Welfare: livestock is clean and well cared for
- Club Storage/Tack Areas: clean and organized
- **Bonus**: courteous exhibitor(s) present

- Club livestock exhibits/barn spaces will be judged by a variety of judges from around Washington County that are independent of 4-H and the fair board.
- These duties could be divided and shared by club members showing that species.
- Club scores/ribbon results will be posted daily on the Herdsmanship board located on the north side of the hog barn. Monitoring this board is important for clubs to see their evaluation and make improvements before the fair is over.

**AWARDS:**
- Washington County Farm Bureau - $75 (prorated) to the top club/chapter in each livestock department.
- Washington County Farm Bureau - $75 to the top five clubs/chapters with highest overall averaged scores.

**4-H & FFA LIVESTOCK JUDGING CONTEST**

**Superintendent.............. Shane Brinning**

**RULES AND REGULATIONS**
1. Open to any good standing 4-H and FFA members from Washington County.
2. Anyone with more than 2 weeks of college is ineligible.
3. Judging will be on a team and individual basis. Each team will consist of 3 or 4 members. The high scores will be the team score. There is no limit as to how many teams one club may enter. There will be a Junior Division (grades 4, 5, and 6) and a Senior Division (7th grade and above) for individuals.
4. The judging contest will consist of 6 of these classes of livestock - Beef Steers, Beef Heifers, Market Hogs, Breeding Gilts, Market Lambs, and Breeding Ewes. Also there will be 2 question classes for juniors and seniors and 2 oral reason classes for seniors. The question classes will be used only to break ties for Junior Division. Ties will be broken in Senior Division on the oral reason scores. Seniors must give oral reasons to be eligible for State Contest Team.
5. State 4-H Judging Contest. Members must have completed 9th grade. The final State Fair Team selection will be made at the discretion of the coaches based on the following criteria:
   a) Past performance at other workouts or contests.
   b) Attendance at workouts.
   c) Scores at previous county contests.
   d) Quality of oral reasons.
6. The judging contest will be held at 12:30 p.m. Monday starting in the show ring.

**Livestock Judging Special Awards:**
Prize money will go to 4-H member.
- Ribbons to top 10 scores – Individual Judging
- Champion Junior Livestock Judging Trophy – AJ Lewis
- Champion Intermediate Livestock Judging Trophy – Jerry & Amanda Moeller
- Champion Senior Livestock Judging Trophy – Washington Ag Supply
- Team Awards:
  Ribbons to champion and reserve champion teams
  Cash awards - 1st-$20; 2nd - $15; 3rd - $10; 4th-$7; 5th-$5
  $40 – Washington County Fair
  $30 – Curt & Sarah Janecek
  $28 – Erwin Farms
  $25 – Nathan & Rachel Fishback
  $25 – Federation Bank
  $22 – DeKalb Asgrow – Shauna Sieren
  $20 – Steve & Pam Davis Family

RECOGNITION OF CHAMPIONS
Superintendents…………….. Department Superintendents Committee………………………….. 4-H Program Committees

RULES AND REGULATIONS
1. The Recognition of Champions for all livestock departments will be done in each owner's present location in each barn.
2. Champion signs will not be released from the Extension Office until official results are in the office. The signs must be signed out (by exhibitor or superintendent) and they are responsible for returning it at the end of the fair week. Exhibitors will be charged for signs not returned.
3. A Champions Board will be kept up-to-date throughout the fair located on the north side of the 4-H Hall.

DEPARTMENT 310 – PET
Superintendent……………….. Sheila Temple

RULES AND REGULATIONS
2. Open to all 4-H and FFA members of any age. Show will be held Tuesday at 1:30 p.m.
3. All pets must be individually recorded through the 4-H member’s 4hOnline account by May 15. FFA members must have the Livestock Identification Report 4-H 106LS turned into the Extension Office by May 15.
4. Each exhibitor must complete four (4) activities from the manual: chose one (1) activity from each chapter. Each exhibitor must also complete the Record Form. **Both the manual and the Record Form are due in the Extension Office by July 1.**

5. All dog and cat exhibitors must present a current rabies certificate at the time of judging. Failure to do so will result in the animal being disqualified from the show. (No kittens or puppies under 4 months are to be shown due to disease vulnerability.) All animals must be free from disease or they will not be accepted for judging. Chinese or pot-bellied pigs require a record of a negative psuedorabies test within 30 days.

6. All pets must be under 100 pounds.

7. No wild animals. It is illegal under Iowa law to capture or keep any game animal, fur animal, or game birds.

8. Pets must be properly leashed, caged, or contained and are to be on the Fairgrounds only during the time of judging.

9. Members may exhibit a limit of one entry per species. Pets may not have been exhibited in any other department of the fair (dog obedience show, rabbit show, etc.). Dogs are allowed to participate in the dog department Open Agility class.

10. Entries are judged on their own merits and not against each other. Evaluation will be based on records and verbal questions from the judge on health, nutrition, environment, grooming, behavior and handling, and knowledge. Judge will conduct a 15-minute interview Tuesday of fair. The superintendent will schedule the interviews between judge and youth.

**Pet Special Awards:**
- Champion Pet Trophy – Town & Country Vet
- Reserve Champion Pet Trophy – Jerry & Amanda Moeller

**PET CLASS NO.**

**CLASS NAME**

31001 Small Pet

DEPARTMENT 301 - DOG
Superintendent………………. Jessica Schoonover, Tracie Sediacek, Kathy Farrier

**OBEDIENCE JUDGING GENERAL RULES AND REGULATIONS**

1. See General Rules and Health Requirements section of the fair book.

2. Any breed of dog may be shown.

3. A member may show a limit of 2 dogs, with each being in a different class level.

4. Current 4-H dog project must be shown in both obedience and showmanship classes. Exception: If member shows 2 dogs, only 1 is eligible for showmanship competition.

5. All dogs must be enrolled in 4hOnline by May 15, and participate in dog obedience weekly workouts. The first two dog workouts and the workout the week before fair are required. Points are earned at each workout and those with three unexcused absences will not be able to show at fair. You must notify a superintendent ahead of time if you will not be there for an excused absence. Make up workouts are offered when possible but are not guaranteed.
6. All dogs must have a rabies certificate turned in to dog project leader by May 15. It is recommended that the dog also have a distemper immunization, either temporary or permanent.
7. All dogs must be on a leash unless being directed by youth and leaders during workouts.
8. A 4-H dog project member cannot train and show a dog that has already been trained and shown by another person or family member unless approved by dog project leader in advance.
9. Dogs must be 6 months or older to participate in the obedience training. Dogs must be 1 year or older to participate in the agility classes for the safety of the dog.
10. Dogs showing aggressive behavior will be evaluated at the superintendents’ discretion in an effort to ensure a safe environment for all dogs, members and volunteers.
11. All members should complete a dog project book and read it closely for detailed class instructions. Those can be obtained from the Extension Office.
12. Dog workouts will be held weekly from May 2 – fair on Wednesdays from 6 p.m. – 8:15 p.m. See the dog project book for required workout dates and attendance expectations. Those are available from the Extension Office.

**Dog Special Awards:**

**Obedience Classes:**
- Obedience Champion - Pre-Novice A Trophy - George & Anita Moore
- Obedience Champion – Pre-Novice B Trophy – Gene & Maria Brookart
- Obedience Champion- Sub Novice Trophy- Bazooka Farmstar, Inc.
- Obedience Champion – Novice Trophy –Maria & Gene Brookhart
- Obedience Champion - Graduate Trophy – Wehr Farm Supply
- Grand Champion Dog Project Trophy – Whitetail Country Estates
- Reserve Grand Champion Dog Project Trophy – Jay & Cindy Thrapp

**Showmanship Classes:**
- Showmanship Winner, Beginner project members
  25-pound sack of dog food – Farmer’s Coop-Keota & Ainsworth
- Showmanship Winner, Advanced project members and over
  25 pound sack of dog food – Farmer’s Coop-Keota & Ainsworth
- Champion Dog Showmanship trophy (based on grooming and handling of dog and appearance of handler)
  Beginners – John & Peg Harris
  Advanced – Town & Country Vet Clinic
- Most Improved Dog Project Trophy - Denny & Lynn Dougall

**Agility Classes**
- Novice Agility-Small- Gene & Maria Brookhart
- Novice Agility-Medium-John Wagner Family
- Novice Agility-Large- John Wagner Family

**4-H DOG OBEDIENCE & AGILITY CLASSES**

<table>
<thead>
<tr>
<th>CLASS NO.</th>
<th>CLASS NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>30101</td>
<td>Showmanship 1st &amp; 2nd year</td>
</tr>
<tr>
<td>30102</td>
<td>Showmanship 3rd year &amp; older</td>
</tr>
</tbody>
</table>
30103  **Obedience Pre Novice A** - 1st year dog - Dogs will heel on leash, stand for examination on leash, recall on leash and do long sits (1 minute) and downs on leash (3 minutes)

30104  **Obedience Pre Novice B** – 2nd year dog- Dogs will heel on leash, stand for examination on leash, recall on leash and do long sits (1 minute) and downs on leash (3 minutes)

30105  **Obedience Sub Novice**- 3rd year dog – Dogs will do the same as in class 02 but the with loose leash and minimal commands. Stand for examination, long sits and downs will be with the leash dropped at the trainer’s feet.

30106  **Obedience Novice** – 4th year dog - Dogs will heel off leash, stand for examination off leash, do long sits (3 minutes) and downs (5 minutes) off leash, plus drop to a sit on the recall.

30107  **Obedience Graduate Novice** – 5th year dog - Dogs will do same as in class 04, plus drop to a down position on the recall and sits and downs will be with owner out of sight for 3 to 5 minutes.

30201  **Novice Agility**- Small dog less than 15”

30202  **Novice Agility**- Medium dog 15”- 24”

30203  **Novice Agility**- Large Dog over 24”

30204  **Open Agility** - Open to any 4-Her (4th grade and above). Does not use official judge but participation ribbons are earned. Course will be modified to fit a variety of ages and sizes of dogs. Dogs must be a minimum of 1 year old for the safety of the dog. Must attend a minimum of 3 agility workouts for the dog and member to be evaluated and approved for show. These workouts start in June from 6:30 p.m. – 7:30 p.m. weather permitting. Rabies certificate is required before attending workouts. Open to 4-H Pet Projects. Dogs can only participate in one open agility class.

**NON-LIVESTOCK RULES AND REGULATIONS**

**ALL GENERAL RULES AND REGULATIONS APPLY.** Read them carefully as well.

**Ages:**
Exhibits will be in 3 divisions - grades completed
- Junior - 4th - 6th grade
- Intermediate - 7th - 9th grade
- Senior - 10th - 12th grade

**Judging:**

**Friday, July 13**
3 p.m. – 6 p.m. – Garden Department Exhibits ONLY. This is the only available time for garden exhibits to be evaluated.

**Saturday, July 14**
8:30 a.m. - 2:00 p.m. - Conference Judging of Exhibits - State Fair selections made at completion of judging
4-H Building Exhibits

What is an exhibit?
Exhibits may be any item, which is the result of work done in that project, or may show an idea learned by the 4-H'er. When a 4-H'er exhibits ideas or information learned, this may be done through posters, banners, an actual product, report, notebook, model, or small display designed to teach. Audiocassettes and videotapes may be used if members provide playback equipment and extension cords.

This department is open to youth who are participating in 4-H Youth Development Programs conducted by Iowa State University Extension or FFA youth who have met all general rules.

All exhibitors are responsible to read and comply with the Washington County Fair 4-H General Exhibit Rules, 4-H General Rules and Regulations, and all 4-H department exhibit class rules and regulations.

General Exhibit Rules

1. 4-H'ers who have completed 4th grade through 12th grade (or that equivalent.) are eligible to exhibit at the Washington County Fair. 5th grade and above will be eligible for state fair selection.

2. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H’ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.

3. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.

4. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions.

5. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may be evaluated and on display, but cannot compete as a 4-H exhibit for Iowa State Fair selection.

6. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.

7. If the exhibitor chooses a display to illustrate what was learned:
   - Posters may not exceed 24” x 36” in size.
   - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48” x 48” in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
   - Display boxes may not exceed 28” x 22” in height or width and 12” in depth.
8. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit.

9. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H’ers.)

10. The 4-H’er’s goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white Iowa State Fair exhibitor’s ribbon. Refer to Iowa 4-H Exhibit Tip Sheets detailed evaluation criteria in each class. Tip Sheets are located on each 4-H project page at www.extension.iastate.edu/4h/exhibit-tip-sheets.

11. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
   - What did you plan to learn or do? (What was your exhibit goal(s)?)
   - What steps did you take to learn or do this?
   - What were the most important things you learned?
   - ***Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.

12. When application of design elements and art principles must be explained (in any project where design decisions were made), the following guidelines shall be used:
   a. Members in grades 4-6 are responsible for using a minimum of one design element within their exhibit. Youth must explain how the specified element is used in the exhibit. While not evaluated or given a higher ribbon placing for using more than one element, youth may discuss additional elements used in the exhibit.
   b. Members in grades 7-8 are responsible for using a minimum of two design elements within their exhibit. Youth must explain how the specified elements are used in the exhibit. While not evaluated or given a higher ribbon placing for using more than two elements, youth may discuss additional elements used in the exhibit.
   c. Members in grades 9-10 are responsible for using a minimum of one art principle and the element or elements used in the selected principle. Youth must explain how the element or elements are used to illustrate the selected principle. While not evaluated or given a higher ribbon placing for using more than one principle, youth may discuss additional principles and corresponding elements used in the exhibit.
   d. Members in grade 11-12 are responsible for using a minimum of two art principles and the elements used in the selected principles. Youth must explain how the elements are used to illustrate the selected principles. While not evaluated or given a higher ribbon placing for using more than two principles, youth may discuss additional principles and corresponding elements used in the exhibit.
Design elements are line, shape, form, color, and texture. Design principles are balance, proportion, rhythm, emphasis, and unity. Information on elements and principles of design for visual art can be found at: [http://www.extension.iastate.edu/Publications/4H634.pdf](http://www.extension.iastate.edu/Publications/4H634.pdf)

13. All judges’ decisions are final.

14. Each item in an exhibit must be securely labeled, including the name of the class number, club name and exhibitor’s name.

15. Exhibits will be entered and judged on the Saturday before Fair (Garden on Friday). Each 4-H'er is to enter his/her own exhibits and hear the judge's comments. All exhibits must remain in place until **Friday, July 20 between 8:00 a.m.-2:00 p.m.** Each 4-H member/club must collect its own exhibits. Extension staff will not be responsible for articles left after 2 p.m.

16. If a 4-H'er has set a goal(s) that could be accomplished by both a classroom assignment and an outgrowth of a 4-H project goal, the school exhibit is eligible for fair. It is important that a **pre-determined** goal has been set. Evaluation criteria and exhibit guidelines for each opportunity may be different and the 4-H'er should prepare accordingly.

17. There is no limit on the number of exhibits per class unless otherwise stated in those department rules, but each exhibit must show a new learning experience as defined by member's goal with each project. State Fair selections will be limited to a 1 project maximum per 4-H'er in each of the following categories: 1 Family Consumer Science, 1 Creative Arts (this includes photography), and 1 Science/Ag (this includes Personal Development). Communication posters do not count in this 3 project limit.

18. Entry tags must be securely attached to all exhibits. Those tags are printed by the Extension Office for all exhibits entered into Fair Entry by the deadline July 11. Nonlivestock exhibit entry cards will be printed and available for pick up Friday, July 13, 3 p.m. – 6 p.m. in the basement of Dallmeyer Hall. Picking these cards up early is **OPTIONAL** to help ease the Saturday morning preparations for your family. Otherwise, all project entry cards will be available at check-in on Saturday morning at 8:30 a.m.

19. Exhibits may be free-standing or contained in a display box (See size limits).

20. Items selected for State Fair, which do not fit easily into a car, will be the responsibility of the exhibitor to deliver and pick-up from the State Fair at the assigned times. Notices will be given to families regarding these State Fair details at the Award Ceremony on Thursday at the County Fair.

21. Due to security, 4-H’ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit. The Washington County Fair and Iowa State University Extension & Outreach-Washington County, will use diligence to insure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.

22. Projects made from kits will not be considered for the Iowa State Fair.
**County 4-H Awards:**

- Washington County Pork Producers $50 to static projects related to swine/pork industry that is selected for Iowa State Fair
- Any soybean-related project selected for the State Fair  $10 - Washington County Soybean Association
- Any corn-related project selected for the State Fair  $10 - Washington County Corn Growers Association

- State Fair Exhibitors (non-livestock) - Individual plaques
  Better Fields Crop Insurance
  Bob Duncan
  CBI Bank & Trust
  Craig & Dana Rembold
  Farm Bureau Financial Services – Ann C. Williams Agency
  Hills Bank and Trust Company
  In Memory of Bill & Pat Norman
  In Memory of Elaine Stalder
  Insurance Solutions Agency
  Jim & Linda Wenger
  Lanny & Margie Brinning
  Lyle & RuthAnn Stacy
  Moore’s BP Amoco, Inc.
  Tracy & Sue Janecek
  Al & Nancy Schmidt
  Washington County Farm Bureau

- Community Service Award given to club recipient in November at Awards Night. This includes a cash award given towards their future service project and club celebration.
  Club is recognized on plaque in Extension Office.
  – Cory Ross Family in memory of Tony Ross
  --Bob and Nancy Adrian in memory Sheryl Lewis
  --Washington Lions Club

- Special Senior & Adults Awards given in November at Awards Night
  Washington County 4-H & Youth Committee

**AGRICULTURE & NATURAL RESOURCES**

Superintendent.............Carol Horning
Committee......................Jackie Ross

**RULES AND REGULATIONS**
All General Rules and Rules for Non-Livestock Division apply. Please read carefully.
**Special Awards:**
- Most Educational Ag and Natural Resources Exhibit Trophy – Syngenta Seeds
- Outstanding Woodworking Award Trophy – Dave & Linda Birney
- Overall Conservation Award Trophy - Washington County Soil & Water Conservation District
- Most Environmentally Friendly Project – Washington County Council

10110 Animal Science
An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

10120 Veterinary Science
An exhibit that shows learning about keeping animals healthy.

10210 Crop Production
An exhibit that shows learning about the growth, use, and value of field crops.

10220 Environment and Sustainability
An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

10230 Horticulture & Plant Science
An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops, flower cuttings, and herbs are exhibited in classes in the Garden Department)

10235 Home Grounds Improvement
An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

10240 Outdoor Adventures
An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

10250 Safety and Education in Shooting Sports
An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

10260 Other Agriculture and Natural Resources
An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.
GARDEN DEPARTMENT
Superintendent…………… Mrs. Fred Pfeifer
Assistant ……………………Tina Montz

RULES AND REGULATIONS
All General Rules and Rules for Non-livestock Division apply.  **NOTE NEW STARTING IN 2018 GARDEN PROJECTS** will be judged on Friday, July 13.  Read all other rules carefully.

**Special Award:**
- Premier Garden Exhibitor Trophy – Reha Landscaping and Garden Center, Wellman
- Outstanding Flower Arrangement Trophy – Wolf Floral

SPECIAL RULES:
1. Entries are limited to 4-H club members who have raised the vegetables or flowers in their own gardens or under supervision of their leader. Entries limited to 1 per class.
2. Entries will be judged as entered. **NEW IN 2018 Exhibits will be judged Friday, July 13, 3 p.m. – 6 p.m.**
3. Variety name of each entry is to be on label.
5. Exhibitor should furnish own market basket. Plates will be furnished.
6. **Premier Garden Exhibitor Award:** Exhibitor must have a minimum of 5 exhibits including a garden basket entry to be eligible. Award based on quality of exhibits and exhibitor knowledge of vegetable gardening.

<table>
<thead>
<tr>
<th>CLASS NO.</th>
<th>CLASS NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>Garden Crops:</td>
<td></td>
</tr>
<tr>
<td>40102:</td>
<td>Beans, snap, six specimens</td>
</tr>
<tr>
<td>40111:</td>
<td>Beets, globe, three specimens</td>
</tr>
<tr>
<td>40113:</td>
<td>Broccoli, plate of 1 head</td>
</tr>
<tr>
<td>40115:</td>
<td>Cabbage, round, one head</td>
</tr>
<tr>
<td>40116:</td>
<td>Cantaloupe or Muskmelon, any variety, one specimen</td>
</tr>
<tr>
<td>40120:</td>
<td>Carrots, three specimens</td>
</tr>
<tr>
<td>40122:</td>
<td>Cauliflower, plate of 1 head</td>
</tr>
<tr>
<td>40130:</td>
<td>Cucumbers, for slicing, two specimens</td>
</tr>
<tr>
<td>40131:</td>
<td>Cucumbers, dill, three to five inches, two specimens</td>
</tr>
<tr>
<td>40132:</td>
<td>Cucumber, for pickling, five specimens</td>
</tr>
<tr>
<td>40141:</td>
<td>Eggplant, oriental type, one specimen</td>
</tr>
<tr>
<td>40143:</td>
<td>Garlic, plate of 3 specimens</td>
</tr>
<tr>
<td>40146:</td>
<td>Honeydew Melon, one specimen</td>
</tr>
<tr>
<td>40151:</td>
<td>Kohlrabi, white, two specimens</td>
</tr>
<tr>
<td>40156:</td>
<td>Lettuce, 1 plate of 1 plant</td>
</tr>
<tr>
<td>40160:</td>
<td>Onions (dry), red, three specimens</td>
</tr>
<tr>
<td>40161:</td>
<td>Onions (dry), white, three specimens</td>
</tr>
<tr>
<td>40162:</td>
<td>Onions (dry), yellow, three specimens</td>
</tr>
</tbody>
</table>
40164: Onions (green), 1 bunch of 5 specimens
40168: Pea Pods, plate of six specimens
40174: Peppers, sweet, bell, blocky, any other, two specimens
40175: Peppers, sweet, bell, elongated, any other, two specimens
40176: Peppers, sweet, banana, yellow, two specimens
40179: Peppers, hot, Cayenne type, five specimens (includes Cayenne, Thai)
40186: Peppers, hot, any other color variety, three specimens (includes Cherry Bomb, Mariachi, etc.)
40190: Potatoes, red, three specimens
40191: Potatoes, white, three specimens
40192: Potatoes, yellow/gold, three specimens
40198: Radishes, plate of 1 bunch of 5
40201: Rhubarb, plate of 1 bunch of 3
40205: Squash, summer, scallop or patty pan, two specimens
40206: Squash, summer, zucchini, green, two specimens
40207: Squash, summer, zucchini, yellow, two specimens
40208: Squash, summer, any other variety, two specimens
40212: Squash, winter, any other variety, one specimen
40215: Sweet Corn, yellow, two ears exhibited with husks open on one side
40216: Sweet Corn, yellow and white, two ears exhibited with husks open on one side
40217: Sweet Corn, white, two ears exhibited with husks open on one side
40225: Tomato, red slicing, three specimens
40226: Tomato, yellow slicing, three specimens
40227: Tomato, cherry type, red, large type (one inch or more in diameter), ten specimens
40228: Tomato, cherry type, red, small type (less than one inch in diameter), ten specimens
40231: Tomato, cocktail type (bite-size), grape, red, ten specimens (includes Juliet)
40236: Tomato, other, three specimens
40238: Turnips, Plate of 3 specimens
40240: Watermelon, any variety, one specimen
40250: Any other kind of vegetable, not included in previously named classes
40260: Standard market basket containing not less than five nor more than
ten kinds of garden vegetables, four specimens of each smaller vegetable such as
snap beans and one of each larger vegetable

Herbs:
40401: Basil, three sprigs in bottle of water
40402: Chives, three sprigs
40403: Dill, two heads, tied near lower end and again just below the seed heads
40404: Mint, three sprigs
40405: Parsley, three sprigs in bottle of water
40406: Rosemary, three sprigs
40407: Sage, three sprigs
40408: Any other individual herb, three sprigs in bottle of water
40490: Herb collection: Five varieties in water, 1 4-6" sprig per jar

**Flowers:**

40501: Flower arrangements: Flowers do not have to be grown in garden but must be arranged by entrant. On 3x5 card state where grown or acquired, also where and how arrangement can be used.

40502: “Surprise Design” Flower Arrangement – All exhibitors receive the same flowers, container, & supplies to come up with the most beautiful and creative arrangement. – *Sponsored by Wolf Floral Inc.*
   a. Must pre-register by July 1\(^{st}\) through FairEntry
   b. Cannot add any additional items, except florist wire, tape, floral foam & glue. Use of any other items will result in disqualification.
   c. Do not need to use all items in the box
   d. Boxes can be picked up at Wolf Floral, Inc. between July 9-July 13. After its completed Wolf’s cooler will be available for you to store it until judging day if you would like.
   e. Arrangements will need to be brought to judging on Sat. July 14. They will be evaluated on Saturday.
   f. **Bring 3”x5” index card completed to judging that includes:**
      - What you like most about doing this
      - Any challenges you had
      - What things you kept in mind while arranging
   g. Judges will give participation ribbons and the following awards:
      - *Jr. Surprise Design Champion $10 cash award* – Tammy Vittetoe
      - *Int. Surprise Design Champion $10 cash award* – Tammy Vittetoe
      - *Sr. Surprise Design Champion $10 cash award* – Tammy Vittetoe
      - *Judge’s Choice $10 cash award* – Tammy Vittetoe

40503: Flowers specimen grown by 4-H'er can be up to 5 entries correctly labeled with scientific name and class

40504: Dried, natural arrangement: materials purchased or collected by member

**Other:**

40601: Garden idea - An exhibit that shows and explains one idea learned from participating in a garden project. Actual specimens of garden produce may or may not be included.

**CREATIVE ARTS DEPARTMENT**

Superintendent...........Margaret Brinning
Committee............... Linda Birney

**RULES AND REGULATIONS**

All General Rules and Rules for Non-livestock Division apply. Read carefully.
**Special Awards:**
- Best Use of Design – Visual Arts Trophy – Dave & Linda Birney

10310 Music
An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

10350 Visual Arts
An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic. *This project requires design elements/principles. See General Exhibit Rules #9.*

**Visual Arts Special Rules:**
1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (green ware, white ware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H’er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at https://www.extension.iastate.edu/4h/visual-art.

PHOTOGRAPHY
Superintendents………….. Kathy Ebert, Jodi Ebert

**Special Awards:**
- Best Junior Photograph Trophy - Batterson Photography.
- Best Intermediate Photograph Trophy – Nathan & Rachel Fishback
- Best Senior Photograph Trophy – Old School Acres Photography
- Outstanding Photography Trophy – Stutzman Studio

10320 Photography
An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. *Still photos only, not video. This project may require design elements/principles. See General Exhibit Rules #9.*
Photography Special Rules:
1. Photographs may be either black and white or color. They may be processed from
   negatives, slides, or digital cameras and computer manipulation programs. Photographs
   must have been taken since your county fair of the previous year.
2. Photographs should be a minimum of 4” x 6”. Finished size (including
   mounting/matting) of single photographs may not exceed 11” x 14”. Exception:
   Panoramic photos must not exceed 24” in length.
3. All photographs must be printed on photographic paper.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b)
   with mount borders [window mat or flat mount directly on board]. Exhibitors may cut
   their own mounting boards, use ready-cut window mats or have matting done
   professionally. Washington County 4-H offers a photo mounting day the week before
   fair. 4-Hers are responsible for design decisions such as border, color and size. Framed
   photographs (including floating frames) will not be judged.
5. Non-mounted photos may be exhibited in a clear plastic covering.
6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step
   story. Photographs must be mounted together in story order or sequence. Slides should
   be numbered. Finished size of individual photographs in a series should not exceed 6” x
   8”.
7. Digitally altered photos should include a copy of the photo before changes.
8. Subject matter of photographs must be in good taste and be appropriate for public display
   in a 4-H setting. Photographs depicting unsafe practices or illegal activities will not be
   displayed.
9. A maximum of 6 photography exhibits per 4-H’er.
10. Photos should have a completed entry tag and photography exhibit label form attached.
    Form is available at
11. Photographs depicting unsafe practices or illegal activities will not be displayed.
    a. Due to safety concerns and unauthorized trespassing, photos taken from the center
       of a railroad track are not permissible. Exhibitors can take photos of railroad
       tracks, trains, etc. from a safe distance away from the track.

10340 Alternative/Creative Photography – A single photograph or photographic image
    that has been created with an alternative photographic process, or a photograph that was
    creatively edited or modified beyond reality in a creative, imaginative and experimental
    way to make it more interesting and visually engaging. Could be a composite of multiple
    overlapped photographs.

Alternative/Creative Photography Special Rules:
1. Photograph/Image must be mounted on foam core no smaller than 4” x 4” and no
   larger than 10” x 10” in height and width. No matting and no framing is allowed, put
   your creativity into the photography!
2. Photograph/Image can be created from film negative, digital negative, or digitally
   manipulated in computer.
3. Photograph must be on photo paper, canvas, or other flat material.
4. Exhibit must have Photo Exhibit Label on back with required information for photo
   exhibits. Include information about the processes used.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H
setting, photographs depicting unsafe practices or illegal activities will not be displayed.

10345 Photography Idea/Educational Display
An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

FAMILY & CONSUMER SCIENCES DEPARTMENT
Committee.............................Melanie Stutzman, Lisa Clark, Deanna Meyer, Cindy Schneider, Ann Lewis, Barb Swailes, Renee Sieren

RULES AND REGULATIONS
All General Rules and Rules for Non-livestock Division apply. Read carefully.

**Special Awards:**
- Outstanding Child Development Trophy - Lisa Clark
- Outstanding Constructed Clothing & Fashion Trophy – In Memory of Janet Marner
- Outstanding Constructed Clothing & Fashion Award - Barbie & Dustin Ford Family
- Outstanding Food & Nutrition Trophy – In Memory of John A. Winga Jr. by Carol Winga
- Outstanding Home Improvement Trophy – Marshall Furniture & Carpets
- Best Interior Design $25 cash award – Jaz It Up!

10410 Child Development
An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories
A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans. This project may require design elements/principles. See General Exhibit Rules.

10422 Clothing and Fashion – Purchased Garments & Accessories
Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans. This project may require design elements/principles. See General Exhibit Rules.

10424 Clothing and Fashion – Other Ideas/Educational Exhibits
Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc. This project may require design elements/principles. See General Exhibit Rules.
10430 Consumer Management
An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

10440 Food & Nutrition – Prepared and Preserved Product
An exhibit of a prepared or preserved food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation through the making of a prepared or preserved food product. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at https://store.extension.iastate.edu/product/6434 for additional information regarding prepared and preserved food products.

10445 Food & Nutrition – Educational Display
An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules
1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The complete recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label available from the Extension Office or the Extension website. Only food processed after August 1, 2017 is acceptable. The recipe and process must be followed from an approved a University Extension publication, USDA canning guide, or Ball Blue Book (1994 or later). Recipes may not be Grandma’s Secret Recipe. Use the ISU Answer Line for other preservation questions 800-262-3804.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.
11. Cookies should have a six minimum for display/judging.
12. Breads and cakes should be whole for display/judging.
10450 Health
An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

10460 Home Improvement
An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items. This project may require design elements/principles. See General Exhibit Rules.

10470 Sewing and Needle Arts – Constructed item
(sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans. This project may require design elements/principles. See General Exhibit Rules.

10480 Other Family and Consumer Science
An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed. This project may require design elements/principles. See General Exhibit Rules #9.

PERSONAL DEVELOPMENT DEPARTMENT
RULES AND REGULATIONS
All General Rules and Rules for Non-livestock division apply. Please read carefully.

**Special Awards:**
- Outstanding Personal Development Trophy - Gary & Karen Murphy

10510 Citizenship and Civic Engagement
An exhibit that shows learning about or contributing to your community, your country or your world.

10520 Communication
An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

10530 Communication Posters – See page 80 for specific details & rules
Provide an opportunity for 4-H’ers to communicate with and tell a story or idea visually about 4-H to the general public using the non-verbal form of communication on a poster.

10540 Digital Storytelling
Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original
material included as part of a film/movie/video. *This project may require design elements/principles. See General Exhibit Rules.*

10550 Leadership
An exhibit that shows learning about leadership skills and influencing others in a positive way.

10560 Self-Determined
An exhibit that shows learning as part of your 4-H adventure and does not fit any other class. *This project may require design elements/principles. See General Exhibit Rules #9.*

SCIENCE, ENGINEERING & TECHNOLOGY DEPARTMENT
Superintendent……………Carol Horning

RULES AND REGULATIONS
All General Rules and Rules for Non-Livestock Division apply. Please read carefully.

**Special Awards:**
- Any soybean-related project selected for the State Fair $10 - Washington County Soybean Association
- Most Educational Science & Engineering Exhibit Trophy – Ross Auto & Muffler
- Best Restored Tractor or Farm Implement Trophy – Farm Credit Services of America- Alan Buckert & Brad Marek

NOTE: Iowa State Fair exhibitors in the restored Tractor class will have the opportunity to participate in a program consisting of a conference evaluation and educational learning experiences. Information will be available for eligible 4-H'ers at the County Fair to register for participation in this opportunity.

10610 Mechanics
Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

10612 Automotive
Repaired or restored vehicle (Note: vehicles will be on display at the Iowa State Fair one day only, Thursday, August 9.)

10614 Electric
 Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

10615 Small Engine
Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.
10616 Tractor
Repaired or restored tractor (Note: A conference judging opportunity for exhibitors in class 10616 will be offered during exhibit check-in. Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 19, after 7:00 p.m.)

10618 Welding
Constructed item or educational display that shows skills or learning about welding.

10620 Woodworking
Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

10630 Science, Engineering & Technology
Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

COMMUNICATIONS DIVISION

GENERAL COMMUNICATION EVENT PROGRAM RULES AND REGULATIONS
1. Educational Presentations and Working Exhibit may be given by one or more 4-H’ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).
2. Topics selected by the 4-H’er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
3. Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience. Appropriate storage of the food items and the sanitary handling of the food must be demonstrated by the 4-H’ers. Plastic gloves and hairnets are just a couple items that should be considered and used as appropriate.
4. 4-H’ers participating in the 4-H Communication program are encouraged to wear appropriate clothing representative of the 4-H program and/or the topic of the presentation. If clothing contributes to the topic being presented, such as wearing a beekeeper’s outfit while doing a presentation on bee raising, the 4-H’er is encouraged to wear such clothing.
5. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
6. All General Rules and Information and Code of Conduct applies for communication exhibitors. Read those sections carefully.

4-H EDUCATIONAL PRESENTATIONS
Superintendents.................Tabitha Hahn, Carol Horning
All General Rules and Rules for Communication Division apply. Read carefully.
Purpose-
Provide an opportunity for 4-H’ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

**County Educational Presentation Day will be Wednesday of the week prior to the fair** at the Washington County Fairgrounds.

**Educational Presentation Rules**
1. Time limit: Junior presentations must not exceed 15 minutes. Intermediate/Senior Presentations must not exceed 20 minutes.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. Six presentations will be chosen to represent the county at the State Fair. Participants will be scheduled during the State Fair. Junior grade level State Fair participants must have completed 5th grade. A 4-H member may participate in only one educational presentation per year at the State Fair.
4. Any presentations given at Communications Night will be invited to present again during County Fair week in 4-H Hall on Tuesday or Wednesday at 4 p.m. This event would be open to all fair goers. 4-Hers will sign up for their time slot at the Communications Night held the week before County Fair.

**Special Awards:**
- Blue - $7.50, Red - $5.00, White - $2.50
- Judge’s Choice team/individual in the Junior, Int. & Sr. division Trophy – Washington Noon Kiwanis Club
- Top team/individual in the Int. and Sr. division $25.00 Visa Card – Federation Bank
- Any pork-related presentation selected for the State Fair $50 – Washington County Pork Producers

**4-H EXTEMPORANEOUS SPEAKING CONTEST**
All General Rules and Rules for Communication Division apply. Read carefully.

Purpose-
Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

**Extemporaneous speaking contest will be following educational presentations on Wednesday prior to the start of the fair.**

**Extemporaneous Speaking Rules**
1. Participants must be senior 4-H’ers - completed 9th through 12th grade (or that equivalent) in 2017-2018 school year.
2. Program format:
   a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
• The selected topic will not be available to the other participants in the speaker’s assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.

b. A preparation room is to be used with one participant per speaking site. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.

c. All reference material will be screened by a program official on the following basis:
   • Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
   • Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program.)
   • Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.

d. Each speech shall be the result of the 4-H’ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3”x5” note cards will be provided for each participant in the preparation room. If notes are used, the 3”x5” note cards provided must be used in delivering the speech.

e. Only notes made during the preparation period may be used.

f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. “Stop” will be said at six minutes.

g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.

h. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will be available.

3. Speeches will be evaluated using the following criteria:
   a. Content related to topic.
   b. Knowledge of the subject.
   c. Organization of material.
   d. Power of expression.
   e. Voice.
   f. Stage presence.
   g. General effect.
   h. Response to questions.

4. A judge’s critique/conference with each participant will be included as a part of the program.

5. Two participants will be chosen to represent the county at the State Fair. Participants will be scheduled at the State Fair.

**Special Awards:**
- Blue - $7.50, Red -$5.00, White - $2.50
**4-H WORKING EXHIBITS**

Superintendent……………….. Mark Schneider

All General Rules and Rules for Communication Division apply. Read carefully.

Purpose-

Provide an opportunity for 4-H’ers to communicate, interact with, and teach an audience in an informal and experiential way.

**County Fair Working Exhibits will be presented Tuesday during the fair in the basement of the Fair Association Building on the fairgrounds.**

**Working Exhibit Rules**

1. Time limit: Working Exhibits will be scheduled for a 30 minute period.
2. Participants must turn in a completed Working Exhibit Report form during event check-in.
3. Participants should plan for 40-60 visitors during the county fair.
4. Four exhibits chosen from senior, intermediate, and junior divisions will represent the county at the State Fair. Juniors must have completed 5th grade to be eligible for State Fair. Participants will be scheduled during the State Fair. There is no limit to the number of times a 4-H’er may participate at the State Fair.

**Special Awards:**

- Ribbons: Blue - $7.50, Red - $5.00, White - $2.50
- Judge’s Choice Working Exhibit Participant(s) Trophy – Washington Noon Kiwanis Club
- Any pork-related working exhibit selected for the State Fair $50 – Washington County Pork Producers

4-H SHARE THE FUN

All General Rules and Rules for Communication Division apply. Read carefully.

Purpose-

Provide an opportunity for 4-H’ers to share their skills and talents before an audience purely for the sake of enjoyment.

**County Share the Fun program will be Wednesday 3:00 p.m. prior to the Festival of Talents.**

**RULES AND REGULATIONS**

1. Share-The-Fun performances must not exceed eight minutes in length.
2. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
3. All performers must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.
4. Each county may have 3 State Fair entries.
   - Eligibility: 4-H’ers who have completed 5th grade through 12th grade (or that equivalent). Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:
--At least 80 percent of the performing group must have completed 5th through 12th grade in 2014-2015 school year.

**Special Awards:**
- Ribbons: Participation Ribbons
- Judge’s Choice Share-the-Fun Trophy – Washington Noon Kiwanis Club

**10530 4-H POSTER COMMUNICATIONS “Communicating Through 4-H Posters"**
All General Rules and Rules for Communication Division apply. Read carefully.

**Purpose**-
Provide an opportunity for 4-H’ers to communicate with and tell a story or idea visually about 4-H to the general public using the non-verbal form of communication on a poster.

**Posters are judged on Saturday, July 14** with non-livestock judging.

**4-H Poster Communication Rules**
1. Only one poster per 4-H’er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14” x 20” or maximum of 15” x 22”.
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster must have the completed Poster Exhibit Entry Form attached to the back.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H’ers may include the 4-H clover in the poster.
8. All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.
9. The themes for “Communicating Through 4-H Posters” are:
   a. 4-H is . . . (open to 4-H’er’s interpretation)
   b. Join 4-H
   c. 4-H Grows (National 4-H marketing campaign)
   d. Your Passport to Adventure (2018 Iowa 4-H Youth Conference theme)
   e. Nothing Compares to 4-H Moments (variation of the Iowa State Fair theme)

**CLASS 10503 4-H POSTER COMMUNICATIONS**

**PRIDE OF IOWA**
Judging—Thursday, July 19 – 4 p.m.
Superintendents..................Jodi Ebert

**OBJECTIVES**
1. Acquaint 4-H’ers and adults with Iowa’s products.
2. Encourage county fair participation.
4. Teach organization and planning skills.
RULES AND REGULATIONS

1. The participants choose one (1) food item or recipe that represents ingredients from Iowa to demonstrate in the contest. There will be three classes: A) Individual 4-H’er; B) Team of 4-H’ers; C) 4-H’er and adult. Any 4-H’er of any age may enter.

2. Participants submit the recipe as the entry by the Pride of Iowa pre-fair entry day. The due date for entries will be printed in the 4-H newsletter. Recipe/entry forms will be available at the Washington Co. Extension Office and on the web at http://www.extension.iastate.edu/washington/info/4h/washingtoncofair.htm.

3. Participants prepare or demonstrate how to make the recipe at the contest. Participants are not required to talk or give a verbal presentation. However, they should be prepared to answer the questions fair goers or judges might ask. The recipe can be relatively simple to prepare and should be appropriate to the age and skill of the member.

4. Samples of the finished recipe should be given away to fair goers. It is suggested that you have enough samples to serve approximately 75-100 people. Some samples can be prepared ahead of the contest.

5. Participants must supply their own food ingredients, and equipment. Ingredients can be partially prepared ahead of the contest (nuts chopped, meat precooked, mushrooms drained, etc.), but the ingredients of the recipe must be mixed together at the fair during the time of presentation. Signs will be provided giving the participants name, club, and name of recipe.

6. Possible foods for the Pride of Iowa Contest:
   - Fruit dip using yogurt
   - Roasted soybeans
   - Beef spread on crackers
   - Spiced apple cider beverage
   - Fruit pizza with an oatmeal crust
   - Venison or wild game spread on crackers
   - Taco dip with ground pork
   - No bake cookies with honey
   - Seasoned popcorn snacks
   - Trail mix using a corn cereal
   - Lamb meatballs using ground lamb

7. Criteria for judging:
   a) taste and flavor of the product
   b) organization of the 4-H member or team
   c) originality of the recipe
   d) healthfulness of ingredients or recipe (Was consideration given to ingredients that keep the recipe low in fat, salt, and sugar? Were substitutions made when appropriate?)
   e) enthusiasm of 4-H’er or team
   f) public’s enthusiasm for the food item
   g) 4-H’er or team follows contest rules
   h) Food safety demonstrated

8. A judge will award purple, blue, red ribbons and select a top honor as Judge’s Choice. Audience participants will vote by token in jars at the event as to their favorite deserving of People’s Choice.

9. The contest will be on Thursday of the fair at 4 p.m. in the basement if space permits.

PRIDE OF IOWA CLASSES:

Class A  Individual 4-H’er
Class B  Team of 4-H’ers
Class C  4-H’er and Adult
Special Awards:
- Judge’s Choice Pride of Iowa Trophy – Washington Noon Kiwanis Club
- People’s Choice Award Pride of Iowa Trophy – Washington County Corn Growers Association

CLOTHING EVENT
Judging – Sunday, July 8, 3 p.m.
Washington County Extension Office on the Fairgrounds

Style Show – Wednesday, July 18 - 3:00 p.m. (with 4-H Share the Fun Show)
Community Center, Fairgrounds

Superintendent……………… Heather Marek

SPECIAL RULES:
1. There will be three classes – fashion revue, clothing selection, and $15 Challenge. Member may enter the fashion revue, clothing selection, $15 Challenge class or all three.
2. Each club may send all members interested in participating.
3. Judging will be done by individual conference with the judge.
4. All participants in the judging are strongly encouraged to be part of the Style Show at the Fair in conjunction with 4-H Share the Fun.
5. Premiums will be paid for these classes; the value of a blue, red, or white ribbon. (4-H'ers unable to attend the preliminary judging may make special arrangements through the County Extension Office. They will not be eligible for State Fair).
6. For State Fair competition a 4-H'er:
   a) Must have completed the ninth grade.
   b) Must have been enrolled in a 4-H clothing project or educational experience in the current 4-H year.
   c) 4-H Clothing Event participants will be able to participate at the State Fair as many times as they are selected at the county level for any class or event. However, each youth may only participate in with one entry in one class per year at the state level.
   d) Eligibility for State Fair:
      • Up to four Fashion Revue participants-two from any one category (female, male or minority)
      • Up to three $15 Challenge participants-One female, one male & one minority
      • Up to three Clothing Selection participants-One female, one male & one minority

Fashion Revue (Constructed)
All participants (male or female) to qualify for participation in the state event should:
   a. Have been enrolled in a 4-H Clothing project in the current 4-H program year.
   b. Model a garment or outfit the entrant has constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
1. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries.
2. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
3. All other accessories and undergarments may be constructed or selected.
Clothing Selection (Selected Class)
All participants (male or female) to qualify for participation in the state event should:
   a. Purchase a new outfit that represents the 4-H’er’s goal or intended use for the selected outfit.
   b. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

The $15 Challenge
All participants (male or female) to qualify for participation in the state event should:
1. Purchase an outfit that represents the 4-H’ers goal or intended use for the selected outfit.
2. Has shown experience (s) in choosing alternatives, evaluating fit, quality, and construction features, price and cost comparison.
3. Outfits may be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type.) (Hand-me-downs or clothing as gifts that were selected by the 4-H’er belong in Clothing Selection.)
4. Cost of outfit must be $15 or less, not including shoes, accessories or undergarments.
5. Receipt(s) MUST be turned in with Clothing Event Report Form.

CLOVER KID OPPORTUNITIES
Open to Kindergarten-3rd grade youth enrolled in Washington County 4-H Clover Kid Program

FED BY FARMS Clover Kid Fair Day Camp NEW in 2018!!!
This special agriculture day camp will allow Clover Kids to learn more about ag AND interact with the fair too! Join us for this hands-on educational camp to find out where your food comes from! During the camp youth will get dirty testing soil, find out what plants need to grow, learn about compost and by-products. Learn about the history of Iowa Agriculture, investigate all the “hats” a farmer wears, and learn about very livestock you are seeing while out and about on the fairgrounds.
   • Open to clover kids kindergarten-3rd grade. Only 12 spots available.
   • Thursday, July 19, 9 a.m. – 3 p.m.
   • Pre-register by July 1 with $15 registration fee made to Washington County Extension.
   • Camp activities will take place in 4-H Hall on the fairgrounds.
   • Parents may pick up and drop off their child at the Community Center fair gate at 8:45 a.m. and pick them up at 3 p.m. at the Community Center fair gate.
   • Campers should bring a sack lunch, water bottle, and dress for outdoor conditions.

CLOTHING EVENT (one entry per youth in grades 2nd-3rd)
Purpose: To introduce prospective 4-H members to the fashion revue/clothing project
1. Each Clover Kid will be paired up with a 4-H mentor who has been involved in the project for more than one year.
2. Participant must have completed 2<sup>nd</sup> or 3<sup>rd</sup> grade.
3. All participants must be signed up by May 15 at the Extension Office.
4. All Clover Kids must meet with the mentor to acquire skills and knowledge before the
   Clothing Event held <u>July 8</u> at the Extension Office.
5. Clover Kids must meet with judge (mentor may go along).
6. Evaluation is based on 1.) Presentation of outfit 2.) general knowledge of the project 3.)
   discussion with the judge.
7. Outfit may be purchased or constructed.
8. Will model their outfit during the fair in a special Clover Kids Style Show, <u>Wed., July 18 at</u>
   3:00 p.m. at the Community Center with the 4-H Style Show.

**CONFERENCE JUDGING**
Clover Kids may bring non-livestock projects to conference with a judge on **Saturday, July 14**
from 2:30 p.m. – 4 p.m. This conference is optional for Clover Kids, however, it is a
valuable communication experience. Clover kids are invited to share up to four of their
favorite non-livestock projects with a judge. All project will receive a participation ribbon
and be displayed at the fair. The conference allows clover kids to practice talking with adults.
They will look at their projects together, talk about how it was made, who helped, what they
like about it, and what they plan to do with it. These projects can vary from painted garden
stones to tie blankets to clay sculptures. They can be projects completed with the club or at
home with family. Last name A-M come for judging 2:30pm-3:15 p.m. Last name N-Z
come for judging 3:15 p.m. – 4 p.m.

**GREAT GARDENER’S FEST** (One entry per youth in Kindergarten-3<sup>rd</sup> grade)
   1. Each clover kid will plant either flower or vegetable seeds.
   2. Journals will be used to track green thumb experiences.
   3. Seeds can be planted in the ground or in a pot, whichever is appropriate.
   4. Clover Kids bring flowers they grew or maximum of two vegetables from their
      plant. Bring either flower or vegetable, (not both) along with journal.
   5. The “Great Gardeners Fest” will take place Monday, <u>July 16</u> at 5:30 p.m.

**GOAT PROJECT** (One entry per youth in 2<sup>nd</sup> grade)
   Purpose: To introduce prospective 4-H members to goat projects
   a) All participants must be in 2<sup>nd</sup> grade and a Clover Kid Member.
   b) Participants must sign-up by June 1 in the Extension Office.
   c) All 4-H mentors must have shown a minimum of 1 year in the goat project area.
   d) Goats will be shown by Clover Kids with assistance by the mentor after the 4-H goat show
      on Monday, <u>July 16</u>.
   e) Evaluation is based on 1) presentation of the animal 2) general knowledge of the project
      based on ring judge’s interview with youth.
   f) All participants will receive a participation ribbon.
   g) All Clover Kids must meet with the mentor to acquire skills & knowledge necessary to
      exhibit the sheep project (recommend a minimum of 3 sessions with project and mentor
      before the fair).
LEGO BUILD-OFF (One entry per youth kindergarten-3rd grade)
Purpose: To offer a STEM opportunity focusing on engineering
a) Participants can be kindergarten-3rd grade
b) Pre-fair entry is required by July 1. Contact the Extension Office at (319) 653-4811
c) Sign up with favorite adult building partner (can be parent, grandparent, aunt, uncle, friend, neighbor, etc)
d) Partners will be given a collection of Lego pieces to construct a self-standing ANYTHING on their building tray in 15 minutes
e) Special guest judges will recognize a variety of talents in creativity, realism, strength, uniqueness, and fair themed
f) All participants will receive a participation ribbon.
g) Partners check in at the Lions Club Stage on Monday, July 16 at 4:30 p.m.
h) Sponsored by Greiner Buildings, Washington Home & Lumber, Engineered Building Designs

SHEEP PROJECT (One entry per youth in 3rd grade)
Purpose: To introduce prospective 4-H members to sheep projects
a) All participants must be in 3rd grade and a Clover Kid Member.
b) Participants must sign-up by June 1 in the Extension Office.
c) All 4-H mentors must have shown a minimum of 1 year in the sheep project area and sign-up at weigh-in to be a mentor.
d) All lambs shown will be market lambs.
e) Lambs will be shown by Clover Kids with assistance by the mentor, this includes in the show ring. They will show after the 4-H Sheep Show on Tuesday, July 17.
f) Evaluation is based on 1) presentation of the animal 2) general knowledge of the project based on ring judge’s interview with youth.
g) All participants will receive a participation ribbon.
h) All Clover Kids must meet with the mentor to acquire skills & knowledge necessary to exhibit the sheep project (recommend a minimum of 3 sessions with project and mentor before the fair).
i) Member limited to one sheep in the class.

PET SHOW
1. Open to all Clover Kids 1st – 3rd grades in Washington County.
2. Pre-fair entry is required by July 1. Contact the Extension Office at (319) 653-4811.
3. Clover Kids enrolled in the Pet Show must complete a pet journal from the Extension Office to record information about their pet.
4. Clover Kids will have the opportunity to show the audience their pet and speak with a judge regarding nutrition, grooming, or special behaviors.
5. Clover Kids Pet Show animals are only allowed on the fairgrounds during the entry and show time.
6. Check-In of pets will take place at 2:00 pm at the small show ring. Bring your Pet Journals. Members will get show numbers and drive information at that time.
7. All pets must come properly restrained or contained. Appropriate examples include on a leash or in a box, cage, or bowl.
8. Livestock animals such as swine, horses, cattle (beef and dairy) are not to be shown in the Clover Kids Pet Show. All other animals must be less than 100 pounds in order to be shown.
9. An adult must supervise clover Kids and pets at all times. The adult is responsible for both the Clover Kid and pet.
10. Cats and dogs must have a current rabies certificate. (Use the same health requirements as for the 4-H Dog, Cat, and Pet Shows. A copy must be to the office by July 1 with registration.)
11. Any female animal in season cannot be shown.
12. Participants will receive a participation ribbon. No premium money will be given.
13. Possible animals for show include cats, dogs, rabbits, gerbils, guinea pigs, hamsters, mice, turtles, fish, birds, snakes, etc.
14. Clover Kids Pet Show will be held Tuesday, July 17 at 2:30 p.m. with check-in at 2:00 p.m. in the Small Show Ring.

RABBIT PROJECT (One entry per youth in 2nd-3rd grade)
  Purpose: To introduce prospective 4-H members to rabbit projects
  a) All participants must be in 2nd-3rd grade and a Clover Kid Member.
  b) Participants must sign-up by June 1 in the Extension Office.
  c) All 4-H mentors must have shown a minimum of 1 year in the rabbit project area and sign-up at weigh-in to be a mentor.
  d) Rabbits will be shown by Clover Kids with assistance by the mentor
e) Evaluation is based on 1) presentation of the animal 2) general knowledge of the project based on ring judge’s interview with youth.
f) All participants will receive a participation ribbon.
g) Clover Kid mentoring will be Wednesday, July 18 at 4 p.m. and the show will begin at 4:30 p.m.
Washington County Fair Association

OPEN CLASS
Hobby, Crafts, and Flowers

Judging – Monday, July 16, starts at 1 p.m.

Chairman…………….. ………… Karen Megchelsen
Department Superintendents…..Judy Sieren, Jane Dallmeyer, Sally Whetstine, Shirley J. Bohr, Donna Palmer, Jan Miller

Open to any resident of Washington County and surrounding counties. Open for entries for either:
A. Exhibit only (no entry fee)
B. Exhibit and judged
   1-10 items - 50 cents each
   11-20 items - $5.00
   21-30 items - $7.00

Awards:
A. Exhibit only - none
B. Exhibit and Judged - 1st & 2nd Place - Rosettes and Premium listed in each division

RULES AND REGULATIONS
1. Open exhibit entry listing can be completed before check in. The entry list can be located on the Washington County Fair website: http://washingtoncountyfairia.com/
2. Exhibits are to be brought to the schoolhouse on the fairgrounds on Sunday, July 15, from 3:00 to 5:00 p.m. or Monday, July 16, from 9:00 a.m. to 12:00 p.m. Judging will begin at 1:00 p.m. on Monday, July 16.
3. Items exhibited must have the individual's name, address, telephone number, and class # attached to each article.
4. Similar categories may be combined, if only one entry in a category. The judge may award as they see fit. First place money will be awarded only if deserving.
5. The Judging book will be the only criteria used for determining payment of premiums.
6. First & second place rosettes given in all divisions.
7. If you have questions pertaining to exhibits or entries, contact the Supt., Assistant, or Division Supt.
8. The fair officials will use extreme care in handling exhibits, but they are not responsible for damage or loss of any article.
9. No sales, please.
10. We welcome all former exhibitors as well as new exhibitors; all ages welcome.
11. 4-H projects are not eligible.
12. Exhibits will be checked out at 8:00 p.m. Thursday. Not responsible after that time.

HISTORICAL PICTURE: Every year we plan to change the category. In 2018, we will have a non-judged category for old family pictures. So please bring any old family photos
you would like to display during the exhibit times listed above. If possible, please provide
the names of the people in the photo which can be displayed with the picture.

CULINARY CLASSES

CLASS 1 - BREAD WITH YEAST
(Pan size 9x5)
Premiums: First - $1.50  Second - $1.00
1. White Bread
2. Sour Dough Bread or Rolls
3. Clover Leaf Rolls - 4
4. Parker House Rolls - 4
5. Oatmeal Bread
6. Swedish Tea Ring
7. Whole Wheat Bread
8. Raised Doughnuts - 4
9. Pan Rolls - 4
10. Cinnamon Rolls - 4
11. Rye Bread
12. Any not mentioned above

CLASS 2 - BREADS - NO YEAST
(Pan size 9x5)
Premiums: First - $1.50  Second - $1.00
1. Nut Bread
2. Oatmeal Bread
3. Zucchini Bread
4. Muffins - 4
5. Banana Bread
6. Pumpkin Bread
7. Cornbread (8x8 size pan)
8. Biscuits - 4
9. Any not mentioned above

OVERALL GRAND PRIZE CAKE WILL BE AWARDED $25.00 GIFT CARD. DONATED
BY FREEMAN FOODS, WELLMAN, IA.

CLASS 3 - CAKES - NO FROSTING
(Pan size 8x8)
Premiums: First - $1.50  Second - $1.00
1. Angel Food
2. Bundt (Tube Pan)
3. Chocolate Chiffon
4. Carrot Cake
5. Chocolate
6. Cupcakes
7. Applesauce  
8. Yellow Chiffon  
9. Pound Cake  
10. White  
11. Spice  
12. Any not mentioned above

**CLASS 4 - DECORATED CAKES - AMATEURS ONLY**  
(To be left during the fair. Will be judged for looks only, so may be made on cardboard, except cupcakes.)  
Premiums: First - $3.00  Second - $1.50  
1. Novelty Cake  
2. Holiday Cake  
3. Cupcakes - 4-6  
4. Gingerbread House  
5. Any not mentioned above

**CLASS 5 - PIE SHELL**  
(Must be exhibited on aluminum foil pie pan)  
Premiums: First - $1.50  Second - $1.00  
1. Baked Pie Shell

**CLASS 6 - PIES**  
(Must be exhibited on aluminum foil pie pan. NO SOFT PIES ACCEPTED)  
Premiums: First - $1.50  Second - $1.00  
1. Apple  
2. Peach  
3. Any Berry  
4. Apricot  
5. Cherry  
6. Rhubarb  
7. Pecan  
8. Pumpkin  
9. Any not mentioned above

OVERALL GRAND PRIZE COOKIES WILL BE AWARDED $25.00 CASH. DONATED BY JW’S FOODS, KALONA, IA.

**CLASS 7 - COOKIES**  
(4 cookies to a plate, no frosting)  
Premiums: First - $1.50  Second - $1.00  
1. Sugar  
2. Peanut Butter  
3. Chocolate Chip  
4. Ginger  
5. Bar Cookie
6. Chocolate Brownie
7. Icebox
8. Chocolate Drop
9. Oatmeal
10. Assorted (3 of each - 9 total)
11. Cereal, unbaked
12. Any not mentioned above

CLASS 8 - CANDY
(4 pieces to a plate)
Premiums: First - $1.50 Second - $1.00
1. Chocolate Fudge
2. Divinity (no nuts)
3. Mints
4. Chop Suey or Cereal
5. Peanut Butter Fudge
6. Peanut Brittle
7. Molded Candy
8. Dipped Candy
9. Any not mentioned above

CLASS 9 - JELLIES
(May be opened and tasted)
Premiums: First - $1.50 Second - $1.00
1. Apple
2. Grape
3. Plum
4. Cherry
5. Current
6. Blackberry
7. Strawberry
8. Elderberry
9. Raspberry
10. Any not mentioned above

CLASS 10 - JAMS
(May be opened and tasted)
Premiums: First - $1.50 Second - $1.00
1. Apple
2. Strawberry
3. Apricot
4. Raspberry, red
5. Blackberry
6. Cherry
7. Rhubarb
8. Any not mentioned above
CLASS 11 - PRESERVES AND BUTTERS
(Pint jars only. May be opened and tasted)
Premiums: First - $1.50  Second - $1.00
1. Blackberry
2. Peach
3. Tomato
4. Pear
5. Ground Cherry
6. Cherry
7. Raspberry
8. Apple Butter
9. Strawberry
10. Any not mentioned above

CLASS 12 - CANNED FRUIT
(Pint jars only)
Premiums: First - $1.50  Second - $1.00
1. Apples
2. Blackberries
3. Gooseberries
4. Pears
5. Raspberries
6. Bing Cherries
7. Strawberries
8. Apricots
9. Cherries (sour)
10. Peaches
11. Rhubarb
12. Mixed
13. Applesauce
14. Fruit Pie Filling
15. Any not mentioned above

CLASS 13- CANNED VEGETABLES
(Pint jars only)
Premiums: First - $1.50  Second - $1.00
1. Carrots
2. Peas
3. Shelled Beans
4. Kraut
5. Mixed vegetables for soup
6. Corn
7. String Beans, yellow-green
8. Tomatoes
9. Beets
10. Sweet Potatoes, Potatoes
11. Any not mentioned above

**CLASS 14 - PICKLES AND CATSUP**
Premiums: First - $1.50  Second - $1.00
1. Beets
2. Pickles (sweet)
3. Onions
4. Tomato Catsup
5. Zucchini
6. Relishes
7. Bread and Butter Pickles
8. Chili Sauce
9. Piccalilli (pint jars only)
10. Dills
11. Watermelon
12. Pickles, Lime
13. Salsa
14. Any not mentioned above

**CLASS 15 - MEATS**
(Pint or quart jars)
MUST HAVE GUMMED LABEL ENTRY STICKER ON THEM
Premiums: First - $1.50  Second - $1.00
1. Beef
2. Fish
3. Poultry
4. Venison
5. Pork
6. Any not mentioned above

**ART & PHOTOGRAPHY**
1. All paintings, drawings and prints must be framed or matted ready for hanging.
2. Copies should be marked as such, and originals also, marked as such.
3. All entries must be labeled on the back upper left hand corner with the following information:
   Title, class, original or copy.
4. Photographs should be at least 5x7, but not larger than 16x20 inches, black and white or color, ready to hang (matted or framed).
5. Name and address on each entry.
6. Any article to be hung must have a good means of hanging.
7. All works will be judged on originality, appeal, and overall representation.

OVERALL GRAND PRIZE ART & PHOTOGRAPHY EXHIBITOR WILL BE AWARDED A $25.00 GIFT CARD. DONATED BY HILLS BANK AND TRUST COMPANY.
CLASS 16 - FINE ARTS - PAINTING
Premiums: First - $2.00  Second - $1.00
1. Oil Painting, Still Life
2. Block Print
3. Pencil
4. Poster Art or Collage
5. Acrylics
6. Pen and Ink
7. Carbon
8. Oil Painting, Portrait
9. Crayon or Tube Painting
10. Water Color
11. Oil Painting, Scenery
12. Charcoal
13. Pastels or Chalk
14. Wildlife
15. Batik
16. Other

CLASS 17 - TOLE & DECORATIVE PAINTING
Premiums: First - $2.00  Second - $1.00
1. Barn Board Painting
2. Tole on canvas
3. Porcelain or glass
4. Tole on metal
5. Plaster Figurine
6. Tole on wood
7. Rose Mailing
8. Tole on other material than named
9. Fabric
10. Other

CLASS 18 - PHOTOGRAPHY
Premiums: First - $2.00  Second - $1.00
1. Prints must be 5x7 or larger and mounted on cardboard or matted, or framed for hanging.
2. Photographs must be taken by the exhibitor, but may be developed professionally.
BLACK AND WHITE
1. Animals
2. People
3. Places & Landscapes
4. Plants, Flowers & Trees
5. Things & Still Life (inanimate objects)

CLASS 18A - COLOR
1. Animals
2. People
3. Places & Landscapes  
4. Plants, Flowers & Trees  
5. Things & Still Life (inanimate objects)

**CLASS 19 - COMPUTER ART**  
Premiums: First - $1.50   Second - $1.00

**CLASS 20 - CERAMICS**  
Premiums: First - $1.50   Second - $1.00  
1. Glazes, Decorated  
2. Overglaze, Metallic  
3. Stains, Dry Brush, Chalk  
4. Stains, Chalk  
5. Glazes, Original Design  
6. Overglaze, Decals, Pearls  
7. Stains, Metallic  
8. Stains, Air Brushed  
9. Glazes, Crystalline glaze  
10. Children 12 and under  
11. Holidays  
12. A complete set of two pieces or more (all pieces judged as one)  
13. Pottery

**CLASS 21**  
Premiums: First - $1.50   Second - $1.00  
1. China Painting  
2. Porcelain Dolls

**CLASS 22 - PROFESSIONAL** (teachers & sellers)  
Premiums: First - $2.00   Second - $1.00

**CLASS 23 - CHINA & JEWELRY**  
Premiums: First - $2.00   Second - $1.00  
1. Hand-painted glass & china lamps  
2. Jewelry of any kind

**CLASS 24 - CHRISTMAS IN JULY**  
Premiums: First - $1.50   Second - $1.00  
1. Wreaths and Swags  
2. Tree Decorations  
3. Wood Articles  
4. Soft Sculpture  
5. Other

**CLASS 25 - CREATIVE ARTS**  
1. Any article to be hung a good means of hanging.
2. All works will be judged on originality of subject, quality of handling, the material used, appeal and overall representation.

Premiums: First - $1.50  Second - $1.00
1. Candles
2. Leather Work
3. Wire Art
4. Jewelry, Copper or Silver
5. String Art
6. Jewelry, Beaded
7. Picture or plaque using dried plants
8. Stained Glass
9. Decoupage
10. Novelty Doll
11. Soft Sculpture
12. Molded Paper
13. Molded Clay
14. Papier-mâché
15. Paper Crafts – stamped cards, gift bags, metal etching
16. Scrapbook Page
17. Cross Stitch
18. Soap
19. Other

CLASS 26 - COUNTRY CRAFTS
Premiums: First - $1.50  Second - $1.00
1. Wheatweaving
2. Pigskin Art
3. Stenciling of any kind
4. Tin Punch
5. Rag Baskets
6. Rag Dolls
7. Corn Husk Items
8. Macramé of Any Kind
9. Copper Tooling
10. Folk Art
11. Reed Weaving
12. Raffia Creations
13. Wood Creations
14. Fiber
15. Other than named

WOODWORKING
CLASS 27 - Any wood article made and finished.
Premiums: First - $2.00  Second - $1.00
CLASS 28 - Any wood article painted.
Premiums: First - $2.00   Second - $1.00

CLASS 29 - Any article refinished.
Premiums: First - $2.00   Second - $1.00

CLASS 30 - Any wood article carved.
Premiums: First - $2.00   Second - $1.00

CLASS 31 - Wood miniatures.
Premiums: First - $2.00   Second - $1.00

CLASS 32 – Scroll saved
Premiums: First - $2.00   Second - $1.00

CLASS 33 – Doll Houses
Premiums: First - $2.00   Second - $1.00

TEXTILES

CLASS 34 - KNITTING
Premiums: First - $2.00   Second - $1.00
1. Animal Toy
2. Hat or cap
3. Sweater, Ladies'
4. Capes
5. Socks
6. Sweaters, Men's
7. Baby Set
8. Stole
9. Baby Booties
10. Mittens
11. Sweater, Child's
12. Other than named

CLASS 35 - CROCHETING
Premiums: First - $2.00   Second - $1.00
1. Bedspread
2. Hairpin Lace article
3. Infant's Bonnet
4. Pot Holders (3 or more)
5. Sweater, Men's
6. Cape
7. Hat or cap
8. Ornamental Pillow
9. Soft Pillow
10. Tablecloth
11. Doily, 14" and under
12. Infant's Jacket
13. Poncho
14. Stole
15. Yarn Animal
16. Doily, over 14"
17. Infant's Booties
18. Purse or Bag
19. Sweater, Ladies
20. Other than named

CLASS 36 - AFGHAN
Premiums: First - $2.00 Second - $1.00
1. Crocheted Granny square or other put-togethers
2. Crocheted with embroidery
3. Woven
4. Hairpin Lace or Broomstick
5. Infant's
6. Crocheted, one piece
7. Knitted
8. Other than named

CLASS 37 - SEWING/STITCHERY
Premiums: First - $2.00 Second - $1.00 in each
1. Chicken Scratch
2. Wall hanging
3. Place Mats
4. Swedish Weaving
5. Broomstick Lace
6. Needlepoint
7. Punch Art
8. Rag Doll
9. Stuffed Animals
10. Stuffed Toy
11. Embroidered Item
12. Crewel Picture
13. Duplicate Stitch
14. Hardanger
15. Shadow Stitch
16. Brazilian Embroidery
17. Smocking
18. Applique
19. Candle Wicking
20. Tatting
21. Net Darning
22. Hem Stitching  
23. Silk Ribbon Embroidery  
24. Handkerchief, Crocheted Edge  
25. Cutwork  
26. Crossstitch  
27. Tote bag or purse  
28. Place Mats  
29. Spider Weaving  
30. Bobbin Lace  
31. Felted Wool  
32. Needle Felting  
33. Other Accessories

**CLASS 38 - THROW PILLOWS**
Premiums: First - $1.50  Second - $1.00

**CLASS 39 - RUGS**
Premiums: First - $1.50  Second - $1.00  
1. Braided  
2. Crochet  
3. Latch Hook  
4. Woven  
5. Other than named

**CLASS 40 - QUILTS - ANTIQUE**
Premiums: First - $2.00  Second - $1.00

**CLASS 41 - QUILTS**
Premiums: First - $3.00  Second - $2.00  
1. Original Design  
2. Pieced & Quilted  
3. Painted  
4. Applique  
5. Quilt as you go  
6. Other than named

WE HAVE TWO AWARDS FOR QUILTS THAT WILL BE DETERMINED BY THE JUDGE. THE PRIZE AWARDS ARE $25 FROM STITCH ‘N SEW, KALONA AND A $25 GIFT CERTIFICATE FROM WILLOW CREEK QUILTING AND GIFTS, KALONA.

**CLASS 41A**
Premiums: First - $1.50  Second - $1.00  
1. Comforter – tied  
2. Throw  
3. Baby Quilts
4. Wallhangings
5. Pillow Tops
6. Doll
7. Table Runner

**CLASS 42 - SEWING** (Must be on a hanger)
Premiums: First - $2.00   Second - $1.00 in each
1. Blazer or lined jacket
2. Boys' or girls' shirt
3. Blouse
4. Ladies' Shell
5. Jacket - Unlined
6. Child's coat
7. Suit, tailored
8. Skirt or pants, culottes Woman's dress
9. Woman's 2-piece dress
10. Housecoat or smock
11. Pajamas or nightgown
12. Underclothing
13. Swimsuit
14. Playwear
15. Child's swimsuit
16. Child's dress
17. Special occasion
18. Home fashions (curtains, bedspread, table cloth, etc.)
19. Faux Chenile
20. Other

**CLASS 42A**
Premiums: First - $1.50   Second - $1.00 in each
1. Doll clothes

**CLASS 43 - CREATIVE WEARABLES**
Premiums: First - $2.00   Second - $1.00

**CLASS 44 – GARDEN ART**
Premiums: First - $1.50   Second - $1.00

**FLOWERS AND PLANTS**
Please list the type and variety of the specimens. It is fine to leave some of the foliage attached on the flowers stem. The specimen should be exhibited in a clear glass or plastic containers that has no lettering or decoration to detract from the beauty of the exhibit. Container suitable to the size of the exhibit. A small amount of plant material, Styrofoam, clear plastic or wooden block may be used to prop or wedge specimen upright.
OVERALL GRAND PRIZE FLOWERS AND PLANTS EXHIBITOR WILL BE AWARDED A $25.00 GIFT CARD. DONATED BY HILLS BANK AND TRUST COMPANY.

CLASS 45 - CUT FLOWER SPECIMENS

Perennials
Premiums: First - $1.50  Second - $1.00 in each category
1. Spike forms (like delphinium, obedient plant, astilbe)
2. Round or sculptured forms (like mum, daisy, tea rose)
3. Spray forms (branch stem like sweet pea, daisy, miniature rose)
4. Leaves or foliage (like hosta, artemesia, lamb's ear)

Annuals & Biennials
Premiums: First - $1.50  Second - $1.00 in each category
1. Spike forms (3 spikes, like salvia, snapdragon, larkspur)
2. Round or sculptured (3 small blooms or 1 large bloom, like marigold, zinnia, cosmos)
3. Spray forms (like petunia, Bells of Ireland, celosia)
4. Leaves or foliage

CLASS 46a - CONTAINER PLANTS, INDOOR

Premiums: First - $1.50  Second $1 in each category
1. Cacti and other succulents
2. Flowering plants
3. Foliage plants
4. Herbs
5. Other

CLASS 46b - CONTAINER PLANTS, OUTDOOR

Premiums: First - $1.50  Second $1 in each category
1. Cacti and other succulents
2. Flowering plants
3. Foliage plants
4. Herbs
5. Other

CLASS 47 - ARTISTIC ARRANGEMENTS

Premiums: First - $1.50  Second - $1.00 in each category
1. Attic Treasures: arrangement of fresh and/or dried plant in antique container
2. Autumn Gold: arrangement of yellow and/or orange flowers
3. Small Beauties: arrangements of fresh material, not over 7"
4. "Iowa: The Corn State:" an arrangement of fresh flowers with any part of the corn plant and/or ear
5. Weathered Beauty: fresh flowers with weathered wood
6. Majestic Beauty: arrangement for the church altar
7. Roadside Beauty
CLASS 48 - VASE BOUQUET
Premiums: First - $1.50   Second - $1.00

CLASS 49 - TABLE DISPLAYS
Premiums: First - $1.50   Second - $1.00 in each category
1. Outdoor living, picnic or barbecue
2. Holiday dinner; name holiday on tag
3. Party delights, child's birthday party
4. Patriotic display
5. Other

CLASS 50 - DRIED OR PRESERVED FLOWERS
Premiums: First - $1.50   Second - $1.00
1. Container arrangement
2. Wreaths
3. Sachet or potpourri
4. Leaves

CLASS 51 – SILK FLOWER ARRANGEMENT
Premiums: First - $1.50   Second - $1.00

CLASS 52 - VEGETABLES & FRUIT
Premiums: First - $1.50   Second - $1.00
1. Apples, 5 specimens
2. Beans (any kind) 7 specimens
3. Beets, (table) 4 specimens
4. Broccoli, 1 head
5. Cabbage, 1 head
6. Carrots, 4 specimens
7. Cucumbers (pickling) 4 specimens
8. Cucumbers (slicing) 4 specimens
9. Eggplant, 1 specimen
10. Gourds, (mixed) 4 specimens
11. Grapes, 4 bunches
12. Herb display, 5 varieties
13. Indian Corn, 5 ears
14. Kohlrabi, 4 specimens
15. Onions, 4 specimens
16. Onion display, 3 varieties
17. Peppers, 3 displays
18. Pepper display, 3 varieties
19. Potatoes, 4 specimens
20. Pumpkin, 1 specimen
21. Rhubarb, 4 stalks
22. Squash, 1 specimen
23. Sweet corn, husks off, 4 ears
24. Tomatoes, 4 specimens
25. Tomatoes (Cherry) 6 specimen
26. Turnips, 4 specimens
27. Other than named, 4 specimens

CLASS 53 - GARDEN DISPLAY
Not less than 6 varieties in basket or box
Premiums: First - $1.50  Second - $1.00

CLASS 54 – LARGEST VEGETABLE
Premiums First - $1.00  Second - $.50

OVERALL GRAND PRIZE GARDEN EXHIBITOR WILL BE AWARDED A $25.00 GIFT CARD. DONATED BY HILLS BANK AND TRUST COMPANY.

JUDGE’S CHOICE WILL BE AWARDED A $25.00 GIFT CARD. DONATED BY HILLS BANK AND TRUST COMPANY.

2018 Washington County Fair Association
FAIR BOARD CONTEST AND COMPETITION RULES

Register for contests at: http://www.washingtoncountyfairia.com/events.html

KID’S PIE EATING CONTEST
Judging: Monday July 16, 4:00 PM—Lion’s Stage
Rules:
   No appendages may be used, face only.
   Plate must be clean.
   When contestant is finished he/she must raise hand to signify finished.

Age Groups:  4-5 years old, 6-7 years old, 8-9 years old, 10-13 years old
Prizes: Awarded to the top 3 in each age group

DECORATIVE COWBOY BOOT CONTEST
Judging: Monday, July 16, 6:00 p.m.—4-H Hall

Registration—Entries will be accepted from 4:30 PM to 5:00 PM
Judging—Will be People’s Choice. Results will be announced at 6:25 PM Thursday, July 20th.

Rules:
   1. No resident restrictions to enter this contest.
   2. All decorations must be attached to the cowboy boot and be able to be displayed in the old school house for all fair attendees to vote for their favorite.

Classes:
• 10 and under
• 11 to 16
• 17 and over

Awards:
• Top 3 in each age group

**PEE-WEE CUTIE CONTEST**
Judging: Monday, July 16, 6:00 p.m.—Lion’s Stage
Rules:
  Judging will be on appearance and personality.
  Child will be asked one to two questions related to “Fun at the Fair”
  Props such as animals, little wagons, little tractors can be used. The props are the
  responsibility of the parent. If a prop were to include an animal, it must be controlled and
  be the responsibility of the parent.
  Outfit design is limited to the creativity of the child’s family.
  Registration forms due to the Depot by 4:30 p.m. on judging day

Age Groups: 3-4 years old, 5-6 years old, 7-8 years old
Prizes: Trophy for each age group, and ribbons for all

**OREO STACKING CONTEST**
Judging: Tuesday, July 17, 4:30 PM—Lion’s Stage
Rules:
  Contestants stack Oreos the highest they can in 60 seconds to win.
  Stack must hold on its own without being held after time is up.

Age Groups: 4-5 years old, 6-7 years old, 8-9 years old, 10-13 years old
Prizes: Awarded to the top 3 in each age group

**FROG JUMPING CONTEST**
Judging: Tuesday, July 17, 5:30 PM—Lion’s Stage
Rules:
  Contestants need to bring their own frog.
  Contestant whose frog jumps the furthest wins.
  Contestant can only poke with a finger to get frog to jump—no artificial means.
Prizes: Awarded to the top 3 in each age group

**CARNIVAL PASSES & MONEY SCRAMBLE**
Contest: Wednesday, July 18, Noon—Lion’s Stage
Rules:
  Prizes are hidden in saw dust
  Contestants search for prizes along with other contestants
**BUBBLE GUM BLOWING CONTEST**
Judging: Wednesday, July 18, 2:30 PM—Lion’s Stage
Rules:
   Contestant who blows the first bubble approx. 1” bubble wins

Age Groups: 4-5 years old, 6-7 years old, 8-9 years old, 10-13 years old

Prizes: Awarded to the top 3 in each age group

**HORSE SHOE TOURNAMENT**
Competition: Friday, July 20, 4:00 PM @ hoop shed on the fairgrounds
Rules:
   Participants must be 18 years and older.
   Entry fee is $10 for a team.
   Pre-registrations due by July 17. First come, first serve for 32 teams.
   Single elimination scoring.

For questions contact Brayton Turner at 319-461-1181

**HOMEMADE WINE & BREWED BEER CONTEST**
Competition: Friday, July 20, 5:30 PM--Dallmeyer Hall West Parking Lot (North of Grandstands)

Entry Time— Entries will be accepted beginning at 4:30 PM and must be entered by 5:15 PM.
Judging Time—Begins at 5:30 PM.

Rules
   1. Exhibitor must be 21 years of age or older to enter.
   3. Open to amateur brewers only.
   4. No entry fee. Participants must pay admission into the fair.
   5. Entries
      a. No limit, however, must be different type of beer or wine.
      b. Two bottle per type/flavor. For example, 5 different flavored wines will require 10 bottles to be provided for sampling.

Beer Entries:
   • Each bottle must be full 12 oz.
   • Bottle must be free of labels.
   • Bottle must be properly sealed.
   • Provide description of beer (such as brown ale, wheat, rye, stout, etc.).

Wine Entries:
   • Each bottle must be at least 20 oz. in a standard 23-30 oz. wine bottle.
   • Bottle must be free of labels.
   • Bottle must be properly sealed.
   • Provide description (such as Rhubarb, Grape, etc.).

Awards
   • Beer Entries
• Dark-1st place
• Light-1st place
• Wine Entries
  • Dry-1st place
  • Sweet-1st place

Judging Criteria:
• Aroma
• Appearance
• Taste
• Overall Impression

**HOMEMADE SALSA CONTEST**

Competition: Friday, July 20, 5:30 PM--Dallmeyer Hall West Parking Lot (North of Grandstands)

Entry Time—Entries will be accepted beginning at 4:30 PM and must be entered by 5:15 PM. Registration forms will be available at the time of check-in.

Judging Time—Begins at 5:30 PM.

1. No age or resident restrictions.
2. Each participant may enter one (1) entry in each category.
3. Categories:
   a. Hot Salsa
   b. Mild Salsa
   c. Sweet/Fruity Salsa
4. Each entry should be prepared fresh in advance. Due to space limitations, preparation on site will NOT be available.
5. Each entry should consist of one (1) pint for judging and in a pint jar.
6. Chips will be provided for judging.
7. **NO FOODS THAT REQUIRE REFRIGERATION ALLOWED.** This rule is for health and safety reasons. During the public taste testing, the food will be set out for two hours or more.
8. All entries MUST include the recipe on a 3x5 index card.

Judging Criteria:
• Appearance
• Consistency
• Flavor

Awards:
• Hot-1st place
• Mild-1st place
• Sweet/Fruity-1st place
PROJECT: PALLET ART
Entry: Sunday, July 15, 1-2:30pm—Commercial Exhibit Building

Rules:
1. Enter as an individual, family, business, FFA Chapter, 4-H Club, group etc. Pre-entry required.
2. $10 entry fee—Check paid to Washington County Fair Association. Due at time of pallet pick-up.
3. 2 pallets are available—can use 1 or both.
4. Pallets may be cut & decorated. Pallets can be taken apart. Inner spacers can be used or removed.
5. Pallets can be brought to the fairgrounds the Sunday of Fair between 1 & 2:30 p.m. Bring to the Commercial Exhibit Building.
6. Will be judged on Monday of fair
   Judged on:
   Creativity—Consider uniqueness and originality of the sculpture. Was the design well thought & planned out?
   Difficulty—is the design at a level to represent those participating and ages? Does the design demonstrate a challenge by participants?
   Quality—is the sculpture a solid and sturdy piece?
   Overall Appearance/Appeal—is the piece eye catching & appealing?
   Adherence to the Rules—Have they followed the rules?

Prizes:
1st Place—Trophy & $75
2nd Place—Trophy & $50
3rd Place—Trophy & $25

FAIR QUEEN CONTEST
Sunday, July 15

Rules:
1. Each contestant must be female and at least 16 years of age and not more than 21 years of age on the first day of the state fair.
2. Contestants must never have been married or have had children.
3. A County Fair Queen must reside in the county she represents or an adjoining county if the majority of her activities are in the county she represents.
4. Each contestant must be an active member of at least one service organization in her community such as a church group, Girl Scouts, 4-H, etc. (Eligibility is not limited to 4-H/FFA membership.)
5. In the event the county queen is unable to participate in county fair activities and duties, alternates will be considered in order of selection. The Fair Association expects the Queen & her court to be available for the entire length of the Washington County Fair unless extenuating circumstances are noted at the start of the contest.
6. No professional models (one who has had ongoing employment in which modeling was the primary part of the job) are eligible to compete in the county pageant.
7. The Iowa State Fair will accept only one entry per county. Should there be more than one queen contest in the county, it will be the responsibility of the fairs concerned to hold an elimination contest. The only exception to this rule will be in those counties where more than one fair qualifies for membership with the Association of Iowa Fairs. In those cases, both Fairs will be eligible to submit candidates for competition.

8. County fairs are requested to select their candidates by competition in which personality, leadership and beauty are judged. Judging will be based on the following: personality, attitude, appearance and awareness, leadership and citizenship, contribution to community, overall appearance, charm and poise.

9. Each contestant should be prepared to appear in a variety of dress during their county fair duties, such as Sunday dress and show ring wear.

10. The winner of the competition will be crowned the “Washington County Fair Queen.” The queen and her court will be required to attend a variety of events during the day and evenings of the Washington County Fair which will be assigned the night of the pageant. These duties will also include representation at county parades the following year.

11. If the winner cannot continue duties during her reign until a new queen is crowned the following year, she must forfeit her title and all awards associated with it to the first runner-up.

12. The reigning queen is expected to conduct herself in a manner that reflects positively on herself, her family and on the Washington County Fair. Should the reigning queen become involved in any activity, including drugs, alcohol or tobacco related offences that reflects negatively on herself, her family or the Washington County Fair, she may be required to forfeit her crown and title to the first runner-up. These decisions will be made by the queen committee and Washington County Fair Association.

13. Should the queen marry or become ineligible for any reason before the next year queen is crowned, she will forfeit her title and crown to the first runner-up. Should the first runner-up become ineligible, she will forfeit title and crown to the 2nd runner-up.

14. The Washington County Fair Board reserves the right to change and interpret the foregoing rules and regulations at any time as may be deemed necessary.