



ISU Extension, Warren County 4-H BANNER CLUB AWARD

Club _____ Year _____

Number of Members _____ Number of Leaders _____

This award is provided to the clubs who are the most active in the county, involving youth and leaders in many events and activities. It is very desirable to attain the distinction of being a “4-H Banner Club.” A club, its leaders and members can attain this goal by earning a minimum of 350 points from the standards set forth. Time period covered – September 1 of current year to August 30 of next year.

CLUB ORGANIZATION

1. The club has one Organizational Leader and one Assistant Leader enrolled. (5 points) Points _____
2. Club elects and installs officers and has them perform duties of their respective offices. (10 points) Points _____
3. Officers receive training in duties and responsibilities provided by the county. (2 points/officer who attends) Points _____
4. Club elected a Banner Club chair to keep track of club points. (5 points) Points _____
5. Club leader(s) attend county leader’s optional meetings. (10 points/meeting) Points _____
6. Club leader(s) attend required annual training in person. All leaders from the club must attend to receive points. (20 points) Points _____
7. Club keeps a yearly historians book. (5 points) Points _____
8. Club keeps a secretary book. (5 points) Points _____
9. Club keeps a treasurer’s book. (5 points) Points _____
10. Club planned and conducted a 4-H recruitment activity, participated in a National 4-H Week activity, help acquaint public with 4-H (4-H display, float, posters at school, program for community, etc.) (10 points.) Points _____

CLUB PROGRAM

11. Each member, leader and the Extension office has a copy of a planned yearly club program. (5 points) Points _____
12. 90% of club members gave a presentation at a club meeting or function during the year. (talk, demonstration, gave reports, etc.) (10 points) Points _____
13. Regular meetings held throughout the club program year. How many meetings? _____. (1 point/meeting – maximum of 11 points) Points _____
14. Club conducted a local achievement show or club tour. (10 points) Points _____

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| 15. Club organized and conducted a countywide educational workshop/activity. (20 points) | Points | <u> </u> |
| 16. Club organized one or more of the following type of activities. (party, campout, trail ride, skating, bike hike, etc.). (5 points – maximum of 15 points) | Points | <u> </u> |
| 17. Club had one or more community resource people give a presentation at a club meeting. (5 points) | Points | <u> </u> |
| 18. At close of club year, ___% percent of members turned in a completed record keeping system to the leader by the set deadline.
(1-25% = 5pts; 26-50% = 10 pts; 51-75% = 15 pts; 76-100% = 20 pts.) | Points | <u> </u> |
| 19. Every member served as a host, hostess, or on a club committee. (5 points) | Points | <u> </u> |
| 20. Club program includes a learning workshop focusing on a specific life skill (Decision making, stress management, responsibility, leadership, citizenship, communication, self-esteem, or relationships). (20 points.) | Points | <u> </u> |
| 21. Club program includes a learning workshop focusing on being healthy (environmental issue, good nutrition, food safety, etc.) (20 points) | Points | <u> </u> |
| 22. Club program includes a learning workshop on a topic not mentioned above. (20 points) | Points | <u> </u> |

CLUB PARTICIPATION IN COUNTY 4-H ACTIVITIES AND EVENTS

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| 23. ¾ or more of club members exhibited at county fair. (15 points) | Points | <u> </u> |
| 24. Members participate in County Fair cleanup, decorating Fair Booth or tearing down of Fair Booth. (20 points per event) | Points | <u> </u> |
| 25. Club had members participating in Communications Judging - Educational Presentations, Working Exhibits, Extemporaneous Speaking or Share the Fun.
(10 points per member that attends the event). | Points | <u> </u> |
| 26. Club had members attend the State 4-H/Youth Conference or Taste of Camp.
(10 points per member that attends the event). | Points | <u> </u> |
| 27. Attend 4-H camp, Workshops, day camps or Intermediate Trip
(10 points per member per event). | Points | <u> </u> |
| 28. Club had ___% percent of its members at the county 4-H Awards Banquet.
(1-25% = 5 pts; 26-50% = 10 pts; 51-75% = 15 pts; 76-100% = 20 pts.) | Points | <u> </u> |
| 29. Club is represented on Sr. 4-H and/or Intermediate Leadership (10 points per member) | Points | <u> </u> |
| 30. Club is represented on the Youth & 4-H Development Committee and must attend a minimum of 5 meetings. (100 points) | Points | <u> </u> |

SERVICE TO OTHERS AND PUBLIC RELATIONS

- 31. Club conducted a community service project. (10 points per project) Points _____
 - 32. Scheduled and volunteered at the Extension office with day camps, workshops folding newsletters, etc. Please contact the CYC for opportunities. (5 points – maximum of 15 points) Points _____
 - 33. Club contributed to Warren County 4-H’ers for 4-H Campaign. (20 points) Points _____
 - 34. Club contributed to Iowa 4-H’ers for 4-H Campaign. (5 points) Points _____
- _____

TOTAL POINTS _____

Banner Club Chair or Club President

Club Leader