

# COUNTY 4-H AWARD FORM 2023

NAME \_\_\_\_\_

CLUB \_\_\_\_\_

**GRADE Completed**    **JR. (grades4-5-6)** \_\_\_\_    **INT. (grades7-8)** \_\_\_\_    **SR. (grades9-10-11-12)** \_\_\_\_

County recognition is granted to 4-Her's in project areas on project achievements

\*\*\*\*\*

**\_\_\_\_\_ CHECK HERE IF YOU ARE TURNING IN YOUR VERY FIRST RECORD BOOK**

**In order to receive a yearly membership pin, you must turn in a record book!!**

**\*\*\*Please see other side for explanations & requirements of awards**

**PROJECT MEDAL AWARDS**

**RECORD BOOK AWARDS**

**ADVANCED AWARDS**

Member must have carried the project    You can only receive an award once    Awards-for project work of older members  
 for **2** or more years. You can only win project medals once. To apply check in front of award.

**Leader    4-Her**

- \_\_\_\_ Aerospace
- \_\_\_\_ Automotive
- \_\_\_\_ Cat
- \_\_\_\_ Child Development
- \_\_\_\_ Clothing
- \_\_\_\_ Conservation
- \_\_\_\_ Consumer Education
- \_\_\_\_ Cow/Calf
- \_\_\_\_ Dairy Cattle
- \_\_\_\_ Dairy Goat
- \_\_\_\_ Dog
- \_\_\_\_ Electricity
- \_\_\_\_ Engines/tractors/field equipment
- \_\_\_\_ Entomology
- \_\_\_\_ Family Lifestyles
- \_\_\_\_ Food & Nutrition.
- \_\_\_\_ Food Conservation, Preservation & Safety
- \_\_\_\_ Forestry
- \_\_\_\_ Foundation/Breeding Beef
- \_\_\_\_ Gardening/Horticulture
- \_\_\_\_ Health/Fitness
- \_\_\_\_ Hobbies/Collections
- \_\_\_\_ Home Improvement
- \_\_\_\_ Horse
- \_\_\_\_ Market Beef
- \_\_\_\_ Meat Goat
- \_\_\_\_ Music
- \_\_\_\_ Personal Development
- \_\_\_\_ Photography
- \_\_\_\_ Poultry—all fowl included
- \_\_\_\_ Public Speaking
- \_\_\_\_ Rabbit
- \_\_\_\_ Reporting Media
- \_\_\_\_ Safety
- \_\_\_\_ Self-Determined
- \_\_\_\_ Sheep
- \_\_\_\_ Small Animals/Pets
- \_\_\_\_ Swine
- \_\_\_\_ Vet Science
- \_\_\_\_ Visual Arts
- \_\_\_\_ Welding
- \_\_\_\_ Woodworking/Refinishing

**SPECIAL PROJECT AREAS\*\***

**You can only win this once.**

**Please see back page for requirements.**

**Leader    4-Her**

- \_\_\_\_ Achievement
- \_\_\_\_ Agriculture
- \_\_\_\_ Citizenship
- \_\_\_\_ Leadership

**BEST RECORDKEEPING**

**Leader    4-Her**

- \_\_\_\_ Junior
- \_\_\_\_ Intermediate
- \_\_\_\_ Senior
- \_\_\_\_ Long-time Record Book

**BEST LIVESTOCK FEED RECORDS**

**Leader**

**4-Her**

- |       |                                      |
|-------|--------------------------------------|
| _____ | _____ Junior                         |
| _____ | _____ Intermediate                   |
| _____ | _____ Senior                         |
| _____ | _____ Overall Livestock Feed Records |

**RECORD BOOK AWARDS**

**You can win once as a Jr., once as and Int., and once as a Sr.**

**Leader**

**4-Her**

- |       |  |
|-------|--|
| _____ | Best Beef Records    _____ Jr.    _____ Int.    _____ Sr.    |
| _____ | Best Goat Records    _____ Jr.    _____ Int.    _____ Sr.    |
| _____ | Best Horse Records    _____ Jr.    _____ Int.    _____ Sr.   |
| _____ | Best Poultry Records    _____ Jr.    _____ Int.    _____ Sr. |
| _____ | Best Rabbit Records    _____ Jr.    _____ Int.    _____ Sr.  |
| _____ | Best Sheep Records    _____ Jr.    _____ Int.    _____ Sr.   |
| _____ | Best Swine Records    _____ Jr.    _____ Int.    _____ Sr.   |

**BEST AWARDS**

**You can win once as a Jr., once as an Int., and once as a Sr.**

**Leader**

**4-Her**

- |       |  |
|-------|--|
| _____ | Best Family/Consumer Science    _____ Jr.    _____ Int.    _____ Sr. |
| _____ | Best Science/Engineering    _____ Jr.    _____ Int.    _____ Sr.     |
| _____ | Best Expressive Arts    _____ Jr.    _____ Int.    _____ Sr.         |
| _____ | Best Agriculture    _____ Jr.    _____ Int.    _____ Sr.             |

**To be eligible for these awards, you must have received the medal in specific project from column 1 first.--must have been in grades 10, 11 or 12.**

**Leader**

**4-Her**

**Leader**

**4-Her**

- |       |                             |       |                        |
|-------|-----------------------------|-------|------------------------|
| _____ | _____ Best Clothing         | _____ | _____ Best Photography |
| _____ | _____ Best Food & Nutrition | _____ | _____ Best Visual Arts |
| _____ | _____ Best Home Improvement | _____ | _____                  |

**LEADERSHIP AWARDS**

**Must have won the specific medal in previous or current year. You can only win this once.**

**Leader**

**4-Her**

**Leader**

**4-Her**

- |       |                        |       |                          |
|-------|------------------------|-------|--------------------------|
| _____ | _____ Beef Leadership  | _____ | _____ Poultry Leadership |
| _____ | _____ Dairy Leadership | _____ | _____ Rabbit Leadership  |
| _____ | _____ Goat Leadership  | _____ | _____ Sheep Leadership   |
| _____ | _____ Horse Leadership | _____ | _____ Swine Leadership   |

**MONEY AWARDS**

**Must have won the specific animal medal before eligible.**

**You can only win this once.**

**Leader**

**4-Her**

**Leader**

**4-Her**

- |       |             |       |               |
|-------|-------------|-------|---------------|
| _____ | _____ Beef  | _____ | _____ Rabbit  |
| _____ | _____ Goat  | _____ | _____ Poultry |
| _____ | _____ Swine | _____ | _____         |
| _____ | _____ Sheep | _____ | _____         |
| _____ | _____ Dairy | _____ | _____         |
| _____ | _____ Horse | _____ | _____         |

Individual Awards: Each of the following awards has specific requirements. Please see the below listing of each of those awards.

◆ **Achievement Award:** To recognize young people who have shown outstanding personal growth through participation in 4-H projects and programs. **Requirements:** In your completed record book, include up to one page, 12 point, single or double spaced with an explanation or statement of what you have achieved in 4-H in the past year and why you feel you deserve the Achievement award

◆ **Agriculture Award:** To recognize young people who have grown personally through participation in agriculture programs and projects. This includes but not limited to livestock, workshops, crops, machinery, etc. **Requirements:** In your completed record book, include up to one page, 12 point, single or double spaced with an explanation or statement of what agriculture experiences you have had in the last year and what you have learned from them.

◆ **Citizenship Award:** To recognize young people who have learned the meaning citizenship and have demonstrated their understanding through good citizenship practices. Citizenship should be how we talk and act toward each other. Also, how we think and feel about each other. It is our relationship with other people. Activities could include anything that will benefit the community, school, church group, a neighbor, etc. **Requirements:** In your completed record book, include up to one page, 12 point single or double spaced stating why you think it is important to give back to the community. Highlight one special event from the past year.

◆ **Leadership Award:** To recognize young people who have acquired and demonstrated leadership beyond the local club level. Leadership is helping a group attain its goals. Leadership is not doing things for the group; it is helping the group decide what to do and how to do it. Activities could include helping other 4-H'ers. Conducting workshops plan a club tour or achievement show, plan and carry out a recreation program for your club, etc. **Requirements:** In your completed record book, include up to one page, 12 point single or double spaced reviewing your most memorable leadership accomplishments.

#### **Livestock Leadership Awards**

To recognize young people who have acquired and demonstrated leadership in an animal project beyond the basic project area. Leadership in the animal projects would be helping others in the same animal project area. Activities could include conducting workshops, teaching others new skills, helping others learn how to care or maintain their animals, helping others with their feed records and/or helping others in the show ring or at shows.

#### **Monetary Livestock Awards (Beef, Dairy, Horse, Goat, Sheep, Swine, Rabbit, Poultry)**

To recognize and give aid to 4-H members who are making significant progress toward maturity and leadership in the particular livestock project area. Member must have won the respective project medal in that area before being eligible for the monetary award in that area.

#### **Overall Records Award**

To recognize young people who have carried multiple animal species projects and maintained excellent records for multiple species at the same time. To be eligible for this award, the member must have carried more than one animal species in the year. This may be any of the species; beef, dairy, goat, horse, poultry, rabbit, sheep or swine.