UNION COUNTY FAIR – Swine Entry Form

DUE AT THE UNION COUNTY EXTENSION OFFICE BY JULY 1ST

Name _____________________________________ Club/Chapter _____________________
Address ______________________________________________________________________

Please Circle One:  Junior 4th-6th grade  Intermediate 7th – 8th grade  Senior 9th – 12th grade

6 Head Maximum to be Exhibited

INDIVIDUAL MARKET SWINE (Class L-19A & L-19B)

BARROW - Purchased
Tag # ______________  Tag # ______________  Tag # ______________
Tag # ______________  Tag # ______________  Tag # ______________

BARROW - Home Raised
Tag # ______________  Tag # ______________  Tag # ______________
Tag # ______________  Tag # ______________  Tag # ______________

GILT - Purchased
Tag # ______________  Tag # ______________  Tag # ______________
Tag # ______________  Tag # ______________  Tag # ______________

GILT - Home Raised
Tag # ______________  Tag # ______________  Tag # ______________
Tag # ______________  Tag # ______________  Tag # ______________

COMMERCIAL BREEDING GILT (Not shown in any other class – L-21)
Tag # ______________

CARCASS HOG (MUST WEIGH 240LBS. AT FAIR – L-22 and L-23)
Tag # ______________