UNION COUNTY FAIR – Sheep Entry Form

DUE AT THE UNION COUNTY EXTENSION OFFICE BY JULY 1ST

Name _____________________________________ *Club/Chapter ______________________

Address ______________________________________________________________________

Please Circle One: Junior 4th-6th grade Intermediate 7th – 8th grade Senior 9th – 12th grade

INDIVIDUAL MARKET LAMB (7 Head Maximum INCLUDING Pen of 3)

Purchased
Tag # _______________ Tag # _______________ Tag # _______________ Tag # _______________

Home Raised
Tag # _______________ Tag # _______________ Tag # _______________ Tag # _______________

Please Circle One: PEN OF 3? YES/NO (CANNOT be shown in breeding class)

Tag # _______________ Tag # _______________ Tag # _______________

PERFORMANCE LAMB (Not shown in any other class)
Tag # _______________ Tag # _______________ Tag # _______________

BREEDING EWES (2 Head Maximum – per birthdate)

Born January 1 to February 15, 2015
Tag # _______________ Birthdate ____________________ Tag # _______________ Birthdate______________

Born AFTER February 15, 2015
Tag # _______________ Birthdate ____________________ Tag # _______________ Birthdate______________

AGED EWE (Born in 2014 & lambed in 2015)
Tag # _______________ Birthdate ____________________ Tag # _______________ Birthdate______________

MATURE EWE (Have lambed in 2014 & 2015)
Tag # _______________ Birthdate ____________________ Tag # _______________ Birthdate______________

RAMS (Born in 2015)
Tag # _______________ Birthdate ____________________ Tag # _______________ Birthdate______________

MATURE RAMS
Tag # _______________ Birthdate ____________________ Tag # _______________ Birthdate______________

BOTTLE LAMB - Tag # _______________ Birthdate______________

*Indicate Clover Kid if appropriate.