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4-H MISSION STATEMENT:
“EMPOWER YOUTH TO REACH THEIR FULL POTENTIAL THROUGH YOUTH-ADULT PARTNERSHIPS AND RESEARCH-BASED EXPERIENCES.”

4-H VISION
“A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW AND WORK TOGETHER AS CATALYSTS FOR POSITIVE CHANGE.”

Welcome to the Union County 4-H program! Our program is made up of over 200 4-Hers in grades 4-12 and nearly 100 kids in grades K-3 who take part in our Clover Kids program. Combine those figures and that large sum makes up the number of volunteers, parents, and local businesses who work together to support our youth in all aspects of their 4-H career.

Read ahead to see how you can get involved in the nation’s largest youth organization!
A community of young people across America who are learning leadership, citizenship and life skills.

THE 4-H MOTTO—

To make the best better! 4-H
The 4-H colors are green and white. Green is nature’s most common color and represents youth, life and growth. White symbolizes purity and high ideals.

4-H Pledge

I pledge my HEAD to clearer thinking,
my HEART to greater loyalty,
my HANDS to larger service,
and my HEALTH to better living,
for my club, my community,
my country, and my world.
UNION COUNTY STAFF

Regional Extension Educational Director (Region 18): Carol LaFaver, clafaver@iastate.edu
4-H Youth Specialist (Region 18): Karen Pattison, kpatti@iastate.edu
County Youth and Outreach Coordinator: Haley Jones, hjones@iastate.edu
Office Assistant: Tracy Kelley, tkelley@iastate.edu

Union County Extension and Outreach website:
http://www.extension.iastate.edu/union

UNION COUNTY COUNCIL

Chair— Dan Walgand  Term expiration: 12/31/2016
Vice chair— Larry Bailey  Term Expiration: 12/31/2019
Secretary— Candace Ripperger  Term Expiration: 12/31/2016
Treasurer— Randy Ehm  Term Expiration: 12/31/2016
Jennifer Foglesong  Term Expiration: 12/31/2019
Shilo Gennaro  Term expiration: 12/31/2019
Jerry Hartman  Term Expiration: 12/31/2019
Mark Ide  Term Expiration: 12/31/2019
Amber Vicker  Term Expiration: 12/31/2016

The Council meets the 2nd Monday of each month,
5:15 p.m., at the Extension Office, 811 N Sumner, Creston, IA
The 4-H Year Begins in September

Join 4-H
September

AK-SAR-BEN
September

Deadline to Enroll/Re-Enroll
November 1st—Complete @ https://iowa.4honline.com

National 4-H Week
October 4—10, 2015

Record Books Due
November 1st

4-H Recognition Ceremony
January—TBA

Beef Weigh In
January 3, 2016

Market Beef Verification Deadline
February 1st

4-H Scholarship Deadline
February 1st, State 4-H

4-H Scholarship Deadline
March 1st, Friends of 4-H

Sheep & Goat Weigh In
April—TBA

Swine Weigh In
April—TBA

4-HOnline Livestock ID Deadline
May 15th

Summer Day Camps
June—August

Communications Day
June—TBA

Clothing Day
June—TBA

Pullorum Testing for Poultry
June—TBA

County & State Fair Project ID Deadline
July 1st

Union County Fair
July 23—28, 2016

Union County Fair, Queen’s Parade
July 24, 2016—6:00p.m.

Iowa State Fair
August 11—21, 2016
UNION COUNTY 4-H CLUBS

There are ten 4-H clubs in Union County to choose from. While each club is different, they each offer the same opportunities in 4-H—a chance to get involved in a variety of areas ranging from science to communications and leadership, to livestock and small pets. There is something for everyone! (A brief description of each club is listed below)

3 MILE SHARPE SHOOTERS: This specialty club is for those with an interest in shooting sports; rifle, shotgun, archery and firearm safety. 4-hers in this club get the chance to practice shooting sports, but the kids also participate in projects across the board, including dogs, beef and static exhibits. The club meets at 3 Mile Lake Lodge at 3pm on the 3rd Sunday of the month. **Leaders:** Jennifer Seales, Steve Ruby, Marc Roberg, Scott Mitchell

DOUGLAS BOOSTERS: One of the oldest clubs in Union County. They are a large, all around club that focuses on many different project areas. Let them know what your interests are and they will help you out. There is a lot of interest in beef projects among the members. The club also has a Clover Kids group. Meetings are held the 1st Sunday of the month at the Cromwell Church at 5pm. **Leaders:** Marilyn Kinsella & Carol Walgand

HIGHLAND HIGHLIGHTS: The largest club in the county, and growing. Their members are involved with sheep, beef, and poultry projects, along with baking, photography and about anything and everything. They have several enthusiastic younger members and a flourishing Clover Kids group, led by Kelsey Bailey. They meet at the SWCC Ag Site on the 2nd Sunday of the month. **Leaders:** April Evans & Karen Loudon

HORSE & RIDERS: If you have a horse or an interest in learning about horses and riding, this specialty club is for you! In the months when it is too cold to practice with your horse, this club has fun and educational horse activities to keep you busy. Members also show in other project areas. Meetings are at the Home Town Insurance building on the 2nd Monday of the month at 7pm. **Leaders:** Wes & Marjie Skarda, Bruce & Jamie Travis, and Carl & Donna Watson

LINCOLN UNITED: This club consists of youth from all age levels. Members have had a strong showing in rabbits, static exhibits, and beef. The Club has recently added a Clover Kids group. Meetings are held at 6pm on the 2nd Monday of the month at Greater Regional Medical Center in Creston. **Leader:** Amanda Kissell, **Clover Kids:** Lacy Mullin

NEW HOPE BOOSTERS: Community service is a priority with this group. They clean up the 3 Mile Lake recreation area regularly throughout the year and collect bottles and cans from the depository at the lake. Members have a variety of project interests—from livestock to static exhibits, they do it all. Lorimor City Hall is the site of most of the club’s meetings. Meeting dates and times vary. **Leader:** Shantel Kline, **Clover Kids:** Emily Wuebker
Pleasant Valley Explorers: This club is growing rapidly and their members are involved in project areas across the board. From market broiler projects to beef to woodworking, small motors and everything in between. They are a young, fun, relaxed club with a Clover Kids group. Meetings are held at the Afton Community Center on the 2nd Sunday of the month at 5pm. Leader: Tracy Kelley

Sand Creek Pioneers: Currently the 2nd Largest club in Union County with an active Clover Kids group. The Club has a wide range of ages from the members and a variety of project area interests. They have great representation in both livestock and static exhibit areas. The club meets at the Methodist Church in Arispe on the 1st Sunday of the month at 5pm. Leader: Sarah Long.

Union County Achievers: This is a small club that is always willing to include new members. They take an interest in those with special needs. Visual arts, communications, child development, photography, leadership, and small pets are project interests. Want to learn more about community service and volunteering? This club has experience in those areas. Meetings are held in Creston on the last Sunday of the month at 1:30pm. Leaders: Mendy Abell & Suzanne Johnston

Wiggles & Wags: Another specialty club that focuses on dogs. If you want to have fun with your dog while teaching him obedience, manners, and using agility equipment, this is the club for you! This club also offers experience in leadership and other life skills. They meet either at the Union County Extension Office or at the fairgrounds in Afton, on the 3rd Monday of the month at 7pm. Leader: Colleen Beatty

Other Clubs

Youth Council: Union County also offers senior 4-H members an opportunity to join the county 4-H Youth Council. The council is comprised of members from all clubs, chosen by an application process. They host a variety of county wide and fair activities. The Youth Council meets once a month either at the Union County Extension Office or the Home Town Insurance building. Leaders: Jen Foglesong & Nichole Bierle
**Clover Kids:** Dedicated specifically to K-3rd graders. Kids are able to learn and experience much of what 4-H has to offer.

**Groups include:** Creston Clover Kids, and many groups within the county clubs.

**Members:**

- Attend monthly meetings;
- Participate in fun activities and events;
- Construct crafts;
- Experiment with STEM (Science, Technology, Engineering & Mechanics);
- Can participate in non-competitive project areas during the county fair
  
  * Clover Kid Pet Show
  * Static exhibits
  
  * 3rd graders—those who have completed the grade and are moving into 4th grade—are able to participate in bottle calf, bottle lamb and/or bottle goat exhibits.

For more information on Clover Kids, contact: Haley Jones, CYOC, Union County Extension and Outreach, 641-782-8426 or hjones@iastate.edu
Once you have joined your club, then there are many opportunities to get involved within the club! Holding a leadership position on the officer team in the club is just one of several opportunities. An officer team consists of: President, Vice President, Treasurer, Secretary, Reporter, Historian, Photographer, and Recreational Leader(s). Club officer elections happen once a year in the fall and give a 4-Her the chance to develop and build skills such as communications, leadership, and responsibility.

**President**— presides over meetings, builds the meeting agenda, assures that the meeting runs in an orderly manner and strives to make sure all members’ opinions are heard. A typical meeting agenda would consist of:
- Call to order
- Pledges
- Roll call
- Secretary’s report
- Treasurer’s report
- Old business
- New business
- Announcements/leaders report
- Adjourn meeting

**Vice President**— fills the role of President in the president’s absence. They also oversee committees and introduce guests and presenters during the meeting.

**Treasurer**— tracks, records and reports the income and expenses of the club. This officer writes checks for club expenses and makes deposits to the club account. They are responsible for keeping accurate records of the club’s account balance.

**Secretary**— records all of the business of the meeting and keeps a record of each member’s attendance. They should present the minutes from the previous meeting to the club for approval.

**Reporter**— responsible for telling your community about your club and its activities. Reports should be provided to local newspapers, on social media, and to your county extension and outreach office.

**Historian**— keeps a record of the club’s achievements, accomplishments and activities through pictures, newspaper clippings, etc. These items should be organized, accessible and easily displayed—as in a scrapbook.

**Photographer**— takes photographs of club activities, events, outings, and meetings. They work closely with both the reporter and the historian to provide pictorial records for the club.
AGRICULTURE AND NATURAL RESOURCES
- Crop Production
- Entomology (Insects)
- Forestry
- Horticulture
- Wildlife
- Shooting Sports
- Outdoor Adventures
- Environment & Sustainability

ANIMALS
- Beef
- Dairy Cattle
- Dairy Goat
- Dogs
- Horse and Pony
- Pets
- Meat Goat
- Poultry
- Rabbits
- Sheep
- Swine
- Llamas
- Veterinary Science

CREATIVE ARTS
- Music
- Photography
- Visual Arts
- Iowa 4-H Camera Corps

FAMILY AND CONSUMER SCIENCES
- Child Development
- Clothing & Fashion
- Sewing
- Food & Nutrition
- Health
- Home Improvement

PERSONAL DEVELOPMENT
- Citizenship
- Communications
- Consumer Management
- Leadership
- Self Determined

SCIENCE, ENGINEERING & TECHNOLOGY
- Aerospace
- Biology & Chemical Sciences
- Computers & Networking
- Digital Storytelling
- Earth Climate
- Robotics
- Geospatial Mapping Technology
- Mechanics & Design
- Woodworking
- Science in Everyday Life
What is Food Safety and Quality Assurance?

- FSQA is a required training for Beef, Sheep, Dairy/Dairy Goat, Swine, Meat Goat, Poultry and Rabbits.
- It is a quality educational component for food animal members in every county and it will provide an education opportunity for members to be informed of their responsibilities as food producers.

Why?

- Iowa 4-H’ers produce over 17 million pounds of meat each year, which all goes into the American food supply.
- Some pork processors require producers to complete the National Pork Board Pork Quality Assurance Plus™ program in order to market their hogs. Other commodity groups such as beef may soon follow this model.
- Many meat processors comment that 4-H has a bad reputation for producing unsafe or questionable meat, in other words we are a higher risk and therefore they hesitate to purchase our 4-H animals.
- 4-H producers should be expected to follow the same rules and regulations as all other food producers.

Training & Testing Options

- **Grades 4th-6th** Must Attend Training Each Year
- **Grades 7th-9th** Attend Training Each Year and/or Complete the Intermediate Test
- **Grades 10th-12th** Attend Training Each Year and/or Complete the Senior Test
- All attendees will participate in a variety of FSQA training & mini show clinic sessions.
- Those who choose to test out but still would like to experience the “mini” sessions may attend the sessions first and then test out afterwards.
Union County 4-H members are expected to meet all requirements and deadlines to be eligible to exhibit projects at the county and/or state fair.

Those requirements and deadlines include:
1) active, current 4-H enrollment through 4honline,
2) payment of club fees,
3) attend a minimum of four (4) club meetings,
4) meet ALL required deadlines as expected for any project area,
   i) livestock weigh in (if applicable)
   ii) worksheet, identification, and Cool paper deadlines
   iii) all other deadlines determined by the county and/or state.
5) fulfill all club and individual responsibilities during the Union County fair to receive awards and premiums.

4-H’ers are expected to be courteous, responsible, cooperative, sincere, honest and act in sportsman like ways at all times.

Youth represent the county 4-H program and their behavior reflects on their community, club, leaders, parents and the entire program.

A complete listing of responsibilities and expectations can be found in the Youth Policy and the Code of Ethics, available at the Union County Extension and Outreach office, or on the website at www.extension.iastate.edu/union.
The Union County Fair takes place during the 4th week of July, beginning with static exhibits and an Open Horse Show on Saturday, and ending with the Livestock Auction on Thursday night. The fair is open to all county 4-H and FFA members to exhibit and compete. The public is invited to attend as well as, exhibit and compete in a variety of Open Class contests and events.

Admission to the fairgrounds is FREE. The Fair Board and area businesses sponsor free daily entertainment options such as: Donkey Races, magic shows, inflatables, antique show, tractor pedal pull, quilt shows, Celebrity Beef Show, Kid's Day events, Queen's Parade, and the Bill Riley Talent Competition. Local businesses also sponsor free breakfasts each morning.

Nightly entertainment events are held in the Main Arena or Grandstand area. Admission is charged for the Demo Derby, Rodeo and Truck/Tractor Pull. 4-H and FFA members who participate in Club Roundup prior to Tuesday night's rodeo, receive free admission that evening.

Union County Fair Books are available after July 1st at area businesses, the Union County Extension and Outreach Office and online at www.extension.iastate.edu/union or the
DESCRIPTION OF EVENTS

These descriptions are simplified and do not contain all the guidelines for each event which can be found in the Union County Fair book and online at http://www.extension.iastate.edu/union/4h

WHAT IS COMMUNICATIONS DAY? This is an opportunity for 4-Hers to share and explore their interests in different forms of communications events. The different events include: Educational Presentations, Working Exhibits, Share the Fun, Radio Broadcasting, Poster Communications and Extemporaneous Speaking. Topics chosen by the 4-Hers should be an outgrowth of his/her 4-H experiences. Topics should be appropriate for presentation to a general audience. Attached are descriptions of each event.

SO HOW DOES IT WORK? A 4-Her can participate in an event as an individual or a group. They can join up with other 4-Hers from other clubs, their sibling who is also in 4-H or do a presentation by themselves. There is no right or wrong way to go about that. For example: Sally is in Club A and has a friend named Gus in Club B, they both know how to play the fiddle and would like to team up and perform a duet, perfect! Another example: Club A consisting of 10 members really enjoys dancing and would all like to perform a fun dance as a group for the audience, perfect! Last example: Billy in Club D knows a lot about UFOs and would like to get up and give a presentation by himself to the audience that is all about UFOs, perfect!

WORKING EXHIBIT: An individual or pair show the audience how to make a craft. The craft should be appropriate for a variety of age groups. This would work in a way that all the working exhibits would be going on all at once at separate tables and the audience would have the chance to migrate from table to table learning how to make the craft from the 4-her(s). An example of a craft could be “How to Make Tissue Paper Flowers”.
EDUCATIONAL PRESENTATION: An individual or group takes this opportunity to stand in front of the audience and educate them on a topic of their interest. An example of a presentation could be “All You Need to Know About UFOs and More!”.

SHARE THE FUN: An individual or group takes this opportunity to perform in front of the audience, usually showing off a talent or putting on a skit. Examples of talents or skits could be playing a musical instrument, doing a dance routine, singing a song or a skit called “The Night Before Fair!”

EXTemporaneous speaking: An individual (this event can only be done as an individual) draws a topic related to 4-H out of a hat and has 30 minutes to prepare a presentation. No props, gadgets or audio-visuals will be used. Presentation must be 4-6 minutes in length and only notes taken from the 30 minute preparation time may be used during the presentation. 4-Her must be of Senior (9th-12th grade) classification.

RADIO BROADCASTING: An individual (this event can only be done as an individual) will prepare a factual news story and an original commercial. The story and commercial will be taped for the Junior Division and the tape will be judged. The Intermediate and Senior Divisions will perform live for the audience and be judged.

POSTER COMMUNICATIONS: An individual (this event can only be done as an individual) designs a poster which portrays to the audience in a non-verbal way the topic of the poster. Poster must relate to one of the following: 4-H Youth Conference Theme, Iowa State Fair Theme, Join 4-H..., 4-H is....
CLOTHING DAY IS HELD IN JUNE PRIOR TO THE UNION COUNTY FAIR.

This 4-H project area is designed to help you explore the world of clothing. Fashions fade – learn to make your style your own and timeless in the clothing project. Discover what looks best on your body, how to make it, where to buy it, and how to care for it.

These are the descriptions of what each clothing category is and requires. These follow the State Fair rules and guidelines.

**CLOTHING SELECTION:**

1. 4-H members do not have to be enrolled in the Clothing project area to participate in Clothing Selection.

2. Clothing Selection garments MUST be purchased items selected by the 4-H member.

3. Participants must have had an individual or county planned experience in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.

4. Participants should select and purchase an outfit that represents the 4-Hers goal or intended use of the selected outfit.

5. Participants are to be prepared to model their outfit and answer judges' questions regarding the fit, quality, construction features, selection, care and cost of the outfit.

7. A 4-Her may NOT be selected for the Iowa State Fair more than once in the Iowa State Fair Clothing Selection Event.

**FASHION REVUE:**

1. To participate in the Fashion Revue, a 4-H member MUST be enrolled in the Clothing project area.

2. Fashion Revue members must construct their garments.

a) A garment or outfit consists of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt or skirt. Active sportswear and/or coats are acceptable as Fashion Revue entries

b) Blouses, shirts, and sweaters are usually considered as garments if they are used to complete the outfit. They may be constructed or selected/purchased.

c) All other accessories and undergarments may be constructed or selected/purchased.
4. Four participants will be eligible to represent Union County in the Fashion Revue portion of the Iowa State Fair 4-H Awardrobe Clothing Event with no more than two in each category (categories: male, female and minority). Participants must be Senior 4-Hers (grades 9-12). A 4-Her may be selected for the Iowa State Fair more than once in the Iowa State Fair Fashion Revue Event.

$15 Challenge:

1. 4-H members do not have to be enrolled in the Clothing project area to participate in the $15 Challenge.

2. Participants should select and/or purchase an outfit that represents the 4-Her's goal or intended use for the selected outfit.

3. Participants must have had an individual or county planned experience in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.

4. Outfits must be purchased at a garage sale, consignment store or resale shop (i.e. Goodwill, Salvation Army). Hand-me-downs or clothing as gifts that were selected by the 4-Her belong in Clothing Selection.

5. Cost of the outfit must be $15 or less, not including shoes, accessories or undergarments.

6. Receipt(s) MUST be turned in with the Clothing Event Report form.

7. $15 Challenge participants will model their garment(s) and answer judges’ questions regarding fit, care, quality and construction features and cost.

8. Three $15 Challenge participants (one male, female, or minority) will be eligible to represent Union County at the Iowa State Fair. Participants must be Senior 4-Hers (grades 9-12).

9. A 4-Her may NOT be selected for the Iowa State Fair more than once in the Iowa State Fair $15 Challenge Event.

Mother/Daughter($40) Challenge:

This is a Union County specific category, therefore no State Fair selections are made for this challenge.

1. $40.00 limit excludes shoes & accessories.

2. Mother substitute may be used.

3. Clothing may be purchased anywhere.

4. Youth picks out an outfit for themselves and their mother.

5. Mother/Daughter Challenge participants will model their garments and answer judges’ questions regarding fit, care, quality and reasons for choosing outfits for them and their mother.
“The purpose of the Union County Friends of 4-H, Inc., is to raise funds to support the educational and youth development activities and programs of the Union County 4-H program, Union County Clover Kids, Union County 4-H clubs, and their members. In doing so, the group also will oversee the allocation of these funds and shall operate as a non-profit public charity.”

Each year this all-volunteer group raises funds through contributions and an Annual Pie Auction to provide:

- Clover Kids and 4-H program supplies
- Summer day-camp supplies and project materials
- Funding for trips to camps, State 4-H Conference, and other events
- Project, leadership, and record book awards
- Up to $1,500 in college scholarships for deserving 4-H members.

**BOARD OF DIRECTORS**

President—Barb Wilmeth  
Vice President—Francine Ide  
Secretary—Cole Miller  
Treasurer—Sara Bolinger  
Greg Bailey  
Jason Kinsella  
Marilyn Kinsella  
Karen Loudon  
Tim Nelson, D.V.M.  
Dee Weeda

*Union County Friends of 4-H, Inc., is a 501(c )(3) charitable foundation.*
Summer Day Camps Available to Youth

Union County Extension in partnership with their Summer AmeriCorps members hosts a variety of youth day camps throughout the summer. These camps are open to all youth of varying ages depending on the camp. Camps will range from specific interest camps to an overnight camp. For more information and to register for these camps, contact the Extension Office at 641-782-8426 or check out the extension website at www.extension.iastate.edu/union/.

AmeriCorps

Union County Extension takes part in the summer AmeriCorps program put on by Graceland University out of Lamoni, IA. Each summer our office can hire 2-3 summer staff workers to help with summer programming in extension. These hired staff all called AmeriCorps members and are paid monthly and receive a scholarship, all from the AmeriCorps program. Members must be 18 years of age or older at the time of application. Applications become available in March with work starting in May and going through August. AmeriCorps members in Union County are in charge of all the summer day camps, helping out during the county fair, and other duties as needed around the office.
Special Interest workshops, tours and events to spark an interest in something new. For 4th—12th Grade 4-Hers. Sign up with the extension office for any or all of these fun, new events! 641-782-8426 or hjones@iastate.edu.

**September/October**—**KSIB Radio. September 30, 2015.** Participants toured the station & recorded short, 4-H related PSAs that were played during National 4-H Week.

**November**—**Knitting Club. Tuesday, November 10, 2015, 5:30-6:30PM.** Learn how to knit a scarf with the knitting club! Open to all experience levels. Walk away with enough material to knit your scarf. Located at the backside of MSM Logistics, N. Pine Street, Creston. Charge $5 per person.

**December**—**Hy-Vee Cooking Demo. Saturday, December 5, 2015, 10:00-11:00AM.** Start with a tour of Hy-Vee and end with a fun cooking demonstration put on by the Hy-Vee dietician. Learn how easy and quick a healthy meal can be.

**January**—**Gibson Memorial Library. Monday, January 11, 2016, 6:30-8:00PM.** Come check out the library with a tour followed by several craft activities using old books and newspapers. These projects would make great county fair static exhibits!

**February**—**STEM with Deb Frazee. TBD**

**March**—**At Home Beauty Products with Mindy Skarda. TBD**

**April**—**Dunphy Farms-Poultry. Friday, April 22, 2016.** Get a tour of a poultry facility that raises 53,000 broilers right here in Union County! This tour might spark your interest in the Market Broiler Project at the county fair.

**May**—**Maurices Fashion Workshop. TBD**