CLUB HERDSMANSHP AWARD
Herdsmanship will be judged on a scale of (0-20) points by individuals evalu-
ating the barn areas at an AM and PM time each day.
1. Cleanliness of alleys and pens or stalls.
2. Cleanliness and appearance of animals.
3. At least one courteous attendant present at all times from 8 a.m. to 7:30
   p.m. daily.
4. Arrangement of exhibit.
5. Neat and complete stall cards for each animal or pen, readable from alley.
7. Each division of livestock will be judged separately. Division placing will
   be averaged out to determine club herdsmanship placing for that time of in-
   spection.
8. Judging is for 5 days starting with Sunday night through Thursday noon.
The winning club will receive a traveling plaque and a pizza party from the
Friends of 4-H.
To determine if clubs receive a purple herdsman award (85 score required) dur-
ing the fair, Scoring is as follows per day: Purple – 20 points, Blue – 15 points,
Res – 10 points, White – 5 points

PURPLE RIBBONS PROVIDED BY
UNION COUNTY FAIR ASSOCIATION
SHOWMANSHIP
1. Showmanship classes will be provided in Beef, Dairy, Dog, Goat, Horses,
Poultry, Rabbit, Sheep, and Swine.
2. If needed, a committee member in sheep, swine, and beef may select up to 10
exhibitors in their department to participate in the showmanship classes for these
departments; otherwise, all members may participate.
3. Selection will be based on (1) fitting the animals; (2) showing performance;
(3) knowledge of animal and presentation of showman; (4) equipment used.
4. Senior showmanship winners in each division will receive a belt buckle pro-
vided by the 4-H Foundation. Intermediates and Juniors will receive prizes do-
nated by other contributors.
5. An exhibitor can win once as a Junior, once as an Intermediate, and once as a
Senior in each species. Previous winners are not eligible to participate in the
division in which they have won. Exception: Horses (see Horse rules).
5. Elite Showmanship is available to those exhibitors who have won Showman-
ship in their age division.
• Exhibitors can compete in Elite Showmanship year after year until they
reach their next age division.
• Exhibitors will be competing against the other age division showmanship
winners for the Elite title.
• Trophies will be awarded to the Grand and Reserve in Elite Showmanship.
6. Animals exhibited in showmanship classes must be owned by exhibitor, and
must have been exhibited in an earlier class.
Juniors -- 4th, 5th, & 6th grade in the fall of previous year
Intermediates -- 7th, & 8th grade in the fall of previous year
Seniors -- 9th, 10th, 11th, and 12th grade in the fall of previous year
Union County staff

Regional Extension Educational Director (Region 18): Carol LaFaver, clafaver@iastate.edu

4-H Youth Specialist (Region 18): Karen Pattison, kpatti@iastate.edu

County Youth and Outreach Coordinator: Haley Jones, hjones@iastate.edu

Office Assistant: Tracy Kelley, tkelley@iastate.edu

Union County Extension and Outreach website: http://www.extension.iastate.edu/union

Union County council

Chair—Dan Waigand
Vice chair—Larry Bailey
Secretary—Candace Ripperger
Treasurer—Randy Ehm

Jennifer Foglesong  Shiloh Gennaro
Jerry Hartman  Mark Ide
Amber Vicker

Class H-13 Western Pleasure over 57”
H-13a  Junior
H-13b  Intermediate
H-13c  Senior
Champion & Reserve – top two places in each divisions in classes H-11, 12 & 13

Class H-14 Western Ranch Horse Pleasure
H-14a  Junior
H-14b  Intermediate
H-14c  Senior
Champion & Reserve – top two places in each division

Speed Events

Class H-17 Pole Bending
H-17a  Junior
H-17b  Intermediate
H-17c  Senior
Champion & Reserve

Class H-18 Cloverleaf Barrel
H-18a  Junior
H-18b  Intermediate
H-18c  Senior
Champion & Reserve

High Point Horse and Rider Combination:

Junior, Intermediate, and Senior Divisions
ALL classes will be scored for High Point Combination. Tuesday Horse Show only, NOT Fun Horse Show.

Point system is as follows:
- 4 points- Champion with a purple
- 3 points- Reserve Champion with a purple
- 2 points- Purple ribbon
- 1 point- Blue
- 0 points- Red/White

- 2 points will be awarded to a class champion receiving a blue ribbon and 1 point to a class reserve champion receiving a blue ribbon
- 1 point will be awarded to a class champion receiving a red ribbon and 0 points will be awarded to a class reserve champion receiving a red ribbon.
- Any horse entered in both classes H-11 and H-12 or H-13 will receive points for only ONE pleasure class entry. Points will be awarded to the horse’s best performance in only one pleasure class. (Ex. 1st place in H-11 and a blue in H-13a will receive 4 points for the champion placing in H-11 and no points for the blue in H-13.)
No points will be awarded for winning Overall Grand Champion an Reserve Grand Champion. (combined Junior, Intermediate, Senior classes).
Prizes will be awarded to the Champion of each age division: Junior, Intermediate, Senior

Fun Horse Show: Thursday Morning
Halter & Showmanship Classes

Class H-1 Ponies
H-1a Foal
H-1b Yearling
H-1c 2 & 3 Year Old
H-1d 4 Years & over Champion & Reserve

Class H-2 Mule or Draft Type
H-2a Foal
H-2b Yearling
H-2c 2 & 3 Year Old
H-2d 4 Years & over Champion & Reserve

Class H-3 Quarter Horse Type
H-3a Foal
H-3b Yearling
H-3c 2 & 3 Year Old
H-3d 4 Years & over Geldings
H-3e 4 Years & over Mares
Champion & Reserve

Class H-4 Color Breed Type
H-4a Foal
H-4b Yearling
H-4c 2 & 3 Year Old
H-4d 4 Years & over Geldings
H-4e 4 Years & over Mares
Champion & Reserve

Class H-5 Arabian, Morgan & Other Light Horse Types
H-5a Foal
H-5b Yearling
H-5c 2 & 3 Year Old
H-5d 4 Years & over Champion & Reserve

Class H-6 Showmanship
H-6a Junior
H-6b Intermediate
H-6c Senior
Champion & Reserve

Performance Classes

Class H-7 Trail Class
H-7a Junior
H-7b Intermediate
H-7c Senior
Champion & Reserve

Class H-9 English Equitation
(NEW CLASS!)
H-9a Junior
H-9b Intermediate
H-9c Senior
Champion and Reserve

Class H-8 English Pleasure
H-8a Junior
H-8b Intermediate
H-8c Senior
Champion & Reserve

Class H-10 Novice Walk-Trot (all divisions)
(See rule #13)

Class H-11 2 & 3 Year old Western Pleasure*Entries from this class will advance into the Champion class and can also be ridden in Classes H-12 or H-13

Class H-12 Pony Western Pleasure under 57” (may be combined depending on the number of entries)
H-12a Junior
H-12b Intermediate
H-12c Senior

Class H-13 2 & 3 Year old Western Pleasure
H-13a Junior
H-13b Intermediate
H-13c Senior
Champion & Reserve

Union County Friends of 4-H, Inc.

“The purpose of the Union County Friends of 4-H, Inc., is to raise funds to support the educational and youth development activities and programs of the Union County 4-H program, Union County Clover Kids, Union County 4-H clubs, and their members. In doing so, the group also will oversee the allocation of these funds and shall operate as a non-profit public charity.”

Each year this all-volunteer group raises funds through contributions and an Annual Pie Auction to provide:
* Union County Fair trophies
* Clover Kids and 4-H program supplies
* Summer day-camp supplies and project materials
* Funding for trips to camps, State 4-H Conference, and other events
* Project, leadership, and record book awards
* Up to $1,500 in college scholarships for deserving 4-H members.

Board of Directors

President—Barb Wilmeth Vice President—Francine Ide
Secretary—Cole Miller Treasurer—Sara Bolinger
Greg Bailey Jason Kinsella
Marilyn Kinsella Karen Loudon
Tim Nelson, D.V.M. Dee Weeda

*Union County Friends of 4-H, Inc., is a 501(c )(3) charitable foundation. Contributions are tax deductible as allowed by law.
For questions contact:

Haley Jones– County Youth and Outreach Coordinator

641-782-8426 or hjones@iastate.edu

Each animal species and non-livestock area has a committee headed up by a superintendent. These names are listed at the beginning of each section. Superintendents and committee members are also sources for specific species related questions and help during county fair.

This book relates only to 4-H and is available in May of each year. The Union County Fair Board publishes a fair book that contains all 4-H and other county fair information, that fair book will be available after July 4th of every year.

Horse Helmet Policy

Iowa 4-H Program

All 4-H related horse events across the state of Iowa will require the use of ASTM/SEI approved protective headgear for horses with chin strap and properly fitted harness when mounted and riding and driving, every time, every ride.

4-Her’s are required to wear approved ASTM/SEI horse helmet at all times during all 4-H related events; examples would include, but are not limited to county workshops, specific 4-H classes in open horse shows, practices, trail rides, drill teams, fairs, parades, etc. EVERY TIME, EVERY RIDE.

All FFA members will also be required to wear an approved helmet.

As a parent or volunteer adult leaders, your efforts in modeling this behavior and expectations with helmets is strongly encouraged.
9. Classes will be provided for foals, yearlings, 2-year-olds, 3-year-olds, and older. Foals shall be born between January 1 and June 30 of the current year; yearlings between January 1 and December 31 of the previous year; 2-year-olds and older between January 1 and December 31 of the year of their birth.
10. Stallions born in previous years may not be shown. The only Stallions eligible to be shown are weanling stud colts.
11. All horses being exhibited must be broke to tie. Box stalls will be provided only for mares with foals...
12. Foal will be exhibited and should be trained with this in mind before the fair. An adult or older member may assist younger 4-H’ers in exhibiting a foal if necessary.
13. If you compete in the Novice Walk/Trot class as a novice rider, then you are NOT allowed to compete in any other event but halter and showmanship. If you compete in the Novice Walk/Trot class with a novice horse, then that horse may NOT be entered into any other event but halter or showmanship.
14. Halter Classes: Entries will be judged on conformation type, quality, and way of going with attention to the type of conformation and associated expectation in the case of classes not divided by type, and in the case of classes with separate sections for the four types. In the judging hunter type halter horses, movement must be considered and suitable for purpose. Transmissible weakness and/or unsoundness are to be counted strongly against the horse.
15. Trail classes will take place concurrent with the Tuesday Horse Show but in the rodeo arena. Exhibitors will be able to exhibit in the class as they have time that day between 11:00 A.M. and 3:00 P.M. or from the time halter classes end until the end of the reining classes as decided upon by the horse committee for that year.
16. Horsemanship and Showmanship will be treated like any other Horse Class. Exhibitor will compete in age division and will be able to compete every year regardless of placings in past years.
17. An individual horse may only be shown in either a Western Pleasure class (H-11, H-12, H-13) or in Ranch Horse Pleasure (H-14), not both.
18. Health procedures. The committee suggests that good health procedures be followed in preparing animals for the fair. Vaccination recommendations are as follows:
   - Minimum: 4 Way vaccine (Eastern and Western Encephalitis, influenza, Tetanus)
   - Recommended: 5 Way vaccine (Eastern and Western Encephalitis, Influenza, Tetanus, and Rhinopnemonitis (Rhino)).
   - A health inspection of each horse will be conducted by the committee at the time of check-in. Vet on hand will make any final decisions.
19. Fun Show will be held Thursday morning. Classes will be decided beforehand
20. Horses will not be dismissed until 2:00 PM on Thursday.

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### Schedule of Events

#### THURSDAY, JULY 16, 2015

6:00 PM  
Clean-up, set-up of livestock barns and 4-H building  
Cook out, sponsored by Youth Council & Union County Cattlemen’s Association.

#### SATURDAY, JULY 18, 2015

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tr>
<td>8:00 – 11:00 AM</td>
<td>Check-in 4-H &amp; FFA Swine exhibits</td>
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<td>8:30 AM</td>
<td>Check-in starts for 4-H Exhibit Building projects</td>
</tr>
<tr>
<td>8:30 AM – 3:30 PM</td>
<td>Judging 4-H Exhibit Building projects</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Open Horse Show</td>
</tr>
<tr>
<td>3:00 – 5:00 PM</td>
<td>Check-in 4-H &amp; FFA Poultry, Rabbits</td>
</tr>
<tr>
<td>4:00 PM</td>
<td>4-H Fashion Review and Clothing Selection</td>
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<tr>
<td>5:30 PM</td>
<td>Crowning Fair Queen, Commercial Building</td>
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<tr>
<td>6:30 PM</td>
<td>Sheep weigh-in</td>
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<tr>
<td>8:00—11:00 PM</td>
<td>Youth Council Fair Dance, Show Arena</td>
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#### SUNDAY, JULY 19, 2015

<table>
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<tr>
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<tbody>
<tr>
<td>7:00 – 9:00 AM</td>
<td>4-H &amp; FFA Beef weigh-in</td>
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<tr>
<td>8:00 AM</td>
<td>Check-in Bucket Calf, Breeding Beef exhibits</td>
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<tr>
<td>8:30 AM</td>
<td>Pet and Cat check-in at the show arena</td>
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<tr>
<td>8:30 AM</td>
<td>Grounds Clean-up – Union County Achievers &amp; Horse &amp; Riders</td>
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<tr>
<td>9:00 AM</td>
<td>Rabbit, Pet and Cat Show, Show Arena</td>
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<tr>
<td>11:00 AM – 8:00 PM</td>
<td>4-H Exhibit Building open</td>
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<td>12:00 PM</td>
<td>4-H &amp; FFA Dog Check-in</td>
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<tr>
<td>12:30 PM</td>
<td>4-H &amp; FFA Dog Show - Show Arena</td>
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<td>4:00 – 5:00 PM</td>
<td>Clover Kids Judging, East side of 4-H Building</td>
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<tr>
<td>4:00 – 6:00 PM</td>
<td>4-H &amp; FFA Horse exhibit check-in</td>
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<td>6:00 PM</td>
<td>Queen’s Parade</td>
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<td>10:00 PM</td>
<td>Livestock must be in place at the Fairgrounds</td>
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#### MONDAY, JULY 20, 2015

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<td>4-H &amp; FFA Swine Show - Show Arena</td>
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<td>8:30 AM</td>
<td>Grounds Clean-up – Highland Highlights</td>
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<td>12:00 PM</td>
<td>Goat/Sheep Show - Show Arena</td>
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<td>6:30 PM</td>
<td>Celebrity Beef Show - Show Arena</td>
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### HORSE DEPARTMENT

**Committee:** Dan Stephens and Jack Quee (Superintendents), Diane Sorrells, Lori Kinyon, Colleen Beatty, Liz Beatty, Donna Allen, Jamie Travis, Bruce Travis, Wes and Marjie Skarda, Carl and Donna Watson

**Horses and Ponies**

Horse Committee has the right to combine classes with limited numbers and determine eligibility if any questions arise during county fair that are not addressed.

1. Entries may be registered or grade animals, but must be club projects cared for, trained and managed by the exhibitor. Ponies are any animal under 57 inches or 14.1 hands. A Horse is any equine 57 inches or 14.1 hands and over (1 hand equals 4 inches). Ponies that are shod will have ½ inch deducted from the height. If you have horse breed registration papers, you may choose to classify the animal either as a horse or pony. **Registration papers must be provided at check-in time.**

Horse Committee has the right to combine classes with limited numbers and determine eligibility if any questions arise during county fair that are not addressed.

2. Any individual horse or pony may be entered and shown only once in any class, except showmanship and horsemanship.

3. An exhibitor is limited to exhibiting 3 different horses (mare & colt will be one entry).

4. Exhibitors may show only horses they identified in 4-H online by May 15 of the current year. To exhibit in classes where the primary emphasis of evaluation is the skill level of the 4-H’ers, ownership is not required; however, the 4-H’er must take an active role in the care of the animal.

5. Approved helmets must be worn in all classes. Long-sleeved white or plain colored shirts or blouses, and arm bands are to be worn with blue jeans by exhibitors. **Hard sole boots are considered safe and appropriate and are to be worn during all times when working with and caring for your horse(s).** No chaps. 4-H T-shirts may be worn for the fun events, rodeo events, and the speed events H-17 thru H-26.

6. Bats or whips may be used only behind the saddle and excessive whipping or spurring will drop placing one ribbon group. Unnecessary roughness or discourtesy will be cause for dismissal from further competition in the show.

7. In showmanship or halter classes, exhibitors should not move or handle horses in any manner except by halter and lead strap.

8. An exhibitor may have a substitute show a horse at halter only if he/she should have more than one horse in a halter class. Helper must be a county 4-H or FFA member.
**SALE DEPARTMENT**

**COMMITTEE:** Darwin West, Sara Bolinger, Steve Churchill, Tom Frey, Walt Glynn, Kim Baker  
Species: Doug Bierle (sheep/goats), Terry Weinkoetz (swine), Karen Loudon (broilers), Larry Bailey (beef)

The 4-H livestock sale is held at the end of the Union County Fair. Livestock for which there is an established slaughter market with packer/buyer available will be included in the sale. To be eligible for the sale the livestock must have been exhibited by a 4-H or FFA member in good standing.

Each livestock committee will be responsible for obtaining the packer/buyer and base bid for the auction. Each livestock committee along with 4-H and FFA exhibitors will be responsible for insuring that purchased livestock is removed from the barns at the conclusion of the sale and loaded on appropriate transportation for delivery to buyer. Any additional animals exhibited and receiving a ribbon at the fair may be sold at the end of the fair for the established packer price.

Sale order will be as follows:
- Cattle - first (this is due to delivery to packer)
- Hogs - follow cattle in odd numbered years
- Broilers-separate the Sheep and Hogs each year
- Sheep/goats - follow cattle in even numbered years

Individual 4-H and FFA members (no Clover Kids) will be able to go through the sale ring 4 times plus Champions (NO LONGER RESERVE CHAMPIONS). A pen of 3 counts as three times through the sale ring.

**Example:** Francesco could choose to sell one of beef animals from his pen of 3 and his three lambs from his pen of 3 to equal 4 times total.  
**Example:** But Francesco could choose to sell his pen of 3 beef as one lot (all three animals sold for the same price) and then his pen of 3 sheep as three separate lots to equal 4 times total.

***A pen of market broilers counts as 1 time through the sale ring, no options.***

A deduction of 2 1/2% will be deducted from each member’s total sale amount. This will be used to purchase a recognition ad for buyers at the livestock auction, provide senior livestock scholarships, maintain a livestock fund, and provide support for buyers in event of animal death loss.

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**TUESDAY, JULY 21, 2015**

8:00 AM 4-H & FFA Horse Show - Upper Horse Arena  
8:00-10:00 AM Check-in for Market Broilers  
8:00 AM Check-in for Clover Kids Pet Show, Show Arena  
8:30 AM- 9:30 AM Clover Kids Pet Show, Show Arena  
8:30 AM Grounds Clean-up – Sand Creek Pioneers & New Hope Boosters  
12:30 PM- 1:30 PM Clover Kids Static Exhibit Judging, East side of 4-H Building  
3:30 PM Poultry and Market Broiler Show – Show Arena  
7:00 PM 4-H and FFA Round-up All Members  
4-H Recognition during Round-up

**WEDNESDAY, JULY 22, 2015**

7:00 – 8:00 AM Check in 4-H Feeder Calf Exhibits  
8:30 AM Grounds Clean-up – Lincoln United, Wiggles & Wags and Creston FFA  
9:00 AM 4-H & FFA Beef Show (Bucket Calves first)  
9:00 AM Show Arena  
6:00 PM 4-H Communications Exhibitions – Commercial Building

**THURSDAY, JULY 23, 2015**

5:00 – 7:00 AM 4-H & FFA Beef Off Feed & Water  
7:00 AM 4-H Swine Off Feed & Water  
7:00 AM 4-H & FFA Beef Weigh-in  
8:30 AM Grounds Clean-up – 3-Mile Sharp Shooters, Pleasant Valley Explorers & East Union FFA  
8:00 – 10:00 AM 4-H & FFA Sheep & Meat Goat Off Feed & Water  
9:00 AM – 12:00 PM 4-H Fun Horse Show  
9:00 AM 4-H & FFA Sheep & Meat Goat Weigh-in  
10:00 AM 4-H & FFA Swine Weigh-in  
5:00 PM 4-H & FFA Livestock Sale - Show Arena
2015 Club Exhibit Building Chaperone Schedule

Please find three 4-H members and an adult from your club to watch the 4-H Exhibit Building when your club is assigned. Their job is to help keep the Exhibit Building clean, answer questions, and direct people to exhibits. If there is conflict with your assigned chaperone time please make arrangements to trade with another club and let the Extension Office know of your trade.

Thursday, July 17
Clean and prepare 4-H Building. Bring cleaning rags, scrub buckets, brooms, your “I can do it” attitude, and lots of helpers! All clubs are expected to participate, cleaning fun will begin at 6:00pm.

Sunday July 19
Noon - 3pm New Hope Boosters
3pm - 6pm Douglas Boosters
6pm - 7:30pm Horse & Riders

Monday July 20
9am - Noon Union County Achievers
Noon - 3pm Highland Highlights
3pm - 6pm Wiggles & Wags
6pm - 7:30pm 3 Mile Sharp Shooters

Tuesday July 21
9am – Noon Douglas Boosters
Noon - 3pm Lincoln United
3pm - 6pm Sand Creek Pioneers
6pm - 7:30pm Wiggles & Wags

Wednesday July 22
9am - Noon 3 Mile Sharp Shooters
Noon - 3pm Union County Achievers
3pm - 6pm New Hope Boosters
6pm - 7:30pm Pleasant Valley Explorers

Thursday July 23
9am - Noon Sand Creek Pioneers
Noon - 3pm Pleasant Valley Explorers

Class G-2 – Breeding Meat Goats
Does 0-3 months
Does 3-6 months
Does 6-9 months
Does 9-12 months
Junior Division champion and reserve (if numbers permit, discretion of committee)
Does 12-16 months
Does 16-20 months
Does 20-204 months
Yearling Division Champion and Reserve (if numbers permit, discretion of committee)
Does 24-36 months
Does 36 months plus
Senior Division Champion and Reserve (if numbers permit, discretion of committee)
Grand & Reserve Breeding Does
The committee reserves the right to combine classes, depending on numbers.
Market goats will sell at the livestock auction.

Bottle Goats

Follow the Bottle Lamb Rules with the following exception: on Rule #4, no tail docking. Horns need to be disbudded or snubbed down as in the Market Goat requirements for Wethers & Market Does. Not the case for breeding does, as they must have full intact horns for “breed type”. Rule #9 – Goats do not need to be shorn. Rule#10 Goats will not be shown on halter. Clover Kid bottle goats CANNOT be sold in the fair sale NOR can they be sold on the truck afterwards.

Bottle Goat Classes will be judged on the same criteria as bottle lambs.
Class BG1 - 3rd grade Clover Kids - (Clover kids will not be evaluated with ribbon placing)
Class BG2 - Juniors
Class BG3 - Intermediates and Seniors
Meat Goat

Health and Identification Requirements
1. All goats must be identified with an individual Scrapie flock or Origin identification tag or by an official registered, readable tattoo. If identified with a tattoo the tattoo number must be listed on the Certificate of Veterinary Inspection. The Certificate of Veterinary Inspection must also include a statement certifying the herd’s participation in the Scrapie Program and include premise number.
2. All market goats (wethers and does) must be weighed and tagged at an official verification site prior to May 15, as well as have retinal images collected from the nominated animals if they are going to state fair. Breeding does must have tag/tattoo number and birth date identified in 4-H online by May 15 of current 4-H year.
3. Goats originating from outside of the state–MUST originate from a state Certified Brucellosis Free herd, or from a class —free‖ state (brucellosis), or have a negative Brucellosis test within ninety (90) days of the show. In addition, goats must originate from a herd having a negative T.B. test within the last twelve (12) months of from a class —free‖ state (TB), or have a record of a negative T.B. test within ninety (90) days of show.
4. Removal of the bracing rule: All goats must have four feet on the floor in the show ring at all times. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offenses will result in automatic exhibitor disqualification from the 4-H Meat Goat Show.
5. All meat goat wethers MUST have a 4-H tag in place and retinal images; breeding does must have either a 4-H tag OR permanent tattoo, no retinal images are needed for breeding does. Retinal Image required for State Fair only.
6. If breeding meat goat does attend a weigh-in to get tagged, and are entered in 4HOnline by staff under the “weighed-in” category, they MUST have a birthdate; they do not need to be re-ID’ed under the “not weighed in” category.

Class G-1a - Market Meat Goats Wethers
Lightweight Wethers
Middleweight Wethers
Heavyweight Wethers

Class G-1b - Market Goat Does
Lightweight Market Does
Middleweight Market Does
Heavyweight Market Does

Champion & Reserve Market Meat Goat – Wether & Market Does Together

2015 Club Cook Shack Schedule

Saturday, July 18
8:00 am - 10:30 am 
East Union FFA
10:30 am – 2:00 pm
East union FFA
4:30 pm – 6:00 pm
Creston FFA
6:00 pm - end of show
Creston FFA

Sunday, July 19
8:00 am - 10:30 am
4-H Foundation
10:30 am – 2:00 pm
Sand Creek Pioneers
4:30 pm – 6:00 pm
3 Mile Sharp Shooters &
Union County Achievers
6:00pm - end of show
Highland Highlights

Monday, July 20
8:00 am - 10:30 am
Fair Board
10:30 am – 2:00 pm
Lincoln United
4:30 pm – 6:00 pm
Douglas Boosters
6:00 pm - end of show
Fair Board

Tuesday, July 21
8:00 am - 10:30 am
Fair Board
10:30 am – 2:00 pm
Pleasant Valley Explorers
3:00 pm – 6:00 pm
New Hope Boosters
6:00 pm - end of show
Fair Board

Wednesday, July 22
8:00 am - 10:30 am
Fair Board
10:30 am – 2:00 pm
Wiggles & Wags
4:30 pm – 6:00 pm
Horse & Riders
6:00 pm - end of show
Fair Board

Thursday, July 23
8:00 am - 10:30 am
Fair Board
10:30 am – 2:00 pm
Fair Board
4:30 pm – 6:30 pm
Fair Board
6:00 pm - end of show
Fair Board
2015 Club Exhibit Judging Schedule
All times are approximate but clubs should plan to check in within the
time frame given. Large clubs take longer to get members evaluated so
patience is the key for all!

8:30 am  Highland Highlights
9:30 am  Horse & Riders
10:30 am  Pleasant Valley Explorers
          Wiggles and Wags
Noon Lunch Break
1:00 pm  Union County Achievers
         Douglas Boosters
1:30 pm  Lincoln United
         Sand Creek Pioneers
2:00 pm  New Hope Boosters
         3 Mile Sharp Shooters
3:00 pm  State Fair Selection Process
         Begins

DAIRY DEPARTMENT

DAIRY COWS
Classes to be determined by number of entries. There must be at least 2 entries
to have a class.

DAIRY GOATS
1. Each exhibitor can show two animals per class, but no more than six ani-
   mals in the entire show.
2. All grade, purebred and breeds will show together unless enough are availa-
   ble to warrant classes.
3. All Diary Goats must be identified in 4-H online by May 15 of current year
   with a 4-H ear tag.

JUNIOR
(Does under 24 months of age that are not in milk and have never freshened.)
Class L-29 — Under 4 months
Class L-30 — 4 months and under 8 months
Class L-31 — 8 months and under 12 months
Class L-32 — 12 months and under 24 months
Class L-33 — Billy, 12 months and under

SENIOR
(Does in milk or that have freshened)
Class L-34 — Under 24 months in milk
Class L-35 — 2 years and under 3 years
Class L-36 — 3 years and over
**Bottle Lamb**

1. All general livestock rules, regulations, and health requirements apply to this project area.
2. Project open to 3rd grade Clover Kids and all junior, intermediate and senior 4-H members.
3. Lambs need to be separated from the mother within 7 days of birth and in the member’s possession. No nursing is permitted after 7 days of age.
4. Class is open to orphaned female and male lambs born on or after January 1 of the current year through May 15 of the current year. Lambs that will be sold at the livestock sale must be weighed in at the April market lamb weigh in. All lambs must have tails docked; ram lambs must be castrated/banded at the time of weigh in. All lambs are required to have an official 4-H ear tag and the originating farm scrapies tag if reproductively intact. Clover Kid bottle lambs CANNOT be sold at the fair sale NOR can they go on the truck afterwards.
5. Exhibitor may identify up to 4 bottle lambs; 1 may be shown at the county fair.
6. Identification forms for bottle lambs must be animal listed on the 4-H Breeding Beef Identification Report if you are a Clover Kid, or in 4-H Online if you are a 4-12 grade member by May 15 of the current year.
7. Lambs must be identified by May 15 as a bottle lamb. Bottle lambs may not be shown in the Market Lamb Class and market lambs may not be shown in the Bottle Lamb Class.
8. Bottle Lambs shown at the Union County Fair may be sold in the livestock sale if weighed in at the April weigh-in.
9. Lambs must be shorn 2 weeks prior to county fair. Experienced sheep project members will sponsor a workshop for bottle lamb exhibitors 2 weeks prior to county fair.
10. Lambs must be broke to halter lead; lambs will be shown on halter.
11. There will not be a special showmanship class for Bottle Lambs because this is already included in the class judging.
12. Class will be judged by the following criteria:
   - Bottle Lamb project write up (records of what you have learned; forms provided by the extension office).
   - Knowledge of bottle lamb (answer questions of the judge in the show ring the day of the show).
   - Showmanship (lead the lamb on halter, move the lamb around the ring as asked by the judge, and keep the lamb between themselves and the judge).
   - General cleanliness of the animal and overall health of the animal.

**Class BL1** - 3rd grade Clover Kids - (Clover kids will not be evaluated with ribbon placing)
**Class BL2** - Juniors
**Class BL3** - Intermediates and Seniors

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**Union County 4-H Youth Development Policy**

I. The mission of the 4-H Program in Iowa:
Iowa State University Extension and Outreach Youth and 4-H Program is to Empower youth to reach their full potential through youth adult partnerships and research-based experiences.

II. Union County 4-H Youth Development Program
1. Where by-laws or a constitution exists, the following statement will be included in all charters of 4-H clubs; All youth of 4-H age who are willing to actively participate in a Union County 4-H Club, shall have equal access to the benefits of the 4-H youth programs, regardless of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual’s income is derived from any public assistance program.
2. Clubs/groups may not vote to see if a youth is eligible to be a member of their club.
3. Clubs/groups will collect a fee, not to exceed $30, in support of the state’s yearly fee assessment. No child will be denied membership in the community club program or independent membership due to their inability to pay club dues or the statewide program development fee. If a child’s lack of ability to pay fees will create a hardship, please notify the Extension Office. Assistance can be requested from the Iowa 4-H Foundation.
4. All clubs/groups are encouraged to meet on a regular basis throughout the program year.

III. Expectations
1. 4-H’ers and volunteers who participate in 4-H Youth Development sponsored programs will be courteous, responsible and cooperative.
2. Members and volunteers will not distribute, possess or be under the influence of illegal drugs, alcohol or tobacco products while taking part in any 4-H Youth Development activities.
3. Inappropriate behaviors at 4-H events will be dealt with on an individual basis and will involve volunteers, staff, Youth Policy Committee, Extension Council, parents and others as necessary.
4. Consequences may include verbal or written apology, restitution, community service, and restrictions on 4-H activity.
IV. Membership Qualifications
1. Youth wishing to participate in the 4-H community club must have started 4th grade by September 15th of the current year.
2. Youth in Kindergarten through 3rd grade who wish to participate in 4-H should give consideration to joining “Clover Kids”, a 4-H exploratory program.
3. Independent Membership is an opportunity for youth from 4th – 12th grade where an adult mentor guides a 4-H’er in the planning of their 4-H experience. Independent membership provides individual youth access to ISU Extension 4-H programs.
4. In order to be considered a member for the current year, a membership enrollment must have been completed in 4-H Online during the current year.
5. Grade group classifications include Clover Kids (Kindergarten, 1st, 2nd, 3rd grade), Junior (4th, 5th, 6th grade); Intermediate (7th, 8th grade); Senior (9th, 10th, 11th, 12th grade).
6. 4-H members must have recorded that the $30/member annual fee has been paid before exhibiting at the county fair or receiving any type of premium, award, or reward.

V. Membership Responsibilities
1. Exhibitors must have attended at least (4) regular 4-H community club meetings or six hours of special interest or school enrichment programming in order to exhibit at the county and/or state fair.
2. Members are encouraged to:
   a. give a talk, presentation, or other program at a local club meeting
   b. complete a project according to goal(s) established for the project
   c. complete a record summary of yearly activities
3. Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at current and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions. To understand the guidelines and expectations for Iowa 4-H youth, please refer to the Iowa 4-H Youth Code of Ethics found on our website at www.extension.iastate.edu/union/4h.
19. After weigh-in and before taking lambs to assigned pens, exhibitor must finalize show entries with a member of the sheep committee. This includes lamb number for each class and lambs plan to sell.
20. Pen of Three exhibitor may secure the assistance of 3 other youth in holding lambs. This procedure is at the option of the owner, however, youth assisting must be of 4-H age.
21. All market lambs weighed in at the County Fair are considered to be officially entered and must be exhibited.
22. No icing or artificial fitting practices as per State Fair rules.
23. Market Classes will have both a Purchased division and a Home Raised division. A grand and reserve grand champion will be selected from the champions and reserve champions of the Purchased and Home Raised divisions. A grand and reserve breeding ewe champion will be selected. A grand and reserve champion ram will be selected.
24. All reproductively intact lambs (ewes and rams) must have a scrapies tag ear tag in place by the time of county fair weigh in.
25. **Performance Lamb Class.**
   Lambs will be evaluated and final ranking will be based on a formula that will incorporate live placing (20% of total score), rate of gain (40% of total score), and carcass merit/ultrasound (40% of total score).
   Live score is based on ribbon placing (purple (20), blue (15), red (10), white (5)).
   The Performance lamb class with be the first class of the day; results of the Performance Class will be given at the end of the lamb show.
   Performance lambs cannot be shown in any other class.
   Performance lambs do not count as rate of gain.
   Performance lambs cannot be exhibited in pen of 3.
26. Sheep exhibits should line up at North end of show ring and enter show ring in order listed in show program.

**Class L-22 – Breeding Ewe** - born between January 1 and before February 15 of the current year.
**Class L-23 — Breeding Ewe** - born on or after February 15 of current year.
**Class L-24 — Breeding Ewe** - first year ewe born in 2014 and lambed in 2015.
**Class L-25 — Mature Ewe** – have lambed 2014 and 2015.
**Class L-26 — Ram** – (class to be determined by entries)
**Class L-27 — Performance Lamb** – not shown in any other class
**Class L-28 — Individual Market Lamb**
**Class L-29— Pen of Three Market Lamb**
SHEEP DEPARTMENT

Committee: Doug Bierle (Superintendent), Doug Huntington, Randy and Caitlin McIlravy, Dean, Allison and Lauren Hadley, Tim and Cali Fogle Song, Jason and Cora Green, Karen Loudon, Darin Hatfield

MARKET LAMBS

1. All market lamb projects will be individually weighed by the sheep committee on a date to be selected. It is recommended that market lambs be shorn before being weighed. Must be banded or castrated. All reproductively intact lambs (ewes and rams) must have a scrapies ear tag in place by the time of county fair weigh-in.

2. Market lambs must be identified by tags purchased from the Extension office prior to, or at weigh-in and entered in 4-H online by county staff and verified by member before May 15.

3. All market lambs must be slick or fleece shorn within 10 days (or less) prior to first day of county fair. Suggested fleece length for market lambs is 1/4 inch or less. The sheep committee will work with market lamb exhibitors in providing instructions and assistance with fleece shearing.

4. All male market lambs must be castrated.

5. Market lambs must be born after January 1 of current year.

6. Market lambs will be divided into classes by weight.

7. An exhibitor may exhibit a total of seven market lambs in the market classes; one pen-of-three, three individuals and one performance lamb. Individual market lambs may come from the pen-of-three.

8. Breeding ewes cannot be shown in market lamb classes.

9. An exhibitor can show only two ewes in each breeding class.

10. There is no distinction between purebred and grade ewes.


12. Aged ewes have to have lambed in 2014 and 2015.

13. Mature ewes have to have lambed. It is recommended that producer or regular ear tags be used in breeding animals except commercial ewes.

14. Maximum of 4 rams per exhibitor.

15. Breeding ewes and rams must be identified in 4-H online by May 15 of current year.

16. All State Fair sheep must have a 4-H ear tag and retinal images.

17. Breeding animals will not be eligible to sell in the livestock sale.

18. Rate of Gain Class - An exhibitor may enter up to six lambs in the rate of gain class. Entry must come from the market classes. Official weighing date for the contest will be announced by the sheep committee.

(NEW) To qualify for a purple or blue ribbon, a market lamb must have an average daily gain of 0.5 or above.

VI. Volunteer Leaders

1. A volunteer application form, screening, and approval by Extension Council are required to be completed before an adult can act in the capacity of a club or project leader.

2. All club and project leaders must complete the state volunteer training annually.

3. 4-H relies on its volunteers. At every level 4-H programs are successful to the extent they tap the creativity, nurturing, wisdom and skills of volunteers. Our general/organizational volunteers provide overall leadership to club or group organization, overseeing the structure and operation and serving as the club’s contact with Extension employees and county volunteers. They involve and coordinate activities of other volunteer roles that support the group. Project volunteers meet with youth on a regular basis in a club, special interest, after school, or camping program to assist youth in achieving success in one of the 4-H outcomes. An activity volunteer helps conduct club, county, area or state events involving 4-H members and/or adult 4-H volunteers. A resource volunteer helps assist or conduct a short-term, single event or learning experience under the administration of a trained volunteer or staff member. All 4-H volunteers support youth by providing a safe environment for them to feel they belong, develop independence, gain knowledge and skills and demonstrate generosity through service to others.

VII. County 4-H Youth Council

1. Union County 9th-12th grade 4-H members are eligible to apply annually to serve on the County 4-H Youth Council upon selection process.

2. Council members will elect their own officers consisting of but not limited to: President, Vice President, Treasurer and Secretary.
VIII. 4-H Records and Awards
1. Although it is not mandatory, members are strongly urged to keep records for later reference.
2. Members may, but are not required to apply for specific awards. Members may be recommended for awards by leaders or committee members; however, records must be completed and submitted for awards to be received.
3. The awards committee will review and recommend changes to the award program. This committee may also select others to assist with the 4-H awards selection.
4. Record of award selection will be made for all grades.
5. If a member has already won the top award in a class, he/she may not apply or be eligible for the lesser award, but if he/she has won the lesser award, he/she may apply and be eligible for the top award.
6. First year pins are available to the clubs and the club may present to new members at any time after joining the club, rather than presenting at the awards event.
7. Number of awards given will be at the discretion of the awards committee.
8. Joan Baker Memorial Fund Award will be made to an outstanding Junior 4-H girl and boy in Achievement.
9. Marie Winkler Leadership Award will be presented to a Senior 4-H member who is a least a Junior in High School.
10. Chris Pokorny Achievement award is to be presented to an outstanding Senior 4-H member showing personal growth and achievement through participation in various 4-H projects and programs.
11. Elsie Hartsook Memorial is to be presented to any 4-H'er enrolled in textiles and clothing project area for recognition of outstanding work in clothing construction.
12. Leroy Winkler award for creativity is to be presented for a project nominated by judges at the county fair. Members whose project was nominated will fill out an application for the award at the time records are being evaluated for the awards event.
13. Mary Clayton Memorial Award will be given to a youth with outstanding work in a sewing project.

IX. Friends of 4-H
1. Friends of 4-H is a group of former 4-H’ers and supporters of 4-H who fundraise to obtain additional funds for the Union County 4-H program. Programs that they support are: senior scholarships, trophies for the county fair, financial assistance for summer camps, conferences and 4-H enrollment fees, the Union County Clover Kids program, record book awards, and many other programs and events that relate to Union County 4-H.

HOME RAISED SWINE (New for 2015)
1. You must indicate Home Raised on your swine ID sheet at spring weigh-in time.
2. Exhibitor must have ownership and farrowing done on their farm OR exhibitor’s immediate family farm (parent or grandparent).
3. Home Raised swine can be shown in Purchased division but not both.
4. Committee will decide availability of Home Raised class based on numbers at July 1st entry deadline.

COMMERCIAL GILTS
1. Entries open only to market swine identified in 4honline by May 15.
2. Exhibitor must be enrolled in the swine project. All gilts must have been owned by weigh-in date & identified by ear tag.
3. Each member may exhibit one commercial gilt. All breeds will be shown together unless there are four gilts of one breed.
4. Commercial gilts may be sold in Fair Sale the same as market pigs. If a gilt is taken back to the farm from the fairgrounds quarantine procedures must be taken according to Iowa law.
5. Commercial Breeding gilt cannot be shown in market class.

L-21 — Commercial Breeding gilt
L-22 Carcass Hog

ULTRASOUND CARCASS HOGS
1. Each swine exhibitor may select one hog to be ultra-sounded for carcass information. Additional animals may be scanned at the member’s expense but will not be entered in the ultrasound carcass class.
2. Ultrasound on swine will be done Sunday morning, immediately following beef weigh-in.
3. Maximum beginning weight for a swine project to be considered for the carcass class is 80 pounds.
4. Carcass class entries must weigh 240 pounds at fair.
5. Swine carcasses will be ranked on pounds of lean gain per day on feed. This criterion is influenced by daily gain, back fat and loin-eye muscle area.
6. If an ultrasound nominated hog is a champion from previous classes, they remain in contention for ultra sound class unless hog is scratched from the class by the exhibitor.
7. Same hog must be shown in both classes.

Ultrasound Carcass Hogs in the Sale Ring (New for 2015)
1. Carcass Hogs must be sold in the carcass portion of the sale. All Carcass Hogs will be in the ring at once with different number on each pig. Audience will get to pick which one they think is the winner of the Ultrasound Carcass Hog class.
2. Weaver’s Locker will take all the carcass hogs after the sale and donate prize money for the person who picks the winning pig out of the ring.
3. in the Ultrasound Carcass Hog class counts as one time through the ring.

L-23 — Ultrasound Carcass Hog (judged as educational class for members)
All state fair swine nominations will happen through the county office.
All state fair market or breeding swine will still need DNA ear punch tags.

**MARKET SWINE**

1. Entries open to market swine identified in 4honline by May 15.
2. Swine projects must be owned or purchased on or before swine weigh-in.
3. Exhibitors are limited to weighing-in only 10 swine at weigh-in.
4. All weighed swine projects will be individually weighed and ear tagged, by extension staff.
5. Swine entries will all be unloaded at County Fair weigh-in. All hogs weighing less than 220 lbs. may be shown, however, they are ineligible to win championship. Swine not weighing 220 pounds may be sold but not through the auction ring.
6. A 4-H'er may bring 6 swine to fair.
7. Individual market class entries may be selected from those identified in 4-H Online.
8. A member may exhibit two individual market gilts and two individual market barrows.
9. Individual market pigs will be divided into classes by gender and weight with all breeds showing together.
10. Members have the option to sell their hogs at the livestock auction. If hogs are taken home state laws must be followed.

**11. All pigs will be tattooed before the sale unless you notify a swine committee member.**

12. You must make your own arrangements to have fresh bedding in the pens on a daily basis.
13. Within two hours after weigh-in members must notify the swine committee with tag numbers of animals being placed into their specified show classes.
14. Rate of gain is to be calculated on all hogs that weighed 80# and under at April weigh-in.

**L-19A — Market Barrow Pig**
**L-19B — Market Gilt Pig**

**X. Out of County Events**

1. Members may apply to attend out of county events with a portion of the cost of the event trip being covered by Friends of 4-H. Application must be made for those funds and will be given only at the discretion of the Friends of 4-H board as funds are available.
2. 4-H members may apply for funds only once per 4-H year (October through September).

**XI. Fashion Review and Clothing Selection**

1. The Senior winners of the county contest will represent Union County at the state fair with necessary fees paid by the county.

**XII. Educational Presentations & Working Exhibits at the County Level**

1. Every club is encouraged to have members participate in county contests.
2. Members of a team need not be from the same 4-H club.
3. Divisions will be made according to the grade divisions of the 4-H organization.

**XIII. County Fair**

1. All eligible members are encouraged to exhibit at the county fair. Note: Rules and regulations specific to each project area are listed in the county fair book published each year.
2. Clover Kids members will participate in a non-competitive atmosphere with evaluation of their projects based on participation rather than quality of the project. The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Many materials can be made available in alternative formats for ADA clients. To file a complaint of discrimination, write USDA, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call 202-720-5964.
3. Clover Kids may not exhibit market beef, breeding heifers, feeder calves, dairy, swine, sheep, or horses. 3rd grade Clover Kids member may exhibit bucket-bottle calves, bucket-bottle lambs, or bucket-bottle goats on a non-competitive basis.
4. Exhibitors must have attended at least (4) regular 4-H community club meetings or six hours of special interest or school enrichment programming in order to exhibit at the county fair.
5. The Extension Council and Staff in cooperation with volunteers will determine eligibility if any question arises that is not addressed in this statement: The Union County Extension Council and Staff reserves the right and discretion to reject any entry submitted by or disqualify an exhibitor from competition if he/she has been disqualified from competition in any other livestock show, exposition or fair, or has had a premium withheld or withdrawn by any other show, exposition, or fair, for any reason, including, but not limited to, rules infraction, misrepresentation, or fraud.

XIV. 4-H & FFA Protest and Appeals
1. Any 4-H & FFA protest, verified in writing with names or witnesses, given reason for protest may be filed with the Union County Extension staff or department committee member during day of judging with a $20.00 deposit, which shall be forfeited if protest is not proven.
2. No statement or complaint of incompetence of the judges will be considered.
3. All matters of question or difference not included in these rules shall be deferred to the 4-H Executive Board whose decision shall be final.
4. The 4-H Executive Board shall consist of (1) Extension Council Member, (1) Union County Extension Staff, (2) Non-Interested Department Committee Members, and FFA Advisor, if applicable.

XV. Club Financial Auditing
1. All club Treasurer’s Records, Fundraiser Financial Reports and Secretary Records must be turned into the extension office by October 1st to be audited by a neutral person outside of extension.
   Items to be turned in by October 1st include but are not limited to:
   - Signature Card
   - Statements from October through September
   - Checkbook, treasurer’s records
   - Receipts for expenditures and incomes (or Fundraiser Financial Report)
   - Monthly Treasurer’s Report and annual Treasurer’s Report
   - Secretary’s minutes from each club meeting
   Any additional, appropriate records
2. Refer to “Financial Guidelines for Iowa 4-H Clubs and Groups” here:
   http://www.extension.iastate.edu/4h/programs/4hclubs

RETURNING BUCKET/BOTTLE CALF
1. To qualify for this class:
   a. must be enrolled in the bucket calf project area
   b. each calf must have been shown at county fair the previous year
   c. all market and breeding heifer returning bucket calves must be weighed-in at beef weigh-in and identified in 4-H Online in January and all breeding returning bucket calves must be identified in 4-H Online by May 15 of the current year. (All breeding returning bucket calves must follow the same rules as breeding beef, see breeding beef section). Tattoos are required, calfhood tattoo vacc. does not count.
2. Calves must be broke to lead and tie.
3. Returning Bucket/Bottle Calves will be weighed at the county fair weigh-in.
4. Any animal shown in this class may not be shown in any other beef or dairy class during the fair.
5. Clipping and fitting of animals is allowed.
6. Any member may sell their animal at the sale on Thursday. Let the office know you are selling by Wednesday.
7. Judging will be based on the following:
   a. What the exhibitor has learned about the care and raising of the calf.
   b. The general health and appearance of the calf and the exhibitor’s knowledge in the health area.
   c. The completed record sheet. (The record sheet should be turned in by the date set before fair, so the judge has time to read them over.)
8. Grand Champion and Reserve Champion Returning Bucket Bottle Calves will be in competition for Grand Champion and Reserve Grand Champion market/breeding beef.

B4 — Returning Bucket/Bottle Market
B5 — Returning Bucket/Bottle Breeding Heifer
FEEDER CALVES
The purpose of this class is to provide exhibitors enrolled in the beef breeding project an opportunity to exhibit the result of the product their (or their families) herd.
1. To qualify for this class each calf (heifer, steer, or bull) entered must have a certified birth date and could be the offspring of a breeding female identified in 4-H online as a breeding beef project by May 15th of the current 4-H year.
2. Each exhibitor will be limited to two entries.
3. Entries may be heifer, steer or bull calves born during 2014 but born before May 15.
4. Feeder calves must be on the fairgrounds by 8:30 A.M.
5. Feeder calves must be broke to lead and to stand tied unless in pen with dam.
6. Feeder Calves must be identified by EAR TATTOO or ear tag. They must be in 4-H Online by May 15th.

BUCKET/BOTTLE CALF
1. To qualify for this class each calf entered must be in the member’s possession and have the animal listed on 4-H Online by May15 of the current year. This goes for Clover Kids too.
2. Each exhibitor can identify up to 3 animals but will be limited to 1 entry at the county fair.
3. Entries may be male or female born from January 1 to May 15, 2015.
4. Calves must be broke to lead and tie.
5. All calves will be identified by a 4-H ear tag.
7. Bucket/Bottle Calves will be checked in at the office on Sunday, and will remain on the grounds until release at 2:00 on Thursday.
8. Clipping is allowed. NO FITTING, NO ADHESIVES. Show halters and remain on the grounds until release at 2:00 on Thursday.
9. Judging will be based on the following:
   a. What the exhibitor has learned about the care and raising of the calf.
   b. The general health and appearance of the calf and the exhibitor’s knowledge in the health area.
   c. The completed record sheet. (The record sheet should be turned in 2 weeks before fair, so the judge has time to read them over)

B1 — 3rd grade Clover Kids (Clover Kids will not be evaluated with ribbon placing)
B2 — Juniors
B3 — Intermediates and Seniors

GENERAL 4-H & FFA EXHIBIT RULES
For all exhibits in the 4-H/FFA Building (Grades 4th - 12th)
1. Eligible exhibits are an outgrowth of work done as a planned part of the 4-Her’s participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
2. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified.
3. If the exhibitor chooses a display to illustrate what was learned:
   Posters may not exceed 24” X 36” in size
   Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48” X 48” in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
   Display boxes may not exceed 28” X 22” in height or width and 12” in depth.
4. Endangered and threatened plants and animals (including insects), or songbird feathers and nests may NOT be used in an exhibit.
5. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include remission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H’ers.)
6. The 4-H’er’s goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white exhibitor’s ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at http://www.extension.iastate.edu/4h/projects along with “Judging Tip Sheets.”
7. A written explanation, an audio cassette, or video tape is to be included as part of each exhibit. Photography exhibits will need a photography label that needs to be picked up at the extension office before exhibit day. The exhibitor should respond briefly to the following questions about the exhibit:
   a. What did you plan to learn or do? (What was your exhibit goal
   b. What steps did you take to learn this?
   c. What were the most important things you learned?
   *** Check for additional requirements in exhibit classes for food & nutrition, photography, and visual arts classes.
*Judges have five to seven minutes to evaluate the exhibit. The information requested needs to be well organized and brief.

8. Each item in an exhibit must be securely labeled, including the name of the club, class number, and exhibitor’s name and grade and number of years in the project/program.

9. NUMBER OF EXHIBITS—There are no limits to the number of exhibits a 4-H’er can exhibit; however there is a limit on the number of photos an exhibitor can enter. See photography rules.

10. CONFERENCE JUDGING—Each exhibitor is encouraged to be present to exhibit her/his exhibits, and to talk with the judge about each exhibit.

11. PENCIL JUDGING - An option for static exhibits when the youth cannot be present on the judging day at the fair. This means that a judge will still judge the exhibit and write comments but the youth is not present to discuss the project with the judge. Pencil judged exhibits WILL NOT be eligible for State Fair consideration, however the pencil judged exhibit will still be judged and showcased at the county fair.

12. SCHOOL PROJECTS—If a 4-H’er has set a goal(s) that can be accomplished by both a classroom assignment and an outgrowth of a 4-H project goal, then it is okay. The 4-H’er must realize that the evaluation criteria and exhibit guidelines for each opportunity will be different & should prepare the required support information accordingly.

13. Exhibits should not be set on the floor. It is suggested that you set exhibits on a rug or carpet squares.

14. ELEMENTS AND PRINCIPLES OF DESIGN - Reference should be made to the elements and principles of design in several project areas - Textiles & Clothing, Home Improvement, Visual Arts, etc. Your write-ups on this topic should be BRIEF! 4-H members will need to relate their project to the elements (color, line, texture, shape, space) and/or principles of design (rhythm, proportion, emphasis, balance, unity).

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**BEEF BREEDING HEIFERS**

1. Breed, purebred/registered, classes will be established for all entries with association papers, providing there are 2 in a class. If not, you will be AOB or commercial.

2. Commercial classes will be divided according to weight.

3. Fall-aged heifers are eligible to show. (Born Sept. 1 - Dec. 31 of 2013; also heifers born in 2014 are eligible).

4. All heifers will be judged from the standpoint of breed characteristics, type, quality, and conformation with future usefulness as a breeding cow.

5. All breeding heifer projects must be identified by an **EAR TATTOO** by May 15 in 4-H Online.

6. All breeding heifers must have birth date and be weighed in at weigh in time on Sunday morning. Registration papers and tattoos will be checked at scales on all heifers.

7. An exhibitor may exhibit a maximum of 3 breeding heifers.

**B11 — Registered/Purebred breeding heifer**

**B12 — Crossbred breeding heifer**

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**BEEF COW AND CALF**

1. Limit of one cow-calf per exhibitor for each class.

2. The calf must be the offspring of the cow.

3. Calf must be identified by July 1st of current year.

4. Cow and Calf pairs must check in by the beef committee members. Beef committee members will come around to the barns.

5. All cows must be identified by an **EAR TATTOO**. Calf must have a **tag of identification**.

**B6 — Cow and Calf — First Calf Heifers**

**B7 — Cow and Calf — All other Cow/Calf pairs.**

**B8 — Feeder calf - steer**

**B9 — Feeder calf - heifer**

**B10 — Feeder calf - bull**
ULTRASOUND CARCASS BEEF CLASS

1. Members may indicate one animal that is entered in county fair to be scanned and an ultrasound reading done. Additional animals may be scanned at the member’s expense and may not be entered in the carcass class. Member must report the animal they choose to have entered in the carcass class at the time of ultrasound-sounding; calves entered in the carcass class must be lead/tie calves.

2. Ultrasound will be done during the beef weigh-in at 7:00 a.m., Sunday by a qualified technician(s).

3. There will be a specific market beef carcass class judged at the county fair during the beef show.

4. Placing is up to the judge’s discretion with the carcass data provided by the ISU Extension Beef Program Specialist being used as a tool.

5. Carcass class will have a champion and reserve champion honors and designated trophy.

6. Top carcass animal will compete in the overall grand champion market class, and it will sell, if so desired, in the champion line-up at the livestock auction.

7. Beef carcasses will be ranked by increase in retail value of the carcass per day on feed. This is influenced by average daily gain, degree of marbling, fat thickness, loin-eye muscle area, % kidney, pelvic and heart fat, carcass weight and price premiums and discounts.

Carcass Value Per Day On Feed is calculated as follows:

\[
\text{(Estimated hot carcass weight} - \text{(0.55 x beginning live weight) x percent retail product x contest carcass price as determined by appropriate grid)})/0.64/\text{days on feed.}
\]

B17 – Carcass

Pen of three advanced feeder class will be evaluated by the beef judge on appearance, rate of data, and ultrasound data as described above:

Market beef classes will be evaluated by the beef judge on appearance as in the past (you may choose to have an animal in these classes scanned but that information will be for your personal use only and will be shared after the fair);

Market beef carcass class will be evaluated by an Iowa State University livestock specialist using the ultrasound data as described in General Rule #8.

Clothing: Special Rule #1: When application of design elements and art principles must be explained, the following guidelines shall be used:

a) Members in grades 5-6 are responsible only for application of the design element line or color;

b) Members in grades 7-8 are responsible only for application of two design elements;

c) Members in grades 9-12 are responsible for application of at least one design element and at least one principle of design.

15. Due to security, we discourage 4-H’ers from bringing items that have special meaning and historical value as the exhibit or part of an exhibit. The Union County Fair board and Union County Extension will use diligence to insure the safety of articles entered for exhibition after their arrival and placement, but will not be responsible for damage or loss by fire, theft, etc.

16. All exhibits must remain until 2:00 PM on Thursday.

17. All exhibits must be picked up by 4:00 PM on Thursday. If you cannot pick up your items, you must arrange for someone to collect them for you. Your premium money may be forfeited, if they are not picked up.

18. STATE FAIR EXHIBITS— Age for exhibiting at the Iowa State Fair: Youth must have completed 5th grade through 12th grade (or that equivalent). Exhibitors are limited to two exhibits to be sent to State Fair. Members having exhibits selected for State Fair should gather at 6:00 pm Tuesday at the exhibit building by the State Fair. Exhibits must include a statement on the questions in rule #7.

19. The Committee for this division can interpret rules and make other necessary rulings and changes, and its decision will be final. To appeal a decision of the committee, a request must be made in writing to the chairman of the Extension Council, or to a County Extension staff person.

20. DIVISIONS— (grades are as of the fall of 2014):

- CLOVER KIDS— Kindergarten, 1st, 2nd, 3rd grade (non-competitive)
- JUNIOR— 4th, 5th, & 6th grade
- INTERMEDIATE— 7th & 8th grade
- SENIOR— 9th, 10th, 11th, & 12th grade

21. PLACINGS AND PREMIUMS—Deserving exhibits will earn blue, red, and white placing according to quality. Premiums: Exhibits will be rated blue, red, and white ribbon groups. The amount of premium to be paid will be prorated.

Premiums will be forfeited on exhibits removed before official release time of 2:00 p.m. Thursday. Clubs will also be expected to fulfill their obligations in the food shack and grounds cleanup or the fair board will withhold premiums from the club.
4-H EXHIBIT BUILDING

EXHIBIT COMMITTEE:
Barb Wilmeth, Mendy Abell, Terri Van Gelder, Jerry Hartman

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to http://www.extension.iastate.edu/4h/projects to find information about judging criteria for exhibits that they create from their 4-H project learning.

ANIMALS
10101 Animal Science - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy, cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

10102 Veterinary Science - An exhibit that shows learning about keeping animals healthy.

AGRICULTURE AND NATURAL RESOURCES
10201 Crop Production - An exhibit that shows learning about the growth, use, and value of field crops.

10202 Environment and Sustainability - An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

10203 Horticulture (includes Home Grounds Improvement) - An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

10204 Outdoor Adventures - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

10205 Safety and Education in Shooting Sports - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

10206 Other Agriculture and Natural Resources - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

5. To qualify for a purple or blue rating a market steer must have an average daily gain of 2 lbs. and market heifers 1.75 lbs. (Note: Animals being exhibited at the State Fair must meet qualifications noted in state fair regulations.
6. Market beef classes will be evaluated by the beef judge on appearance as in the past (you may choose to have an animal in these classes scanned but that information will be for your personal use only and will be shared after the fair).
7. Market Heifer/Breeding Heifer ID change —
   • If heifer is originally weighed in as a market heifer, the animal does NOT need to be ID’ed again in 4hOnline as a breeding heifer with tattoo by May 15th.
   • If the heifer does show breeding instead of market, be sure a breed is designated at weigh-in time in 4hOnline by Feb. 1 or the heifer will only be eligible as a crossbred.

B16 — Purchased Market Steer
B18 — Homeraised Market Steer
B15 — Market heifer

ADVANCED FEEDER CLASS
1. A class of three feeders to be tagged and weighed in at time of weigh in. They may be either steers or heifers but not mixed sex. Advanced feeders may be sold in pens at the County Fair sale. Member may weigh-in up to six animals per pen, but may bring only one pen of three per class to the fair.
2. Advanced feeder pens will be weighed at a time selected by the committee for pay weight for livestock sale. All advanced feeders will be ultrasound. Advanced feeder pens cannot compete in the ultrasound carcass class.
3. Exhibitors are responsible for cleaning pens and assisting with removal of pen gates from the barns.
4. Feeder pens will be divided into classes by sex.
5. Must provide required criteria for judge to examine. Ultra-sound data of all three animals will be provided for the judge prior to the judging.
6. Pen of three advanced feeder’s class will be evaluated by the beef judge on appearance, rate of gain data, and ultrasound data as described above in General Rule#8

B13 — Advanced feeders - steers
B14 — Advanced feeders - heifers
BEEF DEPARTMENT

COMMITTEES:
Ultrasound — Monty Ide

1. General Rules - Review livestock general rules printed at beginning of this division.
2. Stall assignments for each club will be posted in each barn. The same space outside the barn is to be available for exhibitor’s use.
3. No grooming chutes inside the barns. All grooming chutes should be placed in the covered grooming area to the east of the show arena.
4. Barn or stall assignments will not be posted until all cow-calf and feeder pens are arranged.
5. Stall Dividers - Safety will be taken into consideration for exhibitors and their animals. Fans are to be hung from the rafters, no butt fans. No cages, no chutes in the tie stall area. Each club will be limited to one set of stall dividers. Beef Committee has final say.
6. Beef exhibits should line up at North end of show ring and enter show ring in order listed in show program.
7. Substitute Showman - See General Rules.
8. Showmanship classes will be shown in the following order: Senior, Intermediate, Junior, and Elite Showmanship.

MARKET BEEF
(MARKET STEERS & MARKET HEIFERS)

1. All market beef animals must have been weighed in and identified by tags from the County Extension Office prior to January 15. Animals to be weighed on arrival at County Fair. Rate-of-gain is to be calculated on all animals entered as market steers or market heifers.
2. Classes will be established for home raised exhibits. Calves to be exhibited as Home Raised must have been identified as Home Raised on the 4-H Market Beef Identification Form at weigh-in. and on file in the county Extension Office. For Home Raised classes, exhibitor’s immediate family (parents, grandparents) must own the dam of the market steer/heifer at the time of conception. Entries will be shown by weight divisions. Class winners will compete for division Champion and then for Grand champion of the show.
3. Each exhibitor may exhibit a total of four (4) market beef tie animals. Includes carcass animal.

CREATIVE ARTS

10301 Music - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

10302 Photography - An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photography Special Rules:
- Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
- Photographs should be a minimum of 4” x 6”. Finished size (including mounting/matting) of photographs should not exceed 16” in height or width.
- All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.
- Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
- 4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.
- Non-mounted photos may be exhibited in a clear plastic covering.
- A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.
- Digitally altered photos should include a copy of the photo before changes.
- Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
- Photographs depicting unsafe practices or illegal activities will not be displayed.
- Iowa State Fair 4-H photography exhibits must use the Photo Exhibit Label to provide required information for photo exhibits.
- Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.
10303 – Digital Photography Exhibit – A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

Digital Photography Exhibit Special Rules:

- Photographs may be either black and white or color.
- Photographs will not be printed.
- Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.
- Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB – 3 MB is recommended.
- Photos should be submitted in an acceptable and commonly used format for ease of viewing.
- Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
- Photographs depicting unsafe practices or illegal activities will not be displayed.
- Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
- Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.
- Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

D37 – Graduate Novice A. This class is open to project exhibitors of three or more years who have achieved a qualifying score in a 4-H dog obedience show in the Novice A or B at the previous year’s Union County Fair 4-H Dog Show. However, a qualifying score is not required to enter this class. Dogs will open heel free, figure 8 exercise OFF leash, drop on recall, dumbbell recall, recall over high jump and recall over broad jump OFF leash and long down with handler out of sight for three minutes.

Open to dogs that do not have any legs toward a CDX degree. When a member receives a blue ribbon he/she moves on to Graduate Novice B. If a red or white ribbon is received, he/she may remain in Graduate Novice for another year.

D38 – Graduate Novice B. For exhibitors who have or have not achieved a qualifying score in the Graduate Novice A at the previous year’s county show. Dogs will open heel free, figure 8 exercise OFF leash, drop on recall, dumbbell recall, recall over high jump and recall over broad jump OFF leash and long down with handlers out of sight for three minutes. Open to dogs who do not have any legs toward a CDX degree.

D39 – Graduate Novice Advanced. For dogs with 2 years of graduate novice training. Dogs will open heel free, figure 8 exercise OFF leash, drop on recall, dumbbell recall, recall over high jump and recall over broad jump OFF leash and long down with handlers out of sight for three minutes. Open to dogs who do not have any legs toward a CDX degree.

D40 – Graduate Open. Open to exhibitors and dogs that do not have a UD title. Dogs will 1. Single exercise, 2. Scent discrimination, 3. Directed retrieve, 4. Moving stand for exam, 5. Go out half length, 6. Directed jumping (1 jump only). Dogs will perform signal exercise as in Utility except that leaving the dog will be 10-20 feet and handler may give command or signal on judge’s signal to stay, down, to sit, to come and to finish. Dogs will perform scent discrimination the same as in Utility except there will be only four articles-two leather and two metal-handler and dog remain facing article and only one article is retrieved. It is handler’s discretion on which article is retrieved. Direct retrieve is the same as in Utility except no center glove is used.

D41 – Open A & B. Dogs will heel off leash, drop and recall, retrieve on the flat, retrieve over the high jump and broad jump, and do three minute sits and five minute down with the handler out of sight. Dogs entered in this class may not be entered in classes D31, D32, D33, D34 or D35.

D42 — Agility. For dogs and handlers in agility training. On leash, dogs will complete an obstacle course; this is a timed event. Exhibitor can compete on or off leash at their discretion.

A1-Juniors
A2- Intermediates
A3- Seniors

SCORING FOR SHOWMANSHIP

| The Exhibitor (attitude and appearance) | 15 points |
| The Animal (condition, grooming, clipping, cleanliness) | 20 points |
| Presentation of Animal (reading, posing, response to diversions, and use of equipment) | 30 points |
| Questions asked by judge | 35 points |
| TOTAL | 100 points |

DS1-Junior Showmanship
DS2- Intermediate Showmanship
DS3-Senior Showmanship
DS4- Elite Showmanship
DOG DEPARTMENT
Superintendent: Colleen Beatty

1. Dogs must have current rabies, parvo, and distemper vaccinations.
2. Entries are open to purebred or mixed breed dogs and may or may not be owned by the 4-H’er. BUT in all cases, the dog is to have been trained, cared for, and managed by the 4-H’er.
3. All dogs showing at the county fair must attend at least 3 Union County 4-H dog practices. For more information please contact Colleen Beatty at colleenbeatty@mac.com.
4. Any female in season may not be shown.
5. First year handlers may enter only one dog per obedience class, other 4-H’ers enter no more than two dogs in a class.
6. Dogs scoring 170 points or more in obedience classes will be awarded a blue ribbon.
7. Dogs scoring 150-169 points will be awarded a red ribbon.
8. Dogs scoring 130-149 points will be awarded a white ribbon.
9. Dogs scoring 100-129 points will be awarded a green ribbon.
10. Each 4-H’er enrolled in the dog program will receive a list of classes approved for this year.

D30 – Puppies. For dogs 8 months of age or younger at the beginning of training. Puppies on the leash will be required to walk, sit, and down.

D31 - Pre-Novice A: This class is ONLY for dogs and exhibitors in their first year of 4-H dog obedience training. Dogs will heel, stand, recall and do the figure 8 all on leash. They will recall on leash and do sits for one minute and downs for three minutes on leash. Dog must not have completed any leg toward any CD degree.

D32 – Pre-Novice B. For dogs in their first year of training and for exhibitors who are in their second year or greater of dog obedience or for exhibitors who have not achieved a qualifying score in Pre-Novice A at the previous year’s Union County Fair 4-H Dog Show or for first year project exhibitors who have achieved a qualifying score in a non-4-H dog obedience show or have a dog with previous experience. Dogs will heel, stand for examination and do figure 8 all on leash. They will recall on leash and do long sits for one minute and long downs for three minutes on leash. Dogs must not have finished any leg towards any CD degree.

D33- Sub Novice A. For dogs in their 2nd year of training and exhibitors in their 2nd year or greater of dog obedience. Exercise: heel on leash, figure 8 on leash, recall OFF leash, stand for examination OFF leash, sit-stay for one minute and down stay for three minutes OFF leash. Dogs must not have finished any leg towards any CD degree.

D34-Sub Novice B. For dogs in their 2nd year or greater of training and exhibitors in their 2nd year or greater of dog obedience. Exercise: heel on leash, figure 8 on leash, recall OFF leash, stand for examination OFF leash, sit-stay for one minute and down stay for three minutes OFF leash. Dogs must not have finished any leg towards any CD degree.

D35 – Novice A. For the dog ready for off leash obedience work. This should be first experience for both the dog and handler doing Novice exercises. Dogs will heel off leash, stand for examination off leash, do the figure 8 on leash, recall off leash, and do long sits for one minute and down for three minutes off leash. Dogs or handlers must not have received a CD degree prior to present club year. When a member receives a blue ribbon, he/she moves on to Graduate Novice A next year. If a red or white ribbon is received he/she may enter Novice B.

D36 – Novice B. For the dog and/or handler with previous experience in the Novice class. Exercises are the same as Novice A. When a member receives a blue ribbon he/she moves on to Graduate Novice A next year. If a red or white ribbon is received, he/she remains in Novice A.

10304 Visual Arts - An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Visual Arts Special Rules:

- Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.

- If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.

- Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.

- Exhibition of derivative works created by a 4-H’er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at http://www.extension.iastate.edu/4h/projects/visualart.htm.

FAMILY & CONSUMER SCIENCES


10402 Clothing and Fashion - An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

Clothing and Fashion Special Rule:

Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.

10403 Consumer Management - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.
10404 Food & Nutrition - An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices.

Exhibits may include prepared products or educational displays. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules:
- Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
- All food products/exhibits should be appropriate for human consumption.
- Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
- Products that require refrigeration will not be accepted, judged or displayed.
- Meat jerky products are prohibited.
- The recipe must be included for any prepared food exhibit; credit the source of the recipe.
- Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2014 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
- Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
- Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastended outside the bag.
- The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

10405 Health - An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

10406 Home Improvement - An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

10407 Sewing and Needle Arts - An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

Sewing and Needle Arts Special Rule:
- Outfits or accessories which will be worn during the Awardrobe Clothing Event may

10408 Other Family and Consumer Science - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

Roaster Rules
1. Roaster consists of one rabbit less than six months of age with a minimum weight over five pounds and a maximum weight of eight pounds.
2. This division allows crossbred rabbits.
3. Each exhibitor is limited to one Roaster entry.
4. Champion and reserve will be selected

R16 – Meat Pen
R17 – Single Fryer
R18 – Roaster

Supreme Market Champion
An overall Supreme Market Champion and Reserve Supreme Market Champion will be selected from the Champion Meat Pen, Champion Single Fryer, and Champion Roaster, An award will be presented to the Supreme Market Champion.

There will be at least one showmanship class each for Pets, Poultry and Rabbits. There may be more depending on number of youth participating. Showmanship Classes will be held after completion of each small animal show.
RABBIT DEPARTMENT

All rabbits must be an outgrowth of the project. An exhibitor may show a total of one meat pen, and 12 individuals. Individuals may come from a meat pen. Classes will be divided into: (a) Commercial Rabbits, (b) Fancy Rabbits and (c) Market Rabbits. Each class will be shown by breed standards.

All rabbits must be identified in 4-H online by July 1. All rabbits must be permanently identified with a tattoo in the left ear prior to check-in. Tattoos must be entered in 4-H Online.

Rabbit classes according to Identification, classes may change.

Commercial Rabbits: Class 6 Show by Breed Standards

Best of Breed will be awarded for class.
Champion Class 6 will be awarded.

Fancy Rabbits: Class 4 Show by Breed Standards

Best of Breed will be awarded for class.
Champion Class 4 will be awarded.

Best of Show will be awarded from the Champion Class 6 and Champion Class 4

Market Rabbits: Shown by Market Values of weight and uniformity

Meat Pen Rules
1. Meat pens will consist of three rabbits of the same breed and variety. Age limit not over 10 weeks and weight limit of three to five pounds each.
2. This division allows crossbred rabbits; however, they must be of the same variety.
3. Each exhibitor may enter one meat pen.
4. Champion and reserve will be selected

Single Fryer Rules
1. Single fryer will consist of one rabbit not over 10 weeks and weight limit of three to five pounds each.
2. This division allows crossbred rabbits.
3. Each exhibitor is limited to one Single Fryer entry. The fryer must not be pulled from meat pen.
4. Champion and reserve will be selected

PERSONAL DEVELOPMENT

10501 Citizenship - An exhibit that shows learning about or contributing to your community, your country or your world.

10502 Communication - An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

10503-H Poster Communication Exhibit – Special poster exhibit to visually tell a story or idea about 4-H to the general public.

Exhibitors must use one of the following themes:
- 4-H is . . . (open to 4-H’er’s interpretation)
- Join 4-H
- Dare to Discover (2015 Iowa 4-H Youth Conference theme)
- Nothing Compares (Iowa State Fair theme)

Poster Communication Special Rules:
- Only one poster per 4-H’er may be entered.
- All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14” x 20” or maximum of 15” x 22”.
- Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
- Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
- Each poster must have the completed Poster Exhibit Entry Form attached to the back.
- Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
- 4-H’ers may include the 4-H clover in the poster.
- All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.

10504 Digital Storytelling - Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

10505 Leadership - An exhibit that shows learning about leadership skills and influencing others in a positive way.

10506 Self-Determined - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.
Science, Engineering and Technology

10601 Mechanics - Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

10602 Woodworking - Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

10603 Science, Engineering & Technology - Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

Science, Engineering & Technology Special Rule:
Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.

 Beautification in a Bucket (County Only)

Class # 50801
1. Use 5-gallon bucket with hole in bottom for drainage.
2. Fill part-way full of packing peanuts, bark or wood chips.
3. Add dirt and plant(s) – flowers, crops or other plants
4. Label with member name, club, and name of plant(s).
5. Bring on conference judging day – will be judged by agronomy/horticulture judge.
6. Exhibits will be judged on creativity and health of plant.
7. Decorating bucket and adding accents (silk flowers, bows, etc.) is optional.
8. A grand and reserve champion will be selected and awarded with rosettes.
9. 4-H members can work individually or as a team of two.
10. Clover Kids are welcome to participate. Bring to Clover Kids judging on Sunday.
11. Buckets will be placed around fairgrounds during the fair to beautify the fairgrounds.
12. Exhibitor will be responsible for watering their exhibit.
13. 4-Hers will be required to complete a project write up. Clover Kids do not have to complete a write up.

Union County 4-H Beautification in a Bucket is unique to Union County; this is not a project that qualifies for the Iowa State Fair.

Market Broiler Project
1. Her must sign up for Market Broiler Project by May 15th with the extension office.
2. Broiler entries are limited to one per exhibitor. Each pen of five birds must weigh a minimum of 20 pounds. Wide variation in weight of individual birds will cause the pen to be sifted.
3. Each exhibit must be healthy and clean or they will be sifted upon arrival
4. Cages will be provided.
5. Exhibitors may bring one extra bird to be weighed in, but only five will be shown.
6. All exhibitors must present their own birds to the judge.
7. Broilers have the option to sell through the ring.

P14 – Market Broilers

Waterfowl Class
Consists of ducks or geese. Can be shown as an individual or a breeding pen (one male and one female). Classes will be decided by committee based on entries at July 1st.

PD- Duck
PG-Goose

All Other Fowl Class
Class consists of but is not limited to pigeons, quail, peafowl, turkeys, guinea, etc. Can be shown as an individual or a breeding pen (one male and one female). Classes will be decided by committee based on entries at July 1st.

POF- Other Fowl

PETS DEPARTMENT
Exhibitors must provide food, water, and bedding for their animals. Pets are to be brought to the fair on show day and taken home following the pet show.

PTJ – All Pets

Pet Showmanship (one class composed of Juniors, Intermediates, Seniors)

CATS DEPARTMENT
All cats must be on a leash or kenneled. Cats are to be brought to the fair on show day and taken home following the pet show. All dogs and cats exhibited must have current Rabies and Distemper vaccinations. Papers must be presented to committee personnel at check-in time.

C1 – All Cats

Cat Showmanship (one class composed of Juniors, Intermediates, Seniors)
Bantam Breed Classes:

Game Bantam Class
Breeds in this class include: Modern Games, Old English Games
05.1 - Breeding Pen of Three
15.2 - Cockerel/Cock
25.3 - Pullet/Hen

Single Comb Clean Legged Bantam Class
Breeds in this class include: Ancona, Andalusians, Australorps, Campines, Catalanas, Delwares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Neck, New Hampshires, Orphingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex
06.1 - Breeding Pen of Three
16.2 - Cockerel/Cock
26.3 - Pullet/Hen

Rose Comb Clean Legged Bantam Class
Breeds in this class include: Anconas, Belgian Bearded D’Anvers, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rosecombs, Sebrights, Wyandottes
07.1 - Breeding Pen of Three
17.2 - Cockerel/Cock
27.3 - Pullet/Hen

All Other Combs Clean Legged Bantam Class
Breeds in this class include: Ameraucana, Araucanas, Buckeyes, Chanteleurs, Cornish, Crevecoeurs, Cubalayas, Houdans, Lefleche, Malayas, Polish, Shamos, Sicilian Buttercups, Sumatra
08.1 - Breeding Pen of Three
18.2 - Cockerel/Cock
28.3 - Pullet/Hen

Feather Legged Bantam Class
Breeds in this class include: Booted, Belgian Bearded D’Uccle, Brahmas, Cochin, Faverolles, Frizzles, Langshans, Silkies, Sultans
09.1 - Breeding Pen of Three
19.2 - Cockerel/Cock
29.3 - Pullet/Hen

Layer Production Class- Pullet Pen of Three
0.31 - Pen of three layers (pullets) of the same breed, purebred or commercial. Birds shown in the Laying Classes must be at least 16 weeks old at the time of the show. Birds must be hatched after January 1st of the current year.

4-H COMMUNICATION EVENT PROGRAM
This department is open to youth who are participating in the 4-H Youth Development programs conducted by Iowa State University Extension. All participants are responsible to read and comply with the Iowa State Fair Communication Event program rules, 4-H General Rules and Regulations, and specific program event rules and regulations.

PURPOSE
The Communication Event program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of development experiences for different age levels.

2015 COMMUNICATIONS SCHEDULE
Iowa State Fair dates allocated to 4-H Areas for all 4-H Communications:
Regions 12, 17, 18 have these dates available on a first come basis
Thursday, August 13
Monday, August 17
Tuesday, August 18
Saturday, August 22

Extemporaneous Speaking – open to all
Tuesday, August 18
Sunday, August 23, AM only

GENERAL COMMUNICATION EVENT PROGRAM RULES AND REGULATIONS
- 4-H’ers that have completed 5th grade through 12th grade (or equivalent) of the current 4-H year are eligible to participate at the Iowa State Fair. Exception: Share the Fun and Extemporaneous Speaking – See rules for age guidelines.
- Educational Presentations and Working Exhibits may be given by one or more 4-H’ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grade and an 8th grader must be entered in the intermediate/senior class).
- Topics selected by the 4-H’er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
- Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
- 4-H’ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
- All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
- All communications participants must provide their own equipment with the exception of microphones.
EDUCATIONAL PRESENTATION DEPARTMENT

Purpose – Provide an opportunity for 4-H’ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

881 Educational Presentations (Junior) must have completed 5th or 6th grade in the current 4-H year.

882 Educational Presentations (Intermediate/Senior) must have completed 7th - 9th grade in the current 4-H year.

Educational Presentation Rules:
Time Limit: Junior presentations must not exceed 15 minutes. Intermediate/Senior presentations must not exceed 20 minutes.
Participants must turn in a completed Educational Presentation Report form during check-in.

WORKING EXHIBITS DEPARTMENT

Purpose - Provide an opportunity for 4-H’ers to communicate, interact with and teach an audience in an informal and experiential way

883 Working Exhibit (Junior) must have completed 5th or 6th grade in the current 4-H year.

884 Working Exhibit (Intermediate/Senior) must have completed 7th - 12th grade in the current 4-H year.

Working Exhibit Rules:
Time Limit: Junior presentations must not exceed 25 minutes. Intermediate/Senior presentations must not exceed 45 minutes.
Participants must turn in a completed Working Exhibit Report form during check-in.

SHARE THE FUN DEPARTMENT

Purpose - Provide an opportunity for 4-H’ers to share their skills and talents before an audience purely for the sake of enjoyment.

885 Share-The-Fun-Program
Share-The-Fun Rules:
Eligibility: 4-H’ers who have completed 5th – 12th grade (or equivalent) in the current 4-H year. Exception: If Share-The-Fun act involves a whole club, the following criteria must be applied to determine if club can be entered in Share The Fun Program at the Iowa State Fair:
At least 80 percent of the performing group must have completed 5th – 12th grade in the current 4-H year.
Share The Fun performances must not exceed 8 minutes in length.
Skits, songs, stunts, short one act plays, dance and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
All performers must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.
PETS, POULTRY, AND RABBITS

Committee: Tracy Kelley (Superintendent), Karen Loudon, Amanda Kissell, Cora Schroutd
Youth: Macy Evans, Briana and Haley Hagen, Reilly Martinez, Conner Mitchell, Selena Sampson, Tyler Waddingham,

1. Fowl and animals must meet requirements listed in items # 6 & 7 under Health Requirements listed under General Rules for Agriculture Division. Vaccination papers should be available at entry check in. Poultry must be tested for Pullorum.

2. Cages will be assigned for each exhibitor’s birds and rabbits and grouped by club. Feed, water and feeders will be the responsibility of the exhibitors.

3. Each 4-H member will be responsible for his/her animals and must be present when they are judged.

4. Release time for small pet classes and cats is immediately following the show.

5. Exhibitors are responsible for feeding and watering of pets. Water must be present at all times. Cleaning of cage and area needs to be done at least twice daily and at check out.

POULTRY DEPARTMENT

All breeding birds should be entered as cock, hen, cockerel or pullet with these terms defined as: Cock – male chicken 1 year or older, Hen – female chicken 1 year or older, Cockerel – male chicken less than 1 year old, Pullet – female chicken less than 1 year old.

Entries in meat and egg classes may be any commercial meat or egg type bird. Production practices generally accepted by the commercial poultry industry are acceptable.

Exhibitors will be limited to a total of 10 entries. A breeding pen of chickens consists of 1 male and 2 females of the same breed. A breeding pen of waterfowl consists of 1 male and 1 female of the same breed. An individual bird may also be shown in a pen.

EXTEMPORANEOUS SPEAKING DEPARTMENT

Purpose: Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

886 Extemporaneous Speaking Program

Extemporaneous Speaking Rules:
Participants must be senior 4-H’ers - completed 5th – 12th grade (or equivalent) in the current 4-H year.
Each county may enter a maximum of 2 entries.

Program Format:
- Thirty minutes before the program, each participant will draw three of the available topics, select one to speak on.
- The selected topic will not be available to the other participants in the speaker’s assigned room.
- The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
- A preparation room is to be used with one participant per speaking site admitted initially an done additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth.
- A program official will assist participant with the time requirements.
All reference material will be screened by a program official on the following basis:

- Participant may bring his/her books, magazines or newspaper clippings for reference during the 30 minutes of preparation.
- Reference material must be printed material such as books, or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program.
- Some relevant reference material will be available in the preparation room.
- This material will consist of historical material related to the 4-H program.
- Each speech shall be the result of the 4-H’ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided.
- Plain 3x5 note cards will be provided for each participant in the preparation room. If notes are used, the 3x5 note cards provided must be used in delivering the speech.
- Only notes used during the preparation period may be used.
- Each speech shall be not less than the four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in ascending order (1, 2, 3, 4, 5) by the time keeper. Stop will be said at six minutes.
- The program time keeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
- Participants will not be allowed to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.

**Speeches will be evaluated on the following criteria:**

- Content related to topic
- Knowledge of the subject
- Organization of material
- Power of Expression
- Voice
- Stage Presence
- General Effect
- Response to questions

A judge’s critique/conference with each participant will be included as part of the program.

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**National Code of Show Ring Ethics**

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of Ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal’s performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly cooperate or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal’s condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
HEALTH REQUIREMENTS

1. All members must have animals inspected on entry day by Fair Veterinarian. All animals must meet animal health regulations as outlined by the State Veterinarian. *Any evidence of visibly active warts, ringworm, foot rot, pink eye, draining abscesses or any other contagious or infectious condition will eliminate the animal from the show.*

2. A withdrawal statement for the use of drugs and feed additives will be completed for each market animal entered in the livestock sale.

3. No individual health certificates will be required on animals exhibited at a County Fair 4-H and/or FFA Exhibition, but exhibit must be inspected when unloaded or shortly thereafter by the official Fair Veterinarian.

4. Quarantined animals or animals from quarantined herds cannot be exhibited.

5. All reproductively intact sheep must have an individual Scrapie Flock of Origin identification tag. All reproductively intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official registered tattoo.

6. All dogs and cats exhibited must have current Rabies and Distemper vaccinations. Dogs must also have received a PARVO vaccination. Papers must be presented to committee personnel at check-in time.

7. All poultry must be tested for pullorum. A testing date will be set. **THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL**

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Radio Broadcasting Communications

Union County 4-H Radio Broadcasting communications event is unique to Union County; this is not a communications event that qualifies for the Iowa State Fair. All 4-H members, 4-12 grades, may participate in the radio broadcasting communications project.

**Rules:**

**Junior Division** –
The junior competition is open to 4-H members who have completed the 4th–6th grades. Member will prepare a 3 minute story which must include one commercial. The story and commercial will be taped, the tape will be judged by the judge(s). Stories must be a factual local story written by the member. Commercials must be original commercials written by the member. Commercials may NOT promote an established business or product name (ex: Coca Cola or McDonalds; Willy’s Wiggly Worms would be acceptable). Judge(s) will have questions for member following the judging of the taped broadcast.

**Intermediate Division** –
The intermediate competition is open to 4-H members who have completed the 7th and 8th grades. Member will prepare a 3 minute story which must include one commercial. Member must write one factual local story and one original commercial (commercial cannot promote an established business or product). Member will have three minutes to broadcast live their two stories and one commercial. Member will broadcast live from a simulated studio room secluded from judge(s) and audience. Judge(s) and audience will listen to broadcast in a room separate from the member (sound channeled through speaker system). Judge(s) will have questions for member following the judging of the live broadcast.

**Senior Division** –
The senior competition is open to 4-H members who have completed the 9th through 12th grades. Member will broadcast two news stories and at least one commercial. Member must broadcast two news stories and at least one commercial (commercial cannot promote an established business or product). Member will have no more than five minutes to broadcast live their two stories and one or more commercials. Member will broadcast live from a simulated studio room secluded from judge(s) and audience. Judge(s) and audience will listen to broadcast in a room separate from the member (sound channeled through speaker system). Judge(s) will have questions for the member following the judging of the live broadcast.
Judging Criteria –
Members will be judged by the following criteria:
• Fluency – the flow of words, story and commercial
• Timing – use of time (too fast or too much silence).
• Excitement – energy to which the broadcast is presented.
• Story Line – quality of the news being reported.
• Diction – how crisp the words are spoken in the broadcast.
• Creativity – creativity of the story line and commercial.

Awards –
An outstanding member will be selected from each division for the most complete broadcast. Outstanding members from each division will be rewarded with a plaque and assist in hosting the Union County Fair radio broadcast on KSIB radio. Additional awards will be presented in the areas of: best local news story and best commercial (number of awards presented in these areas is left to the judge’s decision), members will receive ribbons. Best news story or stories will be aired on KSIB radio (number of stories aired decided by KSIB).

10. Livestock exhibitors are responsible for cleaning stall area or pens used to exhibit entries and assist with final clean up on Thursday night and Friday morning. Clean-up includes moving bedding, etc., from stall area to spreaders, furnished by the committees and/or fair board, and away from the fairgrounds. Cleanup is coordinated with department committee chairman. Premium monies (including ribbon premiums and/or auction premiums) may be withheld at the discretion of the fair board, the department committees, and/or Extension staff for failure to clean-up responsibly.

11. Violative Drugs. To knowingly send an animal to slaughter with a residue of any violative drugs is a violation of the Federal Food, Drug and Cosmetic Act. Failure to comply with regulations will result in fines, prison sentences or both. Veterinarians should be aware of these laws as well and should not distribute violative drugs for use on show stock going to slaughter.

12. Substitute Showman. Excusing a member from personally exhibiting his/her project defeats one of the important objectives of youth work; therefore, the use of substitute showman will only be accepted in case of injury or serious illness. A substitute showman must be of 4-H age. Approval to use a substitute must be given by the committee in advance of the show.

13. Dress Code - Beef, sheep, swine, and small animal exhibitors must wear a 4-H or FFA shirt while exhibiting in the show ring. No hats or caps in the show ring. Violators will be dropped one ribbon group in the show and will not be eligible to participate in showmanship. Beef exhibitors should wear hard toed boots or shoes. Horse exhibitors should check the rules in the horse department for dress rules.

14. Ribbon Premiums: Exhibits will be rated purple, blue, red, and white ribbon groups. The amount of ribbon premium to be paid will be pro-rated.

15. Clubs will be expected to fulfill their obligations during the fair in the food shack, 4-H exhibit building clean-up, and daily grounds cleanup or the fair board may withhold ribbon premiums for the club.
4. The Livestock Sub-Committee of each division will be responsible for interpreting the rules and regulations for each respective division. In the event of a conflict of placing, all disputes will be settled by the Judge and Committee of that department.

5. All exhibits must be on the grounds by 10:00 p.m. Sunday, July 20, and will remain until 2:00 p.m. on Thursday, July 24. Removal of project prior to the established release time, without approval, will automatically be cause to withhold all ribbon and sale premiums.

6. Livestock (beef, sheep, swine) exhibited as market projects may be sold at the county fair livestock auction on Thursday starting at 6:00 p.m. Projects to be sold at the county fair auction must have been entered and shown at the county fair. Exhibitors wanting to sell their livestock projects at the county fair must notify the Extension office staff immediately following their species show.

7. Animals offered for sale in an auction are considered as having changed ownership even though bought back by the original owner and will no longer be considered a 4-H project. Said project cannot be exhibited at any other 4-H shows as a 4-H project. However, all animals sold at the auction will continue to be the responsibility of the member until they are delivered to the purchaser or his/her representative. Premium monies (including ribbon premiums and/or auction premiums) may be withheld from the member at the discretion of the fair board, the department committees, and/or Extension council and staff for failure to act responsibly and in accordance with the 4-H policy.

8. Grooming and fitting rules will follow those established by the State Fair. Such rules will be regulated by the departmental committee. Animals being exhibited are to be groomed by the exhibitor as much as possible with assistance from immediate family members or other youth exhibitors only. Painting, dying and use of color agents on beef animals, as well as icing on sheep, is not allowed. Projects which show evidence of this will not be permitted into the show ring. Exhibitors may use coloring or grooming aids on hooves. No artificial tail heads or tail fins will be permitted. Show officials reserve the right to re-inspect an animal for incorrect practices after it has entered the show ring.

9. No exhibitor will be allowed to show who does not take charge and care of the project in the show ring. Exhibitors must have animals trained so that they may be exhibited without the aid of an adult. Animals that become wild and uncontrollable and presents a danger to other exhibitors during the show may be declared ineligible and removed from the show ring by the committee.

**AGRICULTURAL DEPARTMENT**

**4-H AND FFA**

**LIVESTOCK GENERAL RULES:**

1. All entries in this division must be made by members enrolled in FFA, 4-H, or other Extension youth programs. Members must be in good standing in their local club and be enrolled in the project being shown. Exhibitors must have completed 4th grade - 12th grade (graduated in current year).

2. Exhibitors must have properly identified their livestock projects in 4-H online with suggested date of May 1st, with final date of May 15th of the current 4-H year. Rabbits have a July 1st deadline for identification online. Animals which must be identified are: dairy cattle, goats, cattle, sheep, swine, dogs, horses and rabbits.

Market beef, sheep, swine and meat goats must have been weighed in and verified in 4-H online by assigned dates. All animals listed in 4-H online of the current 4-H year become your county fair entries. Maximum ID limits for both county and state fair 4-H animals in 4hOnline (# of animals)

<table>
<thead>
<tr>
<th>Animal</th>
<th>Limit</th>
</tr>
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<tbody>
<tr>
<td>Breeding Beef</td>
<td>10</td>
</tr>
<tr>
<td>Market Beef</td>
<td>10</td>
</tr>
<tr>
<td>Dairy Cattle</td>
<td>20</td>
</tr>
<tr>
<td>Dairy Goats</td>
<td>20</td>
</tr>
<tr>
<td>Dog</td>
<td>4</td>
</tr>
<tr>
<td>Horse</td>
<td>5 (Max of 2 leased)</td>
</tr>
<tr>
<td>Meat Goat (weighed in)</td>
<td>10</td>
</tr>
<tr>
<td>Meat Goat (not weighed in)</td>
<td>10</td>
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<tr>
<td>Rabbit</td>
<td>30</td>
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<tr>
<td>Poultry (not required to ID for State Fair)</td>
<td></td>
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<tr>
<td>Sheep (weighed in)</td>
<td>30</td>
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<tr>
<td>Sheep (not weighed in)</td>
<td>15</td>
</tr>
<tr>
<td>Swine (weighed in)</td>
<td>30</td>
</tr>
<tr>
<td>Swine (not weighed in)</td>
<td>30</td>
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</tbody>
</table>

3. All exhibitors showing beef, sheep, meat goats, swine, rabbits and/or poultry must have completed annual FSQA training or testing. Testing must be unexpired and the exhibitor must re-test as needed to stay current.