

2023 Union County Fair Book



The answers to all of your fair related questions regarding 4-H, livestock,
and non-livestock projects.

Updated April 2023



IOWA STATE UNIVERSITY
Extension and Outreach

Union County Extension Staff

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Union County Extension Council

Chair: Randy Wuebker	Vice Chair: Callie Anderson
Secretary: Shiloh Gennaro	Treasurer: Jean Weisshaar
Donna Allen	David Mixdorf
Alexis Baker	Nicole Shawley
Ronda Driskill	

Project Area Committees

Each project area has a committee of volunteers lead by a superintendent. These names are listed at the beginning of each Project Area section. Superintendents and committee members are also sources for specific project area related questions and help during the county fair.

Union County Fair Board

President: Ben Adamson	Vice President: Chad Rieck	
Secretary: Shiloh Gennaro	Treasurer: Jamie Travis	
Larry Bailey	Sharon Gardner	Teena Dike
Mandy Henderson	Jodi Nixon	Kevin Lents
Rob Evans	Mindy Stalker	Drew Floyd
Darren Toppin	Sydney Weis Sorensen	Kayla Lacina
Terry Weinkoetz	Jenny Wuebker	

<http://www.unioncountyfairgrounds.com>

Union County Friends of 4-H, Inc.

“The purpose of the Union County Friends of 4-H, Inc., is to raise funds to support the educational and youth development activities and program of the Union County 4-H program, Clover Kids, 4-H clubs and their members. In doing so, the group also will oversee the allocation of these funds and shall operate as a non-profit public charity.”

Each year this all-volunteer group raises funds through contributions and an Annual Pie Auction to provide: county fair trophies, YQCA trainings, Clover Kid & 4-H program supplies, funding for youth camps and conferences, a portion of 4-H and Clover Kid enrollment fees, and up to \$5,000 in 4-H scholarships!

Friends of 4-H Board of Directors

President: Barb Wilmeth	Secretary: Mendy Abell
Vice President: Dr. Tim Nelson	Treasurer: Sara Bolinger

Greg Bailey, Karen Loudon, Ron Skarda, Cole Miller, Terri VanGelder, Dee Weeda
Jodi Hitz, 4-H Representative

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Schedule of Events

Key: 4-H/FFA Event, Open Class Event, Fair Board Entertainment Event, Paid/Grand-
Stand Event

Schedule is subject to change, visit www.unioncountyfairgrounds.com or Union County Fairgrounds on Facebook for most current information.

Livestock animals participating in the Shootout only are to be released after the show. All other animals not being sold at auction will remain on the grounds until check out on Wednesday, July 27th at 8:00 AM

Saturday, June 24

9:00 AM - 4:00 PM

Communications, Awardrobe Clothing, & Table Setting events,
Creston High School

Saturday, July 15

9:00 a.m.

Fair clean up, pen set up, static building set up
***Exhibitors pick up fair packets**

Tuesday, July 18

6:00 PM

Final Fair Clean Up and Cook Out
***Exhibitors pick up fair packets**

9:00 PM

Kickball Tournament, after cook out
Outdoor Movie, sponsored by County Youth Council

Wednesday, July 19

Large item Static Exhibit Check-In by appointment only, 4-H
Bldg.

Thursday, July 20

8:00 AM

8:00 - 10:00 AM

8:00 - 11:00 AM

8:15 AM

8:30 AM - 3:30 PM

Livestock may enter the fairgrounds
Check-in Swine (Vet check required before unloading)
Check In & Test Poultry and Market Broilers, Small Animal
Barn
Static Judges Meeting 4-H Building
Static Exhibit Judging, 4-H Bldg. by 4-H Club

11:00 AM - 1:00 PM	Check in Rabbits, Small Animal Barn
3:00 - 5:00 PM	Check-in Horses
3:30 - 4:30 PM	State Fair Selection - 4-H BUILDING CLOSED
4:00 – 6:00 PM	Clover Kid Static Exhibit Check-in, presentations and interviews, Show Arena (projects will be delivered to the static building by Extension Staff after the show)
4:30 - 6:30 pm	Check in Sheep and Goats, Sheep and Goat Barn
5:30 - 6:30 PM	Check in Open Class Textiles and Arts
	Check in Open Class Genealogy and History
	Check in Open Class Canned Goods
5:00 PM	Photo taken of Selected-For-State-Fair-Exhibitors , 4-H Building
6:00 PM	Queen's Coronation, ISSB Arena
7:00 PM	Swine Exhibitor meeting, Swine Barn
7:00 PM	Bill Riley Talent Show, Commercial Building
7:00 - 9:00 pm	Live Music, Grand Pavilion

Friday, July 21

7:00 - 9:00 AM	Grounds Clean Up (New Hope Boosters, 3 Mile Sharp Shooters)
7:00 - 9:00 AM	Check-in Beef Starting with Pens of 3 and Carcass Beef
7:00 – 10:00 AM	Ultra-Sounding for Beef, followed by Sheep
8:00 - 2:00 PM	4-H/FFA Broiler & Poultry Show, Small Animal Barn Arena
8:00 - 11:00 AM	Check-in Open Class Agriculture and Floriculture
	Check-in Open Class Textiles and Arts & Crafts
	Check-in Canned Goods
	Check-in Genealogy and History
9:00 - 11:00 AM	Check-in Open Class Baked Goods
	Register for Peach Pie Contest
12:00 PM	Judging Open Class Arts & Crafts
12:00 PM	Check in Dogs, Show Arena
12:30 PM	Dog Show, ISSB Show Arena
1:00 PM	Judging Open Class Floriculture, Canned Goods, Baked Goods, Textiles and Agriculture
	Judging Peach Pie Contest
1:00 to 4:00 PM	Car & Tractor Show, east of Grandstand Arena
2:00 PM	Open Class Bake Sale, Commercial Bldg.
3:00 PM	Kids Water Games, location TBD
5:00 PM	UC Buddies Show, ISSB Show Arena
5:00 PM	Friday After Hours Music, Grand Pavilion
6:00 PM	Judging Open Class Genealogy
7:00 PM	4-H/FFA Horse Speed Events, 4-H Horse Arena
7:00 PM	Live Music Entertainment, Grandstand

Saturday, July 22- Kid's Day (sponsored by Greater Regional Hospital)

(Times, locations and activities are subject to change. Kid's Day map on page 9)

7:00 - 9:00 AM	Grounds Clean Up (Sand Creek Pioneers)
8:00 AM	Breakfast, Shelter House for Kid's Day participants
8:00 - 2:00 PM	Photo Booth
8:00 AM - 1:00 PM	4-H/FFA Swine Show, ISSB Arena
9:00 - 11:00 AM	Craft time, Shelter House
9:00 - Noon	Curl Ribbon Crowns
9:00 - 2:00 PM	Pool Noodle Obstacle Course, Activity Zone
9:00 AM	Open Fun Horse Show by Union County Saddle Club, Horse Arena
10:00 AM	Baby Contest, Stage 1
10:00 - 2:00 PM	Face Painting, Fun Zone Little Farmer's Barnyard Balloon Animals, Fun Zone;
10:00 - 3:00 PM	Carnival Games, Fun Zone
10:30 AM	Bike Giveaway, Stage 1
10:45 AM	Sack Races, Activity Zone
11:00 AM	Egg Races/Egg Drop, Activity Zone
11:30 AM	Bubble Blowing Contest, Stage 1
12:00 PM	Pie Eating Contest, Stage 1
12:30 PM	Kids Pedal Pull, Activity Zone
12:30 PM	Livestock Judging Registration, ISSB Arena
1:00 PM	Water Games & Inflatables, Activity Zone
1:00 PM	4-H/FFA Livestock Judging Contest by EU FFA, ISSB Arena
1:15 PM	Water Balloon Toss, Activity Zone
2:00 PM	Magician/Comedy Show, Stage 2
5:30 PM	Queen's Parade
4 - 7:00 PM	Live Music, Grand Pavilion
7:00 PM	Truck and Tractor Pull, Grand Stand Arena

Sunday, July 23

7:00 - 9:00 AM	Grounds Clean Up (Horse & Riders, Pleasant Valley Explorers)
7:00 - 8:00 AM	Check-in 4-H/FFA Feeder Calves
8:15 AM	Cowboy Church, ISSB Show Arena
9:00 - 2:00 AM	4-H/FFA Beef Show, ISSB Arena

12:00 - 3:00 PM	4-H/FFA Rabbit Show , Small Animal Building Show Arena
12:30—1:00 PM	4-H Robotics and Lego League set up in 4-H Bldg
1:00 PM	Beginning Genealogy
1:30 PM	4-H Robotics & Lego League Demonstration, 4-H Bldg.
2:00 PM	Registration for Bags Tournament, with tournament to follow
3:00 PM	4-H/FFA Pet & Cat Show, Small Animal Building Show Arena
4:00 PM	Clover Kid Pet Show, Small Animal Building Show Arena
4:30 - 6:30 PM	Live Music, Grand Pavilion
6:00 PM	Beginning Genealogy
6:30 PM	Demo Derby, Grand Stand Arena

Monday, July 24

7:00 - 9:00 AM	Grounds Clean Up (Douglas Boosters, Lincoln United)
9:00 AM	Cattle EID Tagging, Scale House
9 00 AM	Sheep/Goat Show, ISSB Show Arena
4:00 PM	Union County Cattlemen's Open Bucket Calf Show, ISSB Show Arena
5:00 - 7:00 PM	Live Music, Grand Pavilion
5:30 PM	Celebrity Beef Show, Show Arena-4-H members should wear their yellow "Yardbird" shirts in honor of Darwin West
6:00 PM	Quilt Show & Tell Hour, 4-H Building
6:00 PM	Mutton Bustin'
7:00 PM	Rodeo

Tuesday, July 25 - Senior Citizens Day

7:00 - 9:00 AM	Grounds Clean Up (Highland Highlights, Wiggles & Wags)
8:30 AM	Senior Day Registration & Coffee, 4-H Exhibit Building
9:00 AM	Senior Day Program, 4-H Building
	Clothing and Communications Presentations, 4-H Building
9:00 AM	4-H/FFA Horse Show
Noon	Open Class Exhibits Release
4:00 - 5:00 PM	Swine Weigh Back
5:00 PM	Sheep/Goat weigh back
5:00 - 7:00 PM	Live Music, Grand Pavilion

5:30 PM	NEW!! Premier Livestock Showman Contest, ISSB Show Arena
6::00PM	Mutton Bustin'
7:00 PM	Rodeo

Wednesday, July 26

7:00 - 9:00 AM	Grounds Clean Up (ALL CLUBS)
8:00 - 11:00 AM	4-H/FFA and Open Class Static Exhibits Release
8:00 AM	4-H/FFA Animals Released - pen and exhibit area must be cleaned before leaving
9:00 - Noon	Rain Date for 4-H/FFA Horse Show, Horse Arena
11:30 AM	Buyer's Appreciation Lunch
12:00 PM	Herdsmanship Awards announced
1:00 PM	Parade of Champions followed by Livestock Sale

Thursday, July 27

8:00 AM	Grounds Clean Up and Storage
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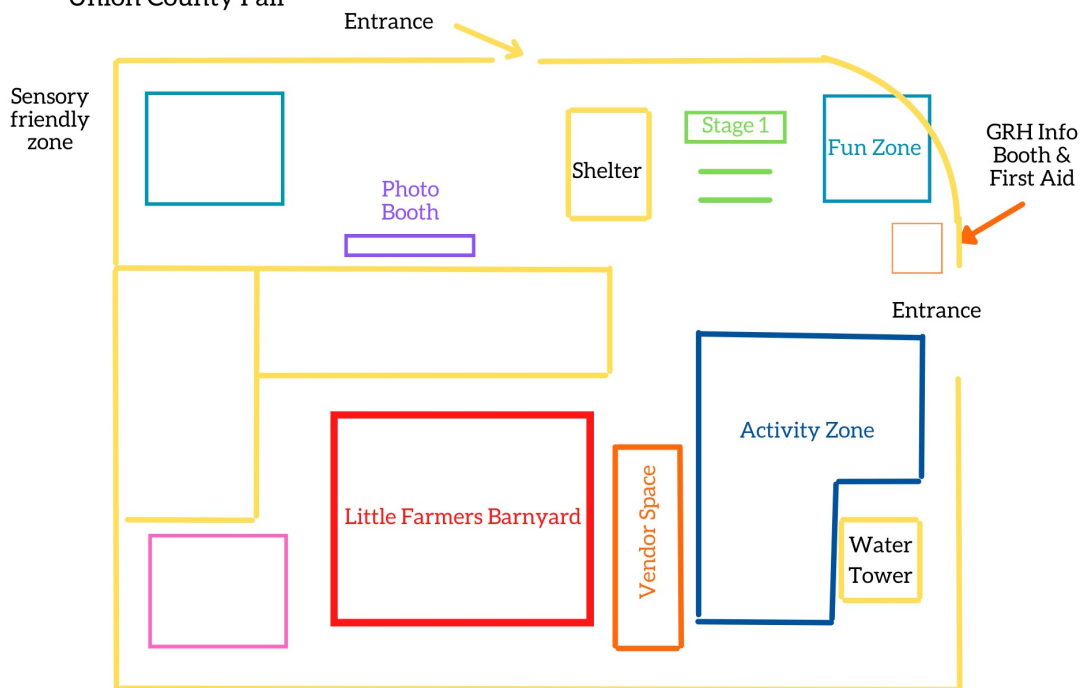
4-H/FFA Clubs and Club Members Responsibilities

All clubs and club members are expected to help "Make the Best Better" at the county fair.

1. Daily grounds clean up: each club will be assigned a day to pick up and gather trash at the fair grounds during the fair. This will keep the fair grounds looking nice and presentable for fair-goers. Clubs can get trash bags at the 4-H Office before clean up.
2. Each club and its members are expected to serve as chaperones for the Static Exhibit Building. Chaperones will answer questions for visitors and keep the exhibit building tidy and attractive for visitors. See page 10 for your club's scheduled chaperone time.
3. Each club and its members are expected to serve one shift in the cook shack. The club leader may sign up individual club members to serve one shift together, we understand that some exhibitors may not be able to show up during that time due to show schedules, however, it is your responsibility to sign up and serve a shift in the cook shack.

Kids' Day Map 2023

Union County Fair



Thank you to Greater Regional Hospital for sponsoring the 2023 Union County Fair Kids' Day!

BAGS TOURNAMENT

Sunday, July 23rd

Registration fee: \$20 (2-person team)
\$10 (individual)

Registration begins at 2:00 p.m. with Tournament to follow

CLUB 4-H BUILDING CHAPERONE SCHEDULE

Please find two representatives from your club to watch the 4-H Exhibit Building when your club is assigned. Their job is to help keep the Exhibit Building clean, answer questions, and direct people to exhibits. If there is conflict with your assigned chaperone time please make arrangements to trade with another club and communicate this change with the Extension office.

Friday, July 21

9:00 AM - 10:00 AM	Horse & Riders
Noon - 1:00 PM	3 Mile Sharp Shooters
3:00 PM - 4:00 PM	Douglas Boosters
6:00 PM - 7:00 PM	Highland Highlights

Saturday, July 22

9:00 AM - 10:00 AM	Sand Creek Pioneers
Noon - 1:00 PM	Lincoln United
3:00 PM - 4:00 PM	New Hope Boosters
6:00 - 7:00 PM	Pleasant Valley Explorers

Sunday, July 23

9:00 AM - 10:00 AM	Wiggles and Wags
Noon - 1:00 PM	Horse and Riders
3:00 PM - 4:00 PM	3 Mile Sharp Shooters
6:00 PM - 7:00 PM	Douglas Boosters

Monday, July 24

9:00 AM - 10:00 AM	Highland Highlights
Noon - 1:00 PM	Lincoln United
3:00 PM - 4:00 PM	New Hope Boosters
6:00 PM - 7:00 PM	Pleasant Valley Explorers

Tuesday, July 25

9:00 AM - 10:00 AM	Wiggles and Wags
Noon - 1:00 PM	3 Mile Sharp Shooters
3:00 PM - 4:00 PM	Douglas Boosters
6:00 PM - 7:00 PM	Highland Highlights

Wednesday, July 26

Check-out static exhibits between 8:00 AM - 11:00 AM with the Static Exhibit Committee.

Must sign out your exhibits with committee during check-out.

STATIC EXHIBIT JUDGING SCHEDULE

Each 4-H and FFA club in Union County is scheduled in a specific time slot for static exhibit judging. We understand that exhibitors may have a conflict because of other species check-ins happening throughout the day. We will accommodate those individuals as best we can, however it is imperative that you, the exhibitor, attend static exhibit judging with your club at the scheduled time.

8:30 AM	Creston FFA East Union FFA Sand Creek Pioneers
9:30 AM	Highland Highlights Lincoln United
10:30 AM	3-Mile Sharp Shooters Pleasant Valley Explorers Wiggles and Wags
11:30 - 12:30 PM	LUNCH BREAK
1:00 PM	Douglas Boosters Horse & Riders
2:00 PM	New Hope Boosters
3:30 pm - 4:30 PM	State Fair Selection - STATIC BUILDING CLOSED

UNION COUNTY 4-H YOUTH DEVELOPMENT POLICY

I. The mission of the 4-H Program in Iowa:

Iowa State University Extension and Outreach Youth and 4-H Program is to Empower youth to reach their full potential through youth adult partnerships and research-based experiences.

II. Union County 4-H Youth Development Program

1. Where by-laws or a constitution exists, the following statement will be included in all charters of 4-H clubs; "All youth of 4-H age who are willing to actively participate in a Union County 4-H Club, shall have equal access to the benefits of the 4-H youth programs, regardless of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program."
2. Clubs/groups may not vote to see if a youth is eligible to be a member of their club
3. Clubs/groups will collect a fee, not to exceed \$15 of the \$35 (\$15.00 covered by Extension Council) in support of the state's yearly fee assessment. No child will be denied membership in the community club program or independent membership due to their inability to pay club dues or the statewide program development fee. If a child's lack of ability to pay fees will create a hardship, please notify the Extension Office. Assistance can be requested from the Iowa 4-H Foundation.
4. All clubs/groups are encouraged to meet on a regular basis throughout the program year.

III. Expectations

1. 4-H'ers and volunteers who participate in 4-H Youth Development sponsored programs will be courteous, responsible and cooperative.
2. Members and volunteers will not distribute, possess or be under the influence of illegal drugs, alcohol or tobacco products while taking part in any 4-H Youth Development activities.
3. Inappropriate behaviors at 4-H events will be dealt with on an individual basis and will involve volunteers, staff, Youth Policy Committee, Extension Council, parents and others as necessary.
4. Consequences may include verbal or written apology, restitution, community service, and restrictions on 4-H activity.

IV. Membership Qualifications

1. Youth wishing to participate in the 4-H community club must have started 4th grade by September 15th of the current year.
2. Youth in Kindergarten through 3rd grade who wish to participate in 4-H should give consideration to joining "Clover Kids", a 4-H exploratory program. Alternatively– youth ages 5-9 can participate.
3. Independent Membership is an opportunity for youth from 4th – 12th grade where an adult mentor guides a 4-H'er in the planning of their 4-H experience. Independent membership provides individual youth access to ISU Extension 4-H programs.
4. In order to be considered a member for the current year, a membership enrollment must have been completed in 4-H Online during the current year.

5. Grade group classifications include Clover Kids (Kindergarten, 1st, 2nd, 3rd grade), Junior (4th, 5th, 6th grade); Intermediate (7th, 8th grade); Senior (9th, 10th, 11th, 12th grade).
6. 4-H members must have recorded that the member annual fee has been paid before exhibiting at the county fair or receiving any type of premium, award, or reward.

V. Membership Responsibilities

1. Exhibitors must have attended at least (4) regular 4-H community club meetings in order to exhibit at the county and/or state fair. Exhibitors may attend any club meetings held per month, but no more than two club meetings per month will count toward the meeting requirement for showing at county fair.
2. Members are encouraged to:
 - a. give a talk, presentation, or other program at a local club meeting
 - b. complete a project according to goal(s) established for the project
 - c. complete a record summary of yearly activities
3. Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at current and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions. To understand the guidelines and expectations for Iowa 4-H Youth Code of Ethics found on our website at www.extension.iastate.edu/union/4h

VI. Volunteer Leaders

1. A volunteer application form, references, screening, and approval by Extension Council are required to be completed before an adult can act in the capacity of a club or project leader. Red flags on background screenings will be taken into consideration by extension council on a case by case basis.
2. All club and project leaders must complete the state volunteer training annually.
3. 4-H relies on its volunteers. At every level 4-H programs are successful to the extent they tap the creativity, nurturing, wisdom and skills of volunteers. Our general/organizational volunteers provide overall leadership to club or group organization, overseeing the structure and operation and serving as the club's contact with Extension employees and county volunteers. They involve and coordinate activities of other volunteer roles that support the group. Project volunteers meet with youth on a regular basis in a club, special interest, after school, or camping program to assist youth in achieving success in one of the 4-H outcomes. An activity volunteer helps conduct club, county, area or state events involving 4-H members and/or adult 4-H volunteers.
3. **Continued** A resource volunteer helps assist or conduct a short-term, single event or learning experience under the administration of a trained volunteer or staff member. All 4-H volunteers support

youth by providing a safe environment for them to feel they belong, develop independence, gain knowledge and skills and demonstrate generosity through service to others.

VII. County 4-H Youth Council

1. Union County 9th - 12th grade 4-H members are eligible to apply annually to serve on the County 4-H Youth Council upon selection process.
2. Youth Council members will elect their own officers consisting of but not limited to: President, Vice President, and Secretary.

VIII. 4-H Records and Awards

1. Although it is not mandatory, members are strongly urged to keep records for later reference.
2. Members may, but are not required to apply for specific awards. Members may be recommended for awards by leaders or committee members; however, records must be completed and submitted for awards to be received.
3. The awards committee will review and recommend changes to the award program. This committee may also select others to assist with the 4-H awards selection.
4. Record of award selection will be made for all grades.
5. If a member has already won the top award in a class, he/she may not apply or be eligible for the lesser award, but if he/she has won the lesser award, he/she may apply and be eligible for the top award.
6. Number of awards given will be at the discretion of the awards committee.
7. Marie Winkler Leadership Award will be presented to a Senior 4-H member who is at least a Junior in High School.
8. Chris Pokorny Achievement award is to be presented to an outstanding Senior 4-H member showing personal growth and achievement through participation in various 4-H projects and programs.
9. Mary Clayton Memorial Award will be given to a youth with outstanding work in a sewing project.
10. Josephine Steele Award will be given to a youth for an exceptional project in sewing, cooking, or refurbishing furniture.
11. Lloyd Webb Memorial Award is presented for an outstanding Ag. Mechanic project such as a tractor, woodworking, or welding project.

IX. Friends of 4-H

1. Friends of 4-H is a group of former 4-H'ers and supporters of 4-H who fundraise to obtain additional funds for the Union County 4-H program. Programs that they support are: senior scholarships, trophies for the county fair, financial assistance for summer camps, conferences and 4-H enrollment fees, the Union County Clover Kids program, record book awards, and many other programs and events that relate to Union County 4-H.

X. Out of County Events

1. Members may apply to attend out of county events with a portion of the cost of the event trip being covered by Friends of 4-H. Application must be made for those funds and will be given only at the discretion of the Friends of 4-H board as funds are available.
2. 4-H members may apply for funds only once per 4-H year (October through September).

XI. Fashion Review and Clothing Selection

The Senior winners of the county contest will represent Union County at the state fair with necessary fees paid by the county.

XII. Educational Presentations & Working Exhibits at the County Level

1. Every club is encouraged to have members participate in county contests.
2. Members of a team need not be from the same 4-H club.
3. Divisions will be made according to the grade divisions of the 4-H organization.

XIII. County Fair

1. All eligible members are encouraged to exhibit at the county fair. Note: Rules and regulations specific to each project area are listed in the county fair book published each year.
2. Clover Kids members will participate in a non-competitive atmosphere with evaluation of their projects based on participation rather than quality of the project.
3. In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800-877-8339. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at <https://www.ocio.usda.gov/document/ad-3027>, from any USDA office, by calling 866-632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or (2) Fax: 833-256-1665 or 202-690-7442; or (3) Email: program.intake@usda.gov. This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to www.extension.iastate.edu/

[diversity/ext.](#)

4. Clover Kids may not exhibit market beef, breeding heifers, feeder calves, dairy, swine, sheep, or horses. 3rd grade Clover Kids members may exhibit bucket-bottle calves, bucket-bottle lambs, or bucket-bottle goats on a non-competitive basis.
5. Exhibitors must have attended at least (4) regular 4-H community club meetings in order to exhibit at the county fair. **Only 2 meetings per month will be counted for the total 4 meetings.**
6. The Extension Council and Staff in cooperation with volunteers will determine eligibility if any question arises that is not addressed in this statement: The Union County Extension Council and Staff reserves the right and discretion to reject any entry submitted by or disqualify an exhibitor from competition if he/she has been disqualified from competition in any other livestock show, exposition or fair, or has had a premium withheld or withdrawn by any other show, exposition, or fair, for any reason, including, but not limited to, rules infraction, misrepresentation, or fraud.

XIV. 4-H & FFA Protest and Appeals

1. Any 4-H & FFA protest, verified in writing with names or witnesses, given reason for protest may be filed with the Union County Extension staff or department committee member during county fair judged event with a \$20.00 deposit, which shall be forfeited if protest is not proven.
2. No statement or complaint of incompetence of the judges will be considered.
3. All matters of question or difference not included in these rules shall be deferred to the 4-H Executive Board whose decision shall be final.
4. The 4-H Executive Board shall consist of (1) Extension Council Member, (1) Union County Extension Staff, (2) Non-Interested Department Committee Members, and FFA Advisor, if applicable.

XV. Club Financial Policy

1. All 4-H clubs should have an account at the County Extension Office. If a new club is being formed, an account should be started at the County Extension Office. The club treasurer must use the Treasurer's 4-H Record Book or similar record to show cash received, where the money came from and payments made complete with check number, date and purpose. The County Extension Office will provide a monthly report of the cash received and payments made. If the information does not match, please contact your County Extension Office.
2. Every payment should be in response to a formal written bill or invoice. The itemized invoice, clearly stating what was billed, should be given to the County Extension Office with a completed 4-H Club Voucher Request.
3. For more information refer to "Financial Guidelines for Iowa 4-H Clubs and Groups" here: <https://www.extension.iastate.edu/countyservices/4-h-club-financial-management>.



GENERAL 4-H & FFA STATIC EXHIBIT RULES & BUILDING INFORMATION

Static Exhibit Committee: Sharon Gardner (Superintendent), Sally Johnston, Erin Kiley
Youth representative:

NOTE: Static Exhibit judges will meet in the Static Exhibit Building 15 minutes prior to the start of the judging event.

July 1st—Static Exhibits must be entered in Fair Entry

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to find information about judging criteria for exhibits that they create from their 4-H project learning.

Exhibitors must have completed the 5th grade to be considered and selected for State Fair.

GENERAL RULES:

For all exhibits in the 4-H/FFA Building (Grades 4th - 12th)

1. Static exhibits must be entered and submitted on Fair Entry by July 1st.
2. 4-H members who have completed 5th grade through 12th grade (or that equivalent) in the program year are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4th grade members. ***Exhibitors are limited to three exhibits (no more than one (1) per project area) to be sent to State Fair.*** Members having exhibits selected for State Fair should gather at 5:00 PM, Thursday in the Static Building. If members had an exhibit considered for state fair, please check after judging (about 4:30 pm) to see if it was selected.
3. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H member's participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
4. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice versa.
5. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class..
6. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
7. If the exhibitor chooses a display to illustrate what was learned:
 - Posters may not exceed 24" x 36" in size. (See Classes 10490 and 10530 for smaller requirements)
 - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
 - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.

8. Endangered and threatened plants and animals (including insects), or songbird feathers and nests may NOT be used in an exhibit. Game animals legally taken are acceptable. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.
9. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)
10. The 4-H member's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white fair exhibitor's ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located at www.extension.iastate.edu/4h/exhibit-tip-sheets.
11. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
 - What did you plan to learn or do? (What was your exhibit goal(s)?)
 - What steps did you take to learn or do this?
 - What were the most important things you learned?

NOTE: Check for additional requirements in exhibit classes for clothing and fashion, food and nutrition, home improvement, photography, visual art, and 4-H poster communication classes.

**Judges have five to seven minutes to evaluate the exhibit. The information requested needs to be well organized and brief.*
12. Exhibits with a goal that better fit a different department/class will be moved to that department/class, at the discretion of the superintendent of the department.
13. All judges' decisions are final.
14. Each item in an exhibit must be securely labeled with an official FairEntry tag, which includes the name of the club, class number, and exhibitor's name.
15. NUMBER OF EXHIBITS—There are no limits to the number of exhibits a 4-H'er can exhibit; however there is a limit of 3 photo entries an exhibitor can enter. See photography rules.
16. CONFERENCE JUDGING—Each exhibitor is encouraged to be present to exhibit her/his exhibits, and to talk with the judge about each exhibit.
17. PENCIL JUDGING - An option for static exhibits when the youth cannot be present on the judging day at the fair. This means that a judge will still judge the exhibit and write comments but the youth is not present to discuss the project with the judge. Pencil judged exhibits WILL NOT be eligible for State Fair consideration, however the pencil judged exhibit will still be judged and showcased at the county fair.
18. SCHOOL PROJECTS—If an exhibitor has set a goal(s) that can be accomplished by both a classroom assignment and an outgrowth of a project goal, then it is okay. The exhibitor must

- realize that the evaluation criteria and exhibit guidelines for each opportunity will be different & should prepare the required support information accordingly. See also General Rule #5.
19. Exhibits should not be set on the floor. It is suggested that you set exhibits on a rug or carpet squares.
 20. Elements and Principles of Design - Reference should be made to the elements and principles of design in several project areas - Textiles & Clothing, Home Improvement, Visual Arts, etc. Your write-ups on this topic should be BRIEF! 4-H members will need to relate their project to the elements (color, line, texture, shape, space) and/or principles of design (rhythm, proportion, emphasis, balance, unity).
 - Clothing: Special Rule #1: When application of design elements and art principles must be explained, the following guidelines shall be used:
 - Members in grades 5 - 6 are responsible only for application of the design element line or color;
 - Members in grades 7 - 8 are responsible only for application of two design elements;
 - Members in grades 9 - 12 are responsible for application of at least one design element and at least one principle of design.
 21. Due to security, we discourage exhibitors from bringing items that have special meaning and historical value as the exhibit or part of an exhibit. The Union County Fair board and Union County Extension will use diligence to insure the safety of articles entered for exhibition after their arrival and placement, but will not be responsible for damage or loss by fire, theft, etc.
 22. All exhibits must remain until 8:00 AM on Wednesday.
 23. **All exhibits must be picked up by 11:00 AM on Wednesday. If you cannot pick up your items, you must arrange for someone to collect them for you.**
 24. STATE FAIR EXHIBITS: The Committee for this division can interpret rules and make other necessary rulings and changes, and its decision will be final. To appeal a decision of the committee, a request must be made in writing to the chairman of the Extension Council, or to a County Extension staff person.
 25. DIVISIONS— (grades are as of the fall of 2021):
 - CLOVER KIDS— Kindergarten, 1st, 2nd, 3rd grade (non-competitive)
 - JUNIOR— 4th, 5th, & 6th grade
 - INTERMEDIATE— 7th & 8th grade
 - SENIOR— 9th, 10th, 11th, & 12th grade
 26. PLACINGS AND PREMIUMS—Deserving exhibits will earn blue, red, and white placing according to quality. Premiums: Exhibits will be rated blue, red, and white ribbon groups. The amount of premium to be paid will be pro-rated.

Check out Static Exhibits between 8:00—11:00 AM on Wednesday with the Static Exhibit Committee. Exhibitors must sign out projects with the committee during check out.

4-H STATIC EXHIBIT CLASS LIST

Most exhibits have specific guidelines and requirements that will be included in the judging process. Members are strongly encouraged to go to www.extension.iastate.edu/4h/exhibit-tip-sheets for information on judging criteria for exhibits that they create from their 4-H project learning.

ANIMALS

10110 Animal Science - An exhibit (other than the animal itself) that shows learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of an animal is not required.

10120 Veterinary Science - An exhibit that shows learning about keeping animals healthy.

AGRICULTURE AND NATURAL RESOURCES

10210 Crop Production and Plant Science - An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils, and soil fertility or any other learning related to crop production and plant science.

10220 Conservation, Environment and Sustainability - An exhibit that shows the connections between humans and their environment including energy, stewardship, energy conservation, conservation, creating habitats, etc.,

10222 Entomology - An exhibit (excluding live specimens) that shows learning or is an outgrowth of an entomology or bee project experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

10224 Fish and Wildlife - An exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

10226 Forestry - An exhibit, including collections, that show learning from participation in a forestry project or program.

10230 Horticulture and Plant Science - An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in class 10260)

10235 Home Grounds Improvement – An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

10240 Outdoor Adventures - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

10250 Safety and Education in Shooting Sports - An exhibit that shows learning about safe and

responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

10260 Other Agriculture and Natural Resources - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

CREATIVE ARTS

10310 Music - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

10320 Photography - An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video. **Exhibitors are limited to three photo entries.**

Photography Special Rules:

1. *Photographs may be either black and white or color. Photographs must have been taken since county fair of the previous year.*
2. *Photographs should be a minimum of 5"x7". Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.*
3. *All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of finished project must not exceed 1/4" thick.*
4. *Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. **4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.***
6. *A series is a group of photographs [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Finished size of individual photographs in a series should not exceed 6" x 8".*
7. *Edited photos should include a copy of the photo before edits*
8. *Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*
9. *Photographs depicting unsafe practices or illegal activities will not be displayed.*
10. *County fair photography exhibitor must use the most current Photo Exhibit label and attach to back of photo. Iowa State Fair 4-H photography exhibitors must use the most current Photo Exhibit Label to provide required information for photo exhibits.*
11. *Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice-versa.*

10340 Creative Photography - A photographic image that was creatively edited or modified beyond reality in a creative, imaginative, and experimental way to make it more interesting and visually engaging. Could be a composite of multiple photographs.

Creative Photography Special Rules:

- 1. Photograph/Image may be mounted/matted or submitted (uploaded) as a digital image.*
- 2. If mounted, photograph/Image must be mounted on foam core no smaller than 4" in length or larger than 14" in length.*
- 3. Photograph/Image can be created from film negative or digitally created.*
- 4. Exhibit must have the most current Photo Exhibit Label on back with required information for photo exhibits. Exhibit should include information about the processes and decisions used to develop exhibit.*
- 5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, Photographs depicting unsafe practices or illegal activities will not be displayed.*

10345 Photography Idea/Educational Display - An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class may include educational displays about printing, processing, editing, marketing, branding, merchandising, etc., as it relates to photography.

10540 Digital Storytelling - An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing technique using digital video software, production techniques or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

10350 Visual Arts Original Art - An exhibit that shows learning through creation of original art. Original Art is a one-of-a-kind, non-replicable design of your creation. By using one medium or combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

10355 Visual Arts-Design, Process, or Technique Exploration - This class emphasizes process and provide the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged or have copyright permission obtained. See visual arts special rule #5 #6.

10360 Visual Arts-Other Visual Art Ideas/Topics - Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc.

Visual Arts Special Rules:

1. *Items entered must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually NOT adequate hangers. Items not ready for display will be dropped one ribbon placing.*
2. *Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (green ware, white ware) may be used to provide the appropriate surface for a process technique or application of original design.*
3. *If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at www.extension.iastate.edu/4h/exhibit-tip-sheets.*
4. *If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.*
5. *Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.*
6. *Exhibition of derivative works (imitates the work of another person) created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.*

FAMILY & CONSUMER SCIENCES

10410 Child Development - An exhibit that shows learning about children. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating AND using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit. Exhibit examples include child care, growth and development, safety and health, caring for children with special needs, and careers in child development.

10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories - A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

10422 Clothing and Fashion – Purchased Garments & Accessories - Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

10424 Clothing and Fashion – Other Ideas/Educational Exhibits - Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

Clothing and Fashion Special Rule:

1. *Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.*
2. *Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.*

10430 Consumer Management - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

10440 Food & Nutrition – Prepared Product - An exhibit of a prepared or preserved food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation through the making of a prepared or preserved food product. **See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products.** Display boxes are not allowed for prepared products at the Iowa State Fair.

10442 Food & Nutrition—Preserved Product - An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. **See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs—Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding food products.**

10445 Food & Nutrition – Educational Display - An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation. **See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* for additional information regarding prepared and preserved food products.**

Food & Nutrition Special Rules:

See the Foods for Iowa Fairs document explaining appropriate and inappropriate foods at <https://store.extension.iastate.edu/product/6434>

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.

3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared or preserved food exhibit, including the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2022 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Label for 4-H Exhibits.
8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit:
 - Cookies, cupcakes, bars, muffins, rolls, etc. - Four (4) to six (6) items
 - Cakes, loafs, pies, etc. - one (1) whole product
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

10450 Health - An exhibit that shows learning through food choices, safe activities, skills such as first aid and CPR, careers, and/or healthy lifestyle choices.

10460 Home Improvement - An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items.

Home Improvement Special Rules:

1. Items entered must be ready for display in the home: pictures framed, wall hangings and pictured ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibit write-up information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s)/designer(s)/artist(s).

10470 Sewing and Needle Arts - A constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, etc. Exhibits in this class are not intended to be worn by humans.

10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits - Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers, etc.

NOTE: Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.

10480 Other Family and Consumer Science - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any other Family & Consumer Science class listed.

SPECIAL EXHIBITION– Thrifty Meal Challenge (formerly \$10 Meal Challenge)

10490– Thrifty Meal Challenge-Create a balanced, nutritious meal for a family of four (4) that includes a serving from each of the five food groups with a budget of \$11.

Thrifty Meal Challenge Special rules:

1. Exhibit may be from an individual or a group effort.
- 2.. The meal must serve four people.
3. Total expense on the receipts must not exceed \$11.
4. The meal must include a serving for each person from each of the 5 food groups: fruit, vegetable, protein, grain, dairy. Recommended portion sizes per person: 1/2 cup fruit, 1/2 cup vegetable, 3 ounces protein, 1-2 ounces grain, 1 cup equivalent dairy.
5. The exhibit will be a poster (maximum size 20" x 30") that includes:
 - A. The menu
 - B. Meal type (breakfast, lunch, dinner)
 - C. Grocery receipts (up to 2)
 - D. Photos of participant experience
 - E. Thrifty Meal Challenge Worksheet (required)

For more information about this special challenge, please go to <https://www.extension.iastate.edu/4h/meal-challenge>.

PERSONAL DEVELOPMENT

10510 Citizenship and Civic Engagement - An exhibit that shows learning about or contributing to your community, your country or your world.

10520 Communication - An exhibit that shows learning about written, oral, and visual communication skills. Includes learning from participation in Theatre Arts projects or programs such as puppets, stage design, etc. May include original creative writing, poetry, fiction and non-fiction, etc.

10530 4-H Poster Communication Exhibit - Special poster exhibit to visually tell a story or idea about 4-H to the general public.

Exhibitors must use one of the following themes:

- * 4-H is . . . (open to 4-H'er's interpretation)

- * Join 4-H
- * Opportunity 4All (2022 National 4-H Week theme)
- * Spy Your Potential (2023 Iowa 4-H Youth Conference theme)
- * Best Days Ever (in 4-H) (variation of Iowa State Fair theme)

Poster Communication Special Rules:

1. Only one poster per 4-H member may be entered. Two posters per county may be selected for State Fair.
2. All posters must be designed on, or affixed to, standard poster board or foam core board - size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H'ers may include the 4-H clover in the poster.
8. All 4-H Communication Posters will receive Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seal of Merit. Superior posters will receive Seal of Excellence.

10540 Digital Storytelling (see also Creative Arts)- An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

10550 Leadership - An exhibit that shows learning about leadership skills and influencing others in a positive way.

10560 Self Determined—An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

SCIENCE, ENGINEERING & TECHNOLOGY

10610 Mechanics - An exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

10612 Automotive - Repaired or restored vehicle (see state fair rules for state fair specific information)

10613 Automotive - An educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

10614 Electric - Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

10615 Small Engine - Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

10616 Tractor - Repaired or restored tractor. (see state fair rules for state fair –specific information)

10617 Tractor :Educational Display—an exhibit showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

10618 Welding - Constructed item or educational display that shows skills or learning about welding.

10620 Woodworking - An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

10630 Science, Engineering & Technology - An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

10632 Aerospace - An educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

10634 Robotics - Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

Science, Engineering & Technology Special Rule:

1. Exhibitors entered in the 4-H Science, Engineering & Technology classes are not eligible to exhibit in similar FFA Ag Mechanics classes and vice-versa.

10640 Beautification in a Bucket (Union County 4-H Beautification in a Bucket is unique to Union County; this is not a project that qualifies for the Iowa State Fair.)

Beautification in a Bucket Special Rules:

- 1. Use 5-gallon bucket with hole in bottom for drainage.*
- 2. Fill part-way full of packing peanuts, bark or wood chips.*
- 3. Add dirt and plant(s) – flowers, crops or other plants*
- 4. Label with member name, club, and name of plant(s).*
- 5. Bring on conference judging day – will be judged by agronomy/horticulture judge.*
- 6. Exhibits will be judged on creativity and health of plant.*
- 7. Decorating bucket and adding accents (silk flowers, bows, etc.) is optional.*
- 8. A grand and reserve champion will be selected and awarded with rosettes.*
- 9. 4-H members can work individually or as a team of two.*

- 10. Clover Kids are welcome to participate. Bring to Clover Kids judging on Thursday.*
- 11. Buckets will be placed around fairgrounds during the fair to beautify the fairgrounds.*
- 12. Exhibitor will be responsible for watering their exhibit.*
- 13. 4-Hers will be required to complete a project write up. Clover Kids do not have to complete a write up.*

4-H COMMUNICATION, CLOTHING AND TABLE SETTING EVENT PROGRAM

This department is open to youth who are participating in the 4-H Youth Development programs conducted by Iowa State University Extension. All participants are responsible to read and comply with 4-H program rules, 4-H General Rules and Regulations, and specific program event rules and regulations.

Events will take place on June 24 at Creston High School, 9:00 AM - 4:00 PM. Please let the Extension Office know of any scheduling conflicts that day as soon as possible. We will do our best to schedule around them.

PURPOSE

The Communication Event program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of development experiences for different age levels.

GENERAL COMMUNICATION EVENT PROGRAM RULES AND REGULATIONS

1. 4-H members who have completed 4th grade through 12th grade (or equivalent) of the current 4-H year are eligible to participate. 4th graders, Clover Kids and FFA members are also eligible to participate, but will not be eligible to be selected to go to the state fair. Clover kids will compete on a non-competitive basis.
Exception: Share the Fun and Extemporaneous Speaking – See rules for age guidelines.
2. Educational Presentations and Working Exhibits may be given by one or more 4-H members. Teams consisting of youth of mixed grades will be to the time limits based on the grade of the member in the highest grade level (i.e. a team with a 5th grade and an 8th grader will use the times for the intermediate/senior class).
3. Topics selected by the 4-H member(s) should be an outgrowth of their 4-H experience(s). Topics should be appropriate for presentation to a general audience.
4. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.

5. 4-H'ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
6. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
7. All communications participants must provide their own equipment with the exception of microphones.
8. All judges decisions are final.
9. If an Educational Presentation, Working Exhibit, or Extemporaneous Speaking exhibitor or team is selected for State Fair, those participants cannot be involved in another State Fair event (communication event, clothing programs, livestock show or judging) during the half-day they are scheduled to participate in their program at the State Fair. Share-The-Fun participants cannot be involve d in another event from 30 minutes prior to the beginning of the schedule show to 15 minutes following the show. See State Fair 4-H Communication Event rules for more information.

EDUCATIONAL PRESENTATION DEPARTMENT

Purpose: Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

Educational Presentation Rules

1. Time limit: Junior Presentations (4th, 5th, and 6th grade) must not exceed 15 minutes.
Intermediate/Senior Presentations (7th - 12th grade) must not exceed 20 minutes.
Presenters will be verbally told to "STOP" when they exceed the time limit.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. 4-H member(s) may participate in one Educational Presentation per year at the Iowa State Fair.
4. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.

Class

11110 Junior Educational Presentation (Grades 4, 5, & 6)

11120 Intermediate Educational Presentation (Grades 7 & 8)

11130 Senior Educational Presentation (Grades 9, 10, 11, & 12)

WORKING EXHIBIT DEPARTMENT

Purpose: Provide an opportunity for 4-H members to communicate, interact with, and teach an audience in an informal and experiential way.

Working Exhibit Rules

1. Time limit: All participants/teams will be scheduled for a 30 minute period.
2. Participants must turn in a completed Working Exhibit Report form during event check-in.
3. 4-H members may participate in one Working Exhibit per year.

Class

11210 Junior Working Exhibit (Grades 4, 5, & 6)

11220 Intermediate Working Exhibit (Grades 7 & 8)

11230 Senior Working Exhibit (Grades 9, 10, 11, & 12)

SHARE-THE-FUN DEPARTMENT

Purpose: Provide an opportunity for 4-H members to share their skills and talents before an audience purely for the sake of enjoyment.

Clover kids will be allowed to participate in share the fun, but will be evaluated and given participation ONLY. Clover kids CANNOT advance to the state fair.

Share-The-Fun Rules

1. Eligibility: 4-H members who have completed 4th grade through 12th grade (or that equivalent) in the current 4-H year. 4th graders are not allowed to advance to the State Fair. Exception: If the Share-The-Fun act involves a whole club, at least 80% of the performing group must have completed 5th through 12th grade in the current program year. Clover Kids are not eligible to compete at the State Fair.
2. **Share-The-Fun performances must not exceed six minutes in length.**
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. All acts must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.

Class

11300 Share-The-Fun Program (4-12)

11301 Share-The-Fun Program (Clover kids)

EXTEMPORANEOUS SPEAKING DEPARTMENT

Purpose: Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

Extemporaneous Speaking Rules

1. Participants must be senior 4-H members- completed 9th through 12th grade (or that equivalent) in the current 4-H program year.
2. Each youth may make one entry into Extemporaneous Speaking per year.
3. Program format:
 - Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
 - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
 - A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth.
 - A program official will assist participants with the time requirements.
4. All reference material will be screened by a program official on the following basis:
 - Participant may bring their own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
 - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
 - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
5. Each speech shall be the result of the 4-H members own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
6. Only notes made during the preparation period may be used.
7. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six minutes.
8. The program timekeeper will introduce each participant by name and the county they represent and read the selected question.
9. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.
10. Speeches will be evaluated using the following criteria:
 - a. Content related to topic.
 - b. Knowledge of the subject.

- c. Organization of material.
 - d. Power of expression.
 - e. Voice.
 - f. Stage presence.
 - g. General effect.
 - h. Response to questions.
11. A judge's critique/conference with each participant will be included as a part of the program.

Class

11400 Extemporaneous Speaking Program

RADIO BROADCASTING DEPARTMENT

County-Only Event

Union County 4-H Radio Broadcasting communications event is unique to Union County; this is not a communications event that qualifies for the Iowa State Fair.

All 4-H members, 4-12 grades, may participate in the radio broadcasting communications project.

Radio Broadcasting Classes & Rules:

11510 Radio Broadcasting Junior Division (Grades 4, 5, and 6)

The junior competition is open to 4-H members who have completed the 4th– 6th grades. Member will prepare a 3 minute story which must include one commercial. Stories must be a factual local story written by the member. Commercials must be original commercials written by the member. Commercials may NOT promote an established business or product name (ex: Coca Cola or McDonalds are not allowed; Willy's Wiggly Worms would be acceptable). Judge(s) will have questions for member following the judging of the taped broadcast.

11520 Radio Broadcasting Intermediate Division (Grades 7 & 8)

The intermediate competition is open to 4-H members who have completed the 7th and 8th grades. Member will prepare a 3 minute story which must include one commercial. Member must write one factual local story and one original commercial (commercial cannot promote an established business or product). Member will have three minutes to broadcast live their two stories and one commercial. Judge(s) will have questions for member following the judging of the live broadcast.

11530 Radio Broadcasting Senior Division (Grades 9, 10, 11, & 12)

The senior competition is open to 4-H members who have completed the 9th through 12th grade. Member will broadcast two news stories and at least one commercial. Member must write one factual local story, and at least one original commercial (commercial cannot

promote an established business or product). Member will have no more than five minutes to broadcast live their two stories and one or more commercials. Judge(s) will have questions for the member following the judging of the live broadcast.

Judging Criteria for Radio Communications

Members will be judged by the following criteria:

- Fluency – the flow of words, story and commercial
- Timing – use of time (too fast or too much silence).
- Excitement – energy to which the broadcast is presented.
- Story Line – quality of the news being reported.
- Diction – how crisp the words are spoken in the broadcast.
- Creativity – creativity of the story line and commercial.

AWARDS for RADIO BROADCAST

An outstanding member will be selected from each division for the most complete broadcast. Outstanding members from each division will assist in hosting the Union County Fair radio broadcast on KSIB radio. Members will receive ribbons.

4-H AWARDROBE CLOTHING EVENT CATEGORIES

These are the descriptions of what each clothing category is and requires, which follow the State Fair rules and guidelines.

4-H members wishing to participate in a clothing category will attend the county judging day prior to county fair. 4-H members will complete a write-up prior to judging, participate in conference judging during judging day, and model their outfit for the judge. Ribbons and awards will be given out during the Fashion Show during the county fair. 4-Hers are encouraged to bring their clothing garments to static exhibit day on Thursday, July 21st at the County Fair to be judged as projects for another judge. An outfit or accessories selected for State Fair as an Awardrobe Even may not go to the State Fair as another exhibit. However, it can be judged as a static project at the county fair.

Clothing Selection:

12201 Junior

12202 Intermediate

12203 Senior

1. The purpose of this class is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.

2. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
3. There is no consideration in the judging on the amount spent, only in the process of recordkeeping and reflection on the cost of the individual items as a part of the process.
4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other second hand venues at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member actually selected the item as part of this specific outfit for the stated purpose.
5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.
6. State Fair: Four participants will be eligible to represent Union county in the Clothing Selection Class at the Iowa State Fair 4-H Awardrobe Clothing Event with no more than two in each category (athletic wear, formal wear, everyday wear, costume). Participants must be Senior 4-Hers (grades 9-12). Each youth may only participate in the State Fair 4-H Awardrobe Clothing Event with only one entry per year.

\$20 Challenge:

12301 Junior

12302 Intermediate

12303 Senior

1. This class is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing and reusing. Outfits must be purchased at a garage sale, consignment store, thrift store, secondhand store, or similar place.
2. Online venues are allowed, must be second-hand in nature. Shipping and handling are not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify.
4. Twenty dollars is the purchase price limit including tax. However, some second hand stores and venues do not typically charge sales tax.
5. Receipt(s) MUST be turned in with the Clothing event Report form. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of the person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.
6. Alterations are permitted to achieve a desired look or fit.
7. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments and accessories are not included in the \$20 purchase price limit.

8. The outfit pieces should be purchased to meet the 4-Hers' goal or intended use for the purchased outfit, and the 4-Her should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
9. \$20 Challenge participants will model their garment(s) and answer judges' questions regarding fit, care, quality and construction features and cost.
10. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost.
11. State Fair: Four participants will be eligible to represent Union county in the \$20 Challenge class at the Iowa State Fair 4-H Awardrobe Clothing Event with no more than two in each category (athletic wear, formal wear, everyday wear, costume). Participants must be Senior 4-Hers (grades 9-12). Each youth may only participate in the State Fair 4-H Awardrobe Clothing Event with only one entry per year.

Fashion Revue:

12101 Junior Fashion Revue

12102 Intermediate Fashion Revue

12103 Senior Fashion Revue

1. The purpose of this category is to encourage the sewing of a personal garment or outfit.
2. Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
5. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.
7. State Fair: Four participants will be eligible to represent Union county in the Fashion Revue class at the Iowa State Fair 4-H Awardrobe Clothing Event with no more than two in each category (athletic wear, formal wear, everyday wear, costume). Participants must be Senior 4-Hers (grades 9-12). Each youth may only participate in the State Fair 4-H Awardrobe Clothing Event with only one entry per year.

Adult/Child Challenge (County-Only Event):

12400 Adult/Child Challenge (formerly Mother/Father and Son/Daughter Challenge)

This is a Union County specific category, therefore no State Fair selections are made for this challenge.

1. \$40.00 limit excludes shoes & accessories
2. Mother/Father substitute may be used
3. Clothing may be purchased anywhere
4. Youth picks out an outfit for themselves and their adult.
5. Adult/Child Challenge participants will model their garments and answer judge's questions regarding fit, care, quality and reasons for choosing outfits for both.

New Class!! Innovative Design Class:

12501—Junior Innovative Design

12502—Intermediate Innovative Design

12503—Senior Innovative Design

1. The purpose of this class is to encourage creativity and out-of-the-box thinking when creating an outfit.
2. These designs can be theatrical costumes, cosplay, wearable technology, sustainable/upcycled fashion, accessible fashion, and/or outfits that use unconventional materials.
3. The outfit must be showcased as a worn garment modeled by the exhibitor or by the individual that it was designed for.
4. Exhibitors may make their garment entirely, or permanently alter the silhouette of the pre-existing materials through some method of permanent alteration or addition.
5. Consideration is given to originality and innovation.

TABLE SETTING CONTEST EVENT (Southwest Iowa Event)

The table setting contest is a fun way to learn how to properly set a table, plan nutritious meals, express originality, and creativity in choosing a theme, present to a judge, express knowledge of food, nutrition, and food safety, and have fun in planning a special occasion meal for entertaining.

Table Setting Contest Rules

1. Exhibitors may work as an individual or in a team of two members with the grade division determined by the oldest of the two members.
2. Exhibitors may enter one Table Setting entry in each category (casual, formal) at the county level. Only one category can advance to Regional competition..
3. Exhibitors may choose to enter a casual or formal exhibit.
 - a. Casual themed place settings would include events planned for indoors or outdoors using any type of table cover (tablecloth, blanket, or paper), and any type of table service.
 - b. Formal themed place settings would include more than three pieces of flatware along with china, tablecloth and/or mats, and cloth napkins.

4. Exhibitors must bring their own structure that functions as a table for the display, unless being seated on the floor fits with the theme (example: picnic). In this case, an appropriate covering may be placed on the floor. All table settings must fit in a 4 ½' x 4 ½' space.
5. Exhibitors are to display one place setting, including table covering, dinnerware, stemware or glasses, flatware, centerpiece, menu and write up. Chairs should NOT be included.
6. Exhibitors should wear clothing that coordinates with the theme/occasion of their table setting entry. Appearance and personal hygiene will be part of the evaluation.
7. Exhibitors must set their own table without assistance from others.
8. Menus must use pre-plated meal service. This is a type of meal service where all the food components of a meal (according to MyPlate) are served to participants..
9. Prepared food is NOT part of the exhibit. However, exhibitors should be familiar with recipes and how they are safely prepared and served.
10. Foods should be listed in the order they will be served. List beverages last. Foods that are served together should be grouped. Used single line spacing between food items and double line spacing between courses. When an item on the menu has food or sauce that goes with it, they should be placed on the same line with the main item to the left. Capital letters should be used at the beginning of all words except a, an, and, or, for, to, with, or, on.
11. Menus must be displayed on the table. Examples may include an index card or paper, ceramic tile, chalkboard, etc. and be printed or typed by the participants. The menu can be decorated and/or propped.
12. Evaluation will include an interview with the judge. Participants should be prepared to talk about the theme of their table, the menu, food preparation and food safety. Exhibitors will be asked age-appropriate questions regarding recipes for the provided menu and food safety practices.
13. Table settings should follow appropriate table setting guidelines according to the Southwest Field 4-H Table Setting Contest Guide.
14. If candles are included in the table setting, they must not be lit.
15. Alcoholic beverages may not be used in any menu. Stemware is allowed.
16. A Junior, Intermediate and Senior Individual or Team will be selected for each of the two categories, Casual and Formal, and have the opportunity to represent the county at the Southwest Field Table Setting Contest in August. Reserve champion county winners may be sent as alternates if the champion is unable to attend. Preregistration is required.

TABLE SETTING CLASSES

- | | |
|------------------------------|------------------------------|
| • Junior Casual | • Junior Formal |
| • Intermediate Casual | • Intermediate Formal |
| • Senior Casual | • Senior Formal |

AGRICULTURAL DEPARTMENT

LIVESTOCK GENERAL RULES

1. All entries in this division must be made by members enrolled in FFA, or 4-H. Members must be in good standing in their local club and be enrolled in the project being shown. Exhibitors must have completed 4th grade - 12th grade (graduated in current year).

2. 4-H Online & Fair Entry deadlines: 4-H Exhibitors must have properly identified their livestock projects in 4-H online and entered their animal in the proper class in Fair Entry by July 1. FFA members must have their paperwork turned into the County Extension Office by May 15th. Market beef must have been weighed in and verified in 4-H online by Feb 1st. Sheep and Goats, and carcass swine must be weighed in and identified in 4-H Online by May 15th. All other swine, beef, goats, sheep, dogs, and horses must be entered in 4-H Online by May 15th. Poultry and rabbits must be entered in 4-H Online by July 1.

Maximum ID limits for both county and state fair 4-H animals in 4hOnline, (# of animals):

Breeding Beef	10
Market Beef	10
Dairy Cattle	20
Dairy Goats	20
Dog	4
Horse	5 total, Max of 2 leased
Meat Goat	20
Rabbit	30
Poultry	(County Fair must be identified in 4-H Online; not required to ID for State Fair)
Sheep	30
Swine	40

3. All exhibitors showing beef, sheep, meat goats, swine, rabbits and/or poultry must be YQCA compliant. Members may complete the YQCA Face-to-Face training, YQCA online testing or YQCA online training option. Members must complete YQCA training yearly unless they test out.

4. The Livestock Sub-Committee of each division will be responsible for interpreting the rules and regulations for each respective division. In the event of a conflict of placing, all disputes will be settled by the judge and committee of that department.

5. All exhibits must be on the grounds by Noon on Friday, July 21st (except dogs and pets/cats) and will remain until 8:00 AM on Wednesday, July 26th. Removal of project prior to the established release time, without approval, will automatically be cause to withhold all ribbon and sale premiums. EXCEPTION: Shootout animals only may leave the grounds after the show.

6. Livestock (beef, sheep, swine and poultry) exhibited as market projects may be sold at the county fair livestock auction on Wednesday starting at 1:00 PM. Projects to be sold at the county fair auction must have been entered and shown at the county fair. Exhibitors wanting to sell their livestock projects at the

county fair must turn in the Sale Form to the Extension Office within 2 hours following their species show.

7. Animals offered for sale in an auction are considered as having changed ownership even though bought back by the original owner and will no longer be considered a 4-H/FFA project. Said project cannot be exhibited at any other 4-H/FFA shows as a 4-H/FFA project. However, all animals sold at the auction will continue to be the responsibility of the member until they are delivered to the purchaser or their representative. Premium monies (including ribbon premiums and/or auction premiums) may be withheld from the member at the discretion of the fair board, the department committees, and/or Extension council and staff for failure to act responsibly and in accordance with the 4-H policy.

8. Grooming and fitting rules will follow those established by the State Fair and livestock committee members. Such rules will be regulated by the departmental committee. Animals being exhibited are to be groomed by the exhibitor as much as possible with assistance from immediate family members or other youth exhibitors only. Painting, dying and use of color agents on beef animals, as well as icing on sheep, is not allowed. Projects which show evidence of this will not be permitted into the show ring. Exhibitors may use coloring or grooming aids on hooves. No artificial tail heads or tail fins will be permitted. Show officials reserve the right to re-inspect an animal for incorrect practices after it has entered the show ring. Refer to the department rules for species-specific grooming and fitting rules.

9. No exhibitor will be allowed to show who does not take charge and care of the project in the show ring. Exhibitors must have animals trained so that they may be exhibited without the aid of an adult. Animals that become wild and uncontrollable and presents a danger to other exhibitors during the show may be declared ineligible and removed from the show ring by the committee.

10. Ribbon Premiums: Exhibits will be rated purple, blue, red, and white ribbon groups. The amount of ribbon premium to be paid will be pro-rated.

11. Livestock exhibitors are responsible for cleaning stall area or pens used to exhibit entries and assist with final clean up on Wednesday and Thursday morning. Clean-up includes moving bedding, etc., from stall area to spreaders, furnished by the committees and/or fair board, and away from the fairgrounds. Cleanup is coordinated with department committee chairman. Premium monies (including ribbon premiums and/or auction premiums) may be withheld at the discretion of the fair board, the department committees, and/or Extension staff for failure to clean-up responsibly.

12. Violative Drugs. To knowingly send an animal to slaughter with a residue of any violative drugs is a violation of the Federal Food, Drug and Cosmetic Act. Failure to comply with regulations will result in fines, prison sentences or both. Veterinarians should be aware of these laws as well and should not distribute violative drugs for use on show stock going to slaughter.

13. Substitute Showman. Excusing a member from personally exhibiting his/her project defeats one of the important objectives of youth work; therefore, the use of substitute showman will only be accepted in case of injury or serious illness or other extenuating circumstances as approved by the species committee.. A substitute showman must be a current Union County 4-H or Creston or East Union FFA member. Approval to use a substitute must be given by the committee in advance of the show.

14. Dress Code - Beef, sheep, swine, dogs and small animal exhibitors must wear a Union County Fair 4-H (no club t-shirts) or FFA t-shirt while exhibiting in the show ring. No hats or caps in the show ring. Beef, sheep, goat, dog, and swine exhibitors should wear closed toed boots or shoes. Exhibitors should

wear good jeans or slacks. Dress shorts are allowed for dog and cat and pet exhibitors. Horse exhibitors should check the rules in the horse department for dress rules. Violators will be dropped one ribbon group in the show and will not be eligible to participate in showmanship.

15. Species committees need to approve any extra animals that exhibitors want to ship to the packer. A weigh ticket is required. Committees have the right to refuse to send an animal due to weight or health.

16. Parade of Champions. All champion and reserve champion livestock winners (including breeding and non sellable species) are invited to participate in this event. It will replace the Sale of champions.

Participants will get to walk through the arena with any trophies or champion ribbons won (without the animal). This will happen between the Buyers Lunch and the Sale.

17. Clubs will be expected to fulfill their obligations during the fair in the food shack, 4-H exhibit building chaperones, clean-up, and daily grounds cleanup or the fair board may withhold ribbon premiums for the club.

HEALTH REQUIREMENTS

1. All members must have animals inspected on entry day by Fair Veterinarian. **All swine must be inspected by the veterinarian on the trailer before unloading.** All animals must meet animal health regulations as outlined by the State Veterinarian.

- Any evidence of visibly active warts, ringworm, foot rot, pink eye, draining abscesses or any other contagious or infectious condition will eliminate the animal from the show.

2. A withdrawal statement for the use of drugs and feed additives will be completed for each market animal entered in the livestock sale.

3. No individual health certificates will be required on animals exhibited at a County Fair 4-H and/or FFA Exhibition, but exhibit must be inspected when unloaded or shortly thereafter by the official Fair Veterinarian. Exception is dogs and cats who should present proof of vaccination at check-in.

4. Quarantined animals or animals from quarantined herds cannot be exhibited.

5. All reproductively intact sheep must have an individual Scrapie Flock of Origin identification tag. All reproductively intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official registered tattoo.

6. All dogs and cats exhibited must have current Rabies and Distemper vaccinations. Dogs must also have received a Parvo vaccination. Papers must be presented to committee personnel at check-in time.

7. All poultry must be tested for pullorum.

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL

Southern Hills Veterinary Services, Creston

Dr. Jeff Kaisand,
State Veterinarian
Animal Industry Bureau

NATIONAL CODE OF SHOW RING ETHICS

- 1.** All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2.** Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3.** Junior exhibitors are expected to care for and groom their animals while at the fairs or livestock shows.
- 4.** Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitors, fitters, trainers and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in events, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with federal, state, and provincial statutes, regulations and rules. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of saliva, urine, blood, or other sample tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with burden of the owner, exhibitors, fitters, trainers or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show premises, all treatment involving the use of drugs, and/or medications shall be administered by a licensed veterinarian.
- 5.** Any surgical procedures or injection of any foreign substances or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6.** The use of showing and/or handling practices of or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7.** Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8.** No owner, exhibitors, fitters, trainers, or absolutely responsible person shall conspire with another person or persons by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9.** This application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitors, fitter, trainer or participant whether or not he or she was actually instrumental in or

had knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitors, fitters, trainers, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the IAFE, including Fairs and Expositions and any special notice to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitors, fitters, trainers or absolutely responsible person that he/she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorized with jurisdiction over such infractions.

PETS, POULTRY, AND RABBITS DEPARTMENT

Committee: Miah Denton (superintendent), Jennifer Tallmon, Lacy Sheil, Tiffany Gale (rabbits)

Youth Representative: Carley Sheil

GENERAL RULES

- 1.** Fowl and animals must meet requirements listed in items # 6 & 7 under Health Requirements listed under General Rules for Agriculture Division. Vaccination papers for cats and dogs should be available at entry check in. Poultry must be tested for Pullorum within 90 days.
- 2.** Cages will be assigned for each exhibitor's birds and rabbits. Feed, water and feeders will be the responsibility of the exhibitors.
- 3.** Each youth exhibitor will be responsible for his/her animals and must be present when they are judged.
- 4.** Release time for pet classes and cats is immediately following the show.
- 5.** Exhibitors are responsible for feeding and watering of animals. Water must be present at all times. Cleaning of cage and area needs to be done at least twice daily and at check out.
- 6.** All animals must be checked in prior to being put in the cages
- 7.** For show day, exhibitors need to bring their own transportation cages to get animals to and from the show arena.
- 8.** Cages will be assigned before fair by committee. If a problem with cage assignments arises, a committee member should be informed. Each member will get 1 cage for two standard size chickens, 1 cage for 3 bantam chickens, 1 cage for each rooster. If accommodations need to be made for chickens that cannot be penned together, the committee needs to be informed by July 1st of the current year.
- 9.** Poultry ownership by June 1st.
- 10.** Poultry must be entered in 4H Online and Fair Entry by July 1st to show at the county fair.

11. Layer pens must be 16 weeks old by exhibit date. All other birds must be at least 12 weeks old.

Clover Kids Small Animals Exhibits:

3rd grade Rabbit/Poultry Classes

Clover Kids who have completed 3rd grade may exhibit poultry or rabbits. To qualify for this class each rabbit or chicken entered must be in the member's possession by June 1 of the current year and have the animal listed on 4-H Online by July 1 of the current year. 3rd Grade clover kids will be able to keep the animals on the fairgrounds for the duration of the week. (Clover Kids are not judged but will have an interview with the judge. They will receive participation ribbons)

1. Each exhibitor can identify up to 3 of each species but will be limited to 1 entry of each species at the county fair.
2. 3rd grade Clover kid rabbit/chickens will be checked in with the small animal committee at the small animal barn on Thursday morning, and will remain on the grounds until release at 8:00 am on Wednesday.
3. Interviews may include the following:
 - a. What the exhibitor has learned about the care and raising of the animal.
 - b. The general health and appearance of the animal and the exhibitor's knowledge in the health area.
 - c. The completed record sheet. (The record sheet should be turned in by July 1st to the Extension Office, so the judge has time to read them)

NOTE: Clover kids still have to option to show in the regular Clover Kids Pet show. Animals exhibiting in the Pet Show only will check in and out the day of the show.

90801—3rd grade Clover Kids Poultry—see Poultry Department for specific rules.

27601 —3rd grade Clover Kids Rabbits —see Rabbit Department for specific rules.

99001— Clover Kids Pet Show—see Pet Department for specific rules.

PETS DEPARTMENT

- Exhibitors must provide food, water, and bedding for their pets.
- Pets will check-in and check-out on day of show.
- All pets will be judged in one class.

99101 – Pets (all small animals excluding dogs and cats)

99200 — Cat and Small Animal Showmanship (Junior, Intermediate, and Senior together)

Clover Kids Pet show

- Clover Kids will receive participation ribbons for participating in this class. This includes all small

animals, including dogs.

99001 - Clover Kids Pet Show

CATS DEPARTMENT

Current vaccination papers must be available at check-in.

All cats must be on a leash during the show.

All cats will be judged in one class.

A Showmanship class for cats will be held. (includes all divisions)

99102 – Cats

99200 - Cat and Small Animal Showmanship (Junior, Intermediate, and Senior together)

POULTRY DEPARTMENT

Exhibitors are encouraged to follow the American Poultry Association Standard of Perfection for purebred classes. A copy is available at the Extension Office for viewing.

All breeding birds should be entered as cock, hen, cockerel or pullet with these terms defined as: **Cock** – male chicken 1 year or older, **Hen** – female chicken 1 year or older, **Cockerel** – male chicken less than 1 year old, **Pullet** – female chicken less than 1 year old.

Entries in meat and egg classes may be any commercial meat or egg type bird. Production practices generally accepted by the commercial poultry industry are acceptable.

Exhibitors will be limited to a total of 10 entries. A breeding pen of chickens consists of 1 male and 2 females of the same breed (1 entry). A breeding pen of waterfowl consists of 1 male and 1 female of the same breed. An individual bird may also be shown in a pen. Market broiler pen is not included as one of the 10 entries.

Waterfowl, all other fowl, and broiler pens will be shown in the small animal barn. Exhibitors must be present at judging.

Standard Breed Classes Individual :

American Class

Breeds in this class include: Plymouth Rock, Dominique, Wyandotte, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanticleer, Jersey Giants, Lamina, New Hampshire

90001- Cockerel/Cock

90002- Pullet/Hen

Asiatic Class

Breeds in this class include: Brahmas, Cochins, Langshans

90003- Cockerel/Cock

90004- Pullet/Hen

English Class

Breeds in this class include: Dorkings, Redcaps, Cornish, Orphingtons, Sussex, Australorpes

90005- Cockerel/Cock

90006- Pullet/Hen

Mediterranean Class

Breeds in this class include: Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian, Buttercups, Catalanans

90007- Cockerel/Cock

90008- Pullet/Hen

Continental Class

Breeds in this class include: Barnevelders, Hamburgs, Campines, Lakenvelders, Welsumers, Polish Non Bearded, Polish Bearded, Houdans, Crevecoeurs, Lafleche, Faverolles, Marans

90009- Cockerel/Cock

90010- Pullet/Hen

All Other Standard Breeds Class:

Modern Games, Old English Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Shamos, Sultans, Naked Necks, Araucanas, Ameraucanas

90011- Cockerel/Cock

90012- Pullet/Hen

Bantam Breed Classes- Individual :**Game Bantam Class**

Breeds in this class include: Modern Games, Old English Games

90101- Cockerel/Cock

90102- Pullet/Hen

Single Comb Clean Legged Bantam Class

Breeds in this class include: Ancona, Andalusians, Australorps, Campines, Catalanans, Delwares, Dorkings, Dutch, , Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Nexks, New Hampshires, Orphingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex

90103- Cockerel/Cock

90104- Pullet/Hen

Rose Comb Clean Legged Bantam Class

Breeds in this class include: Anconas, Belgian Bearded D'Anvers, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rosecombs, Sebrights, Wyandottes

90105- Cockerel/Cock

90106- Pullet/Hen

All Other Combs Clean Legged Bantam Class

Breeds in this class include: Ameraucana, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, Lefleche, Malayas, Polish, Shamos, Sicilian Buttercups, Sumatra

90107- Cockerel/Cock

90108- Pullet/Hen

Feather Legged Bantam Class

Breeds in this class include: Booted, Belgian Bearded D'Uccle, Brahmas, Cochin, Faverolles, Langshans, Silkies, Sultans

90109- Cockerel/Cock

90110- Pullet/Hen

Individual Hybrid/Mixed Breed Commercial Class

Pertains to all poultry crossed breeds that do not fall under any of the classes listed above.

90201 Cockerel/Cock

90202 Pullet/Hen

Breeding Pen

For breeds included in each class, refer to the individual classes.

90301 Standard Breed-American Pen of Three

90302 Standard Breed-Asiatic Pen of Three

90303 Standard Breed-Mediterranean Pen of Three

90304 Standard Breed– Continental Pen of Three

90305 Standard Breed– All other standard breeds

90306 Bantam Breed-Game Bantam Pen of Three

90307 Bantam Breed– Single Comb Clean Legged Bantam Pen of Three

90308 Bantam Breed– Rose Comb Clean Legged Bantam Pen of Three

90309 Bantam Breed– All other Combs Clean Legged Bantam Pen of Three

90310 Bantam Breed– Feather Legged Bantam Pen of Three

90311 All Other Fowl-Breeding Pen

90312 Waterfowl Breeding Pair-Duck

90313 Waterfowl Breeding Pair– Geese

Layer Production Class- Pullet Pen of Three

90401-Pen of three layers (pullets) of the same breed, purebred or commercial. Birds shown in the Laying Classes must be at least 16 weeks old at the time of the show. Birds must be hatched after January 1st of the current year.

Waterfowl Class-Individual

Consists of ducks or geese. Can be shown as an individual or a breeding pen (one male and one female). Classes will be decided by committee based on entries at July 1st.

90501- Duck

90502-Goose

All Other Fowl Class

Class consists of but is not limited to pigeons, quail, peafowl, turkeys, Guinea, etc. Can be shown as an individual or a breeding pen (one male and one female). Classes will be decided by committee based on entries at July 1st.

90601- Other Fowl

MARKET BROILER PROJECT

1. 4-H'er must sign up for Market Broiler Project by April 1st with the Extension office. Project must be entered in FairEntry by July 1.
2. Each exhibitor will be given a project worksheet at pick-up. Exhibitors are encouraged to fill this out and return to the extension office at county fair check in. Records will be judged for a special award. Exhibitors may also use the records as an animal science static project.
3. Broiler entries are limited to one per exhibitor. Each pen of five birds must weigh a minimum of 20 pounds total. Wide variation in weight of individual birds will cause the pen to earn a white ribbon.
4. Each exhibit must be healthy and clean or they will receive a white ribbon.
5. Cages will be provided.
6. Exhibitors may bring one extra bird to be weighed in, but only five will be shown. The extra bird will be identified with a leg band by the committee.
7. All exhibitors must present their own birds to the judge. If exhibitor is not present with appropriate attire (see general livestock rules), birds will not be judged nor allowed to go through the sale.
8. Broilers have the option to sell through the ring. All birds being sold through the ring must be processed at a state inspected butchering facility. Price for processing and transportation will be deducted from the sale check.
9. Broilers must have water at all times. Failure to properly care for birds may result in not be allowed through the sale ring at the discretion of the poultry committee.

90701 – Market Broilers

Clover Kids Poultry

3rd Grade Clover Kids Poultry Class

90801 - 3rd Grade Clover Kids Poultry

Poultry Showmanship

90901 Poultry Senior

90902 Poultry Intermediate

90903 Poultry Junior

RABBIT DEPARTMENT

An exhibitor may show a total of one meat pen, and 12 individuals. Individuals may come from a meat pen. Classes will be divided into: (a) Commercial Rabbits, (b) Fancy Rabbits and (c) Market Rabbits. Commercial and Fancy classes will be shown by breed standards.

An exhibitor is not allowed to bring a lactating mother with kits to the fair. All rabbits must be identified in 4-H Online by July 1 with tattoo. All rabbits must be permanently identified with a tattoo in the left ear

prior to check-in. Tattoos must be entered in 4-H Online. **No tattooing on the county fair premises.**
Rabbit classes according to identification, classes may change.

Commercial Rabbits: Class 6 Show by Breed Standards

Best of Breed will be awarded for class. Champion Class 6 will be awarded.

27101-Senior Commercial Buck (>8 months)	27102—Senior Commercial Doe (>8 months)
27103-Int. Commercial Buck (6-8 months)	27104-Int. Commercial Doe (6-8 months)
27104-Junior Commercial Buck (<6 months)	27105—Junior Commercial Doe (<6 months)

Fancy Rabbits: Class 4 Show by Breed Standards

Best of Breed will be awarded for class. Champion Class 4 will be awarded.

27201—Senior Fancy Buck (6 mos or older)	27202—Senior Fancy Doe (6 mos. Or older)
27203-Junior Fancy Buck (<6 months)	27204—Junior Fancy Doe (<6 mos)

Best of Show will be awarded from the Champion Class 6 and Champion Class 4.

Market Rabbits:

Meat Pen Rules

1. Meat pens will consist of three rabbits of the same breed and variety. Age limit not over 10 weeks and weight limit of 3 to 5.5 pounds each.
2. This division allows crossbred rabbits; however, they must be of the same variety.
3. Each exhibitor may enter one meat pen.
4. Champion and reserve will be selected
5. Shown by market value or weight and uniformity

Single Fryer Rules

1. Single fryer will consist of one rabbit not over 10 weeks and weight limit of 3 to 5.5 pounds each.
2. This division allows crossbred rabbits.
3. Each exhibitor is limited to one Single Fryer entry. The fryer must not be pulled from meat pen.
4. Champion and reserve will be selected

Roaster Rules

1. Roaster consists of one rabbit less than six months of age with a minimum weight over 5-1/2 pounds and a maximum weight of 9 pounds.
2. This division allows crossbred rabbits.
3. Each exhibitor is limited to one Roaster entry.
4. Champion and reserve will be selected

27301 – Meat Pen
27302 – Single Fryer
27303 – Roaster

Supreme Market Champion

An overall Supreme Market Champion and Reserve Supreme Market Champion will be selected from the Champion Meat Pen, Champion Single Fryer, and Champion Roaster, An award will be presented to the Supreme Market Champion.

Clover Kids Rabbits

27601 3rd Grade Clover Kids Rabbit– see guidelines under Pets, Poultry & Rabbit-General Rules

Rabbit Showmanship

27403 Rabbit Showmanship Senior
27402 Rabbit Showmanship Intermediate
27401 Rabbit Showmanship Junior

BEEF DEPARTMENT

Beef Committee — Karen Loudon (Superintendent), Larry Bailey, Jeff Welch, Zach Welch, Luke Baker, William Long, Ben Adamson, Rob Evans, Ron Skarda, Callie Anderson, Cole Miller
Youth representative: Ultrasound —Bonnie Larson

BEEF GENERAL RULES

- 1.** Animals must be identified in 4-H Online by May 15th and entered in Fair Entry by July 1st.
- 2.** General Rules - Review livestock general rules printed at beginning of this division.
- 3.** Stall assignments for each club will be posted in each barn.
- 4.** No grooming chutes inside the barns. All grooming chutes should be placed in the covered grooming area to the south of the show arena.
- 5.** Barn or stall assignments will not be posted until all cow-calf and feeder pens are arranged.
- 6.** Stall Dividers– No butt fans. Each club will be limited to one set of stall dividers. Beef Committee has final say.
- 7.** Beef exhibits should show ring in order listed in show program.
- 8.** Substitute Showman - See General Rules.
- 9.** Showmanship classes will be shown in the following order: Senior, Intermediate, Junior, and Elite Showmanship.

10. Fair board will charge a bedding fee for each animal unit entered by the July 1 Fair entry except Clover kids bottle calves.

11. Animals not reaching minimum weight may sell through the sale but will not be able to ship to the packer.

MARKET BEEF

(MARKET STEERS & MARKET HEIFERS)

1. All market beef animals must have been weighed in and identified by tags from the County Extension Office prior to February 1st. Animals to be weighed on arrival at County Fair. Rate-of-gain is to be calculated on all animals entered as market steers or market heifers.

2. Classes will be established for home raised exhibits. Calves to be exhibited as Home Raised must have been identified as Home Raised on the 4-H/FFA Market Beef Identification Form at weigh-in. and on file in the county Extension Office. For Home Raised classes, exhibitor's immediate family (parents, grandparents, or legal guardian) must own the dam of the market steer/heifer at the time of conception. Entries will be shown by weight divisions. Class winners will compete for division Champion and then for Grand champion of the show.

3. Each exhibitor may exhibit a total of four (4) market beef tie animals. Includes carcass animal and returning bucket calves.

4. To qualify for a purple or blue rating a market steer must have an average daily gain of 2 lbs. and market heifers 1.75 lbs. (Note: Animals being exhibited at the State Fair must meet qualifications noted in state fair regulations).

5. Market beef classes will be evaluated by the beef judge on appearance as in the past (you may choose to have an animal in these classes scanned but that information will be for your personal use only and will be shared after the fair).

6. Market Heifer/Breeding Heifer ID change —

- If heifer is originally weighed in as a market heifer, the animal does NOT need to be ID'ed again in 4hOnline as a breeding heifer BUT MUST have a **tattoo, birthdate, and second form of ID** entered by Feb 1st when market beef profiles lock. If these additions are not made prior to Feb 1st, another breeding heifer entry MUST be made on 4hOnline by May 15th per the breeding heifer guidelines (Beef Breeding Heifer rules).

40205 — Purchased Market Steer

40206 --- Homeraised Market Steer

40202 — Market Heifer

PEN OF THREE CLASS

1. A class of three feeders to be tagged and weighed in at time of weigh in. They may be either steers or heifers but not mixed sex. Member may weigh-in up to six animals per pen, but may bring only one pen of three to the fair.

2. Pen of three pens will be weighed at a time selected by the committee for pay weight for livestock sale. All pen of three animals will be ultrasounded. Animals from pens cannot compete in the ultrasound carcass class or be eligible for rate of gain contest.
3. Exhibitors are responsible for cleaning pens and assisting with removal of pen gates from the barns.
4. Must provide required criteria for judge to examine. Ultra-sound data of all three animals will be provided for the judge prior to the judging.
5. Pen of three class will be evaluated by the beef judge on appearance, rate of gain, data posters, brief interview and ultrasound data.

Poster Rules

1. Exhibitors participating in the Pen of 3 project are required to create a poster of your beef project. Poster needs to be on a poster board sized material, approximately 22" X 28"
2. Poster should include but is not limited to:
 - Exhibitor Name
 - Home Raised or Purchased
 - Beginning weights of beef animals
 - Picture(s) from duration of beef project
 - Feed ration details for beef animals (feed inputs, feed costs, etc.)
3. Upon completion of the initial fair weigh-in and ultrasound on Friday of county fair, then exhibitors in the Pen of 3 project will need to complete a final form obtained from the fair office which needs to be hung next to the exhibitor's existing poster.
The form will include: Beginning weight, county fair weight, average daily gain, and ultrasound data.

40204 — Pen of Three—Market Beef

ULTRASOUND CARCASS BEEF CLASS

1. Members may indicate one animal that is entered in county fair to be scanned and an ultra sound reading done. Additional animals may be scanned at the member's expense and may not be entered in the carcass class. Member must report the animal they choose to have entered in the carcass class at the time of ultra-sounding; calves entered in the carcass class must be lead/tie calves.
2. Ultrasound will be done during the beef weigh-in, Friday by a qualified technician(s).
3. There will be a specific market beef carcass class judged at the county fair during the beef show.
4. Placing is up to the judge's discretion with the carcass data provided by the ISU Extension Beef Program Specialist being used as a tool.
5. Carcass class will have a champion and reserve champion honors and designated trophy.
6. Top carcass animal will compete in the overall grand champion market class, and it will sell, if so desired, in the champion line-up at the livestock auction.
7. Beef carcasses will be ranked by increase in retail value of the carcass per day on feed. This is influenced by average daily gain, degree of marbling, fat thickness, loin-eye muscle area, % kidney,

pelvic and heart fat, carcass weight and price premiums and discounts.

Carcass Value Per Day On Feed is calculated as follows:

((Estimated hot carcass weight – (.55 x beginning live weight) x percent retail product x contest carcass price as determined by appropriate grid))/64/days on feed.

40207 – Carcass Beef Class (Ultrasound)

Pen of three class will be evaluated by the beef judge on appearance, rate of gain data and ultrasound data as described above.

Market beef classes will be evaluated by the beef judge on appearance as in the past (you may choose to have an animal in these classes scanned but that information will be for your personal use only and will be shared after the fair);

Market beef carcass class will be evaluated by an Iowa State University livestock specialist using the ultrasound data as described in the ultrasound beef rules.

BEEF BREEDING HEIFERS

1. Breed, purebred/registered, classes will be established for all entries with association papers, providing there are 2 in a class. If not, you will be AOB or commercial.
2. Commercial classes will be divided according to weight.
3. All heifers to be eligible shall be born between September 1, 2021 and December 31, 2022.
4. All heifers will be judged from the standpoint of breed characteristics, type, quality, and conformation with future usefulness as a breeding cow.
5. All breeding heifer projects must be identified by an **EAR TATTOO (both registered and commercial)** by May 15th in 4-H Online; (calfhood vaccination tattoo is NOT acceptable identification as the primary tattoo) AND a second form of identification for ALL breeding beef. The second form can be a calfhood vaccination number or an official 4-H ear tag if the animal is not registered.
6. All breeding heifers must have birth date and be checked in at weigh in time on Friday morning. Registration papers and tattoos will be checked at scales on all heifers.
7. An exhibitor may exhibit a maximum of 3 breeding heifers. Returning bucket calf breeding heifer counts as one of the 3.

40304 — Registered/Purebred Breeding Heifer

40305 — Crossbred Breeding Heifer

BEEF COW AND CALF

1. Limit of one cow-calf per exhibitor for each class.
2. The calf must be the offspring of the cow.
3. **Calf** must be identified by **July 1st** of current year. The **cow** must be entered by **May 15th** in 4-H online

4. Cow and Calf pairs must check in by the beef committee members. Beef committee members will come around to the barns.

5. All cows must be identified by an **EAR TATTOO** (not calfhood). Calf must have a **tag of identification**.

40302 — Cow and Calf — First Calf Heifers

40303 — Cow and Calf — All Other Cow/Calf pairs.

FEEDER CALVES

The purpose of this class is to provide exhibitors enrolled in the beef breeding project an opportunity to exhibit the result of the product their (or their families) herd.

1. To qualify for this class each calf (heifer, steer, or bull) entered must have a certified birth date and could be the offspring of a breeding female identified in 4-H online as a breeding beef project by May 15th of the current 4-H year.

2. Each exhibitor will be limited to two entries.

3. Entries may be heifer, steer or bull calves born between Jan 1, 2023 and May 15th

4. Feeder calves must be on the fairgrounds by 8:30 A.M.

5. Feeder calves must be broke to lead and to stand tied unless in pen with dam.

6. Feeder Calves must be identified by **EAR TATTOO** or **ear tag**. They must be in 4-H Online by May 15th.

7. Feeder Calves cannot come in until day of show and must go home immediately after the show.

40402 — Feeder calf - Steer

40401 — Feeder calf - Heifer

40403 — Feeder calf - Bull

BUCKET/BOTTLE CALF

1. To qualify for this class each calf entered must be in the member's possession and have the animal listed on 4-H Online by May 15th of the current year. This goes for Clover Kids too.

2. Each exhibitor can identify up to 3 animals but will be limited to 1 entry at the county fair.

3. Entries may be male or female born from January 1 to May 15th

4. Calves must be broke to lead and tie.

5. All calves will be identified by a 4-H ear tag.

7. Bucket/Bottle Calves will be checked in with the beef committee at the scale house on Friday, and will remain on the grounds until release at 8:00 am on Wednesday.

8. Clipping is allowed. NO FITTING, NO ADHESIVES. Show halters and show sticks are optional.

9. Judging will be based on the following:

- a. What the exhibitor has learned about the care and raising of the calf.
- b. The general health and appearance of the calf and the exhibitor's knowledge in the health area.

- c. The completed record sheet. (The record sheet should be turned in by July 1st to the Extension Office, so the judge has time to read them over)

40101 — 3rd grade Clover Kids (Clover Kids will receive a participation ribbon only)

40102 — Juniors

40103 — Intermediates and Seniors

RETURNING BUCKET/BOTTLE CALF

1. To qualify for this class:

Each calf must have been shown at county fair the previous year

All market and breeding heifer returning bucket calves must be weighed-in at beef weigh-in and identified in 4-H Online by February 1 and all breeding returning bucket calves must be identified in 4-H Online by May 15th of the current year. (All breeding returning bucket calves must follow the same rules as breeding beef, see breeding beef section). Tattoos are required, calfhood vaccination tattoo does not count.

2. Calves must be broke to lead and tie.

3. All returning Bucket/Bottle Calves will be weighed at the county fair weigh-in.

4. Any animal shown in this class may not be shown in any other beef or dairy class during the fair.

5. Clipping and fitting of animals is allowed.

6. Any member may sell their market type animal at the sale on Wednesday. Let the office know you are selling by 2 hours after the completion of the show.

7. Judging will be based on the following:

- a. What the exhibitor has learned about the care and raising of the calf.
- b. The general health and appearance of the calf and the exhibitor's knowledge in the health area.
- c. The completed record sheet. (The record sheet should be turned in by the date set before fair, so the judge has time to read them over.)

8. Grand Champion and Reserve Champion Returning Bucket Bottle Calves will be in competition for Grand Champion and Reserve Grand Champion market/ breeding beef.

9. Returning bucket/bottle calves shown in the market beef show must meet average daily gain requirements to receive a blue or purple ribbon as stated in market beef rules (2.0 pounds per day for steers and 1.75 pounds per day for heifers).

10.

40201 — Returning Bucket/Bottle Market

40301 — Returning Bucket/Bottle Breeding Heifer

SHOWMANSHIP CLASSES

40501—Senior

40503—Junior

40502—Intermediate

40504—Elite

SWINE DEPARTMENT

COMMITTEE: Terry Weinkoetz (Superintendent), Tim Foglesong, Darren Toppin, Randy Wuebker, Jenny Wuebker, Lisa Brown, Ryan Kelley

Youth representatives: Hollyn Rieck

SWINE GENERAL RULES

1. All state fair swine nominations will happen through the county office.
2. All state fair market or breeding swine will still need DNA ear punch tags.
3. Breeding gilts must be farrowed on or after January 1st of the current year.
3. All pigs will be shown by weight.
4. Swine projects must be owned or purchased prior to weigh-in date.
5. Each animal will be identified by
 - Ear tag at both county and state fair 4-H/FFA
 - Ear notches - ear notches must be done with time to heal before the April weigh-in date.
 - Color pattern description
6. Animals may be pre-tagged prior to spring ID date.
7. All animals will be brought to the fairgrounds on designated Union County Swine ID day to be recorded, or will contact the County Extension office for an alternate date. Animals will be identified on the trailer.
 - Only the owners will physically handle the swine unless being weighed for carcass.
 - Only swine that are identified for the carcass contest will be weighed.
8. Exhibitors are limited to 40 swine nominated for the county fair.
9. Swine must be entered and identified in 4-H Online by family by May 15th.
10. Swine must be entered in Fair Entry by July 1st to be shown at the county fair.
11. 2-3 head per pen will be allotted at the fair.
12. Only breeds recognized by the National Swine Registry (NSR), Certified Pedigreed Swine (CPS), Berkshire Association, Hereford Association, and Tamworth Association or crossbreeds of these breeds may be shown.
13. A member may exhibit any combination of swine up to 6 head at fair.
14. Members have the option to sell their hogs at the livestock auction. If hogs are taken home, state laws must be followed. EXCEPTION: Shootout animals can leave early.
15. All pigs will be tattooed before the sale unless you notify a swine committee member.
16. You must make your own arrangements to have fresh bedding in the pens on a daily basis.
17. **All animals must remain on the trailer at check in until vet inspection.**
18. After animal(s) are allowed to exit the trailer, a weigh card will be issued to the exhibitor.
19. All exhibitors will be required to weigh their own animals anytime between 8:00 AM and 1:30 PM with all weigh cards being turned in to the Extension office no later than 2:00 PM on Thursday.
20. Exhibitors may declare the weight of their animal(s) as actual weight or plus/minus 20 pounds of expected weight on show day. **NOTE: CARCASS HOGS MUST HAVE ACTUAL WEIGHT AT CHECK IN.**

21. There will be a mandatory exhibitor meeting at 7 pm on Thursday where we will be handing out the preliminary show bill. All exhibitors will need to check over the bill and all changes must be submitted by noon on Friday.
22. Swine Committee will be implementing a top 5 overall for both breeding and market hogs.
23. Exhibitors are responsible to bring their animal(s) to and from the holding pen/show ring.
24. We encourage you to keep your pen area clear of debris and manure. This will help to ensure your club/barn performs well in herdsman ship.
25. The swine committee will assign pen space to clubs on a rotating basis. **There will be no moving pens without committee approval. The decision of the swine committee is final.**

MARKET SWINE (Crossbred & Purebred)

1. Entries open to market swine identified in 4-H Online by **May 15th** and entered into Fair Entry by **July 1st**.
2. All county fair swine entries must attend spring weigh-in at Fairgrounds.
3. All hogs will be weighed at county fair in July. Hogs weighing less than 220 lbs. may be shown, however, they are ineligible to participate in the final drive.
4. Individual market class entries may be selected from those identified in 4-H Online.
5. Individual market pigs will be divided into classes by gender, weight, and breed.
6. Pedigrees for purebred swine must be presented at fair weigh-in and in an exhibitor or logical family name.

50301 — Market Purchased Barrow - Purebred

50302 — Market Purchased Gilt - Purebred

50303 — Market Purchased Barrow - Crossbred

50304 — Market Purchased Gilt - Crossbred

HOME RAISED SWINE

1. You must indicate Home Raised on your swine ID sheet at spring weigh-in time or in 4-H Online by May 15th.
2. Exhibitor must have ownership and farrowing done on their farm OR exhibitor's immediate family farm (parent or grandparent).
3. Committee will decide availability of Home Raised class based on numbers after July 1 Fair Entry deadline.

50305 — Market Barrow - Homeraised - Crossbred

50306 — Market Gilt - Homeraised - Crossbred

BREEDING GILTS (Crossbred & Purebred)

1. Entries open only to gilts identified in 4-H Online by May 15th and into Fair Entry by July 1st.
2. Exhibitor must be enrolled in the swine project. All gilts must be owned by ID date & identified by ear tag.
3. Each member may exhibit two breeding gilts, one commercial and one purebred. Breeds will be broken up into their own class if there are three exhibited.

4. Breeding gilts may be sold in fair sale, the same as market pigs. If a gilt is taken back to the farm from the fairgrounds, quarantine procedures must be taken according to Iowa law.
5. Breeding gilt cannot be shown in market class.
6. There is no minimum or maximum weight requirement to show. Weight requirements will apply to those selling at auction.
7. Divisions will be made based on weight.
8. Pedigrees for purebred swine must be present and in an exhibitor or logical family name.

50201 — Commercial Breeding gilt

50202 — Purebred gilts

CARCASS HOGS

1. Maximum beginning weight for a swine project to be considered for the carcass class is 80 pounds.
2. Carcass class entries must weigh at least 240 pounds at fair during the initial weigh-in.
3. Carcass class entries will be judged both live and hanging at Weaver's Locker.
4. Swine carcasses will be ranked on live carcass evaluation, and hanging weight, and hanging carcass evaluation. This criterion is influenced by back fat and loin-eye muscle area.
5. Carcass Hogs cannot be shown in any other class.
6. Rate of gain contest will ONLY apply to carcass animals.

HANGING CARCASS HOGS AND SALE RING PROCEDURE

1. Exhibitors with a carcass entry will enter the ring in place of their carcass swine project. Winner of carcass class will be announced during this time.
2. The Hanging Carcass Hog class counts as one time through the ring.
3. All carcass hogs will sell at actual weight.
4. Hogs weighing over 320 lbs. will be sold at a maximum weight of 320 lbs.
5. Hogs weighing less than 220lbs can be sold, but not through the auction ring unless they fall into the weight bracket at weigh back.

50307- Live Class & Hanging

SHOWMANSHIP CLASSES

50101—Senior- 9th, 10th, 11th, and 12th grade in the fall of previous year

50102—Intermediate- 7th, & 8th grade in the fall of previous year

50103—Junior- 4th, 5th, & 6th grade in the fall of previous year

50104—Elite- For exhibitors who have won in their age division:

SHEEP DEPARTMENT

Committee: Dean Hadley (Superintendent), Doug Bierle, Dalton Bierle, Jenny Studer
Youth Representative:

SHEEP GENERAL RULES

1. All market lambs, purebred and commercial breeding sheep must have been tagged with an official 4-H ear tag. Exception is aged breeding sheep (over 2 years) which can use the flock and scrapies tag. All State Fair sheep need a 4-H tag, weighed in, and retinal imaged at county weigh-in.
2. All sheep must have complete identification information entered in 4h Online by May 15th.
3. All animals must be entered in Fair Entry for classes by July 1 up to the limit. If the animal entered dies, another animal of the same species can be substituted for the same class(es) as long as that animal has been properly identified on 4-H online by May 15th.
4. All reproductively intact lambs (ewes and rams) must have a scrapies ear tag in place by the time of county fair weigh-in.
5. No icing, artificial fitting practices, or drenching as per State Fair rules. Grooming and Fitting follow State Fair rules, but clippers are allowed.
6. Market Classes will have both a Purchased division and a Home Raised division. A grand and reserve grand champion will be selected from the champions and reserve champions of the Purchased and Home Raised divisions. A grand and reserve breeding ewe champion will be selected. A grand and reserve champion ram will be selected..
7. All State Fair sheep must have a 4-H ear tag and retinal imaging.
8. Sheep exhibits should line up at North end of show ring and enter show ring in order listed in show program.
9. Animals should be groomed by Union County Exhibitor with minimal assistance from immediate family and Union County 4-H/FFA members. Exhibitor may obtain assistance from other 4-Hers and FFA members outside of grooming and fitting.

MARKET LAMBS

1. All market lamb projects will be individually weighed and tagged at an official verification site by the sheep committee on a date to be selected. It is recommended that market lambs be shorn before being weighed. Must be banded or castrated.
2. All market lambs must have fleece shorn within 10 days (or less) prior to first day of county fair. Suggested fleece length for market lambs is 1/4 inch or less. The sheep committee will work with market lamb exhibitors in providing instructions and assistance with fleece shearing.
3. All male market lambs must be castrated.
4. Market lambs must be born after January 1 of current year.
5. Market lambs will be divided into classes by weight.
6. An exhibitor may exhibit a total of seven market lambs in the market classes; one pen-of-three, three individuals and one performance lamb. Individual market lambs may come from the pen-of-three, Speckled Faced lambs, or any other market sheep class except for Performance.

7. After county fair weigh-in and before taking lambs to assigned pens, exhibitor must finalize show entries with a member of the sheep committee. This includes lamb number per class and lambs planned to sell.
8. All market lambs weighed in at the County Fair are considered to be officially entered and must be exhibited.

Rate of Gain Class Special Rules-

- An exhibitor may enter up to six lambs in the rate of gain class. Entry must come from the market classes.

Speckled Face Class Special Rules

- Class will be determined at April Weigh-in by committee.
- Exhibitor must commit to Speckled –Face class at May 15th when they enter weigh in data into 4-H Online.
- The speckled face division for market lambs must have speckles on TWO of the three areas: face, ears, and legs. Color must be at least 1/3 of that area. The face will include the top of the poll down to the nose (see picture below). Leg wool and wool caps are not considered part of the 1/3 coloring; hair color only is allowed. Judgement will be made by the committee at the scale.
- Must be a minimum of 3 speckled faces to make a class and will not be divided into home raised or purchased. Committee will combine speckled face and white face classes if lack of numbers.
- Speckled faces can be shown in Pen of Three.

Pen of Three Market Class Special Rules

- Pen of Three exhibitor may secure the assistance of 2 other youth in holding lambs. This procedure is at the option of the owner, however, youth assisting must be of 4-H/FFA age.

Performance Lamb Class Special Rules

Lambs will be evaluated and final ranking will be based on a formula that will incorporate live placing (50% of total score, and carcass merit/ultrasound (50% of total score).

- Live score is based on ribbon placing (purple (20), blue (15), red (10), white (5)).
- The Performance lamb class will be the first class of the day, results of the Performance Class will be given at the end of the lamb show.
- Performance lambs cannot be shown in any other class.
- Performance lambs do not count as rate of gain.
- Performance lambs cannot be exhibited in pen of 3.

60301: Performance Lamb

60302: Crossbred Market Lamb - Home Raised

60303: Speckled-Face Market Lamb - Home Raised

60305: Crossbred Market Lamb - Purchased
60306: Speckled-Face Market Lamb - Purchased
60307 Rate of Gain
60308: Pen of Three Market Lamb

BREEDING SHEEP

1. Breeding ewes cannot be shown in market lamb classes.
2. An exhibitor can show up to 4 ewe lambs
3. An exhibitor can show up to 2 mature ewes and 2 yearling ewes.
4. There is no distinction between purebred and grade ewes.
5. Breeding ewes born in 2022 must have lambbed in 2023.
6. Mature ewes have to have lambbed in 2022 and 2023 (or previous years)
7. It is recommended that producer or regular ear tags be used in breeding animals except commercial ewes. Yearling breeding animals should use a 4-H tag.
8. Rams will stay on the fairgrounds throughout fair. Final discretion will be determined by the sheep and goat committee Tuesday, following fair prep clean up.
9. Maximum of 4 rams per exhibitor.
10. Breeding animals will not be eligible to sell in the livestock sale.

BREEDING CLASSES

60201 — Purebred Yearling Ewe (have lambbed in 2023)
60202 — Commercial Yearling Ewe (have lambbed in 2023)
60203 — Purebred Ewe Lamb
60204 - Commercial Ewe Lamb
60205 - Speckled Face Ewe Lamb
60206 - Hair Ewe Lamb
60207 — Mature Ewe – have lambbed 2021 and 2022
60208 — Ram – (class to be determined by entries)

BOTTLE LAMB

1. All general livestock rules, regulations, and health requirements apply to this project area.
2. Project open to 3rd grade Clover Kids and all junior, intermediate and senior 4-H/FFA members.
3. Lambs need to be separated from the mother within 7 days of birth and in the member's possession. No nursing is permitted after 7 days of age.
4. Class is open to orphaned female and male lambs born on or after January 1 of the current year through May 15th of the current year.
5. Lambs that will be sold at the livestock sale must be weighed in at the April market lamb weigh in. **Clover Kid bottle lambs CANNOT be sold at the fair sale NOR can they go on the truck afterwards.**
6. All lambs must have tails docked; ram lambs must be castrated/banded at the time of weigh in. All lambs are required to have an official 4-H ear tag and the originating farm scrapies tag if reproductively intact.
7. Exhibitor may identify up to 4 bottle lambs; 1 may be shown at the county fair.

8. Lambs must be identified by May 15th as a bottle lamb. Bottle lambs may not be shown in the Market Lamb Class and market lambs may not be shown in the Bottle Lamb Class.
9. Lambs must be broke to halter lead; lambs will be shown on halter.
10. There will not be a special showmanship class for Bottle Lambs because this is already included in the class judging.
11. Class will be judged by the following criteria:
 - Bottle Lamb project write up (records of what you have learned; forms provided by the extension office). Must be turned in by July 1st to the County Extension Office.
 - Knowledge of bottle lamb (answer questions of the judge in the show ring the day of the show).
 - Showmanship (lead the lamb on halter, move the lamb around the ring as asked by the judge, and keep the lamb between themselves and the judge).
 - General cleanliness of the animal and overall health of the animal.

60101 - 3rd grade Clover Kids - (Clover kids will not be evaluated with ribbon placing)

60102 - Juniors

60103 - Intermediates and Seniors

SHOWMANSHIP

60401 — JUNIOR

60402 — INTERMEDIATE

60403 — SENIOR

60404 — ELITE

GOAT DEPARTMENT

Committee: Casey Purdum (Superintendent), Cain Goodenberger, Jenny Studer

Youth Representative: Elizabeth Hadley

DAIRY GOATS

1. Each exhibitor can show two animals per class, but no more than six animals in the entire show.
2. Must be at least 2 per breed to make your own goat breed division– if not, then they go to an AOB class.
3. All Dairy Goats must be identified in 4-H online by May 15th of current year with a 4-H ear tag (or tattoo under tail for short eared animals)
4. All animals must be entered on Fair Entry for classes by July 1 up to the limit. If an animal entered dies, another animal of the same species can be substituted for the same classes as long as that animal has been properly identified on 4-H online by May 15th.

JUNIOR

(Does under 24 months of age that are not in milk and have never freshened.)

70401 — Under 4 months

70402 — 4 months and under 8 months

70403 — 8 months and under 12 months

70404 — 12 months and under 24 months

70405 — Billy, 12 months and under

SENIOR

(Does in milk or that have freshened)

70406 — Under 24 months in milk

70407 — 2 years and under 3 years

70408 — 3 years and over

MEAT GOATS

Health and Identification Requirements

1. All goats must be identified with an individual Scrapie flock or Origin identification tag or by an official registered, readable tattoo. If identified with a tattoo the tattoo number must be listed on the Certificate of Veterinary Inspection. The Certificate of Veterinary Inspection must also include a statement certifying the herd's participation in the Scrapie Program and include premise number.
2. All market goats (wether and does) must be tagged or ID'd at an official verification site prior to May 15. Breeding does must have tag/tattoo number and birth date identified in 4-H online by May 15th of current 4-H year.
3. All animals must be entered on Fair Entry for classes by July 1 up to the limit. If an animal entered dies, another animal of the same species can be substituted for the same classes as long as that animal has been properly identified on 4-H online by May 15th.
4. Exhibitors may be disqualified for excessive bracing as determined by the committee.
5. All meat goat wethers MUST have a 4-H tag in place; breeding does must have either a 4-H tag OR permanent tattoo. Those showing at State Fair or Aksarben must have retinal imaging done.
6. If breeding meat goat does attend a weigh-in to get tagged, and are entered in 4hOnline under the "weighed-in" category, they MUST have a birthdate; they do not need to be re-ID'ed under the "not weighed in" category.
7. Each 4-H'er is allowed to bring a total of six meat goats (maximum four market)
8. Animals should be groomed by Union County Exhibitor with minimal assistance from immediate family and Union County 4-H/FFA members. Exhibitor may obtain assistance from other 4-Hers and FFA members outside of grooming and fitting.
9. Grooming and Fitting rules will NOT follow State Fair rules. No icing, No drenching, No twining which includes the attachment of hair or hair substances (i.e. baling twine, cloth fiber, etc.)

70201—Market Meat Goats Wethers (Shown by weight)

70201a - Homeraised

70201b - Purchased

70202—Market Goat Does (Shown by weight)

70301 - Breeding Meat Goats (Shown by weight)

Dairy Type Market Goat

70205 – Market Wethers – Dairy Variety

Goat Class: Pen of 3 Individual market goats may come from Pen of 3.

70204 – Pen of 3 Wethers

70203 – Pen of 3 Does

70206 - Rate of Gain

Senior Division Champion and Reserve (if numbers permit, discretion of committee)

Grand & Reserve Breeding Does

The committee reserves the right to combine classes, depending on numbers. Market goats will sell at the livestock auction.

BOTTLE GOATS

1. All general livestock rules, regulations, and health requirements apply to this project area.
2. Project open to 3rd grade Clover Kids and all junior, intermediate and senior 4-H/FFA members.
3. Goat kids need to be separated from the mother within 7 days of birth and in the member's possession. No nursing is permitted after 7 days of age.
4. Class is open to orphaned female and male kids born on or after January 1 of the current year through May 15th of the current year.
5. Goats that will be sold at the livestock sale must be verified at the April market weigh in. **Clover Kid bottle goats CANNOT be sold at the fair sale NOR can they go on the truck afterwards.**
6. Horns need to be disbudded or snubbed down as in the Market Goat requirements for Wethers & Market Does. However breeding does, must have full intact horns for "breed type".
7. Exhibitor may identify up to 4 bottle goats; 1 may be shown at the county fair.
8. Goats must be identified by May 15th as a bottle goat. Bottle goats may not be shown in the Market Goat Class and market goats may not be shown in the Bottle Goat Class.
9. Class will be judged by the following criteria:
 - Bottle Goat project write up (records of what you have learned; forms provided by the extension office). Must be turned in by July 1st to the County Extension Office.
 - Knowledge of bottle goat (answer questions of the judge in the show ring the day of the show).
 - Showmanship (lead the goat on halter, move the goat around the ring as asked by the judge, and keep the goat between themselves and the judge).
 - General cleanliness of the animal and overall health of the animal.

70101 - 3rd grade Clover Kids - (Clover kids will not be evaluated with ribbon placing)

70102 - Juniors Bottle Goat

70103 - Intermediates and Seniors Bottle Goat

GOAT SHOWMANSHIP CLASSES

70501 — Junior

70502 — Intermediate

70503 — Senior

70504 — Elite

DAIRY DEPARTMENT

Classes to be determined by number of entries. There must be at least 2 entries to have a class.

1. All cows must be entered on 4-H online by May 15th.
2. All animals must be entered on Fair Entry for classes by July 1 up to the limit. If an animal entered dies, another animal of the same species can be substituted for the same classes as long as that animal has been properly identified on 4-H online by May 15th.

40601 — Heifer

40602 — Cows

SHOWMANSHIP

40701 — Junior

40702 — Intermediate

40703 — Senior

40704 — Elite

SALE DEPARTMENT

COMMITTEE: Sara Bolinger, Steve Churchill, Cody Frey, Tom Bradley, Melissa Baker

Species: Dean Hadley (sheep/goats), Terry Weinkoetz (swine), Miah Denton (broilers), Karen Loudon (beef)

Extension Council: Jean Weisshaar

The 4-H/FFA livestock sale is held at the end of the Union County Fair. Livestock for which there is an established slaughter market with packer/buyer available will be included in the sale. To be eligible for the sale, the livestock must have been exhibited by a 4-H or FFA member in good standing and have been shown as a market animal.

Each livestock committee will be responsible for obtaining the packer/buyer and base bid for the auction. Each livestock committee along with 4-H and FFA exhibitors will be responsible for ensuring that purchased livestock is removed from the barns at the conclusion of the sale and loaded on appropriate transportation for delivery to buyer. Any additional animals exhibited and receiving a ribbon at the fair, including breeding animals, may be sold at the end of the fair for the established packer price with the approval of that species committee.

Sale order will be as follows for 2023:

Parade of Champions and Reserves

Goats

Sheep

Beef

Swine

Broilers

A youth exhibitor can sell through the sale ring 2 total times. Champions and Reserves ARE INCLUDED in that 2 times total through the ring,. A Pen of Three counts as 3 times through the ring, meaning that one animal may not go through the ring. Champions and Reserves of each species will start each species section. A pen of market broilers counts as 1 time through the sale ring.

Parade of Champions: All champion and reserve champion livestock winners (including breeding and non

sellable species) are invited to participate in this event. It will replace the Sale of Champions. Participants will get to walk through the arena with any trophies or champion ribbons won (without the animal). This will happen at the beginning of the Sale.

A deduction of 2 1/2% will be deducted from each member's total sale amount. This will be used to purchase a recognition ad for buyers at the livestock auction, provide senior livestock scholarships, maintain a livestock fund, and provide support for buyers in event of animal death loss.

DOG DEPARTMENT

Committee: Colleen Beatty (superintendent), Lacy Sheil, Mindy Bailey, Tiffany Jensen

Youth representative: Carley Sheil

1. Dogs must have current rabies, parvo, and distemper vaccinations. Vaccination papers need to be shown at check-in.
2. Entries are open to purebred or mixed breed dogs and may or may not be owned by the 4-H'er. BUT in all cases, the dog is to have been trained, cared for, and managed by the 4-H'er.
3. All dogs showing at the county fair must attend at least 3 Union County 4-H dog practices.
4. Any female in season or within 6 weeks post-partum may not be shown.
5. First year handlers may enter only one dog per obedience class, other 4-H'ers enter no more than two dogs in a class.
6. Obedience class ribbons will be awarded as follows: Purple = 190-200 points, Blue = 170-189.5 points, Red = 150-169.5 points, White = 149.5 or lower. Exhibitor and dog must score at least 170 points to advance a class.
7. Once a dog and handler have advanced in class, they cannot go back.
8. **Dogs must be identified in 4-H Online by May 15th and entered in Fair Entry by July 1st.**
9. Any dog carried as a 4-H project that has received previous professional or outside training will be disqualified from exhibit at the Union County Fair.

OBEDIENCE

30101 - Intro:

Heel & Figure 8	On leash	40 pts
Sit for examination	On leash	40 pts
Recall (no finish)	On leash	40 pts
Long sit (1 min)	Handler at the end of the leash	40 pts
Long down (1 min)	Handler at the end of the leash	40 pts

Intro class is for First year exhibitor with First year dog only. Dogs must not have earned any obedience title through AKC, UKC, etc

30102 – Beginners Novice A

30103 – Beginners Novice B

Beginners Novice A & B:

Heel	On leash	40 pts
Figure 8	On leash	40 pts
Sit for Examination	On leash	40 pts
Sit/stay	Handler walks ring Drop leash	40 pts
Recall (No finish)	Off leash	40 pts

Beginners Novice A is only for dogs and handler teams in their 2nd year of training. Exhibitor/Dog team may only enter this class 1 year. Dogs must not have earned any obedience title through AKC, UKC, etc. Beginners Novice B is for dog/handler teams, where either the dog has had previous training, but this is the first year for the exhibitor, or for an exhibitor with experience, but this is the first year for the dog. This class is also open to exhibitor/dog teams in their 3rd year of training that did not receive a qualifying score in Beginners Novice A last year. Any dog that has earned a 'PCD' level title or higher, before January 1, of the current year, is not eligible to enter these classes.

30104– Preferred Novice A.

30105-Preferred Novice B

Preferred Novice A & B:

Heel & Figure 8	On leash	40 pts
Stand for Examination	Off leash	30 pts
Heel Free	Off leash	40 pts
Recall with finish	Off leash	30 pts
Stay – Sit or Down	Handler walks ring	30 pts
Sit Stay Get your Leash	Off leash	30 pts

Preferred Novice A class - A handler /Dog team may enter this class 1 year.

Preferred Novice B class - A handler/Dog team may enter this class until they receive a qualifying score. Any dog that has earned a 'PCD' level title or higher, before January 1, of the current year, is not eligible to enter these classes.

30106– Novice A

30107– Novice B

Novice A & B:

Heel & Figure Eight	On leash	40 pts
Stand for Examination	Off leash	30 pts
Heel Free	Off leash	40 pts
Recall with Finish	Off leash	30 pts
Sit Stay Get Your Leash	On leash	30 pts
Group Exercise – Sit & Down Stay		30 pts

Novice A - A handler/Dog team may enter this class 1 year.

Novice B - A handler/Dog team may enter this class until they receive a qualifying score. Any dog that has earned any 'CD' level title before January 1, of the current year, is not eligible to enter these classes.

30108 – Graduate Novice A.**30109- Graduate Novice B**Graduate Novice A & B

Heel Free and Figure Eight	Off leash	40 points
Drop on Recall	Off leash	40 points
Dumbbell Recall	Off leash	30 points
Dumbbell Recall over High Jump	Off leash	30 points
Recall over Broad Jump	Off leash	30 points
Stand Stay – Get Your Leash	Off leash	30 points

Graduate Novice A – For dogs attempting the dumbbell work and have not received a qualifying score.

Graduate Novice B – For dogs that readily carry the dumbbell, or have received a qualifying score in Graduate Novice A.

Dogs must not have received any ‘CDX’ level titles.

30110 - Open.

Heel Free & Figure Eight	Off leash	40 points
Command Discrimination (Stand, Down, Sit)	Off leash	30 points
Drop on Recall	Off leash	30 points
Retrieve on Flat	Off leash	20 points
Retrieve over High Jump	Off leash	30 points
Broad Jump	Off leash	20 points
Stand Stay Get Your Leash	Off leash	30 points

30111 - Clover Kid Dog Obedience**AGILITY**

This class is open to every exhibitor. Exhibitor is allowed one entry in the class. Dogs will complete an obstacle course in the best time possible; this is a timed event. Exhibitor can compete on or off leash at their discretion.

30301: Senior Agility (grades 9-12)

30302: Intermediate Agility (grades 7-8)

30303: Junior Agility (grades 5-6)

30304: Clover Kids Dog Agility

HANDLING/ SHOWMANSHIP

1. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in partnership with parent or guardian.
2. All exhibitors entering the Handling Division MUST ALSO enter and exhibit in at least one Obedience Class, this includes rally.

3. The exhibitor is limited to one entry in this division.
 4. The handler grades are as of the current completed school year.
 5. Class determination is based on the age of the handler.
 6. Handling classes will be judged using the following Showmanship Score Card:
 Exhibitor (appearance, attitude) 10 points
 Dog Grooming and condition..... 10 points
 Handling 40 points
 Questions 40 points
 Total..... 100 points
 7. Ribbons will be awarded as follows: Purple - 90-100 points, Blue - 80-89 points, Red - 70-79 points and White - 69 points or less.
 - 8.
- Dog Showmanship classes:**
- | | |
|---------------------------|---------------------|
| 30401 Elite | 30402 Senior |
| 30403 Intermediate | 30404 Junior |

HORSE DEPARTMENT

Horse Committee: Clint Travis (superintendent), Dan Stephens, Liz Beatty, Wes and Marjie Skarda, Jamie Gard, Adam Travis, Brian Bolton, Chass Ossain, Miah Denton, Mandy Henderson, Mindy Snyder
Youth Representative: Kristi Travis

HORSES & PONIES

The Union County Horse Committee has the right to determine eligibility, combine classes with limited numbers and add or delete classes as deemed necessary. The committee will also address any Horse Department questions should any arise during county fair.

1. **ALL** Horse exhibitors **MUST** sign-up for Horse Barn Duty at the start of fair week - in addition to individual herdsmanship.
2. Entries may be registered or grade animals, but must be club projects cared for, trained and managed by the exhibitor. Ponies are any equine under 14.1 hands or 57". Horses are any equine 14.1 hands or 57" and over. (1 hand = 4 inches).

ALL equine entries in Pony Halter and Pony Pleasure classes will be stick measured prior to horse show. Ponies that are shod will have ½ inch deducted from their height. If you have horse breed registration papers (i.e. AQHA or APHA) you are allowed to classify the animal as a horse. Registration papers must be provided at check-in time.

3. An exhibitor is limited to exhibiting 3 different horses (mare & colt will be one entry).
4. Exhibitors may show only horses they identified in 4-H online by May 15th of the current year to exhibit in classes where the primary emphasis of evaluation is the skill level of the 4-Hers. Ownership is not required, however, the 4-Her or FFA member must take the primary role in the care and training

- of the animal. **Parents are discouraged from training youth's horses at the fair unless there is a safety concern, or extenuating circumstances. Trainers should be up in the stands, not down with the kids in between classes or talking with judges.**
5. **All animals must be entered into classes in Fair Entry by July 1st.**
 6. ASTM/SEI approved protective helmets must be worn in all mounted classes (See Iowa 4-H Program Horse Helmet Policy).
 7. **REQUIRED WESTERN SHOW ATTIRE:** Clothing **MUST** be neat and clean. Shirts **MUST** be tucked in.
 - A plain white or solid colored, button or snap front, long-sleeved, collared shirt is to be worn with blue jeans that have NO holes and tears.
 - **The following is prohibited on shirts: personalized logos, embroidery (excluding shirt brand logo) and embellishments such as sequins, rhinestones, zippers, chains or bling of any kind.**
 - **No chaps, ball caps, lace or sheer fabric blouses, sleeveless shirts/blouses, tank tops, sheer or jersey type shirts are to be worn during the horse show.**
 - A belt worn under the loops is recommended. Neckties, kerchiefs or bolo ties are permitted.
 - 4-H or FFA armbands are to be worn on the left upper arm.
 - Hard soled western boots are considered safe and appropriate footwear and are to be worn at all times when showing, riding, working with and caring for your horse(s) – Fashion heeled western boots are prohibited.
 - 4-H club t-shirts must be worn for the county fair parade, horse show speed events, and rodeo events.
 8. ***ALL Horse exhibitors MUST be in REQUIRED Show Attire when accepting awards – if not, they will be disqualified.***
 9. Bats or whips may be used only behind the saddle and excessive whipping or spurring will drop placing one ribbon group. Unnecessary roughness or discourtesy will be cause for dismissal from further competition in the show.
 10. Halter and Western Showmanship classes: Exhibitors should not move or handle horses in any manner except by halter and lead strap. Ponies and horses being exhibited in halter or conformation classes must be owned by the 4-Her or FFA member. Entries will be judged on conformation type, quality, and way of going with attention to the type of conformation and associated expectation in the case of classes not divided by type and in the case of classes with separate sections for age. In the judging hunter type halter horses, movement must be considered and suitable for purpose. **Transmissible weakness and/or unsoundness are to be counted strongly against the horse.**
 11. An exhibitor may have a substitute show a horse at halter only if he/she should have more than one horse in a halter class - helper must be a current Union County 4-H or FFA member.
 12. Classes will be provided for Foals & Yearlings, 2 & 3 Year Olds, and 4 Year Olds and older. Foals shall be born between January 1 and June 30 of the current year; Yearlings between January 1 and December 31 of the previous year; 2-year-olds and older between January 1 and December 31 of the year of their birth.

13. Foals that are going to be exhibited should be trained with this in mind prior to county fair. An adult or older current Union County 4-H or FFA member may assist younger 4-Hers in exhibiting a foal if necessary.
14. The only stallions eligible to be shown are weanling stud colts. Stallions born in previous years may not be shown.
15. All horses being exhibited must be broke to tie. Box stalls will be guaranteed only for mares with foals. *The Union County Fair Horse Barn currently has 54 box stalls and 1 tie stall*
16. **If you compete in Novice Rider Walk/Trot you are NOT allowed to compete in Western Pleasure, Ranch Horse Pleasure, or English Pleasure classes.**
17. Western Showmanship and Western Horsemanship classes will be treated like any other Horse class. Exhibitor will compete in age division and will be able to compete every year regardless of previous placings in past years.
18. An individual horse may only be shown in either a Western Pleasure class or in Ranch Horse Pleasure, not in both.
19. Health Procedures: The Union County Horse Committee suggests that good health procedures be followed in preparing horses for the county fair. Vaccination recommendations are as follows:
 - Minimum: 4 Way vaccine (Eastern and Western Encephalitis, Influenza, Tetanus)
 - *Recommended: 5 Way vaccine (Eastern and Western Encephalitis, Influenza, Tetanus, and Rhino pneumonitis (Rhino))**
 - A health inspection of each horse will be conducted by the Union County Horse Committee at check-in time.
 - The Union County Fair vet will be on hand to make any final decisions.
20. Horses will not be dismissed until Wednesday of fair week from 8:00-11:00 AM
21. **Horses that are not properly taken care of will not be allowed to show or may be asked to leave at the discretion of the horse committee.**

IOWA 4-H PROGRAM- HORSE HELMET POLICY

All 4-H and FFA related horse events across the state of Iowa require exhibitors to wear properly fitted ASTM/SEI approved protective headgear with harness and chin strap. The protective headgear must be secured when mounted, riding and driving. **EVERY TIME, EVERY RIDE**

All 4-Hers and FFA members are required to wear approved ASTM/SEI horse helmets at all times during all 4-H and FFA related events. Examples include, but are not limited to: county workshops, specific 4-H classes in open horse shows, practices, trail rides, drill teams, fairs, parades, etc. **EVERY TIME, EVERY RIDE**

Exhibitors in 4-H and FFA related mounted events will be eliminated if helmets are not worn.

Parents and volunteer adult leaders are strongly encouraged to support Iowa's 4-H Program Horse Helmet Policy and make an effort in being a role model and wear protective headgear **EVERY TIME, EVERY RIDE.**

HALTER & WESTERN SHOWMANSHIP CLASSES

Pony Halter

(under 14.1 hands or 57")

—All Ages—

80101 Mare

80102 Geldings

Champion and Reserve will return for Grand Champion Halter Pony Class

Grand Champion Halter Pony

Reserve Grand Champion Halter Pony

Horse Halter

80201 Foal & Yearlings

80202 2 & 3 Year Olds

80203 4-9 Year Old –Mares

80204 4-9 Year Old –Geldings

80205 10 Year Old & Older-Mares

80206 10 Year Old & Older-Geldings

Champion & Reserve will return for Grand Champion Halter Horse class

Grand Champion Halter Horse

Reserve Grand Champion Halter Horse

Halter Showmanship

80301 Senior

80302 Intermediate

80303 Junior

*Top two overall scores for each age group will receive awards.

PERFORMANCE CLASSES

Trail

82101 Senior

82102 Intermediate

82103 Junior

*Top two overall scores receive Grand Champion & Reserve Grand Champion

Grand Champion Trail

Reserve Grand Champion Trail

English Pleasure

82201 Junior

82202 Intermediate

82203 Senior

*Champion and Reserve (purples) will return for Grand Champion English Pleasure class

Grand Champion English Pleasure
Reserve Grand Champion English Pleasure

English Equitation

82301 Senior
82302 Intermediate
82303 Junior

*Top two scores receive Grand Champion and Reserve Grand Champion

Grand Champion English Equitation
Reserve Grand Champion English Equitation

Novice Rider Walk/Trot

82401 Novice Rider Walk/Trot
—All Divisions—

See Rule # 16

Champion Novice Rider Walk/Trot
Reserve Champion Novice Rider Walk/Trot

2 & 3 Year Old Pleasure

82501 2 & 3 Year Old Pleasure
—All Divisions—

Champion 2 & 3 Year Old Pleasure
Reserve Grand Champion 2 & 3 Year Old Pleasure

Champion & Reserve Champion from the 2 & 3 Year Old Pleasure class will be allowed to choose which Grand Champion class to advance into; either Grand Champion Western Pleasure or Grand Champion Ranch Horse Pleasure (not both). Exhibitors are responsible for informing Horse Show announcer and clerk of their Grand Champion class choice immediately upon completion of the 2 & 3 Year Old Pleasure class

Pony Pleasure

82601 Pony Pleasure
(Under 14.1 hands or 57")
—All Divisions—

Champion Pony Pleasure
Reserve Champion Pony Pleasure

Champion and Reserve Champion from the Pony Pleasure class will be allowed to choose which Grand Champion Class to advance into; either Champion Western Pleasure or Champion Ranch Horse Pleasure (not both). Exhibitors are responsible for informing Horse Show announcer and clerk of their Grand Champion class choice immediately upon completion of the 2 & 3 Year Old Pleasure class

Western Pleasure

82701 Junior
82702 Intermediate
82703 Senior

*Champion and Reserve (purples) will return for Grand Champion Western Pleasure class

Grand Champion Western Pleasure
Reserve Grand Champion Western Pleasure

Ranch Horse Pleasure

82801 Junior

82802 Intermediate

82803 Senior

Champion and Reserve (purples) will return for Grand Champion Ranch Horse Pleasure class*Grand Champion Ranch Horse Pleasure****Reserve Grand Champion Ranch Horse Pleasure****Western Horsemanship**

82901 Senior

82902 Intermediate

82903 Junior

Top two overall scores receive Grand Champion and Reserve Grand Champion*Grand Champion Western Horsemanship****Reserve Grand Champion Western Horsemanship****Ranch Riding (pattern)**

83001 Senior

83002 Intermediate

83003 Junior

Top two overall scores receive Grand Champion & Reserve Grand Champion*Grand Champion Ranch Riding****Reserve Grand Champion Ranch Riding****SPEED EVENTS****Flag Race**

84101 Junior

84102 Intermediate

84103 Senior

Top two fastest times overall receive Grand Champion & Reserve Grand Champion*Grand Champion Flag Race****Reserve Grand Champion Flag Race****Pole Bending**

84201 Junior

84202 Intermediate

84203 Senior

Top two fastest times overall receive Grand Champion & Reserve Grand Champion*Grand Champion Pole Bending****Reserve Grand Champion Pole Bending**

Cloverleaf Barrel

84301 Junior

84302 Intermediate

84303 Senior

**Top two fastest times overall receive Grand Champion & Reserve Grand Champion*

Grand Champion Cloverleaf Barrels

Reserve Grand Champion Cloverleaf Barrels

HIGH POINT HORSE AND RIDER COMBINATION

Junior, Intermediate, and Senior Divisions

ALL classes will be scored for High Point Horse and Rider Combination.. At check-in, exhibitors will need to choose which combination they want to be counted toward their high point calculation:

(English or Western Pleasure class) and (English Equitation , Western Horsemanship, or Ranch Horse Pleasure.)

Point system is as follows:

5 points- Champion with a purple

3 points- Purple ribbon

1 point-Red

4 points- Reserve Champion with a purple

2 point- Blue

0 point- White

2 points will be awarded to a class champion receiving a blue ribbon and 1 point to a class reserve champion receiving a blue ribbon

1 point will be awarded to a class champion receiving a red ribbon and 0 points will be awarded to a class reserve champion receiving a red ribbon.

No points will be awarded for winning Grand Champion and Reserve Grand Champion Overall.
(Combined Junior, Intermediate, Senior classes).

High Point awards will be awarded to the Champions and Reserve Champions of each age division:
Junior, Intermediate, Senior.



HERDSMANSHIP AWARD

Herdsmanship will be judged by barn on a scale of (0-20) points by individuals evaluating the barn areas at an AM and PM time each day. Barns are Sheep & Goats, Swine, Horse, Small Animal (Poultry and Rabbit), and Beef. Areas looked at by the judge include:

1. Cleanliness of alleys and pens or stalls.
2. Cleanliness and appearance of animals.
3. Arrangement of exhibit.
4. Neat and complete stall cards for each animal or pen, readable from alley.
5. Each division of livestock will be judged separately. Scores will be posted daily.
6. Judging is for 5 days starting with Friday night through Tuesday evening. Each animal species will be exempt from judging during that species show. The winning barn will receive ice cream before the livestock sale.

SHOWMANSHIP

1. Showmanship classes will be provided in Beef, Dairy, Dog, Goat, Horses, Poultry, Rabbit, Sheep, and Swine. See individual species for classes.
2. If needed, a committee member in sheep, swine, and beef may select up to 10 exhibitors in their department to participate in the showmanship classes for these departments; otherwise, all members may participate.
3. Selection will be based on (1) fitting the animals; (2) showing performance; (3) knowledge of animal and presentation of showman; (4) equipment used.
4. Senior showmanship winners in each division will receive \$100 provided by the 4-H Foundation (Friends of 4-H).
5. An exhibitor can win once as a Junior, once as an Intermediate, and once as a Senior in each species. Previous winners are not eligible to participate in the division in which they have won. **Exception: Horses** (see Horse rules).
5. Elite Showmanship is available to those exhibitors who have won Showmanship in their age division.
 - Exhibitors can compete in Elite Showmanship year after year until they reach their next age division.
 - Exhibitors will be competing against the other age division showmanship winners for the Elite title.
 - Trophies will be awarded to the Champion in Elite Showmanship.
6. Animals exhibited in showmanship classes must be owned by exhibitor, and must have been exhibited in an earlier class.

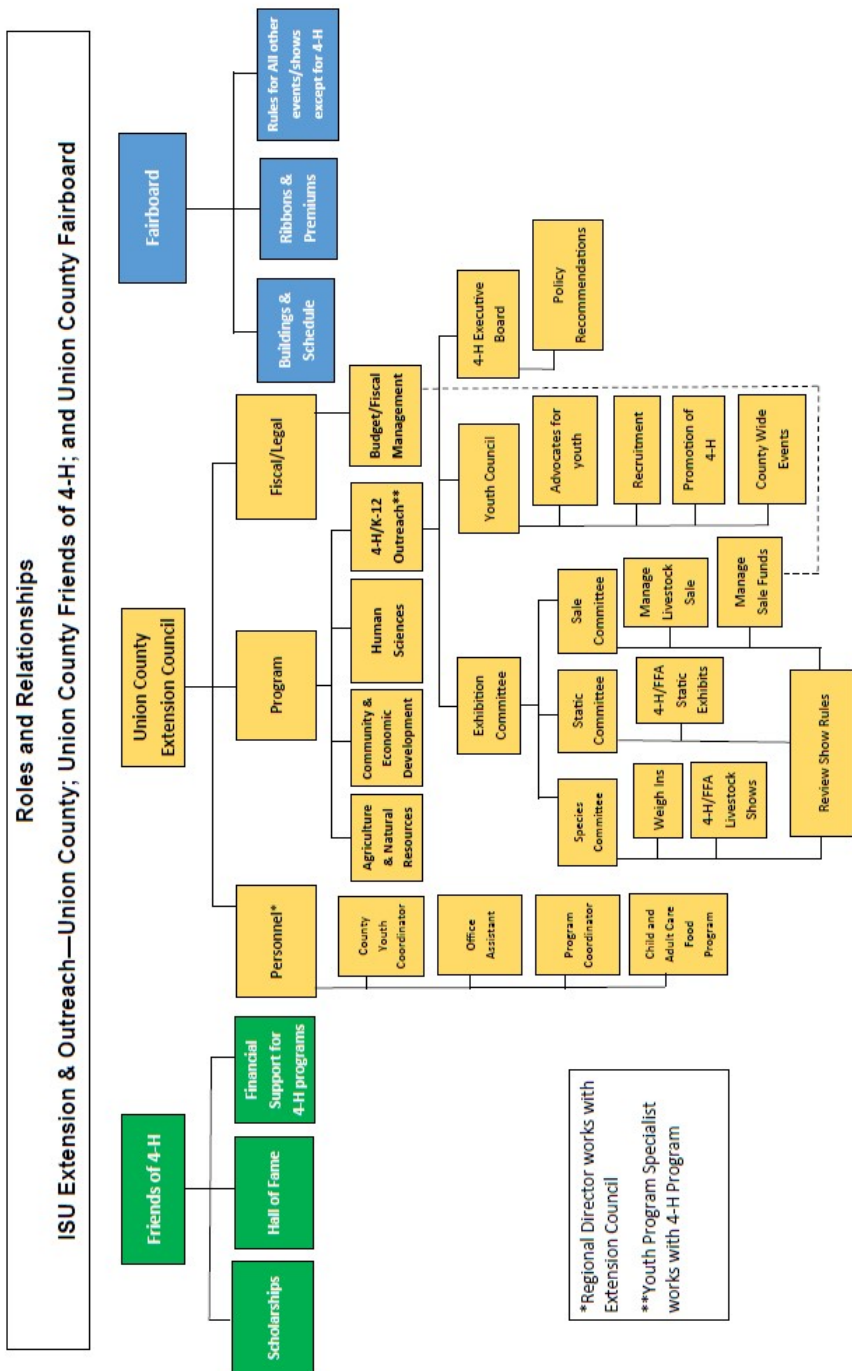
New this Year!!

Premier Livestock Showmanship Class

Senior and elite showmanship champions in Beef, Sheep, Goat, and Swine Showmanship are qualified to participate in the Premier Livestock Showmanship Contest. Participants will have the opportunity to show an animal not belonging to them from each species of sheep, goat, swine, and beef.

Animals should be clean and brushed, but no fitting. All show procedures are at the discretion of the judge. Participants will be judged on their ability to show each animal to that species' specifications and on their knowledge of that species. The overall winner will be the Premier Livestock Showman.

**AWARD RIBBONS FOR THE UNION COUNTY FAIR ARE PROVIDED BY
THE UNION COUNTY FAIR ASSOCIATION. THANK YOU!**



Thank you for another great year for the Union County Fair!

A special **THANK YOU** to **ALL** of our many volunteers who help make our county fair a positive experience for our youth!



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