

COMMUNICATIONS ENTRY FORM
 BRING THIS ENTRY FORM TO CHECK-IN ON JULY 13

Name _____ 4-H Club _____

Parents/Guardian _____ Address _____

City _____ Zip _____ Phone _____

Grade as of 9-15-18 _____ Number of Club Meetings Attended Since 9-15-18 _____

Approximate Length of Presentation _____

Department Name	Class Number	Other 4-H'ers Participating In Presentation/Exhibit (names)	Title

PLEASE CHECK ANY OF THE FOLLOWING EQUIPMENT NEEDED. WE WILL ATTEMPT TO MEET YOUR REQUEST, HOWEVER YOU MAY WANT TO CONSIDER BRINGING YOUR OWN EQUIPMENT.

Cassette Player _____

Chair _____

Easel _____

Electric Outlets _____

Music Stand _____

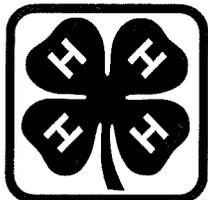
Podium _____

Table _____

(all tables will be round)

Other (be specific) _____

EACH MEMBER OF A TEAM PRESENTATION MUST HAVE AN ENTRY FORM.



WORKING EXHIBIT REPORT FORM

To be brought by the exhibitor(s) to the State Fair on the day of their Working Exhibit

One copy of this form should be completed for each Working Exhibit and brought by the presenter(s) to State Fair the day they are scheduled to present their Working Exhibit. This form should be given to the judge.

County _____

Name of 4-H'er(s)	Address	Grade last Sept 15	Yrs in 4-H incl this yr
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

1. Subject or theme of your Working Exhibit _____

2. What do you want your audience to learn by participating in your Working Exhibit? _____

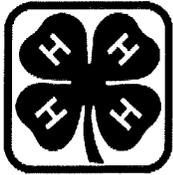
3. What do you want to gain from preparing and giving this exhibit? _____

4. Your Working Exhibit has been developed for what age audience? _____

5. How do you plan to encourage your audience to stop and learn what you are doing or showing? _____

6. How are you going to involve your audience? _____

7. What have you done to be prepared for audience participation and interaction? _____



To be brought by the presenter(s) to the State Fair on the day of the presentation.

IOWA STATE FAIR 4-H EDUCATIONAL PRESENTATION REPORT FORM

One copy of this form should be completed for each Educational Presentation entered at the State Fair. The form should be brought by the presenter(s) the day they are scheduled to give their presentation at State Fair and given to the judge.

Do not send the form to the State 4-H Office.

County _____

Name of 4-H Member(s)	Address	Grade last Sept 15	Yrs in 4-H (incl this yr)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Title of presentation

Number of times this presentation has been given _____

1. What is your presentation about? _____

2. What do you want to gain from preparing and giving this presentation? _____

3. What do you hope people will learn or will do from seeing your presentation? _____

4. Please list special equipment or room arrangements necessary. _____

JUDGES NOTES

