

# To Make the Best **BETTER**

## **Page County Cloverleaf Express** **February 2020**



### **4-H News**

**Mark your calendars for the following dates.**

**February 9th County Council** -Page County  
Extension 1 PM

**February 12th Leaders meeting** Page County  
Extension 6 PM

**February 22nd** Baby Sitter Class 9 AM—4 PM

**March 3rd, 10th, & 17th** Cake Decorating Class

**March 8th** County Council

**March 21st** Soup & Pallet Challenge and  
Cupcake Wars!

**March 26th** YQCA Face to Face class

**March 28th** Swine Weigh-Ins

**April 6th** YQCA Face to Face class

**April 7, 14, 21, & 28th** Sewing Club

**May 15th** last day to drop / add projects. All Live-  
stock ID's must be entered.

**June 15th** All pre-fair project sign up communications,  
Awardrobe, Stich This, Hall of Fame, Cake Decorating,  
Milk Made Magic, Cook This, Junk in a Bucket, etc.

**July 1st** YQCA due at Extension office, All 4-H  
exhibitor livestock entries and fees due.

**Page County Fair July 21—26th**

**Iowa State Fair August 13—23**

### **A Letter from Lexy**

February is the perfect month to start making your list of supplies for your 4-H projects. Start your list of what you need to meet your goals.

You can check on 4honline to see what project areas you are signed up for. If you need ideas, there are project help sheets for every project area on the ISU Extension and Outreach website.



### **The 2020 Page County Fair theme is *Going for the Gold!***

If you are a livestock exhibitor, you now have two options for the YQCA. You can take the course online, or you can come to one of the sessions I am offering face to face. There is more information in the newsletter.

This year there will be information about all pre-fair events on our ISU Extension and Outreach Page County webpage along with helpful information sheets.



# The Power of Youth



4-H Night at the Lancers is an annual fundraiser for 4-H . Some Page County 4-H families enjoyed a night of exciting hockey with the Omaha Lancers!



Sewing club is wrapping up the first sessions of the year. Don't worry, we plan on having more sewing club meeting later this year!





An electric version of the Record Book has been launched! Access is free through program year 2021. Please go to [RecordBookApp.com](http://RecordBookApp.com) and use your 4Honline account information to create your RecordBookApp account. This program is web-based and is mobile friendly. If you have any questions, help sheets are available. Contact the Page County Extension for more information.

**Page County Council! What a great group to work with!**

**We missed a couple in this picture but we will get them next time!**



**Shenandoah Clover Kids  
making  
homemade ICE CREAM!  
The future generation of  
4-H!**



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# Soup & Pallet Challenge and Cupcake Wars

- **Mark your calendars for March 21st!!!**
- Each 4-H Club can make one pallet project or more to bring for auction. You can use up to 3 pallets. We are letting you find your own pallets this year. If you need help getting pallets, contact Lexy at the Extension office.
- Each 4-H Club can develop a theme, decorate their table and have a soup to taste. We will be providing cups and spoons. Peoples choice award will be given for the favorite soup.
- Each 4-H Club will bake 24 cupcakes and decorate them any way they want to fit their theme. Peoples choice award will be given for the favorite Cupcake design.
- A variety of awards will be presented to leaders, 4-Her's and County Council.
- The club with the highest percentage of members present will receive a prize.
- The winner of the soup challenge will receive a prize.
- The winner of the cupcake wars will receive a prize.
- A variety of prizes will be available for clubs to choose from.

Invite your friends and family for this night of fun!!!



# County Council

**Meeting February 9th at 1 PM at the Page County Extension Office.**

Remember to bring your Valentines to deliver to the Nursing Homes. We will be brightening the residents day by delivering Valentines and spending a little time visiting with the residents.



## Iowa 4-H Camera Corps

Iowa 4-H Camera Corps is a talented group of youth photographers working together to make beautiful, powerful, and creative photographs of communities from across the state of Iowa. It is a unique opportunity to practice your photography skills and receive public recognition and juror feedback. Each month, a photography theme is provided with a different focus. Professional evaluators will give individual feedback and each photograph will be exhibited digitally on the Iowa 4-H Facebook page where voting will be open to the public.

<https://www.extension.iastate.edu/4h/projects/iowa-4-h-camera-corps>

**To join please apply here:**

<https://form.jotform.com/92485606720965>



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**Region 17 Presents**

# Summer in the City

- **Who?**
  - ✓ 7<sup>th</sup>-8<sup>th</sup> grade 4-Hers in Region 17
    - 4-Hers are encouraged to invite their 7<sup>th</sup>- 8<sup>th</sup> grade non 4-H friends!
- **What?**
  - ✓ **A trip for Intermediate 4-Hers. Activities include:** *Tour the Surf Ballroom in Clear Lake, IA, trek to a waterfall at Minnehaha Park, spend 2 nights in a hotel → swimming, activities at Mall of America - FlyOver America flight simulator and Rock of Ages black light mini golf, attend Annie at the Children's Theater, enjoy a pizza party, visit the Minneapolis Sculpture Garden, test out your baseball skills during the Science of Baseball tour at Target Field, cruise the Mississippi River by boat for lunch and a scenic tour*
- **When?**
  - ✓ Wednesday, June 10 through Friday, June 12, 2020
- **Where?**
  - ✓ Minneapolis, Minnesota
  - ✓ Drop off at 8:30 AM on June 10 at Oakland Community Center
  - ✓ Pick up at 8:30 PM on June 12 at Oakland Community Center
- **Registration Information?**
  - ✓ **Registration is due April 17<sup>th</sup>**
    - Limited to first 34 youth to register
  - ✓ **Registration fee of \$235 must be paid in full to your County Extension Office. No refunds after April 17!**

<https://www.extension.iastate.edu/fremont/news/summer-city-intermediate-trip>

**Scholarships are available for this trip for 4-H members.**

**For more information on the trip or a scholarship,  
call Lexy at 712-542-5171 for more information.**



**MINNEAPOLIS**



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## **YQCA** is available 2 ways

The training can be completed online at [yqca.org](http://yqca.org). Simply use your 4honline information to sign in for testing. Cost is \$12.00 for online testing. Make sure to print off your certificate and turn into the Page County Extension office by July 1st. You can not exhibit livestock (excluding pets, dogs, and horses) without the certificate being turned in.

This year, two sessions of **face to face** training with Lexy will be available for getting your YQCA certificate. Cost will be \$3.00. Go to <https://learngrow.io> to register for the training, log on with your 4honline information. Select the training you will be attending and select the \$3 purchase using a credit card. If you need help give us a call!

YQCA Face to face will be offered on *March 26th from 6:30-8 pm* at the Page County Extension Office. A second YQCA will be offered on *April 6th from 6:30-8 pm* at the Page County Extension Office. If you have any questions,



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## **Mark your calendars!!! Swine Weigh-In will be March 28, 2020!**

State 4-H officials will soon be releasing a statement concerning the use of Paylean Ractopamine in swine feed. We will be sharing this information via our social media and in upcoming newsletters. After the information is released please feel free to call us with questions.

## **Sewing Club!**

Sewing Club was such a hit, we will be offering another session of Sewing Club in April on Tuesdays—April 7th, 14th, 21st, & 28th. If you missed the first round of classes, or would like to join, please fill out the enclosed information sheet and return to the Page County Extension and Outreach Office.





Seniors, we post scholarship opportunities on our 4-H Facebook and ISU webpages.

For instance the Endowment Scholarship is for Page County 4-Hers who are going to pursue their education after high school at a university, college, or trade school. Application are due in May. Be sure to like our FB page so you can see these opportunities!

Don't forget that the Extension Council, 4-H Endowment, and 4-H alumni all have funds available for trips and activities like Washington Focus, Camp Wild and the Summer in the City Trip. Not all scholarships are for college! Call us for details on how to apply.

### Leaders Meeting:

Leaders mark your calendar for our annual leaders meeting **February 12th at 6 PM** at the Page County Extension Office.



## Save the Date

June 4 - 6, 2020

Summer Camp for Grades 5, 6 & 7  
At Guthrie Grove Retreat Center –  
Guthrie Center, Iowa

Registration Opens Soon! Watch your 4-H Newsletter for More Information.



Page County Office

Ph: (712)542-5171

[www.extension.iastate.edu/page](http://www.extension.iastate.edu/page)

**Camp Counselor Applications are being accepted now, application is included in this newsletter.**

**Call Lexy to find out about being a counselor!**



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## 4-H Enrollment and Event Registration

### Enrollment for Members and Families in 4-H

#### Re-enrollment Instructions

Enter <http://iowa.4honline.com>.

Select "I have a profile". Enter the existing family email and password. Choose "Family" from the "Role" drop-down box. If a password is forgotten, select "I forgot my password" and proceed using the temporary password. If an error message is received, please contact the county office.

1. Continue to your family record by clicking on the orange button. This will take you to the member list. The Member List shows youth members and adult volunteers who were enrolled in the previous year. To update family information, click Edit Family. Click "Edit" next to the Inactive member that needs to be re-enrolled. Scroll to the bottom of the record review page and click "Enroll for 2019-2020". Repeat this process for each re-enrolling member.
2. Update any personal information including addresses, email, or phone number. Please note that we ask for an emergency contact. This should be someone OTHER than a parent, if possible. Parents are always contacted first, but who should be called if the parents are not available? Click Continue.
3. Carefully read the Additional Information and mark the check box for each section. (This section will be locked for editing after the enrollment has been submitted.) Click Continue.
4. Carefully review and update each member's Health Form as information may change from year to year. Make any changes necessary then click Continue. Include any information that you think would be necessary for a staff member or volunteer.
5. Review and edit Clubs. Only Clubs in which the member will participate during the current program year should be listed. Click Continue. Review and edit Projects. Only projects in which the member will participate during the current year should be listed. (Previous year projects remain in the enrollment history). Click Continue.
6. Click the Submit Enrollment button.

Call the Extension office at 712-542-5171 for more details.

[https://  
www.extension.iastate.edu/4h/4honline-  
information-families-and-leaders](https://www.extension.iastate.edu/4h/4honline-information-families-and-leaders)



### Cake Decorating Class

Do you want to learn to make cakes,  
and how to decorate them?

**Then we have a class for you!**

You will learn:

- How to Make icing
- How to use pastry bags and tips
- How to do basic decorating
- Tips for baking cakes
- Displaying and transporting cakes.

Cake Decorating will be held **March 3, 10,  
& 17 from 6– 8 pm**. Cost will be \$15.00.

To sign up, fill out the sign up sheet or call  
Page County Extension at (712)542-5171.



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**2020 CAMP WILD COUNSELOR APPLICATION**  
**for Regions 12, 17 & 18 Counties**

**Notification of application status will be provided by March 2, 2020.**

**RETURN BY February 14, 2020 TO:**

**PAGE COUNTY EXTENSION OFFICE**

**311 E Washington**

**Clarinda, Iowa 51632**

**or email to Lexy Davies at [Ldavies@iastate.edu](mailto:Ldavies@iastate.edu)**



Thank you for your interest in being a camp counselor for 4-H camp. Please read this application and then complete it carefully. The selections will be based in part on the completeness and enthusiasm expressed in the application. Counselors must be **16 or older** by June 4th for camp.

NAME \_\_\_\_\_ AGE \_\_\_\_\_

COUNTY \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY/TOWN \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME TELEPHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

GENDER \_\_\_\_\_ Email \_\_\_\_\_ Adult T-Shirt Size \_\_\_\_\_

**\*\*\*YOU WILL BE REQUIRED TO ATTEND 2 TRAINING SESSIONS PRIOR TO THE CAMP EXPERIENCE!!. The training dates will be Wednesday, April 15 from 8-9 pm (web-based training) and Wednesday, May 13 from 5:30-8 pm (face-to-face, location TBD)\*\*\***

**Counselors will need to be available for CAMP WILD Wednesday, JUNE 3 until Saturday, JUNE 6, 2020 at Guthrie Grove Retreat Center near Guthrie Center, Iowa.**

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PLEASE ANSWER THE FOLLOWING QUESTIONS:

WHY DO YOU WANT TO BE A CAMP COUNSELOR?

(over)



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WHAT LEADERSHIP SKILLS DO YOU THINK ARE NECESSARY TO BE A GOOD CAMP COUNSELOR?

WHAT DO YOU THINK THE YOUTH GAIN FROM THE CAMPING EXPERIENCES?

PLEASE LIST 2 Non-Relative REFERENCES:  
INCLUDE NAMES, ADDRESSES, PHONE NUMBERS AND EMAIL.

1.

2.

**Signature of Applicant**

SIGNED (4-H'ER) \_\_\_\_\_

**RECOMMENDATION OF EXTENSION STAFF**

Please ask your county 4-H staff to lend their recommendation to your application:

SIGNED (COUNTY 4-H STAFF) \_\_\_\_\_



# 2020 Junior Superintendent Application



\_\_\_\_\_ Yes, I would like to be a **Livestock** Junior Superintendent at the 2020 Page County Fair.

The area I am interested in is: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Yes, I would like to be a **Static Exhibits or Communications** Junior Superintendent at the 2020 Page County Fair.

The area I am interested in is: \_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Parents Signature: \_\_\_\_\_

Phone: \_\_\_\_\_ Parent's phone: \_\_\_\_\_

Email: \_\_\_\_\_

You may sign up for both livestock and static junior superintendent.

As a Junior Superintendent, you will be working with the Superintendent and helping them to prepare for the Page County Fair and the different events that take place before and during the fair. Besides helping make our fair a success you will learn leadership and communication skills.

**What a great resume builder and a chance to share your 4-H spirit!**

**Please return to ISU Extension & Outreach Page County by March 1st.**

**You can drop off, email, or fax it to us!**





## Page County Sewing Club

April 7th, 14th, 21st, & 28th.

Wibholm Hall, Page County Fair Grounds

6 PM—8 PM.



Return this form to the ISU Extension & Outreach Page County Office.

Or call Lexy at (712)542-5171.

Name: \_\_\_\_\_ Parents Name: \_\_\_\_\_

Address

\_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Do you have a sewing machine? \_\_\_\_\_



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4-H 

**GROWS  
HERE**



*Cake Decorating Class*

**ISU Extension and Outreach will be offering Cake Decorating  
March 3rd, 10th & 17th.**

**From 6—8 PM at the Page County Extension Office.**

**Cost Is \$15.00**

You will learn:

- How to Make icing
- How to use pastry bags and tips
- How to do basic decorating
  - Tips for baking cakes
- Displaying and transporting cakes

Name \_\_\_\_\_ Grade \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_  
Parent/Guardian \_\_\_\_\_  
Phone \_\_\_\_\_ Cell \_\_\_\_\_  
Email address \_\_\_\_\_

Return to: Page County Extension 311 E. Washington St.  
Clarinda, IA 51632 OR email [xpage@iastate.edu](mailto:xpage@iastate.edu)



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# 4-H

# GROWS HERE



## Babysitting Classes

**Iowa State University will offer Babysitting Classes in Page County February 22, 2020**

Throughout the day, participants will learn about child development, safety, food & nutrition, business management, first aid and more, all in preparation for being a great babysitter!

Enrollment fee is \$20 and includes meals and snacks.

Name \_\_\_\_\_ Grade \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_  
Parent/Guardian \_\_\_\_\_  
Phone \_\_\_\_\_ Cell \_\_\_\_\_  
Email address \_\_\_\_\_

Return to: Page County Extension 311 E. Washington St.  
Clarinda, IA 51632 OR email [xpage@iastate.edu](mailto:xpage@iastate.edu)

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## Dates to Remember

**May 15** - Last day to enter Livestock ID's. Livestock ID's are for any animal that breaths!

**May 15**- Last day to add or drop projects  
[www.4honline.com](http://www.4honline.com)

**June 15**- Communications (Presentations, Working Exhibits, Extemporaneous Speaking, Share the Fun) Awardrobe (Fashion Review, Clothing Selection, \$15 Challenge) Stitch This, Hall of Fame, Cake Boss, Milk Made Magic, Cook This, Junk in a Bucket, Historians Book, Cherry Pie, Clover Kids Cupcake, Little Mr. & Miss, Table Setting, & Queen Contest entries. & All other non livestock entries.

**July 1** - State Fair Deadline, **ALL ANIMAL** and class registration/fees for Page County Fair.

**July 1** YQCA due to the Page County Extension office

**Page County Fair July 21—26th**

The theme for the fair is Going for the Gold!

**Iowa State Fair August 13-23rd.**

## We want to connect with you!

Let's be friends!

Follow our social media and tag us in things you think we would like!

Facebook-

@pagecounty4H

@ISUPageCountyExtensionandOutreach



Twitter-

@PageCountyExt

@iowa4h



## Contact us with any questions, comments, or concerns!

**Lexy Davies**

ISU Extension and Outreach  
County Youth Coordinator

311 E Washington  
Clarinda, IA 51632  
[ldavies@iastate.edu](mailto:ldavies@iastate.edu)  
712-542-5171

**Jane Hayes-Johnk**

4-H Youth Field Specialist

[jjohnk@iastate.edu](mailto:jjohnk@iastate.edu)  
712-243-1132

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