



Page County Cloverleaf Express

August 2020



A letter from Lexy

Mark your calendars for the following dates.

Iowa State Fair the 4-H & FFA shows will happen over three weekends in August.

August 20th Record Book help. 4—6 PM.

At ISU Extension & Outreach Page County.

Record Books Due to your Leader by September 25th

September 14th Clover Kids Open House
At Wibholm Hall.

National 4-H Week Oct 4—10th.

October 15th 4-H 2.0 (4honline) will be ready for enrollment and re-enrollment.

The Page County Fair was a success even with all the challenges we have had this year. I want to thank our 4-H and FFA families for hanging in there and being committed to their projects.

I want to congratulate all of the exhibitors at the 2020 Page County Fair. Your hard work paid off and your perseverance showed.

I want to thank all the wonderful Superintendents and their assistants who spent so much time and energy to make sure the shows and events were successful. Thank you to the Page County Fair Board members who made sure we have a wonderful place to hold the shows. They went above and beyond preparing the fairgrounds this year. You all do so much for us and we appreciate it greatly.

Thank you to the 4-H leaders; you dedicate so much to the 4-H program throughout the year. This year has been a challenge with all the restrictions and yet you have done amazing! To the ISU Extension & Outreach staff and everyone who came together to make this fair a success, THANK YOU! You make me proud to be the County Youth Coordinator for Page County.

I pledge...

my *head* to clearer thinking,
 my *heart* to greater loyalty,
 my *hands* to larger service, and
 my *health* to better living for
 my *club*, my *community*,
 my *country*, and my *world*.





Congratulations to all our exhibitors advancing on to 2020 Show Iowa



Educational Presentation: Anna DeGroot & Kari Van Nostrand

Extemporaneous Speaking: Kari Van Nostrand

Working Exhibit: Ali Hansen

Share the Fun: Noah Wellhausen & Ali Hansen

Environment & Sustainability: Andrew Hughes

Animal Science: Angelique Fichter

Mechanics: Christian Mascher

Woodworking: Hayden Morrison

Photography: Chanda Sunderman, Ali Hansen, Bradley Franks, Anna DeGroot, Kari Van Nostrand

Visual Art: Hannah Comer, Kari Van Nostrand

Home Improvement: Kari Van Nostrand, Bradley Franks & Sydney Hanson

Food & Nutrition: Hallee Fine, Maggie Carlson, & Jayla Fasnacht

Citizenship: Hailey Rydberg

Sewing & Needle Art: Caroline Campbell

Poster Art: Ali Hansen



Congratulations to our 2020 Page County 4-H Endowment Fund Scholarship Winners:

Claire Adkins, Hallee Fine, Ethan Herzberg, Ty Lantz, Morgan Rope, Kylie Shackelford, Cooper Williams, & Bradlie Wilmes

Congratulations to our 2020 Page County Hall of Fame Scholarship Winner: Morgan Rope

Congratulations to our Page County Exhibitors who advanced on to the Southwest Iowa Shootout.

Breeding Doe– Kaya Owens

Breeding Ewe– Riley Nothwehr

Breeding Gilt– Brylee Means

Breeding Heifer– Dana Shires

Market Goat– Paige McCoy

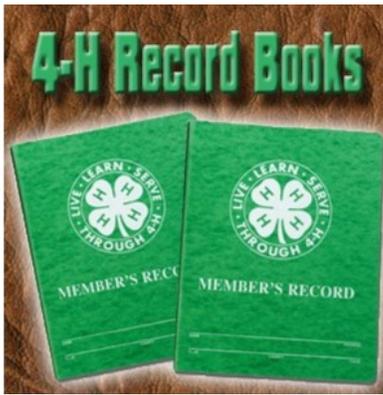
Market Lamb– Riley Nothwehr

Market Hog– Emma Hanson

Market Beef– Ethan Fast



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Record Books Due September 25th!

Page County 4-H Award Application for all

Intermediate and Senior 4-Her's

To apply for a county award you must have been in the project for two years.

Enclosed in this newsletter you will find the Page County Award Application for all Intermediates (7—8th grade) and Seniors (9th—12th grade). You may receive an award only once. Return the award application and your record to your leader by September 25th, however, your leader may ask for them earlier.

Record book forms can be found <https://www.extension.iastate.edu/page/node/9668>



Record Book Check List

Cover- A green 4-H cover is available at ISU Extension & Outreach. You may use a three ring binder. Divide project areas, and years using tabs.

Title Page- A new title page should be made each year. The title page helps describe you to other and should contain the following.

1. Current photo of yourself
2. Your name
3. Name of your club
4. Designate if you are a Junior (completed 4, 5, 6th) Intermediate (Completed 7-8th) Senior (Completed 9 – 12th)
5. Years in 4-H including current year
6. Grade that you just completed
7. Other information you choose to include that is unique to you.

Table of Contents- list the order of your book and project areas

4-H Yearly Summary or Your 4-H Story- The yearly summary helps summarize your participation in 4-H over the past year and your involvement. The 4-H story is an overview of your 4-H year. Either form is acceptable.

Project Areas- Use tabs to divide project areas and label tab with project area, keep current year on top.

All project areas have a completed

Basic 4-H record sheet (youth who just completed 4 – 6th grade)

Experienced 4-H record sheet (youth who just completed 7 – 8th grade)

Advanced 4-H record sheet (Youth who just completed 9 – 12th grade)

Include any information that supports the project such as financial records, exhibit goal sheets.

Extra Worksheets needed-

Photography- project worksheet

Horticulture/ Garden- project worksheet

All Livestock & Small Animals- project worksheet

Pictures and newspaper clippings- Items related to the work done in each project should be placed behind the project record. Label the picture and underline your name in the news article. Include pictures and clippings of non-project activities like club meeting, and activities. Label and underline your name.

Record Keeping Self Evaluation form

Applying for County Awards- Application sheet should be placed in the front cover of you record book. Your 4-H leader will write comments.

Record Book Help Thursday August 20th from 4-6 PM at ISU Extension & Outreach Page County



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Page County

4-H Award Application

For All Intermediates and Seniors

To apply for a county award, you must have been in the project for two years in order and complete this form and attach it to the front of your record book. Then give it to your 4-H leader on or before September 25, 2020. 4-H leaders, please bring this form and the record book to the Extension Office.

Name _____

Grade _____

Club _____ Intermediate ____ Senior ____ Years in 4-H ____

Directions:

4-Hers or Leaders place a check next to the awards for which the 4-Her is applying.

Circle any awards that you have already received. You may receive an award only once.

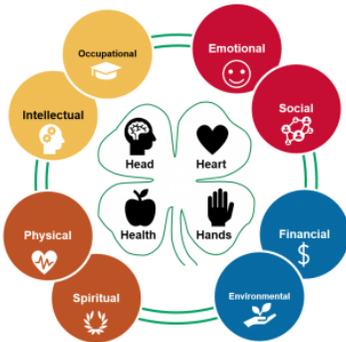
- | | | |
|--|--|---|
| <input type="checkbox"/> Aerospace | <input type="checkbox"/> Food & Nutrition | <input type="checkbox"/> Public Speaking |
| <input type="checkbox"/> Ag & Natural Resources | <input type="checkbox"/> Food Cons., Preserv. & Safety | <input type="checkbox"/> Rabbit |
| <input type="checkbox"/> Automotive | <input type="checkbox"/> Gardening | <input type="checkbox"/> Self-Determined |
| <input type="checkbox"/> Animal Science | <input type="checkbox"/> Goats- dairy or meat | <input type="checkbox"/> STEM |
| <input type="checkbox"/> Beef- market or breeding | <input type="checkbox"/> Health | <input type="checkbox"/> Sewing |
| <input type="checkbox"/> Citizenship | <input type="checkbox"/> Home Improvement | <input type="checkbox"/> Sheep |
| <input type="checkbox"/> Child Development | <input type="checkbox"/> Horse, Pony, Mule | <input type="checkbox"/> Shooting Sports |
| <input type="checkbox"/> Communication | <input type="checkbox"/> Horticulture | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Clothing- including \$15
Challenge, Fashion Review, etc. | <input type="checkbox"/> Livestock Achievement | <input type="checkbox"/> Tractor |
| <input type="checkbox"/> Consumer Management | <input type="checkbox"/> Mechanics | <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Crop Production | <input type="checkbox"/> Music | <input type="checkbox"/> Visual Art |
| <input type="checkbox"/> Dairy- beef | <input type="checkbox"/> Pet | <input type="checkbox"/> Welding |
| <input type="checkbox"/> Digital Storytelling | <input type="checkbox"/> Photography | <input type="checkbox"/> Wildlife & Fisheries |
| <input type="checkbox"/> Dog | <input type="checkbox"/> Electric/Electronics | <input type="checkbox"/> Woodworking |
| <input type="checkbox"/> Plant/Soil Science | <input type="checkbox"/> Poultry | <input type="checkbox"/> Entomology |
| | | <input type="checkbox"/> Other |

Not all of awards have a State Donor, but we will give County Awards to deserving 4-Hers.



4-H and FFA Thank You's

Exhibitors— Please do not forget to get your thank you cards sent out. We have numerous people to thank for their time, sponsorship, and continued dedication to our programs. Remember to not only thank your banner sponsor and award sponsors, but also consider sending a thank you to your club leaders, fair board members, and anyone who stepped in and gave you extra help in your preparation for this year.



4-H HEALTHY LIVING CLUB CHALLENGE

The 4-H Healthy Living Club Challenge will start in September and run through June. This year we will be Winning With Wellness as we focus on the 8 dimensions of wellness: environment, social, occupational, spiritual, physical, intellectual, financial, and emotional. Clubs will be challenged to incorporate healthy options such as offering and promoting water as a beverage, featuring fruit and or vegetable as a snack option, and incorporating movement activities. Leaders; sign your club up on the link below.

<https://www.extension.iastate.edu/4h/healthy-living-club-challenge>



4-H online is being updated and 4-H 2.0 is on its way.
Re-enrollment for 4-H online 2.0 will be open October 15th.



Join the 2020—2021 Page County Youth Council The Page County Youth Council is seeking new members in grades 9 –12th. Youth Council is for all youth interested in getting involved and locally making a difference. These youth help with programming through the year and represent their club at the county level. If you would like to be a part of the Page County Council, or would like more information, please contact your club leader, or contact Lexy Davies (712) 542-5171.

4-H Leader's:

Please collect record books at your September club meeting, or by September 25th.

Turn in Intermediates and Seniors record books for members applying for a county awards into ISU Extension by October 9th. Leaders may nominate 4-Her's for county awards too.

Leaders please let me also know who your Outstanding Junior record book members are. We will be making certificates for Outstanding Juniors and County Award Winners.



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Clover Kids is for anyone in Kindergarten—3rd grade. We have two Clover Kid programs in Page County.

Clarinda Clover Kids is having their Open House and sign up on September 14th from 5-6PM at Wibholm Hall.

Shenandoah Clover Kids Open House to be determined.

Contact Lexy Davies at ldavies@iastate.edu or call 712-542-5171 for more information on how to join Clover Kids.

GIVE GROW IOWA 4-H

Why should you participate in Give. Grow. Iowa 4-H?

Give. Grow. Iowa 4-H is a 24-hour online giving day to support the Iowa 4-H Program! Join us to provide the financial support needed to help the 4-H Program continue their incredible work across the state of Iowa. Give a gift, large or small and be a part of a collective effort to strengthen your 4-H Program and better serve the youth of our state!

October 6, 2020 <https://www.iowa4hsgivingday.org>



Good Luck to our 2020 Show Iowa Livestock Exhibitors:

Swine— Blain Coston, Brevin Coston, Emma Hanson, Sydney Hanson, Bryllee Means,

Aly Meier, Kylie Meier and Cale Wagoner

Beef- Ethan Fast

Horse— Riley Jensen, Allyson Johnson and Lilly Smith.

Sheep— Riley Nothwehr

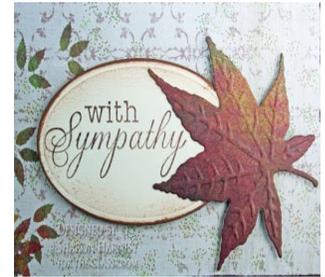


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Our sympathies to our 4-H families who have lost loved ones:

John Hanson Family: You and your family are in our thoughts as you grieve the loss of your father.

Dave, Degan & Anika Price: As you go through this difficult time, always remember Jill was an incredible person and will be truly missed.



WE WANT YOU TO SHARE YOUR

We want you to be part of our monthly newsletter!

Clubs can share pictures and stories about what they are doing in their meetings and in the community.

Members can share stories, poems, photos, or artwork that they have done. Parents can share their 4-H memories or stories.

Send your contribution for our next newsletter to xpage@iastate.edu

Dates to Remember

Iowa State Fair 4-H and FFA livestock shows scheduled for 3 weekends in August.

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We want to connect with you!

Let's be friends!

Follow our social media and tag us in things you think we would like!

Facebook-

[@pagecounty4h](https://www.facebook.com/pagecounty4h)

[@ISUPageCountyExtensionandOutreach](https://www.facebook.com/ISUPageCountyExtensionandOutreach)



Twitter-

[@PageCountyExt](https://twitter.com/PageCountyExt)

[@iowa4h](https://twitter.com/iowa4h)



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**Contact us with any questions,
comments, or concerns!**



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