

# POULTRY IDENTIFICATION REPORT

Due May 15<sup>th</sup>

Name of 4-Her \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Name of Club \_\_\_\_\_ Current Grade \_\_\_\_\_

I hereby certify that the following are owned and being fed and cared for by me as part of my 4-H Poultry project. I understand that the animals which I exhibit at 4-H shows during the project year shall be among those listed and described on this form.

I verify my child's statement.

\_\_\_\_\_  
Signature of 4-H Member

\_\_\_\_\_  
Signature of Parent/Guardian

<b>TYPE</b> (Chickens, Ducks, Geese, Turkeys, or Pheasants)	<b>BREED/VARIETY</b>	<b>DATE HATCHED/ PURCHASED</b>	<b>NUMBER OF BIRDS</b>

- Return the completed form to your county Extension Office by May 15<sup>th</sup>.