Youth and 4-H
Basic 4-H Project Record
Year: ____________

Name: ____________________________ County: __________________

Age: ______________ Grade: __________ Years in 4-H: __________

Project area: ________________________________

Years enrolled in this project, including this year: __________________

**Beginning of the year**
For this project I would like to learn or do:

**During the year**
For this project I did these things:

**During the year**
My favorite part of this project was:
During the year | This is what I learned in this project:

During the year | List recognition you received in the project. (Examples: ribbons, certificates, your name in the paper, etc.)

During the year | Attach pictures, clippings, fair exhibit write-ups, project worksheets, or additional pages related to this project.

End of the year | Self-evaluation: Rate yourself on this project experience. Check (x) the appropriate column for each line below.

<table>
<thead>
<tr>
<th></th>
<th>Great</th>
<th>Good</th>
<th>Okay</th>
</tr>
</thead>
<tbody>
<tr>
<td>What I did:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>How I feel about this project:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>I shared with someone else what I did or learned:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

End of the year | Next year in this 4-H project, I would like to:

Information on this form may be adapted or modified for use with computer, video tape, or audio tape.

Prepared by 1995-1997 Record Keeping Club Task Force
Subcommittee; Melva L. Berkland,
Extension Communication Specialist; Donna Fincham,
Composition Consultant, Creative Services, Instructional Technology Center; and Lonna Nachtigal, Illustrator.

and justice for all . . .
The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Many materials can be made available in alternative formats for ADA clients. To file a complaint of discrimination, write USDA, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call 202-720-5964. Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Stanley R. Johnson, Director, Cooperative Extension Service, Iowa State University of Science and Technology, Ames, Iowa.