

# Clayton County 4-H & FFA

## Share a Heifer Project Agreement

Due May 15 along with your Livestock Identification Form (4H106)

(A copy of the registration papers must be attached)

(Only valid for the Clayton County Fair)

Member's Name \_\_\_\_\_

Club/Chapter \_\_\_\_\_

Owner of Animal \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Project Area (circle one):            Beef                            Dairy

Identification Number(s) of animal(s): \_\_\_\_\_

\_\_\_\_\_

Please attach a copy of each animal's registration paper to this form.

Date of beginning of project \_\_\_\_\_ Projected end of project date \_\_\_\_\_

**Responsibilities of the owner of the animal-Owner must be from Clayton County or an adjoining county-Allamakee, Buchanan, Delaware, Dubuque, Fayette, or Winneshiek.**

(Check all that apply and list details – how often, how much, when, where, etc.)

Housing, bedding

Feed, water

Health requirements, (vaccinations, medication, veterinarian fees)

Daily Care (chores, training, grooming, time commitment, etc.)

Equipment (halters, feeders, grooming, etc.)

Transportation

Insurance (loss of animal, liability, check into costs)

**Responsibilities of the 4-H member (all that apply):**

(Check all that apply and list details – how often, how much, when, where, etc.)

- Housing, bedding
  
- Feed, water
  
- Health requirements (vaccinations, medication, veterinarian fees)
  
- Daily Care (chores, training, grooming, time commitment etc.)-(It is the intent of this project that the youth be responsible for the majority of these).
  
- Equipment (halters, feeders, grooming, etc.)
  
- Transportation
  
- Insurance (loss of animal, liability, check into costs)

**Fair premium money, ribbons, trophies, and 4-H award money from donors will be given to the 4-H member.**

**We agree to fulfill the terms of the above management agreement. We understand that failure to carry through with the terms of the agreement may result in ineligibility of said animals. All agreements are between the 4-H member, parents and owners. Clayton County Extension or the Clayton County Agricultural Society take no responsibility for managing or enforcing this agreement between said parties.**

**Signature of 4-H'er** \_\_\_\_\_ **Date** \_\_\_\_\_

*I verify my child's statement.*

**Signature of parent/guardian** \_\_\_\_\_ **Date** \_\_\_\_\_

*I agree to fulfill the terms of the above management agreement.*

**Signature of owner of animal** \_\_\_\_\_ **Date** \_\_\_\_\_