



## 4-H Youth Development

# Advanced 4-H Project Record

Name \_\_\_\_\_

Project area \_\_\_\_\_

Years enrolled in this project, including this year \_\_\_\_\_ Grade \_\_\_\_\_ Year \_\_\_\_\_

(A project continues all year. It includes what you do and learn in the project in which you enrolled; an exhibit is only one part of all you do in a project.)

### **Goals**

Each goal statement should include the Action-Result-Timetable of your plans.

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### **Communication**

Record presentations (talks, demonstrations, newspaper articles, radio interviews, etc.) you have given in this project this year. Include the topic, kind of presentation, type of group reached, and number in audience.

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