



SHELBY COUNTY 4-H NEWSLETTER

November 2020

CALENDAR OF EVENTS

- Nov. 5 Club treasurer Q&A
- Nov. 15 4-H Gala VIRTUAL
- Dec. 12 Beef weigh-in 8AM county only animals 9AM for State Fair animals (Dec. 19th snow date)
- Dec. 30 Face-to Face YQCA
9AM and 1PM (limited seating) more details next



Happy Thanksgiving to our 4-H family!

It makes me sad to not see the left side of this page full of events and workshops for our 4-H'ers.

As we continue to adapt to the restrictions due to COVID-19, please take a few minutes to review the 4-H club restrictions on the 3rd page of the newsletter.

If you have any questions, please don't hesitate to contact the Extension office.



4-H ONLINE 2.0 ENROLLMENT

Re-enroll ASAP

The web address for the NEW 4-H Online 2.0 is:
<https://v2.4honline.com> . If you have any questions or problems, please contact Mary at the Extension office 755-3104 or mtaggs@iastate.edu.



MENTOR PROGRAM

The County Council is working out the kinks with their mentor program. Please be patient as we work to put together a safe, yet valuable experience for mentors and mentees. Look for more details in the coming months.

CLUB OFFICER TRAINING

A big thank you to our county council for putting together a GREAT officer training on October 17th. If you are a club officer, was unable to attend AND would like to learn more about your officer position, please contact Mary at the Extension office.

CLUB TREASURER

Being the 4-H club treasurer is a big job! I want to take the opportunity to guide club treasurers and club leaders through the processes that are put in place. Please join me on Thursday, Nov. 5th at 7PM for a club treasurer Q & A. I will review some processes and procedures for the club treasurer and leaders, along with open time for questions. This is open to ALL 4-H club treasurers, parents of club treasurers and club leaders.

Please register at: <https://form.jotform.com/203035316471042>

CLUB MINUTES: REPORTER'S NOTES

Club reporter's should send reporters notes to mtaggs@iastate.edu no later than 5 days following the club meeting. They will be reviewed and send to the news media for publication. If you have any photos that you'd like to submit, please send those to Mary as well.

LIVESTOCK CONTESTS

Several livestock contest coming up with winter and spring: judging, quiz bowls, and skillathons. Contact Paulette @pmadson@iastate.edu to learn how you can participate.



4-H GALA

We're rolling out the VIRTUAL Red Carpet for our 2nd Annual 4-H Awards Gala. Award recipients will be receiving invitations in the mail, the link to the awards event will be available to all 4-H families to attend. The VIRTUAL Red Carpet event will take place on Sunday, November 15th at 7PM. Please plan to join us!

STATE FAIR EXHIBITORS

Congratulations to all of our state fair exhibitors! We have received some of the comment sheets back from your state fair exhibits. The ribbons are still in process. Once we have received the ribbons, we will contact the exhibitors to either pick up your comment sheets and ribbons or we will mail them out. Thank you for your patience in this long process.

COVID RESTRICTION REMINDERS

Just a reminder to all 4-H families that there are several COVID-19 restrictions for 4-H clubs.

- It is strongly encouraged that all volunteers and members wear face coverings when unable to maintain six-foot social distance.
- Limit attendance for in-person meetings to assist with social distancing. (Maybe only 1st year member parents, no younger siblings etc. depending on the space available).
- Clubs must maintain a record of meeting attendees. Send list to Mary at the Extension office after each meeting.
- Do not share supplies. (provide a pair of scissors for each member)
- Youth and families should not carpool.
- No overnight events.

FOOD SAFETY

- NO potlucks. All food should be commercially pre-packaged or catered (and delivered).
- No self-serve food options: eliminate common water pitchers, coffee pots, buffets, etc.
- Use disposable, prewrapped/individually packaged tableware.
- Youth educational presentations with food is not allowed at this time.
- Recipe preparation and tasting as part of a nutrition education lesson led by extension staff or trained volunteer is allowed. (please contact Mary for details)

Any questions? Don't hesitate to contact Shelby County Extension 755-3104.

WILDLIFE HABITAT EDUCATION PROGRAM

Learn more about wildlife species, management, native grasses & forests, fish & aquatic vegetation. This new program is open to ALL 4-H'ers. Contact Paulette at pmadson@iastate.edu

