

2023-2024 Scott County Cattlemen's Association

Beef Princess Contest Guidelines:

1. Applications for Princess must be in grades 6th – 8th during the 2023-2024 school year.
2. The applicant's family must be a current Scott County Cattlemen's member, having been a member a minimum of 2 consecutive years prior to applying (2021 & 2022)
3. The applicant must reside in same household with the active Scott County Cattlemen's member.
4. Responsibilities include being present at the following events:
 - a. Passing out awards at the Mississippi Valley Fair (Breeding & Market Beef shows)
 - b. Food service at the Iowa State Fair (2023 assigned date: August 19, 2023 PM shift)
 - c. Beef cuttings to be announced at a later date.
 - d. Any parades she would like to attend.
 - e. Beef related events hosted by the Scott County Cattlemen.
 - f. The annual Scott County Cattlemen's Banquet (held in February).
5. Note: If selected as Princess on the last year eligible (9th grade) she will be eligible to re-run for Queen the following year.
6. Princesses cannot reign two years in a row, unless this is the only application received.
7. Oral Interviews will be held after all applications have been received.
8. The following application must be returned to Lisa Zelle no later than **June 09th, 2023.**
 - a. Application may be emailed to precision1503@yahoo.com
9. Please contact Lisa Zelle with any questions at the email above or on cell at 563-529-4909. Please leave a message if you get voice mail.

Scott County Cattlemen's Association Princess Application

Name: _____ Age: _____

Address: _____

Phone Number: _____

Parents Name: _____

School Attending: _____

Grade: _____ Birthdate: _____

School Activities:

Church & Community Activities:

Beef Related Activities: (4-H, FFA, beef projects, positions of leadership or offices held):

If chosen as Princess, are you able to participate in all County/State Fair activities?

Yes _____ No _____

Is/Are your parent(s) or guardian(s) current 2+ year members of Scott County Cattlemen?

Yes _____ No _____

Attach either an essay (minimum 150 words/max 300 words) OR A DRAWING with this application representing one of the following topics. Please pick just one:

1. How would you promote Beef Month (occurs each year in May)?
2. Show/Tell us how your family uses beef during summertime cookouts.
3. If you have one pound of hamburger, what will you make with it? (Recipes with your picture or essay are a bonus!)

Signature of Applicant: _____ Date: _____

Signature of Parent/Guardian: _____ Date: _____