

**2022**  
**4-H & FFA**  
**Sac County Fair Book**



*July 25<sup>th</sup> - 30<sup>th</sup>*

## 2022 - 4-H/FFA Schedule

<b>July 6</b>	Livestock/Static/Communication fair entries due by 4:00pm at the Sac County Extension Office or on <a href="http://sac4hffa.fairentry.com">http://sac4hffa.fairentry.com</a>
<b>July 8</b>	<b>LATE Fair Entries due by 4:00pm - \$20 late fee per animal or entry</b>
<b>July 13</b>	Communications/Clothing Judging
<b>July 19</b>	Beef Pen of 3 Judging at Harold Peyton's – 6 pm
<b>July 20</b>	Fair Clean-Up - 6pm
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<b>July 25</b>	<b>Monday</b>
8:30 A.M.	Static Exhibit Judging by schedule (by clubs)
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<b>July 26</b>	<b>Tuesday</b>
7:00 A.M.	Livestock will be allowed to enter the fairgrounds (Sac Co. Farm Bureau serving donuts/juice)
8:00-9:00 A.M.	Pullorum-Typhoid Testing done on poultry
9:00 A.M.	<b><u>Sheep, Swine, Beef, Goat Weigh-In - Sheep Must Be in Place By 11:00 A.M.</u></b>
9:00 A.M.	<b><u>Llama/Alpaca/Rabbits/Poultry/Horses Check-In and Must Be In place by 11:00 A.M.</u></b>
11:00 A.M.	POET, LLC serving lunch in the show ring to all 4-H & FFA families
Noon	Llama & Alpaca Show in livestock show ring
3:00 P.M.	4-H Style Show & Share the Fun & Educational Presentations in 4-H Building
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<b>July 27</b>	<b>Wednesday</b>
8:00 A.M.	Goat Show/Sheep Show starting at 8:30am or immediately after goat show(Area Show following)
8:00 A.M.	Pride of Iowa Judging in 4-H Building
1:00 P.M.	Dairy Show
2:30 P.M.	Poultry Show
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<b>July 28</b>	<b>Thursday</b>
8:00 A.M.	Working Exhibit Judging (outside in white tent if weather allows)
8:00 A.M.	Swine Show – donuts and drinks compliments of Farm Credit (Area Show following)
9:30 A.M.	Horse Show
2:00 P.M.	Rabbit Show
3:00 P.M.	Livestock Judging Contest
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<b>July 29</b>	<b>Friday</b>
8:00 A.M.	Beef Show (Area Show following)
2:30 P.M.	Bring in dogs/pets for Dog/Pet Show
3:00 P.M.	4-H Dog Show – location south side of family center Pet Show – location south side of family center – 15 minutes after completion of dog show
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<b>July 30</b>	<b>Saturday</b>
9:00 A.M.	Overall Showmanship
9:00 A.M.	Release of Horses
11:00 A.M.	Release of all Livestock
1:30-2:30 P.M.	Int/Senior Iron Chef Competition
3:00-4:00 P.M.	Junior Iron Chef Competition
5:00 P.M.	Bonus Auction in show arena
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<b>July 31</b>	<b>Sunday</b>
7:30 – 9:30 A.M.	Release of 4-H Building & Open Class
8:00 A.M.	Clean Out Pens/Barns/Fairgrounds until done

Livestock Tie-Out times will be 6pm-8am

# 4-H BUILDING EXHIBITS

## GENERAL EXHIBIT RULES AND CLASS DESCRIPTIONS

Superintendents: Ellen Buehler, Terry Mason & Cathy Staton

### 4-H Building Exhibits

This department is open to youth who are participating in the Sac County 4-H Youth Development Programs conducted by Iowa State University.

All exhibitors are responsible to read and comply with the Iowa State Fair 4-H General Exhibit Rules, Other Exhibit Information, and the Sac County Fair Rules.

### General Exhibit Rules

1. 4-H'ers who have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or that equivalent) are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4<sup>th</sup> grade members.
2. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
3. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa.
4. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
5. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and **not** put on public display.
6. If the exhibitor chooses a display to illustrate what was learned:
  - \* Posters may not exceed 24" x 36" in size.
  - \* Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - \* Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
7. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.
8. Copyrighted materials and designs may not be used in an exhibit that is presented as original works by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See all special rules for Visual Arts and general copyright information for 4-H'ers.)
9. The 4-H'ers goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white Iowa State Fair exhibitor's ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at <http://www.extension.iastate.edu/4h/projects>.

10. A written explanation, audio recording, a video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
  - (a) What did you plan to learn or do? (What was your exhibit goal(s)?)
  - (b) What steps did you take to learn or do this?
  - (c) What were the most important things you learned?

\*\*\*Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.
11. All judges' decisions are final.
12. Each item in an exhibit must be securely labeled, including the name of the county, class number, and exhibitor's name.
13. No entry fee is required. The exhibit should be selected at a county event. All entries must be made in the name of the county and certified by an Extension staff member.
14. All exhibits must reach the 4-H Exhibits Building on entry day of the Iowa State Fair. Exceptions: Exhibitors participating in alternative evaluation/educational learning experiences will enter exhibits as determined for program participation.
15. All exhibits must remain at the Iowa State Fair the entire fair. All persons picking up (one or more) exhibits must adhere to this schedule and county assigned time.

### **Other Exhibit Information**

1. Due to security, 4-H'ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit. The Iowa State Fair and Iowa State University Extension and Outreach will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.
2. The Iowa State Fair management will in no case assume or pay transportation or delivery charges on articles sent for exhibition.
3. Instead of premium money for exhibits counties will be awarded a pro-rate amount of travel money based on participation and distance from Des Moines. Distance determination will be based on the established zones as determined by the Iowa State Fair.

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, Iowa State University is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800-877-8339. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at <https://www.ocio.usda.gov/document/ad-3027>, from any USDA office, by calling 866-632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or (2) Fax: 833-256-1665 or 202-690-7442; or (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to [www.extension.iastate.edu/diversity/ext](http://www.extension.iastate.edu/diversity/ext).

## Sac County Fair Specific Rules

1. All 4-H'ers must be enrolled in 4-H of the current year.
2. ALL exhibitors must purchase an exhibitor's ticket.
3. Fair entries need to be made by 11:59pm July 6th on <http://sac4hffa.fairentry.com> or with a paper copy turned in to the Sac County Extension and Outreach Office by July 6th at 4pm. Late entries will be accepted until Friday, July 8th, 2022 by 4pm at a cost of \$20 per entry.
4. Each club will be assigned a judging time. Members in the club will be expected to arrive at that assigned time. If you need to judge at a different time you need to call one of the superintendents and you must come 1.5 hours before you need to leave for an event/appointment. Conference judging will take place and ribbons will be awarded.
5. Each club is responsible for caring for their own club booth. Booths must be arranged and in place by Tuesday evening.
6. Premiums will be paid after the fair to the 4-H club.
7. All exhibits must remain in place until 7:30 AM on Sunday, July 31st. If the exhibitor is unable to be present to pick up their exhibits, he/she must arrange for someone else to pick them up.
8. Exhibitors must attend at least three 4-H club meetings to be eligible to show/exhibit at the Sac County Fair.
9. Only 5 photos can be judged at one time, if you have more than 5 photos, you must get back into the judging line.

### **PREMIUMS FOR STATIC ENTRIES**

Outstanding Junior, Selected for State Fair or Considered for State Fair	\$2.25
Blue	\$1.75
Red	\$1.25
White	\$.75

### **Class Descriptions**

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to <http://www.extension.iastate.edu/4h/projects> to find information about judging criteria for exhibits that they create from their 4-H project learning.

### **Tip Sheets**

Most exhibit classes have tip sheets that provide information on what the judge is looking for when judging an exhibit. Members are highly encouraged to go to: <http://www.extension.iastate.edu/4h/projects/tipsheets.htm> to find this important information.

## ANIMALS

### **10110 Animal Science**

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep, and swine. Ownership of any animal is not required.

### **10120 Veterinary Science**

An exhibit that shows learning about keeping animals healthy.

## AGRICULTURE & NATURAL RESOURCES

### **10210 Crop Production and Plant Science**

An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

### **10220 Conservation, Environment, and Sustainability**

An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.

### **10222 Entomology**

Any exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

### **10224 Fish and Wildlife**

Any exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

### **10226 Forestry**

Any exhibit, including collections, that show learning from participation in a forestry project or program.

### **10230 Horticulture and Plant Science**

An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

### **10235 Home Grounds Improvement**

An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

### **10240 Outdoor Adventures**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

### **10250 Safety and Education in Shooting Sports**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

### **10260 Other Agriculture and Natural Resources**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## **CREATIVE ARTS**

### **10310 Music**

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles, or history.

### **10320 Photography**

An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

#### ***Photography Special Rules:***

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
2. Photographs should be a minimum of 5" x 7". Finished size (including mounting/matting) of single photographs should not exceed 11"x14". Exception: Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper and must be mounted or matted.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats, or have matting done professionally.
  - 4-Hers are responsible for design decisions such as border, color, and size. **Framed photographs (including floating frames) will not** be judged.
5. Non-mounted photos may be exhibited in a clear plastic covering.
6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".
7. Digitally altered photos should include a copy of the photo before changes.
8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
9. Photographs depicting unsafe practices or illegal activities will not be displayed.
10. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

### **10340 Creative Photography**

A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative, and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

#### ***Alternative/Creative Photography Special Rules:***

1. *Photography/Image may be mounted/matting or submitted (uploaded) as a digital image.*
2. *Photography/Image if mounted on foam core no smaller than 4"x4" and no larger than 10" x 10" in*

- height and width. No matting and no framing is allowed, put your creativity into the photography!*
3. *Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.*
  4. *Photograph must be on photo paper, canvas, or other flat material.*
  5. *Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.*
  6. *Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.*

### **10345 Photography Idea/Educational Display**

An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

**10350 Visual Arts Original Art-** An exhibit that shows learning through creation of original art. Original art is a one-of-a-kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

**10355 Visual Arts -Design, Process, or Technique Exploration** — This exploration class emphasizes process and provides an individual the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit **must be included**. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must still be credited, acknowledged, or have copyright permission obtained. See visual arts special rule #5.

**10360 Visual Arts - Other Visual Art Ideas/Topics** — Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc.

#### ***Visual Arts Special Rules:***

1. Items entered must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
3. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
4. If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.
5. Original works of art must be a creative expression of a design unique to the artist or represent a significant modification to an existing design to make a new and original statement by the artist.
6. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <http://www.extension.iastate.edu/4h/projects/visualart.htm>



### **10540 Digital Storytelling**

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

## **FAMILY & CONSUMER SCIENCES**

### **10410 Child Development**

An exhibit that shows learning about children. Examples: childcare, growth and development, safety and health, children with special needs, and careers in child development. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit.

### **10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories**

A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

### **10422 Clothing and Fashion – Purchased Garments & Accessories**

Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

### **10424 Clothing and Fashion – Other Ideas/Educational Exhibits**

Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

#### ***Clothing and Fashion Special Rule:***

- 1. Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.*
- 2. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.*

### **10430 Consumer Management**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

### **10440 Food & Nutrition – Prepared Product**

An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating, and choosing healthy foods, or safety practices through the making of a prepared food product. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products.

### **10442 Food & Nutrition – Preserved Product**

An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products

### **10445 Food & Nutrition – Educational Display**

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating, and choosing healthy foods, meal planning/preparation & service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

#### ***Food & Nutrition Special Rules***

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged, or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged, or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit, credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2021 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a resealable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit:
  - Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items
  - Cakes, loafs, pies, etc. – one (1) whole product.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.
11. For items such as cookies, muffins, etc. there must be 6 samples on display brought in on firm disposable plates. This will allow the judge to look at consistency, etc. Cakes, breads, etc. should be brought in its entirety.

### **10450 Health**

An exhibit that shows learning through food choices, safe activities, and skills such as first aid and CPR, careers, and healthy lifestyle choices.

### **10460 Home Improvement**

An exhibit that shows learning in planning, improving, and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

#### **Home Improvement Special Rule**

1. Items entered must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s)/designer(s)/artist(s).

### **10470 Sewing and Needle Arts**

**Constructed item** (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

### **10472 Sewing and Needle Arts**

**Other Ideas/Educational Exhibits** – Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

### **10480 Other Family and Consumer Science**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

## **Special Exhibition - \$10 MEAL CHALLENGE**

### **10490 - \$10 Meal Challenge**

Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$10. Information regarding food groups and recommended daily servings can be found on the USDA MyPlate website [www.choosemyplate.gov](http://www.choosemyplate.gov) :

#### *Special Rules:*

1. Each county may enter one (1) exhibit in this class.
2. All entries will receive an evaluation and ribbon.
3. Exhibit may be from an individual or group effort.
4. The meal must serve four (4) people and total expense on receipt(s) must not exceed \$10.
5. The meal must include a serving for each person from each of the five (5) food groups. a. Fruit, Vegetable, Protein, Grain, Dairy
6. The exhibit will be a poster (maximum size 20" x 30") that includes: a. the menu (including portion sizes) b. meal type (breakfast, lunch, dinner) c. grocery receipt(s) d. photos of the shopping experience, food preparation, and the meal e. Attach a copy of the \$10 Meal Challenge worksheet to the back of the poster.
7. Detailed guidelines and suggested resources to complete the \$10 Meal Challenge can be found on the Iowa 4-H \$10 Meal Challenge webpage: <https://www.extension.iastate.edu/4h/10-meal-challenge-healthy-living>

## **PERSONAL DEVELOPMENT**

### **10510 Citizenship**

An exhibit that shows learning about or contributing to your community, your country, or your world.

### **10520 Communication**

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

### **10530 4-H Poster Communication Exhibit**

Special poster exhibit to visually tell a story or idea about 4-H to the public. Exhibitors must use one of the following themes:

- 4-H is... (Open to 4-H'er's interpretation)
- Join 4-H
- Find Your Spark... (4-H.org national marketing theme)
- Building the Future (2022 Iowa 4-H Youth Conference theme)
- Find Your Fun (Iowa State Fair theme)

### ***Poster Communication Special Rules:***

1. Only one poster per 4-H'er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, and collage.
4. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
6. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H'ers may include the 4-H clover in the poster.
8. All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.

### **10540 Digital Storytelling**

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

### **10550 Leadership**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

### **10560 Self-Determined**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

**\*Special Note:** Entries made in this division should be able to discuss with the judge personal growth through the project.

## **SCIENCE, ENGINEERING & TECHNOLOGY**

### **10610 Mechanics**

Any exhibit that shows skills or learning in automotive, electrical, small, and large engines, tractors, welding, and restoration.

### **10612 Automotive**

Repaired or restored vehicle showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

### **10613 Automotive**

Educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

### **10614 Electric**

Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

### **10615 Small Engine**

Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

### **10616 Tractor**

Repaired or restored tractor Note: A conference judging opportunity for exhibitors or repaired or restored tractors in class 10616 will be offered during exhibit check-in but not always available during certain check-in times. Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 21, after 7:00 p.m.)

**10617 Tractor** – Educational Display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

### **10618 Welding**

Constructed item or educational display that shows skills or learning about welding.

### **10620 Woodworking**

Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

### **10630 Science, Engineering & Technology**

Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology.

### **10632 Aerospace**

Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

### **10634 Robotics**

Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

### **Science, Engineering & Technology Special Rule:**

\* Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.

<b>SPECIAL SAC COUNTY FAIR CLASSES</b>
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### **Class 10710 Conservation Photograph or Series**

1. 4-H members only may enter the conservation photography contest sponsored by the Sac County Soil and Water Conservation District. Photos must depict a soil or water conservation practice such as: terraces, buffer strips, windbreaks, water conservation, wetland, wildlife area, etc.
2. If an individual photo is entered, it cannot be smaller than 5" x 7". If a series of photos is entered, there may be no more than three (3) photos and they cannot be smaller than 4" x 6".
3. The SWCD photography exhibit evaluation form must be attached to the back of the exhibit.
4. No more than three (3) entries may be submitted by one individual.
5. 1<sup>st</sup> place - \$20.00 and certificate; 2<sup>nd</sup> place - \$10.00 and certificate; 3<sup>rd</sup> place \$5.00 and certificate and each participate will receive an ice cream voucher to be used at the Ice Cream Shop at the fairgrounds.
6. Recognition will take place during the 4-H Style Show at the fair.

### **Class 10720 – Photography Challenge – Photos of Sac County**

1. Any 4-H'ers are eligible to enter.
2. This exhibit will not be conference judged. It will be judged after the regular photography judging. Winners will receive a blue, red, or white ribbon. 1<sup>st</sup> place will be named in each division (Jr, Int, Sr)
3. Members may make one entry.
4. Pre-entry is required to be entered on the Sac County Fair entries.
5. Photographs must be taken by the 4-H member during the current 4-H year.
6. **The theme for this year's photo challenge is "Road Construction"!**
7. Photographs MUST be 8 x 10 inches and may be either black and white or color. Photographs may be processed from negatives, slides, a digital camera, or computer manipulation programs.
8. No mats, frames, glass, mount board, or corner mounts are permitted. Place in a plastic bag for protection with a label including your name, club name and location of the picture.
9. Entries should be brought to the 4-H building on Static Judging Day.
10. This class is NOT eligible for the Iowa State Fair.
11. Entry will be judged on how it meets criteria, creativity, technical quality, and overall appearance.

### **Class 10740 – Challenge Recipe**

1. Any 4-H member is eligible to enter.
2. Members may enter ONE entry.
3. Pre-entry is required to be entered on the Sac County Fair entry form.
4. It is important that the recipe be followed as it is written, as your exhibits will be compared with others.
5. Entry should be labeled and placed on a disposable plate or cardboard.
6. The purpose of this contest is to use only the following recipe – make, bake, and present your best product.
7. This class is NOT eligible for the Iowa State Fair.
8. Winners will receive a blue, red, or white ribbon. 1<sup>st</sup> place will be named in each division (Jr, Int, Sr)
9. Entries should be brought to the 4-H building on Static Judging Day.
10. The top three places will stay on display and the rest of the entries will be placed back in the club booths.

### **2022 Challenge Recipe**

#### **Chocolate Revel Cookies**

**Source – Our Favorite Recipes (A Tiefenthaler Collection) page 62 Submitted by Lynette Tiefenthaler**

#### **Ingredients**

- 1 cup chocolate chips
- 2 cups butter or margarine, softened
- 1 1/3 cups sugar
- 2 teaspoons vanilla
- Dash of salt
- 4 cups of flour
- ½ cup chopped nuts (optional)

#### **Directions**

Melt chocolate chips. Add nuts and set aside. Cream butter, sugar, vanilla, and salt. Add flour and mix well. Dough will be rather stiff. Now add melted chocolate chips and swirl through batter to revel. Roll into ball, place on cookies sheet, and flatten with a glass dipped in sugar. Bake at 350 for 10 to 12 minutes.

### **Class 10750– Scrapbooking**

Scrapbook must be a minimum of 5 pages and done in the current year. Goal cards are required as you will be conference judged. Evaluation will be based on the scrapbooking techniques learned and used – selecting photos, cropping photos, mounting photos, journaling, and the use of enhancements. This is a county class only and books will not be eligible for the Iowa State Fair. Sticker books will not be allowed.

## **Class 10760 Quester Project**

Tlobedo (Odebolt spelled backwards) Quester Chapter, with members from Odebolt, Arthur, Schaller, and Wall Lake will be honoring any Sac County 4-Her who exhibits a historical entry at the Sac County Fair. Questers is an International Organization with goals of preservation, restoration, history, citizenship in documenting, and education for oneself, presented to others for future generations.

Tlobedo Questers will award one 4-Her a certificate and \$25.00 for an exhibit that shows preservation and restoration. Selection will be made from exhibits that show an item being at least 50 years old; wood refinishing, antique photo display, metal working on item from the past, antique collection of animal show tack, ancestors' garment or uniform, quilt, scrapbook & recipe books, restoring a vintage tractor; these are only suggestions. Your exhibit card must answer the questions pertaining to how this exhibit has been preserved and restored. Please write a short story and include photos of the steps you took to restore the item to its near original condition for use or display. You and your exhibit will be publicized with a photo and story in the local newspapers.

Award winner will be asked to talk about your exhibit at one of the Tlobedo monthly meetings by means of coming to our meeting or send a notebook with your story and photos or send the story via digital as in a power point, DVD, or video. This might just be a school project for you.

## **COMMUNICATIONS**

### **GENERAL RULES AND REGULATIONS FOR COMMUNICATIONS**

**Superintendents: Ellen Buehler & Terry Mason**

This department is open to youth who are participating in the Sac County 4-H Youth Development Programs conducted by Iowa State University Extension and Outreach.

All exhibitors are responsible to read and comply with the Iowa State Fair 4-H General Exhibit Rules, Other Exhibit Information, and the Sac County Fair Rules.

### **PURPOSE**

The Communication Event program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels

### **GENERAL COMMUNICATION EVENT PROGRAM RULES AND REGULATIONS**

1. 4-H'ers who have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or that equivalent) are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4<sup>th</sup> grade members.
2. Educational Presentations and Working Exhibit may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest-grade level (i.e., a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).
3. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
4. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.

5. 4-H'ers must always use sanitary and safe procedures and methods. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
6. **All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.**

### Sac County Fair Specific Rules

1. A member will present according to the following age breakdown:  
**Juniors:** 4th through 6th grade as of last September  
**Intermediates:** 7th through 8th grade as of last September  
**Seniors:** 9th through 12th grade as of last September
2. Educational Presentations, Extemporaneous Speaking, and Share the Fun Acts will be judged prior to the Sac County Fair. Participants selected for the Iowa State Fair and the Clay County Fair will be required to give their presentation again during the Style Show. If they do not give their presentation at the Style Show, they will NOT be eligible for the State or Clay County Fair.
3. Pride of Iowa: Please make sure to select a recipe that does not need to be fully cooked in the 4-H building oven!
4. Working Exhibit: Should have safety signs available when hot glue guns are in use.

Premiums will be paid:

	State Fair, State Fair Alternate, Clay County Fair, Clay County Fair Alternate & Top Awards
	\$10.50
Blue	\$10.00
Red	\$ 7.00
White	\$ 5.00

## EDUCATIONAL PRESENTATIONS

### Purpose

Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience to gain a desired response.

1. Intermediate and senior 4H'ers should not exceed a maximum length of 20 minutes. Junior 4-H'ers should not exceed a maximum length of 15 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit. Teams consisting of youth in mixed grades must be entered in the class of the member in the highest-grade level.
2. A junior educational presentation may be selected to represent Sac County at the Clay County Fair in September.
3. A 4-H member may participate in only one educational presentation per year at the Iowa State Fair.

*Points of Emphasis:*

1. **Introduction, Body, Conclusion:** Educational presentations should include all three of these in their presentation.
2. Topic selection should be an outgrowth of the presenter's 4-H experience or 4-H project work.

### Class 11100-Educational Presentation



## WORKING EXHIBITS

### **Purpose**

Provide an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way.

1. All participants/teams will be scheduled for a 30 minute period.
2. A junior working exhibit may be selected to represent Sac County at the Clay County Fair in September.
3. A 4-H member may participate in only one working exhibit per year at the Iowa State Fair.
4. The judges like to see a tablecloth on the tables for the working exhibits.
5. Judging for Working Exhibits will be held on Thursday at the Sac County Fair under the white tent on the fairgrounds.

### *Points of Emphasis:*

1. Topic selection should be an outgrowth of the presenter's 4-H experience or 4-H project work.

### **Class 11200-Working Exhibits**

## SHARE THE FUN

### **Purpose-**

Provide an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment.

1. Eligibility: 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2022.  
Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:
  - At least 80 percent of the performing group must have completed 5th through 12th grade in 2022.
2. Share-The-Fun performances must not exceed **six minutes** in length.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. A 4-H member may not sign up for more than 3 Share the Fun acts where the only participant is themselves. A 4-H member may participate in an unlimited number of Share the Fun acts where there are two or more participants.

### **Class 11300-Share the Fun**

## PRIDE OF IOWA CONTEST

### **Purpose-**

Pride of Iowa presentations provide an opportunity for 4-H members to demonstrate cooking skills before an audience. The 4-H'er selects and prepares a recipe using at least 1 ingredient that is an outstanding product of Iowa, such as beef, pork, dairy, and eggs.

1. The Pride of Iowa contest will be held on Friday of fair. Times for presenting will be assigned.
3. Contestants may select any recipe using at least one ingredient that is an outstanding product of Iowa, such as meat, dairy product, corn, oatmeal, etc & that does not need to be fully cooked in the 4-H building!!
4. Contestants must provide their own ingredients and equipment. No mixes will be used for the Pride of Iowa product, though a mix may be an ingredient. Contestants will provide their own small appliances which they intend to use in the preparation of their product.
5. The participant will not be allowed to talk during the presentation.
6. **Each contestant must make a poster which includes the recipe used, source of the recipe, the participant's name, and club.** The outstanding product of Iowa needs to be underlined on the poster. Posters will be used during the presentation. Pride of Iowa recipes must be sent in with other fair entries. Pride of Iowa products will not go to the Iowa State Fair.
7. Twenty (20) minutes will be allotted for each Pride of Iowa presentation. Should an item that takes longer to cook than the preparation time allows, a **pre-cooked** sample must be brought. There will be an oven at the fairgrounds to keep foods warm only (no pre-cooking will be done at the fairgrounds). **IF selected to represent Sac County at the Clay County Fair see the Clay County fairbook for specific rules. Their event now has an emphasis on “communications” and not on cooking. The “team” demonstration will be judged accordingly, and no food samples will be needed for the judge. One 4-H'er will silently be demonstrating and another 4-H'er speaking. Junior is Maximum of 10 minutes & Int/Sr maximum of 15 minutes for Clay Co.**
8. Products will be judged as the preparation of the Pride of Iowa products are being made.
9. Appropriate sanitary handling of the food must be demonstrated by the 4-H'ers. Gloves are optional. Hands must be washed thoroughly before going on stage. You will want to bring something to wash your hands between touching raw meat and other foods (such as baby wipes, wash clothes, etc.) Hairnets, bandanas, or caps must be worn by presenter.
10. Presentation is considered in judging. Consider bringing your own non-disposable plate and utensils to serve the judge. Garnishes may be used in the presentation.
11. Practice making the recipe makes a perfect opportunity to succeed.
12. Beef Ingredients will receive a \$10 beef certificate from the Sac County Cattlemen, pork ingredients will receive a \$10 check from the Sac County Pork Producers and poultry ingredients will receive a \$10 check from the Sac County Farm Bureau.

### **Class 11500--Pride of Iowa**

# EXTEMPORANEOUS SPEAKING CONTEST

## Purpose-

Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

Each county may have two entries in this component of the 4-H communications program at the Iowa State Fair.

1. Participants must be senior 4-H'ers - completed 9th through 12th grade (or that equivalent) in 2022.
2. Each county may enter a maximum of two entries.
3. Program format:
  - a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
    - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
  - b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult, or any other youth. A program official will assist participants with the time requirements.
  - c. All reference material will be screened by a program official on the following basis:
    - Participant may bring his/her own books, magazines, or newspaper clippings for reference during the thirty minutes of preparation.
    - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program.
    - Some relevant reference materials will be available in the preparation room. This material will consist of historical material related to the 4-H program.
  - d. Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3"x5" note cards will be provided for each participant in the preparation room. If notes are used, the 3"x5" note cards provided must be used in delivering the speech.
  - e. Only notes made during the preparation period may be used.
  - f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown timecards in an ascending order (1, 2, 3, 4, and 5) by the timekeeper. "Stop" will be said at six minutes.
  - g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
  - h. Participants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort. A podium will not be available.
4. Speeches will be evaluated using the following criteria:
  - a. Content related to topic.
  - b. Knowledge of the subject.
  - c. Organization of material.
  - d. Power of expression.
  - e. Voice.
  - f. Stage presence.
  - g. General effect.
  - h. Response to questions.

5. A judge's critique/conference with each participant will be included as a part of the program.

### **Class 11400 - Extemporaneous Speaking**

<b>FASHION REVUE &amp; CLOTHING SELECTION &amp; \$15 CHALLENGE</b>
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**Superintendents: Kim Drost & Ellen Recker**

Fashion revue, clothing selection and \$15 Challenge will be judged prior to fair. Contact the Extension Office for more information. The style show will be held on Tuesday, July 26, 2022 at 3pm.

#### **GENERAL RULES AND REGULATIONS**

1. Each contestant will be judged individually and then compared with other contestants in their age divisions.
2. A member may participate in both fashion revue and clothing selection and \$15 Challenge. A member cannot go to the Iowa State Fair in all.
3. Members are eligible to win a division only once in each age category of fashion revue, clothing selection and \$15 Challenge.
4. An Iowa State Fair participant and alternate will be selected. A winner in each division (junior, intermediate, and senior) (Clothing Selection, Fashion Revue, \$15 Challenge) will be named.
5. All participants must bring a picture of themselves in the garment on the day of the evaluation.
6. A blouse or shell is not an accessory.
7. A garment worn for clothing selection may not be entered in any other class at the Sac County Fair.
8. Youth are expected to participate in the fashion show at fair to receive top awards and State Fair selection unless prior approval is granted from the Clothing Selection/Fashion Revue Superintendents and the County Youth Coordinator.
9. Participants will be categorized as follows:  
Juniors: 4th through 6th grade as of last fall  
Intermediates: 7th through 8th grade as of last fall  
Seniors: 9th through 12th grade as of last fall

**\*Special Note:** Application of design elements and art principles need to be explained when appropriate.

#### **State Fair Requirements**

1. **Four Fashion Revue** participants total will be eligible to represent each county with no more than two (2) participants from any one category (female, male, or minority).
2. **Three \$15 Challenge** participants total (one female, one male, one minority) will be eligible to represent each county.

3. **Three Clothing Selection** participants total (one female, one male, one minority) will be eligible to represent each county.
4. Participants **must** be in the 4-H **senior designated level** (grades 9-12).
5. To qualify for participation in the State Fair 4-H Clothing Event all participants (male or female) must have been a participant in a 4-H clothing project or educational experience in the current 4-H program year.
6. 4-H members may participate an unlimited number of times in the Iowa State Fair 4-H Clothing Event Clothing Selection, \$15 Challenge and Fashion Revue programs.
7. Outfits or accessories which will be worn during the Clothing Event may not be entered as a 4-H State Fair exhibit.
8. Participants must bring the garment or outfit they purchased or created, and accessories, to the State Fair on the day they participate in the Clothing Event.
9. All participants must participate in the entire Clothing Event activities on the date scheduled for their county unless the 4-H'er is involved in another State Fair **4-H** activity at the same time with a non-flexible schedule. Contact Mitch Hoyer at [mhoyer@iastate.edu](mailto:mhoyer@iastate.edu), at 515-294-1531 with questions.

#### **PREMIUMS FOR FASHION REVUE & CLOTHING SELECTION & \$15 CHALLENGE**

State Fair, State Fair Alternate, Clay County Fair, Clay County Fair Alternate & Top Awards	\$3.50
Blue	\$3.00
Red	\$2.00
White	\$1.00

<b>FASHION REVUE</b>
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The purpose of this category is to encourage the sewing of a personal garment or outfit.

All participants (male or female) to qualify for participation in the state event should:

- a. Have been enrolled in a 4-H Clothing project in the current 4-H program year.
  - b. Model a garment or outfit the entrant has constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
    - a. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries.
    - b. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
3. All other accessories and undergarments may be constructed or selected.

**Class 12101 - Junior Fashion Revue**

**Class 12102 - Intermediate Fashion Revue**

**Class 12103 - Senior Fashion Revue**

## CLOTHING SELECTION

All participants (male or female) to qualify for participation in the state event should:

- a. Select and/or purchase an outfit that represents the 4-H members goal or intended use for the selected outfit.
- b. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

**Class 12201 - Junior Clothing Selection**

**Class 12202 - Intermediate Clothing Selection**

**Class 12203 - Senior Clothing Selection**

## \$15 CHALLENGE

All participants (male or female) to qualify for participation in the state event should:

- a. Purchase an outfit that represents the 4-H member's intended use for the selected outfit.
- b. Have had individual or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
- c. Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e., Goodwill, Salvation Army, or other stores of this type.) Hand-me-downs or clothing as gifts that were selected by the 4-H member belong in Clothing Selection.
- d. Cost of outfit must be \$15 or less, not including shoes, accessories, or undergarments.
- e. Receipt(s) **MUST** be turned in with Clothing Event Form.

**Clothing Selection NOTE:** Outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible. For more specific examples, see 6-N Clothing Event Judges Orientation.

**Class 12301 - Junior \$15 Challenge**

**Class 12302 - Intermediate \$15 Challenge**

**Class 12303 - Senior \$15 Challenge**

## Sac County Iron Chef Competition

The Sac County Iron Chef Competition is a special challenge for only Sac County 4-H'ers. This special competition will allow the teams to work together while creating a recipe using the ingredients provided.

1. Each club may enter an unlimited number of Junior Teams and Intermediate/Senior Teams. This is a team competition and there needs to be more than one person on each team.
2. NEW for 2022 – Each team will be creating a main course grilled cheese and a dessert grilled cheese with the ingredients provided. Think outside the box as your team prepares and practices for the competition. There will not be any utensils provided for the teams.

3. A table will be provided by the Extension Office.
4. The contest will be held Saturday, July 30th from 1:30-2:30 for Int/Sr Teams & 3:00-4:00 for Junior Teams. The team will have one hour to prepare the grilled cheese.
5. Stoves will not be allowed but hot plates will be provided. Please also bring a skillet.
6. Pre-entry is required to be entered on the Sac County Fair entry form by July 6th.
7. This class is NOT eligible for the Iowa State Fair.
8. If any utensil is put in or near mouth, there will be an automatic disqualification.
9. When working with meat/vegetables you must wear gloves and change gloves when switching between meat and other products.
10. The final product will not be conference judged. The winner will receive a traveling trophy.
11. All members will appear in uniform during preparation time, which may be a 4-H shirt. A hair net or scarf must be worn while preparing the product. Shorts, skirts, and dresses should be fingertip length or longer. If clothing contributes to the topic being presented, this would be acceptable and appropriate attire.
12. Appropriate sanitary handling of the food must be demonstrated by the 4-H'ers. Gloves are optional. Hands must be washed thoroughly before going on stage. You will want to bring something to wash your hands between touching raw meat and other foods (such as baby wipes, wash cloths, etc.) Hairnets, bandanas, or caps must be worn by presenter.
13. Entry will be judged on the following:
  - Presentation of finished product
  - Taste of the product
  - Creativeness of use of ingredients
  - Cooperation of the team members

## National Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall always show honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at any livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state, and provincial statutes, regulations, and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.



6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

# 4-H & FFA LIVESTOCK DEPARTMENT

## GENERAL RULES AND REGULATIONS

1. Only Sac County 4-H club members and independent members regularly enrolled with 4-H livestock projects for the current year and FFA members in high school in good standing that live in Sac County. For all area show exhibitors please read the area show section in the fairbook.
2. Fair entries need to be made by 11:59pm July 6th on <http://sac4hffa.fairentry.com> or with a paper copy turned in to the Sac County Extension and Outreach Office by July 6th at 4pm. Late entries will be accepted until Friday, July 8th, 2022 by 4pm at a cost of \$20 per entry. All area show entries must be made on the Sac County Fair open class FairEntry website.
3. There will be no entry fee for livestock entries, just a pen fee. All 4-H & FFA exhibitors must purchase an exhibitor's wristband. Wristbands can be purchased when entries are made.
4. **All 4-H/FFA swine, beef, sheep, goat, rabbit, and poultry exhibitors must be YQCA certified by July 1<sup>st</sup> to exhibit at the Sac County Fair.**
5. All livestock entries must be in place on Livestock Fair Entry Day. All livestock will be expected to remain on the fairgrounds for the duration of the fair, unless otherwise specified by the fair vet. Livestock will be released on the last day of fair at the specified time according to the schedule located in the front of the fairbook. **Any livestock leaving the fairgrounds prior to time of release will result in loss of premium money and the youth will not be eligible to exhibit livestock at the Sac County fair the following year.** Special circumstances will require a Vet approval.
6. Livestock in each class of this department will be placed based on merit, into purple, blue, red, and white ribbon groups. The judges will determine the number of animals in each of the ribbon placings.
7. The decision of the judge will be final.
8. Showmanship will be judged separately in each livestock division competition. Prior sign up is not needed.
9. Animals must be shown by the owner if possible. In no case may anyone but a 4-H or FFA member in Sac County that has completed YQCA show the animal as a substitute showman. Area show exhibitors must show their own animals or be shown by another 4-H/FFA member.
10. The exhibitor's number must be displayed on the showman. If someone other than the owner shows an animal, he must display the appropriate exhibitor's number.
11. The exhibitor will exhibit in uniform. (4-H T-shirts or polos). Special 4-H T-shirts will be available for purchase. FFA will also wear an FFA T-shirt or other FFA attire.
12. Herdsmanship will be evaluated each day, by clubs. Refer to the Herdsmanship division for rules and scores.
13. Only the exhibitor, immediate members of the family and 4-H leader or FFA advisor may help groom and fit the animals for show at the fair. Any other 4-H member or FFA member can help if eligible to show at the Sac County Fair.

14. Entries are eligible to be shown at the fair in cases where a 4-H club or FFA member starts a project and is called into service or a medical condition that does not allow them to show before county fair time.
15. Each fan used will have a \$1.50 charge to receive a fan tag. Tags must be attached to fan for inspection. Tags can be purchased at the Sac County. Or Sac County Fair Office.
16. Department superintendents will have authority to make all decisions within their respective departments in accordance with the rules and regulations of the show.
17. An exhibitors' meeting will be held for all livestock exhibitors on Clean up Day, following clean up.
18. **All exhibitors are responsible for being present at release time and cleaning their stalls and pens before leaving at the end of the fair, or a \$150 clean up fee will be charged by the Sac County Fairboard.**
19. Pen rent is \$6.00 per pen for sheep, swine, beef & goats and \$12 for the horse, alpaca & llama.
20. **The official fair vet will be checking all livestock on. Livestock check in day.**
21. Livestock shall be under the control and direct care of the 4-H'er from identification day (May 15<sup>th</sup>) until the last day of the fair or will not be eligible to show.
22. Exhibitors must attend at least three 4-H club meetings per year to be eligible to exhibit at the Sac County Fair.
23. 4-H members can now ID separate animals, but in the same "division", in both 4-H and FFA  
**Example:** 4-H'er could ID market lambs A, B, and C in 4-H and market lambs D, E, and F in FFA. But 4-H'er can only show animals A, B as 4-H and D, E as FFA.
24. **(NEW for 2022)** All Sac County 4-H & FFA members can exhibit in the area show (sheep/goat/swine/beef) but must make fair entry separately on the Sac County Fair FairEntry website by their deadline.
25. 4-H/FFA members MUST show their own animal in any showmanship class
26. 4-H & FFA members will be sent their premium in the mail after the fair.

## AREA SHOW EXHIBITORS

1. **(NEW FOR 2022)** An area show exhibitor is defined as any 4-H member that is not a member of a Sac County 4-H club or an FFA member that does not live in Sac County.
2. A 4-H'er/FFA member is eligible through 12<sup>th</sup> grade (or that equivalent). A 4-H'er/FFA member becomes ineligible to exhibit beyond the county level upon completion of the calendar year of high school graduation. Note: In the event that a 4-H'er or FFA member has dropped out of high school, the exhibitor is only eligible to exhibit livestock through the calendar year that his/her class graduated.
3. All rules must be followed by the area show exhibitors as written in the General Rules and Regulations for 4-H & FFA Livestock and any specie specific rules in the Sac County Fair book.
4. Champion and/or Reserve Champion exhibitors in the area show will be given a trophy no matter their county distinction.
5. Area Show exhibitors will NOT be allowed to participate in the bonus auction.
6. Area Show exhibitors will be expected to participate in Herdsmanship.
7. Area Show exhibitors will be allowed to participate in the livestock judging contest.
8. Premium money will need to be picked up by the Area Show exhibitor **on Sunday following fair clean-up in the open class building.**
9. Entries need to be made on the Sac County Fair Open Class FairEntry website <https://fairentry.com/Fair/SignIn/16480> by July 6<sup>th</sup> at 11:59pm.
10. Area show species include sheep/goat/swine/beef. Horse/rabbit/poultry/dog/pet/dairy/llama/alpaca area show exhibitors will show WITH the Sac County 4-H & FFA members as has been done in the past.
11. Area Show classes will be:
  - Swine**
    - Breeding Gilt
    - Market Gilt
    - Market Barrow
  
  - Sheep**
    - Market Sheep
    - Breeding Sheep
  
  - Goat**
    - Breeding Doe
    - Market Goats
  
  - Beef**
    - Breeding Beef
    - Market Beef
13. Area Show exhibitors are not eligible to represent Sac County at the Best in the West Showdown.

## BONUS AUCTION

There will be no livestock sale at the Sac County Fair. As an incentive to encourage more 4-H & FFA members to exhibit livestock at the Sac County Fair, a cash premium sale will be held for all Sac County 4-H & FFA livestock exhibitors that exhibit livestock at the Sac County Fair. Each club member will be able to sign up for 1 species: 1 beef OR 1 hog OR 1 lamb OR 1 dairy OR 1 poultry OR 1 rabbit OR 1 horse OR 1 goat OR 1 beef pen of 3 OR 1 alpaca/llama.

Ownership of the livestock remains in the member's hands. Bids will be paid in dollars per project, representing a premium to be paid to the member by the bidder. Bonus checks will be mailed after ALL money has been collected from the bonus auction buyers.

Area Show Exhibitors will not be allowed to participate in the Bonus Auction!!

Bonus Auction will be held at the livestock show arena.

If the youth DID NOT attend fair clean-up, they WILL NOT be allowed to participate in the bonus auction.

**MEMBERS SHOULD WEAR A 4-H OR FFA T-SHIRT AT THE BONUS AUCTION.**

## HERDSMANSHIP

A livestock herdsmanship contest will be held throughout the Sac County Fair on a 4-H club or FFA chapter basis. Each livestock exhibit will be assigned to its stall or pen as it comes into the grounds.

All the livestock from a club or chapter will be penned or stalled together in their respective barns. A judge will tour the barns several times each day to observe the appearance and neatness of the group (each 4-H club and FFA chapter). At the end of the fair, the judge will determine which clubs or chapters were winners of the contest in each division of all group exhibits of each club or chapter.

Show morning or afternoon there will not be judging for that species.

All pens, stalls, alleys must be thoroughly cleaned after livestock is released.

No advertising is permitted.

The contest will be judged based on:

1. Cleanliness of alleys and stalls: **50 points**  
Bedding, adequate, bright, dry, clean, and in place. Cattle securely tied with 18-20" of lead. Feed boxes in front of animals only at feeding time. Manure hauled out and deposited in proper place. Alleys swept clean, free of dust, pop cans, trash, chairs, and straw. USE NO LIME.
2. Arrangement of exhibit: **20 points**  
Cattle lined up in an attractive manner. Big objectionable boxes out of the way. Hay and straw neat and orderly. Feed boxes and miscellaneous gear properly cared for.

3. Appearance of species: **25 points**  
Animals neat and clean, brushed where appropriate. Animals in place.
4. Stall cards: **5 points**
5. Bonus Points: **5 points**  
For organized and neat stalls and alleys

**TOTAL: 100 points**

<b>Department: SWINE</b>
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**Superintendents: Reggie Voyles & Steve Determan**

Refer to all general rules and regulations for 4-H and FFA department. Refer to the health statement.

**THE SAC COUNTY FAIR BOARD RESERVES THE RIGHT TO ALTER THE SHOW SCHEDULE, RELEASE OR POSSIBLY CANCEL THE SWINE SHOW WITH THE ADVICE OF THE FAIR VETERINARIAN, DUE TO DISEASE.**

1. For 2022, the swine show will not be terminal unless other directives come from the state veterinarian.
2. Classes will be determined for market swine by weight. Barrows & gilts will be shown in separate classes.
3. Classes will be placed on individual merit with quality, size for age, and type considered. Pen of three market pigs should be uniform in size and not necessarily of the same breed.
4. **An exhibitor may show a maximum of 2 pens of three; 4 market individuals, 2 individual purebreds, 2 crossbred breeding gilts and 2 purebred breeding gilts. No more than 2 of the individuals may come from a pen of three.**
5. A showmanship class will be held at the end of the show. All members showing qualified entries are eligible to compete in this contest. Those 4-8 grade will be juniors; 9-12 graders in senior division. The exhibitor must show their own animal in showmanship.
6. **It will be required to have all hogs vaccinated against erysipelas. Hogs should be vaccinated at 8-12 weeks with a booster during June.**
7. **All exhibitors will need to turn in their swine disclosure sheets when they weigh-in their animals on Wednesday of the fair.**
8. **All swine exhibitors will be required to pay a \$5 deposit per animal and WILL BE refunded if the number of animals on the entry matches the number of animals brought to the fair with a 2 head leeway. Checks need to be made to Sac County Fairboard. (Example: 10 head entered on entry form but only 2 head come to the fair, \$50 deposit is required and will not be refunded)**
9. **The Sac County Fairboard, Superintendents and Sac County Extension are not liable if your swine contract PEDV while at the Sac County Fair.**

**Division – 261 – Breeding Gilt**

**CLASS 26130 - BREEDING GILT**

- a. Breeding gilt must be designated at the time of the fair weigh in.
- b. A pig entered in the breeding gilt class may not be shown as an individual or part of the pen of three.
- c. Each exhibitor may show two breeding gilts.

**CLASS 26131 – PUREBRED BREEDING GILT**

- a. Purebred gilt must be designated at the time of the fair weigh in.
- b. A pig entered in the purebred gilt class may not be shown as an individual or part of the pen of three.
- c. Each exhibitor may show two purebred gilts.
- d. There will be a requirement to have 3 hogs of the same breed to make a class or the hogs will be shown in an “all other breed” class.

**Division – 262 – Market Pigs**

**CLASS 26200 - MARKET GILTS**

Light Division  
Medium Division  
Heavy Division

**CLASS 26250 - MARKET BARROWS**

Light Division  
Medium Division  
Heavy Division

**CLASS 26290 - MARKET PEN OF THREE**

Light Division  
Medium Division  
Heavy Division

**CLASS 26201 – Purebred Swine**

- a. Purebred gilts and barrows will be shown together
- b. There will be a requirement to have 3 hogs of the same breed to make a class or the hogs will be shown in an “all other breed” class.
- c. Must show registration papers at weigh-in when the hogs are brought into the fair on Tuesday. The registration papers must be in the family’s name.
- d. A total of 2 purebreds can be shown in addition to 4 market individuals.

Premiums will be paid:

Purple - \$4.50  
Blue - \$4.00  
Red - \$3.50  
White - \$1.00

## **Department - SHEEP**

**Superintendents: Kurt Kenny & Justin Meyer**

Refer to all general rules and regulations for 4-H and F.F.A. livestock department. Refer to the health statement.

1. Each exhibitor may show two pens of three lambs in the market division. Each exhibitor may show five individual market lambs. If pen of three is shown one market individual must come from the pen of three.
2. Lambs, purebred or grade, ewes, or wethers, lambed after January 1 of the current year, and fed for market purposes, are eligible.
3. Exhibitors should present their lambs to best emphasize the natural body confirmation of the individual lamb. **All lambs must be shorn within 14 days prior to the lamb show.**
4. All 4-H market lambs & commercial ewes must have been tagged and weighed at the Sac County sheep weigh-in (in May of the current year) to be eligible to exhibit in the rate of gain contest. A maximum of 20 head may be weighed in for the county fair.
5. Exhibitors must designate their pen of three and individual lambs at the time of weigh-in on entry day.
6. Market lambs must be ewe lambs and/or wethers. No breeding sheep can be shown in the market lamb classes.
7. Each exhibitor may show maximum of 2 breeding ewe lambs.
8. Lambs will be weighed starting at 9:00 A.M. during Livestock Entry for fair (Tuesday of fair week). Sheep must be in place by 11:00 AM.

### **Division – 252 – Market Sheep**

#### **CLASS 25200 - Individual Market Lamb - Any breed**

#### **CLASS 25290- Pen of Three Market Lambs - Any breed**

### **Division – 251 – Breeding Sheep**

#### **CLASS 25140 - Individual Breeding Ewe Lamb - born after January 1 of current year.**

Premiums will be paid:

Purple	\$4.50
Blue	\$4.00
Red	\$3.50
White	\$1.00



# Department– GOATS

Superintendent: Jake Petzenhauser & Hope Brotherson

Refer to all general rules and regulations for 4-H and F.F.A. livestock department. Refer to the health statement.

## Goats

### **SPECIAL RULES:**

1. Entries open to purebred, crossbred or grade goats. Each exhibitor can show 2 animals per class but no more than 4 animals in the entire show.
2. All goats must be penned in area designated by the superintendent.
3. Classes will be broken down at discretion of superintendent according to number entered.
4. Dairy goats will not be allowed to have any horns on the animals. Removal of horns on Fairgrounds is NOT permitted.
5. Absolutely NO intact male goats.
6. All market goats must be born after January 1 of the current year and weighed in in May at the county weigh-in.

### **SCRAPIE STATEMENT:**

All sexually intact (male & female) sheep and goats must have an individual scrapie flock of origin identification tag in the ear.

**Division 220 - DAIRY GOATS** Goats that are milked. Examples: Alpine, Nubian, LaMancha, Sanen, Oberhasli, Toggenburg, Nigerian Dwarf and Sable.

***Class 22100 - Junior*** - (Does under 24 months of age that are not in milk and have never freshened.)

***Class 22101 - Senior*** - (Does in milk or that have freshened.)

**Division 231 – Meat Breeding Doe:** Doe's used in producing offspring and used for meat. Examples: Boer, Spanish.

***Class 23100 - Junior*** (Born after Jan 1, 2021)

***Class 23101 - Senior*** (Born prior to Jan 1, 2021)

**Division 231- other breeds breeding doe:** Ornamental, Fiber Producing, or Exotic breeds

***Class 23102 - Junior*** (Born after Jan 1, 2021)

***Class 23103 - Senior*** (Born prior to Jan 1, 2021)

**Division 232 – MEAT GOATS** Goats that are used as meat (any breed). Doe's or wether's born after January 1, 2021. Goats eligible, need to be weighed in at the county weigh-in in May, and tagged with county identification. Market goats will be shown by fair weight.

***Class 23201 – Market Goat***

Premiums will be paid:

Purple	\$4.50
Blue	\$4.00
Red	\$3.50
White	\$1.00

# Department- HORSE

Superintendent: Holly Cornelius & Diana Werner

Refer to the general guidelines and rules. Refer to the health requirements.

1. Horses can be of any breed.
2. Stallions only permitted to be shown as a weanling colt in halter classes.
3. Pony height limit is 56". Superintendent of class is to determine qualifications on animal to its class.
4. Senior exhibitors are 9<sup>th</sup> grade and above. Junior exhibitors are 8<sup>th</sup> grade and under.
5. All horse exhibitors are required to wear western boots and a helmet when exhibiting their project. Exhibitors must be in proper uniform while showing 4-H horses. White shirt or blouse (preferably long sleeves) plus a 4-H emblem or armband. For hot weather use judge's discretion.
6. ***Effective January 1, 2004, all 4-H related horse events across the state of Iowa will require the use of ASTM/SEI approved protective headgear with chin strap and properly fitted harness when mounted and riding and driving -- every time, every ride. This will include workshops, clinics, parades, drill teams, and all other events where 4-H'ers and/or youth and adults are riding as 4-Hers or under the clover program.***

**Sac County Fair and Iowa State University Extension and Outreach make no representation, or warranty, expressed or implied, about any protective headgear, and caution riders that death or serious injury may result despite wearing such headgear as all equestrian sports involve inherent dangerous risk and as no helmet can protect against all foreseeable injuries.**

7. For exercising and practicing purposes, horses are not allowed any further than the horse area/arena unless to take pictures for paper at red sign or for overall showmanship. ONLY 4-H'ers/FFA members are allowed to ride their OWN horse.
8. The exhibitors **MUST** stay in their classes they signed-up for on their entry form. The exhibitor may drop a class before the show begins but **will not** be allowed to sign up for a class after the July 6th – 4PM entry deadline!
9. A horse is an equine that's at least 14.2 hands (or about four feet ten inches) tall. A pony is an equine less than 14.2 hands.
10. Showmanship and Horsemanship classes are open to all exhibitors every year.
11. The costume class is a fun class for 4-H members to show their creativity by dressing up their horse and themselves. The horse may be ridden or led in the arena during the class. The 4-H attire is not required; however, the helmet rule is still in effect if the exhibitor is riding the horse. Horses will only be exhibited at a walk, no trotting or loping. A scripted note card for the announcer to share during the entry will need to be presented the day of the show. An exhibitor number should still be displayed somewhere on the exhibitor or horse. Some break time prior to the class will be allotted for exhibitors to change tack and clothing for this event. Ideas might include Bride & Groom combinations, lions, unicorns, and beach day themes. Be creative and be safe. Judging will be based on creativity, uniqueness, and overall appearance.
12. **ID Guidelines – 4-H'ers may only exhibit 3 horses**  
**\* An exhibitor may only ID a maximum of 5 horse's total**  
**\* Of those 5, a maximum of 2 horses can be leased**

- \* **NO leasing of halter horses**
- \* **Leased horses must have a completed lease form in 4honline**
- \* **Each horse can only be ID'd by ONE exhibitor, unless**
  - **There are more exhibitors in a family than horses**
- \* **Exhibitors can ID horses in 4-H and FFA if they are DIFFERENT horses**
- \* **State Fair exhibitors will still have to choose to show in either the 4-H horse show OR the FFA horse show, not both!**
- \* **Immediate family members (siblings/stepsiblings) can co-identify the same horse(s).**
- \* **The same horse will only be allowed to show in a class ONCE.**

13. A gift certificate will be given to the winner of the Decorate your Stall contest compliments of the Werner Sewer & Septic.
14. The Showmanship at Halter winners **WILL NOT** be competing in overall showmanship.
15. If one horse needs to be sent home by the vet that one horse is the only horse that gets to go home. The rest of the exhibitor's horses must stay at the fair.
16. The weanling mares & colts **MUST** always be on a halter or lead rope during the fair.
17. Exhibitors can wear their 4-H t-shirt during the game classes.
18. An overall showmanship buckle will be awarded to the exhibitor with the highest points. Points will be awarded as follows – purple ribbon = 4 points, blue ribbon = 3 points, red ribbon = 2 points, white ribbon = 1 point, class champion = 1 point.

#### **Division 311 – Halter**

##### **PONY HALTER**

- Class 31100 – Pony Halter Mares**
- Class 31101 – Pony Halter Geldings**
- Champion and Reserve Champion Pony Halter – (Champion trophy)**

##### **QUARTER HORSE HALTER**

- Class 31102 – Weanling Fillies – Born in spring of current year**
- Class 31103 – Yearling Mares**
- Class 31104 – Two-Year-Old Mares**
- Class 31105 – Three-Year-Old Mares**
- Class 31106 – Four-Year-Old and Older Mares**
- Champion and Reserve Champion Quarter Horse Halter – Mare – (Champion Trophy)**

- Class 31107 – Weanling Colt/Gelding – Born in spring of current year**
- Class 31108 – Yearling Geldings**
- Class 31109 – Two-Year-Old Geldings**
- Class 31110 – Three-Year-Old Geldings**
- Class 31111 – Four-Year-Old and Older Geldings**
- Champion and Reserve Champion Quarter Horse Halter – Gelding – (Champion Trophy)**

##### **OTHER BREED HORSE HALTER**

- Class 31112 – Weanling Fillies – Born in spring of current year**
- Class 31113 – Yearling Mares**
- Class 31114 – Two-Year-Old Mares**

**Class 31115 – Three-Year-Old Mares**  
**Class 31116 – Four-Year-Old and Older Mares**  
**Champion and Reserve Champion Other Breed Halter Horse – Mare – (Champion Trophy)**

**Class 31117 – Weanling Colt/Gelding – Born in spring of current year**  
**Class 31118 – Yearling Geldings**  
**Class 31119 – Two-Year-Old Geldings**  
**Class 31120 – Three-Year-Old Geldings**  
**Class 31121 – Four-Year-Old and Older Geldings**  
**Champion and Reserve Champion Other Breed Halter Horse – Gelding – (Champion Trophy)**

**Division 312 – Horse Showmanship**

**Class 31202 - Senior Showmanship at Halter - 9<sup>th</sup> Grade & above – Champion Trophy**  
**Class 31200 - Junior Showmanship at Halter - 8<sup>th</sup> Grade & below – Champion Trophy**  
**Class 31250 – Driving Class Single – Champion Trophy**  
**Class 31251 – Driving Class Multiple – Champion Trophy**

**(BREAK)**

**Division 317 – Other Horse Classes**

**Class 31700 – Pony Walk Trot (Ponies 56” and under)**  
**Class 31701 – Senior Walk Trot (9<sup>th</sup> grade and above)**  
**Class 31702 – Junior Walk Trot (8<sup>th</sup> grade and under)**  
**Champion Trophy Walk Trot – 1<sup>st</sup> and 2<sup>nd</sup> place winners from Classes 25, 26 & 27 may compete**  
**Class 31703 – Parent Walk Trot Class (no age limit) – parents MUST wear helmets**

**Division 313 – Western Pleasure & Horsemanship**

**Class 31303 – Pony Pleasure**  
**Class 31302 – Senior Western Pleasure**  
**Class 31300 – Junior Western Pleasure**  
**Champion Trophy Pleasure – 1<sup>st</sup> and 2<sup>nd</sup> place winners from Classes 28, 29 & 30 may compete**

**Class 31304 – Registered Quarter Horse Western Pleasure - ribbons**  
**Class 31305 – Other Breed Western Pleasure – ribbons**  
**Class 31306 – Ranch Horse Pleasure - ribbons**

**Class 31307 – Senior Horsemanship – Champion Trophy**  
**Class 31308 – Junior Horsemanship – Champion Trophy**

**Division 315 - Trail**

**Class 31502 – Senior Trail – Champion Trophy**  
**Class 31500 – Junior Trail – Champion Trophy**

**Division 314 – English Pleasure & Equitation**

**Class 31400 – English Pleasure – Champion Trophy**  
**Class 31450 – English Equitation – Champion Trophy**

**Division 316 – Timed Events & Games**

**Class 31640 – Senior Egg and Spoon – Champion Trophy**  
**Class 31641 – Junior Egg and Spoon – Champion Trophy**

**Class 31612 – Senior Barrel Race – Champion Trophy**  
**Class 31610 – Junior Barrel Race – Champion Trophy**

**Class 31632 – Senior Pole Bending – Champion Trophy**  
**Class 31630 – Junior Pole Bending – Champion Trophy**  
**Class 31660 – Costume - ribbons**

**Premiums will be paid:**

Purple \$4.00  
Blue \$3.50  
Red \$2.50  
White \$1.00

<b>Department- POULTRY</b>
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**Superintendent: Mike & Tina Zimmerman**

Refer to the general guidelines and rules. Refer to the health requirements.

\*\* No birds can come from the pen of 3 or from the pair.

**NOTE:** ALL poultry must have a negative Pullorum-Typhoid test within 90 days of public exhibition. Pullorum-Typhoid testing will be done from 8:00-9:00am Tuesday, July 26, 2022 in the Poultry building. Pullorum-Typhoid test results/paperwork WILL BE checked when your animals are checked into the building. No birds WILL be allowed to be caged until the testing has been completed on the bird  
\*\*The waters and feeders must be attached to the cages so they cannot spill.

Poultry projects exhibits will cover:

**Division 244 – Production Poultry**

Class 24460 - Chick Growing Project – 2 live birds

- Must be at least 3 months old

Class 24420 - Laying Flock Project – 3 live hens

- Must be the same species

**Division 241 - Chickens**

Class 24100 Individual chicken

Class 24101 Pair of matched chickens that are of opposite sex

Class 24102 Pen of three market chickens that are of the same breed

**Division 246 – Ducks & Geese**

Class 24600 Individual Bird

Class 24601 Pair of Birds

Class 24602 Pen of three market birds

**Division 240 – Bantam**

Class 24170 Individual

Class 24180 Pair of Bantams that are of the opposite sex

**Division 247 All other Poultry Individual (Turkeys, Pheasants, Guineas, etc)**

Class 24700 All other Poultry

**Premiums to be paid:**

Purple	\$4.00
Blue	\$3.50
Red	\$2.50
White	\$1.00

<b>Department- DAIRY CATTLE</b>
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**Superintendent: Annie Brotherson & Hope Brotherson**

Refer to the general rules and guidelines. Refer to the health statement.

1. A maximum of 6 head may be exhibited at the fair per exhibitor.
2. Any heifer is considered to be purchased except daughters of present or former 4-H/FFA heifers which were enrolled in club work by the member.
3. Members may show no more than two head in each class or sub-class.
4. Exhibitors may wear 4-H/FFA shirt and blue jeans for showing.
5. All breeds have chosen to use the same dates for age determination from the State Fair rules. There will not be any steers allowed in the dairy show besides bottle bucket calves.

Classes listed below are for the following breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorn.

**Division 210 – Dairy Cattle**

- Class 21300 - Junior Calf - born March 1, 2022 - May 31, 2022
- Class 21301 - Intermediate Calf - born December 1, 2021 - February 28, 2022
- Class 21302 - Senior Calf - born September 1, 2021 - November 30, 2021
- Class 21303 - Summer Yearling - born June 1, 2021 - August 30, 2021
- Class 21304 - Junior Yearling - born March 1, 2021 - May 31, 2021
- Class 21305 - Winter Yearling - born December 1, 2020 - February 28, 2021
- Class 21306 - Senior Yearling - born September 1, 2020 - November 30, 2020
- Class 21307 - Junior 2-Year-Old Cows - born March 1, 2020 - August 31, 2020
- Class 21308 - Senior 2-Year-Old Cows - born September 1, 2019 - February 28, 2020
- Class 21309 - Junior 3-Year-Old Cows - born March 1, 2019 - August 31, 2019
- Class 21310 - Senior 3-Year-Old Cow - born September 1, 2018 - February 28, 2019
- Class 21311 - 4-Year-Old Cow - born September 1, 2017 - August 31, 2018
- Class 21312 - Aged Cows - born before September 1, 2017

An overall champion of dairy breeds will be selected.

**Premiums will be paid:**

Purple	\$4.50
Blue	\$4.00
Red	\$3.50
White	\$1.00

# Department- RABBIT

Superintendent: Terry Vauble

Refer to general rules and regulations. Refer to health requirements.

1. Each member is limited to four entries per class.
2. Rabbits will be tattooed before the fair.
3. Each rabbit can be shown only once.
4. Rabbits need to be at the Sac County Fair by 11:00 AM on the Tuesday of fair week.

## Division 273 – Market Rabbits

### Meat Pen of Three Fryers (less than 70 days old and less than 5 pounds, can be all breeds of Rabbits)

Class 27300 Lightweight pen--up to 3 1/2 pounds

Class 27301 Heavyweight pen--3 1/2 to 5 pounds

### Six Class Rabbits (Breeds for Six class rabbits would be New Zealand, California, Satins, French Lops)

Class 27302 Jr. Does

Class 27303 Jr. Bucks

Class 27304 6-8 Month Does

Class 27305 6-8 Month Bucks

Class 27306 Sr. Does

Class 27307 Sr. Bucks

## Division 272 – Fancy Rabbits

### Four Class Rabbits (Breeds for Four class rabbits would be Dutch, Min Rex, Min Lops, Floridas)

Class 27200 Jr. Does

Class 27201 Jr. Bucks

Class 27202 Sr. Does

Class 27203 Sr. Bucks

## Division 270 – Crossbred Rabbits

Class 27000 - Crossbred Rabbits (Mixed Breeds)

Rabbit Showmanship (maximum of 100 points)

Show the rabbit (70 points)

1. Lift the rabbit \_\_\_\_\_
2. Show the ears \_\_\_\_\_
3. Show the teeth \_\_\_\_\_
4. Show the eyes \_\_\_\_\_
5. Show the nose \_\_\_\_\_
6. Show the front legs \_\_\_\_\_
7. Show the front nails \_\_\_\_\_
8. Check the body for ruptures or abscesses \_\_\_\_\_

- 9. Check the rear legs \_\_\_\_\_
- 10. Check the hocks \_\_\_\_\_
- 11. Check the sex \_\_\_\_\_
- 12. Check the tail \_\_\_\_\_
- 13. Check the fur \_\_\_\_\_
- 14. Pose rabbit (move different directions if asked) \_\_\_\_\_

Appearance, actions, and knowledge of showman

- 1. Appearance (10 points) \_\_\_\_\_
- 2. Actions (10 points) \_\_\_\_\_
- 3. Knowledge (10 points) \_\_\_\_\_

**Premiums will be paid:**

- Purple \$4.00
- Blue \$3.50
- Red \$2.50
- White \$1.00

4-Class Rabbits

- Jr. – 6 months or under and under max Jr. Weight
- Sr. – 6 months or older or over max Jr. Weight

6-Class Rabbits

- Jr. – Less than 6 months and not over max Jr. Weight limit
- Int. – 6-8 months
- Sr. – 8 months and exceeding max Int. weight

**Department– DOG OBEDIENCE & HANDLING**

- 1. Entries are open to dogs regularly enrolled as 4-H projects and active in dog obedience classes.
- 2. Entry forms are due in the Extension Office with Livestock Entries.
- 3. Housing is not available on the fairgrounds, thus 4-H'ers should plan to arrive after 2:30 PM on Friday of the fair.
- 4. Dogs must have a certificate showing the dog has had a rabies shot within the past two years. And must be presented to the Extension Staff person at the show. Dog should have had distemper and parvo immunization.
- 5. All dogs must be on a leash. Exhibitors should be ready when class is called.
- 6. Exhibitors will exhibit in uniform (4-H T-shirt or blouse) and appropriate jeans or slacks and footwear.
- 7. Immediate family members (siblings/stepsiblings) can co-identify the same dog(s).
- 8. The same dog will only be allowed to show in a class ONCE.

Premiums will be paid.

- Purple \$4.00
- Blue \$3.50
- Red \$2.50
- White \$1.00



## **Division 301 – Dog Handling**

### **Class 30100 – Intro**

Heel and Figure 8 on leash, Sit for examination on leash, Recall (no finish) on leash, Long sit (1 min) on leash, Long down (1 min) on leash. First year for both exhibitor and dog.

### **Class 30101 – Beginners Novice A**

Heel on leash, Figure 8 on leash, Sit for Examination on leash, Sit/Stay Handler walks the ring/drop leash, Recall (no finish) off leash. 2nd year exhibitor/2nd year dog or either exhibitor/dog with previous training experience but first year for the other member.

### **Class 30102 – Beginner Novice B**

Same requirements as Beginners Novice A.

### **Class 30103 – Preferred Novice A**

Heel and Figure 8 on leash, Stand for Examination off leash, Heel free off leash, recall with finish off leash, stay - sit or down, handler walks the ring, sit/stay - get your leash.

### **Class 30104 – Preferred Novice B**

Same requirements as Beginners Novice A.

### **Class 30105 – Novice A**

Heel and figure 8 on leash, Stand for Examination off leash, Heel free off leash, recall with finish off leash, sit stay - get your leash, group exercises - sit and down stay, one minute each.

### **Class 30106 – Novice B**

same requirements as Novice A.

## **Department– Pets**

### **Division 320 - Pets**

Class 32050 – Gerbils, Guinea Pigs, Hamsters, Mice

Class 32010 – Amphibians, Reptiles & Fish

Class 32020 – Birds

Class 32080 – Unusual/Exotic & Other Pets

Class 32030 – Cats

Class 32040 – Dogs

1. 4-H'ers should be prepared to tell the judges about their pet, the care, handling, background, etc.
2. All 4-H members enrolled in the 4-H pet project are eligible to exhibit in the 4-H pet show.
3. A Livestock Identification Sheet is not required to exhibit in the small pet show at the county fair.
4. Entries are due July 6, 2022 at the Extension Office
5. No animal may be exhibited in the small pet department if it has been or will be shown in another department.
6. Members need to have animals in the pet project on the fairgrounds only for the time of the show. Pets need to be brought to the pet show area 15 minutes prior to the show, at which time check-in procedures will begin.
7. All pets should come on a leash, in a box, a cage, or a bowl.
8. All exhibitors must be responsible for their pet.
9. **NO WILD ANIMALS.** It is illegal under Iowa law to capture or keep any game animal, fur animal, or game birds. No swine, tigers, bears, or snakes allowed.
10. An exhibitor is limited to enter 2 different pets. 4-H'ers will be required to enter each pet in the educational class.

11. Preferred dress for pet show exhibitors would be a 4-H Exhibitor's T-shirt.
12. Pets will not be taken into barns or near livestock.

#### Premiums

Purple	\$4.00
Blue	\$3.50
Red	\$2.50
White	\$1.00

## Department- BEEF

**Superintendents: Dustin & Lauren Mohrhauser**

Refer to general rules and guidelines. Refer to health requirements.

1. All market calves will be shown in weight classes.
2. Calves will be placed based on individual merit from a market standpoint, taking into consideration: weight for age; conformation; finish and quality.
3. The champion and reserve champion in each weight division will be eligible to compete for the champion and reserve champion.
4. After the market calves have been weighed at the county fair, calculations will determine the top gaining 4-H or FFA market animal.
5. Market beef show order: Beef breeding heifers; champion breeding heifers, cow/calf; champion cow/calf; feeder calf class; bucket/bottle calves; champion bucket/bottle; market heifers; champion and reserve market heifers; market steers; pen of 3 results; rate of gain results; champion and reserve market steers; supreme beef; showmanship.
6. Beef heifers, purebred or commercial, are ineligible to show as market animals.
7. Purebred females born between January 1, 2021 and December 31, 2021 are eligible to compete in the commercial/purebred classes *for the 2022 Fair*. Registration papers **must** be presented or will go into commercial class. Commercial breeding heifers will be divided by hip height. **Fall-aged heifers– Born Sept. 1 – Dec. 31 of 2021.**
8. Purebred females must meet the purebred standards under the state guidelines (IJBBA rules – these rules are available at the Extension Office) to be eligible for the Purebred Heifer class.
9. Cows must be led into ring. If the cow can't be led, only the calf can show in the calf class.
10. Beef tie out times will be from 6:00 P.M. until 8:00 A.M. If this rule is not followed the 4-H or FFA exhibitor will not be allowed to go through the Bonus Auction with any of their animals.
11. Bucket Bottle calves must be born after January 1<sup>st</sup> of the current year.
12. Jr Showmanship will be separate from Bucket Bottle Showmanship.
13. Bucket Bottle exhibitors are only those that have completed 4<sup>th</sup> or 5<sup>th</sup>, or 6<sup>th</sup> grade. Bucket Bottle calves are not allowed to show in showmanship.

14. All beef exhibitors are limited to showing in one showmanship class, you cannot compete in the bucket bottle showmanship and the beef showmanship class unless you have 2 separate animals.
15. **The use of colored adhesives, colored powders, paint, or colored foam ABOVE the hock is strictly prohibited. If this rule is NOT followed the animal will be disqualified!!!! A white towel will be used!!!**
16. Supreme Beef Class – the Champion Market Heifer and the Champion Market Steer will compete against each other!
17. If you are signed up for the feeder calf class and not as a cow/calf, the cow cannot come with the calf – they must be weaned.
18. No butt fans are allowed as it clutters the walkway in the barn. Fans that hang from a cage is allowed.
20. Beef Pen of 3 – only allowed to weigh-in four at the January weigh-in and pens of 3 need to be divided out at the weigh-in.

#### **Division 201- Breeding Beef**

- CLASS 20100 - Purebred Breeding Females
- CLASS 20150 - Commercial Breeding Heifers
- CLASS 20160 - Cow/Calf

#### **Division 202 – Market Beef**

- CLASS 20270 – Feeder Calf Class - born in current year
- CLASS 20260 - Market Heifers
- CLASS 20210 - Market Steers
- CLASS 20290 – Pen of three

#### **Division 203 – Bucket Bottle Calf**

- CLASS 20300 - Bucket/Bottle Calves

#### **Premiums will be paid:**

- Purple - \$4.50
- Blue - \$4.00
- Red - \$3.50
- White - \$1.00

<h2><b>Department- OVERALL SHOWMANSHIP CONTEST</b></h2>
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**Superintendent: Justin Meyer**

1. The contest shall be open to all exhibitors of livestock. There will be five species eligible for showmanship: beef, swine, lamb, dairy, and goat.
2. A junior in the showmanship contest is a 4-H or FFA member who was in the fourth through the eighth grade in September of last year. A senior in the showmanship contest is a 4-H or FFA member who was in the ninth grade or above in September of last year.

3. The species champion will be selected from those exhibitors wanting to compete for species showmanship.
4. A junior and a senior champion and reserve showman will be named in each species of livestock by the judge evaluating that species.
5. The top senior contestant in each species will be eligible to compete in the senior overall showmanship finals. The top junior contestant in each species will be eligible to compete in the junior overall showmanship finals.
6. In the overall finals, each contestant must exhibit the same animal he showed in the preliminary contest. Exceptions to be made only by the superintendent.
7. In the overall finals, each contestant will be required to show each species exhibited. From these exhibitors a Grand Champion Showman will be named.
9. The decision of the judges will be final.
10. The fourth through eighth graders will compete in the junior overall showmanship contest and will not be eligible for the senior overall champion.
11. **4-H/FFA Member MUST show their own animal in any showmanship class.**
12. The first livestock show that a youth wins showmanship is the species the youth will compete in the overall showmanship contest.
13. All participating youth will show the same species at the same time. After that species show is complete the next round of species will come out and the exhibitors will show them.
14. The exhibitor must report to the show ring 15 minutes prior to the overall showmanship contest to take a 20-question test. For every missed question the exhibitor will receive a half of point.
14. **The lowest score at the end of the contest will be the winner in each division and the winner will be announced at the beginning of the bonus auction. The winner of the contest for seniors and juniors will each receive \$75, and the 2<sup>nd</sup> place finishers will each receive \$50.**
15. You cannot win more than once as a Junior or Senior.

## **Department- Alpacas/Llamas**

**Superintendent: Lisa & Jason Shepherd**

1. Sac County Fair “General Rules and Regulations” apply to this department
2. Ribbons will be awarded under the direction of the judge.
3. Nursing alpaca and llama mothers may not be accompanied in the ring by their babies.
4. No animals under the age of 5 months may be shown.
5. Handlers under the age of 12 are not allowed to show intact males over the age of 18 months.
6. Recommended that animals be dewormed a maximum of 30 days before the show but not less than 7 days prior to the show day.

7. Recommended animals have a minimum of a yearly barrel shear for the animal's comfort.
8. The show will be Tuesday, July 26 at Noon at the livestock show arena.
9. There could possibly be an obstacle course and a showmanship class upon the superintendent's discretion.

### **HALTER CLASSES**

*Animal's age as of show day, animal moves up on birthday.*

*Please bring along a full-length raw fiber sample from spring shearing of the flank labeled by each animal shown for fiber quality judging.*

#### **LLAMAS**

*Judging Based on Conformation 90% and Fiber 10%.*

##### **Female Llama - 401**

- 40101 Juvenile - 5 months through 11 months
- 40102 Yearling - 12 months through 23 months
- 40103 2-Year-Old - 24 months and over

##### **Male Llama - 402**

- 40201 Juvenile - 5 months through 11 months
- 40202 Yearling - 12 months through 23 months
- 40203 2-Year-Old - 24 months and over

##### **Nonbreeder Llama - 403**

- 40301 Juvenile - 5 months through 11 months
- 40302 Yearling - 12 months through 23 months
- 40303 2-Year-Old - 24 months and over

##### **Champion Llama**

##### **Reserve Champion Llama**

#### **ALPACAS**

*Judging Based on Conformation 50% and Fiber 50%.*

##### **Female Alpaca - 404**

- 40401 Juvenile - 5 months through 11 months
- 40402 Yearling - 12 months through 23 months
- 40403 2-Year-Old - 24 months and over

##### **Male Alpaca - 405**

- 40501 Juvenile - 5 months through 11 months
- 40502 Yearling - 12 months through 23 months
- 40503 2-Year-Old - 24 months and over

##### **Nonbreeder Alpaca - 406**

- 40601 Juvenile - 5 months through 11 months
- 40602 Yearling - 12 months through 23 months
- 40603 2-Year-Old - 24 months and over

##### **Obstacle Course**

## Showmanship Classes

### Champion Alpaca Reserve Champion Alpaca

## Department: LIVESTOCK JUDGING CONTEST

Superintendents: Susan Groth & Nelson Findling

1. This contest is open to all 4-H clubs and FFA chapters in the surrounding area.
2. A team shall consist of three to four members with the top three scores counting for awards.
3. Individuals do not have to be a member of a team to participate.
4. Placing cards will be furnished to each contestant. Contestants must furnish their own clipboards and pencils.
5. No talking will be allowed during contest. Talking or other evidence of cheating will result in disqualification. **THIS RULE WILL BE STRICTLY ENFORCED.**
6. A time limit of 8 minutes will be allowed for placing each class of livestock. Judges will give official placing and discuss each class after the completing of the contest.
7. The judging committee will be the final authority and shall decide all questions which may arise during the contest.
8. 4-H leaders and FFA advisors are asked to assist with scoring and tabulating results.
9. Awards and ribbons will be presented following the tabulation of results. Trophies will be presented to the top two teams and top individual.
10. Classes will consist of a breeding and market class of beef, sheep, goats, and swine. There will be 6 total classes.
11. **All 4-H & FFA teams must submit a list (call 712/790-3350) of ALL members attending the livestock judging contest before 8AM the day of the judging contest so teams will not have to pay for entry tickets. IF NOT done teams will have to pay for a fair entry ticket.**

#### Team Divisions:

Junior Team - 4-8<sup>th</sup> graders

Senior Team - 9-12<sup>th</sup> graders

## INSTRUCTIONS FOR COMPLETING THE SAC COUNTY FAIR ENTRY BLANKS

1. Be sure to complete the top of the form with your name, address, phone number and club or chapter.
2. Fill out the section on number of animals you plan to exhibit at the county fair. Also, be sure to include the number of stalls, pens, or cages that you will need for your exhibits and figure the amount for fan tags, stall, or pen fees. **DO NOT FIGURE TACK STALLS!**

3. Fill out division number, class number and class name and number of animals being exhibited. *Use one line for each exhibit.*
4. See example to be sure you know how to complete form.
5. All projects need identification forms on file at the Sac County Extension and Outreach Office as of May 15 of the current year or area show exhibitors need to have their ID forms at their local county extension office by May 15.
6. **Please make checks payable to the Sac County Fairboard for pens, stalls, and fan tags.**
7. Proof of current YQCA Certification must be turned into the Extension Office along with the entry blank.
8. Refer to individual species rules for detail information for health rules.

**Fees:**

<b>Fan Tags</b> (Furnish your own fan, this is for electrical use only)	<b>\$1.50</b>
<b>Pen/Stall Rent Per pen for sheep, beef, swine</b>	<b>\$6.00</b>
<b>Pen/Stall Rent Per pen for Horse, Alpaca &amp; Llama</b>	<b>\$12.00</b>
<b>Fair tickets</b> per member or leader	<b>\$5.00</b>

- ***Do not pay for tack stalls, they will be given out by superintendents at their discretion.***