



# POWESHIEK COUNTY 4-H NEWS

**SAVE  
THE  
DATE**

September 4th: 4-H Online Opens for registration

September 13th: Tentative WHEP Informational Meeting

September 26th: Tentative WHEP Informational Meeting

October 2nd: Montezuma 1 Clover Kids

October 3rd: Bailey Park Clover Kids

October 4th: BGM 1 Clover Kids

October 9th: Montezuma 2 Clover Kids

October 10th: Fairview Clover Kids

October 11th: BGM 2 Clover Kids

October 12th: Davis Clover Kids

October 20th: County Council Applications Due

October 20th: Record Books Due

## September 2023

### Welcoming a New 4-H Year

Each year, all new and returning 4-H and Clover Kids must enroll via [4-H Online \(4honline.com\)](https://4honline.com) and pay a registration fee to become an official 4-H or Clover Kid member.

Membership Dues are as follows:

- Community 4-H Club: \$35
- Community Clover Kids Club: \$5
- After-School Clover Kids: \$40



This year, all across Iowa 4-H membership dues rose \$5. However, in Poweshiek County the 4-H membership dues will NOT increase. A huge thank you to Glen and Ginger Sterk who have graciously offered to cover the \$5 increase for every Poweshiek County 4-H and Clover Kid youth this year!

Re-enrollment must be completed by December 15th, 2023 to continue receiving 4-H information. Reminder that you are not fully enrolled until we receive payment. When registering be sure to indicate which projects you are interested in so that you receive any information pertaining to that project area.

There is financial assistance for membership dues through the Iowa 4-H Foundation. Please contact the Extension Office with questions.

To exhibit at the Poweshiek County Fair, members must have six or more educational hours and a paid membership.



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# 2023-2024 4-H & Clover Kid Clubs



## 4-H SPARKS ADVENTURE



### Poweshiek County Clover Kids

### Poweshiek County 4-H Clubs

#### Brooklyn

BGM After-School  
Leader: Signey Hilby  
[shilby@iastate.edu](mailto:shilby@iastate.edu)

#### Grinnell

Grinnell After School  
Bailey Park, Fairview, & Davis  
Leader: Signey Hilby  
[shilby@iastate.edu](mailto:shilby@iastate.edu)

Sheridan Clover Kids  
Leader: Ashley Barnes  
[barnesas@grinnell.edu](mailto:barnesas@grinnell.edu)

#### Lynnvile

Sugar Creek Clover Kids  
Leader: Heidi Brand  
[hsquared@netins.net](mailto:hsquared@netins.net)

#### Montezuma

Montezuma After School  
Leader: Signey Hilby  
[shilby@iastate.edu](mailto:shilby@iastate.edu)

#### Brooklyn

Madison Moovers  
Leader: Travis Henkle  
[t2xhbranch@gmail.com](mailto:t2xhbranch@gmail.com)

Poweshiek Pioneers  
Leader: Jessica Lacaeyse  
[jessielacaeyse@yahoo.com](mailto:jessielacaeyse@yahoo.com)

#### Deep River

Deep River Helping Hands  
Leader: Megan Tindle  
[m.tindle1@gmail.com](mailto:m.tindle1@gmail.com)

#### Grinnell

Mighty Golden Clovers  
Leader: Stacy Turley  
[stacyturley@gmail.com](mailto:stacyturley@gmail.com)

Sheridan  
Leader: Sheena Huls  
[sshuls85@gmail.com](mailto:sshuls85@gmail.com)

#### Lynnvile

Sugar Creek  
Leader: Heidi Brand  
[hsquared@netins.net](mailto:hsquared@netins.net)

#### Montezuma

4 Bar H  
Leader: Sarah Henry  
[sahenry10@gmail.com](mailto:sahenry10@gmail.com)

Poweshiek Producers  
Leader: Amanda Latcham  
[latch82@gmail.com](mailto:latch82@gmail.com)

#### Special Interest

Shooting Aces  
Leader: Renny Crawford  
[rennyc60@gmail.com](mailto:rennyc60@gmail.com)

Jr. Master Gardeners  
Leader: Betsy Cranston  
[betsycranston@gmail.com](mailto:betsycranston@gmail.com)

Nature Club  
Leader: CYC  
[xpoweshiek@iastate.edu](mailto:xpoweshiek@iastate.edu)

Wildlife Habitat  
Education Program  
Leader: CYC  
[xpoweshiek@iastate.edu](mailto:xpoweshiek@iastate.edu)

Grinnell Robotics  
Leader: CYC  
[xpoweshiek@iastate.edu](mailto:xpoweshiek@iastate.edu)  
4-H Youth County Council  
Leader: CYC  
[xpoweshiek@iastate.edu](mailto:xpoweshiek@iastate.edu)



Contact our Extension Office to learn more:  
641-623-5188 or email [xpoweshiek@iastate.edu](mailto:xpoweshiek@iastate.edu)



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# 4-H Information

## New Volunteer Training and Annual Leaders Training

New Volunteer Training sessions will be on October 17th (virtual) from 5:30pm-8:30pm or November 28th (in person at Marion County) from 5:30pm-8:30pm.

Returning volunteers must attend the Annual Leaders Training on October 19th at 6:00pm-7:00pm.

VOLUNTEER



## County Council Applications Open

The Poweshiek County 4-H Youth Council (County Council for short) is a group of 7th-12th graders that represent the whole Poweshiek County 4-H program. As a member of the County Council Team, you will have the opportunity to plan, organize, and carry out multiple county-wide activities for 4-H'ers. This is a fun way to learn leadership skills, make new friends and make 4-H memories!

**It's encouraged that every Poweshiek County 4-H Club has at least 1 member involved with Youth County Council.**

Here is the: [2023-2024 Youth County Council Application](#)

Please return applications to the Extension Office by October 20, 2023.

## After-School Clover Kids — Registraion Open

Clover Kids is a fun 4-H program specifically designed for children in kindergarten through third grade. After-School Clover Kid groups meet once a month (October-April). Youth investigate Science, Technology, Engineering, Arts, and Math (STEAM) topics and explore literacy through fun and engaging ways. Clover Kids practice communication skills, learn to work as a team, play fun cooperative games and make new friends.

Registration forms can be found on the [Poweshiek County Extension Website](#) under the Clover Kids Club section. Please be sure to fill out the correct registration form for your youth's school.



## Save the Date — Awards Ceremony

Annually, Poweshiek County 4-H'ers reflect on the previous 4-H year by hosting an Awards Ceremony to recognize 4-H youth, volunteers, clubs, and partners who have participated in and/or supported the 4-H program in Poweshiek County. Many awards will be presented at this event. If you would like to personally apply for an award or nominate someone/an organization for an award please [Click Here](#) and scroll down to the Awards and Scholarships section.

The 2023 Awards Ceremony will take place on November 18th or 19th. Please watch for the official, date, time and location to be released soon.

## Record Books and Project Awards

Record keeping is an important life skill that can be used in our every day lives. It is an ongoing life skill that a 4-H member can use after their 4-H years end. This process allows members to get hands on experience with record keeping, and it allows them to accurately keep their track of their participation, goals, achievements, and reflections. Members are encouraged to use their record books to look back on their 4-H career throughout the years.

Below is a guide for how to start your record books!

### Title Page

Include your name, age, grade last completed, club, number of years you have been in 4-H and a photo of yourself.

### 4-H Yearly Summary

Click [here](#) for the 4-H Yearly Summary form. This is your opportunity to showcase everything you have done throughout the year. You should have one every 4-H year you have completed, starting with the most recent year. Please remember, this is more than just your County Fair exhibits! Did you do a presentation at your club? Attend a workshop? Etc.

### Project Records and Awards

If you would like to apply for a project award, you must complete a Static Project Area Form or a Livestock Project Record Sheet (1 form per species). All forms and record sheets can be found on [our website](#) under the Record Keeping section.

**There will be \$10- \$15 dollar premium for record books that meet certain criteria**  
**Record Books will be due Friday, October 20th to the Extension Office!**



# Record Book Preparation



Completing your record book will be easy if you follow this guide and reference the forms found at: 4-H Record Keeping Forms | Poweshiek County ([iastate.edu](http://iastate.edu))



## **Outside Cover & Title Page:** Introducing yourself

- Outside cover: Name and club
- Title page: Name, Age, Grade Completed, Club, & Picture



## **Yearly Summary:** "Overall" record of what you did in 4-H This Year

- Page 1: List of everything you have done this year  
Ex: Attending meetings, workshops, and camps
- Page 2: List of everything you have done this year outside of 4-H  
Ex: At your home, in school, and in your community
- Page 3: List of all the projects you are completing full records on. Second half of the page, is all the other projects you have been doing, just not applying for a complete record project award
- Page 4: A story of how this past year went  
Ex: How you felt, what you enjoyed, what you want to do next year, etc.
- Additional: Add photos and newspaper clippings that show's your club and project involvement.



## **Project Records:** Individual project areas

- Beginning of the year goals
- During the year: Action plan: everything you did with the project
- What did you learn?
- Communication: Did you do a presentation or share your knowledge?
- End of year reflections: Overall experience, plan to continue next year?
- Livestock/photography/horticulture forms: Species specific forms
- Supporting materials: pictures(labeled), write-ups, newspaper clippings

Contact the Poweshiek County Extension Office with any questions

Call: (641) 623-5188 Email: [xpoweshiek@iastate.edu](mailto:xpoweshiek@iastate.edu)

Address: 114 S 3rd St. PO Box 70 Montezuma, IA 50171



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## **What else needs to be included:** Additional applications

- In the front of the record book, please include the Award Application appropriate for the grade you just completed.
- Special essays or other materials for specific awards
- Make sure you have answered all the questions related to the project and awards you are applying for.



## **Important Dates:**

- August: Gather all forms and supporting materials
- September: Fill out all forms and organize supporting materials
- Record Book Workshops:  
September 15th from 5-7pm or September 17th from 8-10am
- October 3rd: Record books due to the Extension Office by 4:30pm
- TBD: Awards Day Ceremony
- Anytime you have a question, contact the Poweshiek Co. Extension Office



## **Club Awards**

- Ask you leaders if your club is applying for any award and help fill out the application



## **Types of Individual Awards**

- A description of each award type you may apply for

<b><u>Achievement:</u></b> Recognize members who have shown outstanding personal growth through 4-H projects and programs!	<b><u>Citizenship</u></b> Recognize members who have learned the meaning and demonstrated thier understanding through good practices!	<b><u>Community Service</u></b> Recognize members who have learned through their practice of service. Giving back to their community!	<b><u>Overall Livestock Feed Records</u></b> Recognize members who have maintained records for multiple animal species at the same time!	<b><u>OverAll Record Book</u></b> Recognize members who have maintained excellent record over all their project areas.	<b><u>Project Research Award</u></b> Recognize members who have done research outside of 4-H and must have at least 8 sources!
<b><u>AH HA Moment</u></b> Recognize members who have demonstrated the desire to increase their knowledge of a project or area!	<b><u>Leadership</u></b> Recognize members who have acquire and demonstrated leadership beyond the local club leavel.	<b><u>Danforth Award</u></b> Recognize youth who have an in-depth knowledge of the 4-H Program. Only eligible to Juniors or Seniors in High School!	<b><u>Year Member</u></b> Recognize members who have met the minimum expectation of a 4-Her.	<b><u>Outstanding Member</u></b> Recognize members who have demonstrated leadership skills and have shown personal growth through 4-H!	

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# 2023 State Fair Results

## Communication Projects

### Educational Presentation:

Slane McCue: Merit  
Gracie Kaufman: Excellence  
Dasha LaRue: Recognition  
Carleigh Klein and Grace Schalmo: Merit  
Matthew Turley: Excellence  
Lucy Turley: Merit

### Share The Fun:

Grace Schalmo: Participation  
William Schalmo: Participation

### Working Exhibits:

William Schalmo: Merit  
Slane and Hannah McCue: Recognition

## Indoor Static Projects (Continued)

### Visual Arts:

Laila Henkle: Red  
Lucy Turley: Red  
Ava Seney: Red  
Dasha LaRue: Blue  
Olivia Beyer: Red  
Morgan Hay: Blue

### Food and Nutrition:

Breckyn Brand: Blue  
William Mannatt: Red  
Carleigh Klein: Blue

### Health:

Lucy Turley: Blue

### Home Improvement:

Peyton Tindle: Blue  
Braxton Brand: Red

### Sewing and Needle Arts:

Grace Schalmo: Blue  
Breckyn Brand: Blue  
Ruby Wallerich: Blue

### Citizenship and Civic Engagement:

Lindsey Henry: Red

### Woodworking:

Leah Urfer: Blue  
Samuel Johnson: Red  
Matthew Turley: Blue

## Indoor Static Projects

### Ag and Natural Resources:

Braxton Brand: Blue

### Animal Science:

Cameyon James: Blue

### Photography:

Peyton Tindle: Blue  
Sheldyn Goodrich: Blue  
Hendrick Lowry: 2 Blue  
Ilee Lacaeyse: Blue  
Grace Schalmo: 1 Red, 1 Blue, and  
PPI Gallery Considered

# CONGRATULATIONS!



## **Horticulture:**

### **Garden Crops**

Carleigh Klein: 2 reds, blue, purple, 3rd in class

Rosalee Leasure: 3 reds, 4 blues, 1st in class

Hanna McCue: 4 reds, 4 blues, purple, 1st in class, x2 3rd in class

Slane McCue: 5 reds, 9 blues, 2 purples, 1st in class, x3 2nd in class

Grace Schalmo: 4 reds, 4 blues, 3 purples, 1st in class, x3 2nd in class

William Schalmo: 2 reds, 3 blues, 7 purples, x5 1st in class and x3 3rd in class

### **Peppers, Tomatillos, & Tomatoes**

Carleigh Klein: red, blue, purple, 3rd in class

Rosalee Leasure: White, 2 reds, 2 blues, purple, 1st in class

Hanna McCue: 3 reds, blue

Slane McCue: White, 2 reds, purple

Grace Schalmo: White, red, 4 blue, 3 purple, 1st in class, 2nd in class, x3 3rd in class

William Schalmo: White, 5 reds, 2 blues, 2 purple, x2 1st in class

### **Vegetable Combinations**

Carleigh Klein: 2 purples, 1st, 2nd, in class

Rosalee Leasure: Purple, 3rd in class

Hanna McCue: Blue, 2 purples, x2 3rd in class

Slane McCue: White, purple, 3rd in class

Grace Schalmo: 2 reds, blue, 1 purple, 1st in class

William Schalmo: 2 blues, 2 purples, x2 1st in class

## **Horticulture (Continued):**

### **Herbs**

Slane McCue: Red, 2 blues, purple, 1st, 3rd in class

### **Jumbo Vegetables**

Grace Schalmo: 2 blues, x2 2nd in class

William Schalmo: Blue, purple, x2 1st in class

## **Horse:**

### **Horse Showmanship**

Rylee Mauss: Purple, 1st in class, champion (Gr. 8)

Hadley Marsh: Blue

### **Horse Western**

Hadley Marsh: 2 Blues, 3rd in class

Rylee Mauss: 3 Blues

### **Horse English**

Rylee Mauss: Blue

### **Horse Trail:**

Rylee Mauss: Blue, 3rd in class

## **Rabbits:**

Casey DeZwarte: White, 3 blues, purple, 1st in class, 2nd in class, x2 3rd in class

Cameyon James: Blue, 2 purples, x2 1st in class, and 2nd in class

***CONGRATULATIONS!***



## **Goat:**

### **Meat Goat Showmanship**

Macey Heishman: Blue

Rylie Smith: Purple

### **Market Meat Goat**

Evan Arkema: Purple, 2nd in class

Tyler Conover: Purple, 1st in class

Macey Heishman: Blue

Dayton Mortvedt: 2 purples, 3rd in class,  
2nd in class

### **Breeding Meat Goat**

Alayna Huff: Blue

Dayton Mortvedt: 2 purples, x2 1st in class

Rylie Smith: 2 purples, 2nd in class, 3rd in  
class

The logo for the Iowa State Fair, featuring the words "IowaStateFair" in white, sans-serif font on a red, rounded rectangular background.

## **Sheep:**

### **Sheep Showmanship**

Abby Bos: Blue

Alyssa Bos: Blue

### **Market Sheep**

Abby Bos: Blue, purple, 10th place  
carcass

Alyssa Bos: 2 blues

Kaylia Fuchs: 3 purples, x2 1st in class,  
2nd in class, and division 1  
res. champion black face  
market lamb

Dayton Mortvedt: 4 purples, x2 1st in class,  
2nd in class, 3rd in  
class, grand champion  
market lamb, division 3  
champion black face  
market lamb, and  
division 5 champion  
black face market lamb

### **Breeding Sheep**

Abby Bos: Purple

## **Beef:**

### **Beef Showmanship**

Andrew Arkema: Purple

Brooke Conover: Purple

Rylie Smith: Purple

### **Breeding Beef**

James Gruver: 2 purples, 2nd in class,  
3rd in class

Rylie Smith: 2 purples, 2nd in class,  
3rd in class

### **Market Beef**

Andrew Arkema: Purple, 2nd in class

Brooke Conover: Purple, 1st in class,  
Champion Charolais  
Market Beef

Rhylee Rodgers: Purple, Division 2 Reserve  
champion

Will Conover: Purple, 3rd in class

# ***CONGRATULATIONS!***

## **Swine:**

### **Breeding Swine**

Charly Fenner: Blue, purple, 2nd in class

Cameyon James: 2 blue, purple

Ilee Lacaeyse: Blue

Anna Slagle: 3 purple, x2 1st in class, and 3rd in class

Aden Wolfe: 3 purple, 1st in class, 2nd in class

Anthony Wolfe: Purple, 3rd in class

### **Market Swine**

Cameyon James: 2 blue

Ilee Lacaeyse: Blue

Kinze Lacaeyse: Blue, purple

Leyton Lacaeyse: 2 blues

Brayson Latcham: Blue

Rhylee Rodgers: 3 purple, 1st in class, x2 3rd in class

Anna Slagle: 3 purple, 1st in class, 2nd in class, 3rd in class, and 4th overall market pig, res champion lightweight market barrow

Aden Wolfe: Blue, purple, 1st in class, champion Yorkshire market hog

Anthony Wolfe: Blue

### **Swine Showmanship**

Brayson Latcham: Blue

Anna Slagle: Purple

Aden Wolfe: Purple, res champion int. showmanship (Gr. 7-8)

Anthony Wolfe: Purple

## **Poultry:**

### **Breeding Chickens**

Cameyon James: 4 blues, 2 purples, 1st in class, 2nd in class, bantam any other comb clean legged res champion

### **Other Breeding Poultry**

Cameyon James: blue, purple, 2nd in class, res grand champion water fowl

## **2023**

### **Livestock Judging Contest:**

The 4-H meat judging program allows youth to learn about the different cuts of meat along with the trimness and quality factors that affect the safety and taste of the meat products we consume.

Livestock judging consists of analyzing beef cattle, sheep, swine and meat goats and measuring them against a standard.

#### **Poweshiek 4-H Jr. Team placed 5th!**

Team members: Aden Wolfe, Anthony Wolfe, Dayton Mortvedt, and Anna Slagle

#### **Poweshiek 4-H Jr. Team Placed 10th!**

Team members: Alyssa Latcham, Breckyn Brand, Olivia Latcham, and Brock Mortvedt

#### **Poweshiek 4-H Senior Team placed 18th!**

Team members: Rylee Mauss and Evan Arkema

# ***CONGRATULATIONS!***

# Club Spotlight

Months of hard work in the garden paid off in ribbons and accolades for the Poweshiek County 4-H Junior Master Gardener Program, placing third overall in the Iowa State Fair's Junior Horticulture competition on August 12.

The Junior Master Gardener Program received the Grand Champion purple ribbon for their county vegetable platter of cucumbers, onions, peppers, squash, and tomatoes grown on their plot at the Poweshiek County Fairgrounds. Club members Carleigh Klein; Rosie Leasure; Hanna and Slane McCue; and Cora, Grace, and William Schalmo also received numerous Grand Champion and Reserve Champion ribbons for their herbs and vegetables. In addition, William Schalmo (fifth) and Grace Schalmo (ninth) were recognized as top individual junior gardeners in the state. Klein and Hanna McCue also earned recognition as first-year exhibitors.

Iowa 4-H also recognized Poweshiek County 4-H Junior Master Gardener Program Leader Betsy Cranston with the Superintendent's Special Award for her contributions to youth horticulture.



## Vacant

County Youth Coordinator  
xpoweshiek@iastate.edu



## Signey Hilby

Clover Kids and  
Outreach Coordinator  
shilby@iastate.edu



## Cathy Lents

County Director  
clents@iastate.edu

## CONTACT US!

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