



POWESHIEK COUNTY 4-H NEWS

**SAVE
THE
DATE**

Nov 1, 8, & 17 Grinnell CK
Nov. 2 & 9 BGM CK
Nov. 3 & 14 Montezuma CK
Nov. 7 Babysitting Basics
Nov. 12 YQCA Brooklyn
Nov. 12 Photography
Workshop
Nov. 13 Awards Day :4pm
Key Cooperative in
Grinnell
Nov. 28 Nature Club-
Montezuma
Nov. 29 Nature Club-
Grinnell
Nov. 30 Nature Club-
BGM
Dec.10 Beef Weigh-In
Grinnell Vet Clinic
1-3 pm

November 2022

It's that time of year again to get enrolled on 4-H Online!



Link to enroll: <https://v2.4honline.com/#/user/sign-in>

Must be reenrolled by December 15th, 2022.

Office is closed

Happy Holidays!

Our office will be closed on:

November 24th & 25th



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Enrollment

4-H Enrollment

Enrollment is now open! The registration cost for the year is \$35 per youth for traditional clubs. Nature club will be \$45. There are scholarships available through the Extension Office! Please contact our office if you are in need of financial aid. We can accept cash, check or we do have a square card reader now (Note: there is a service fee using card).

Link to enroll: <https://v2.4honline.com/#/user/sign-in> (you will use same email and password that you did last year)



Clover Kid Enrollment

All Clover Kids will need to enroll on 4-H online! Enrollment will start October 1st.

Link to enroll: <https://v2.4honline.com/#/user/sign-in>

We have the following Clover Kid clubs: Sheridan (\$5), Sugar Creek (\$5), Grinnell Afterschool (\$40), Montezuma Afterschool (\$40), & Brooklyn Afterschool (\$40).

4-H & Clover Kid Club Requirements

Just a reminder all clubs must have the following:

- ♦ 5 youth from at least 3 different families
- ♦ Have an identified approved leader
- ♦ Meet at least 6 times a year.

Meat Judging

On November 12, 2022, 4-H and the Animal Science Department will host a new and exciting meat evaluation program and contest. This is a redesign of our previous meat judging activity and will include a clinic to teach youth how to evaluate meat in addition to the competition. All 4-H and FFA youth are invited to participate. Registration is open and for more information, visit the [Meat Judging website](#). Register by November 1st.



4-H Programs

Photography Workshop

Would you like to improve your photography skills? Do you want assistance improving with your photography write-ups? Join us for a photography workshop with Tina-Marie Photography!

When: November 12th, 2022 at 10:30am

Where: Tina-Marie Photography Studio

Cost: \$5.00 (Cover cost of materials)

Register on 4-H Online through the events tab.

Bring your own camera or phone to take pictures. iPads will also be available to take pictures with.

Dress appropriately as we will be going outside, weather permitting.

4-H

**GROWS
HERE**



Photography Workshop

WHEN: NOVEMBER 12TH, 2022 AT 10:30AM

WHERE: TINA-MARIE PHOTOGRAPHY STUDIO
(118 JACKSON ST, BROOKLYN, IA 52211)

Cost: \$5.00 (Cover cost of materials)
Register on 4-H Online Events Tab by
November 10th!

TinaMarie
PHOTOGRAPHY

Open to all youth in grades 4-12. Would you like to improve your photography skills? Come improve your skills and learn tips from a professional photographer from our very own county! Come practice taking photos for the county fair! We will also help you set new goals!

Bring your camera or phone. We will have iPads available.

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YQCA

Every year, youth who plan to show beef, sheep, rabbit, poultry, swine, and goat at the county and state fair, must take a YQCA (Youth for the Quality Care of Animals) training. Youth may take this online or in-person, by July 1st.

Our first in-person training will be held on **November 12th at 8:30am** at the First State Bank of Brooklyn.

Please register online at YQCA: (<https://yqcaprogram.org>).

*If you are taking the online course, you must send a copy of your certificate to the Extension Office.

In-person training for
YQCA | **YOUTH FOR THE
QUALITY CARE
OF ANIMALS**

November 12th, 2022 at 8:30am

**Will be held at the First State Bank in
Brooklyn, IA**



Please register online at YQCA
(<https://yqcaprogram.org>)



Poweshiek County Extension | 641.623.5188 | xpoweshiek@iastate.edu

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4-H Programming

Iowa 4-H Camera Corps

Iowa 4-H Camera Corps is a program for all 4-H youth. It is specifically designed to support photographers that plan on participating in the photography project area at county fairs. Many Camera Corps participants go on to represent their counties at the state fair! Youth can sign up to participate by filling out the form on the [Camera Corps webpage](https://www.extension.iastate.edu/4h/projects/iowa-4-h-camera-corps). <https://www.extension.iastate.edu/4h/projects/iowa-4-h-camera-corps>



Each month, a photography theme is provided with a different focus. Technical tips and suggestions are provided to help you practice and create the most successful photographs for that theme. Jurors/Mentors provide individual feedback to each photographer about what is working well and ways they can keep practicing! Each submitted photograph will be exhibited digitally on the [Iowa 4-H Facebook](#) page where voting will be open to the public.

Youth can register in 4-HOnline for Camera Corps 2022-2023 under the events tab. This month's theme challenge is [Magnifying Movement](#). Information, tips and tricks, and submission links can be found at the [Iowa 4-H Camera Corps website](#) monthly!

Pioneer Grant

This grant is meant to stimulate local 4-H clubs to plan and carry out community improvement activities. If you and your club have a community service project in mind and would like some financial support to make that happen, here is your chance!

The grant is due to the Extension Office by *January 16th*, so we can get them to the State Office by the deadline! Here is the link to the application: <https://www.extension.iastate.edu/4h/pioneergrants>

On this website there is an information sheet and application tips! This is a great opportunity! Please let the office know if you have any questions or need support in applying for this grant!

Beef Blast

Beef Blast is December 3, 2022, on campus in Kildee Hall.

Beef Blast is a program for 7th-12th grade students interested in beef cattle production. The program focuses on real world topics that impact the beef industry and youth producers. Students do not have to be enrolled in 4-H or own beef cattle.

Registration is limited to the first 40 youth that sign up. More information and registration link is available on the [Beef Blast page](#).

Beef Weigh-In– Dec. 11th from 1-3pm

When: Saturday, December 10th from 1pm-3pm

Where: Grinnell Vet Clinic | 1631 West St (south on HWY 146) (Please turn around in airport road and use it as a waiting area)

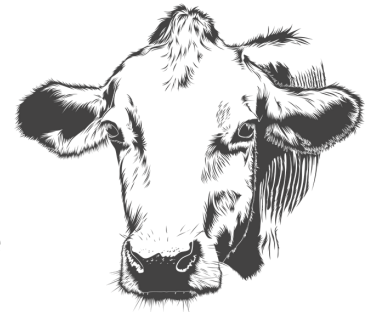
What: All market beef animals being shown at the Poweshiek County Fair and/or Iowa State Fair must be weighed in and tagged. This includes second year market bottle calves and production beef (animals harvested at Dayton's in July). If your second year bottle calves need to be retagged, we can do this at this time. If you are unsure which class you will enter, please come to the weigh-in.

General Information: Participants must be enrolled in 4-H online AND pay their \$35 membership fee prior to weigh-in.

State Fair Information: Retinal images will be collected for all animals that may possibly be exhibited at the State Fair.

After Weigh-in: Like last year, you will be responsible for putting the information online into 4-H online. We will have instructions printed out for you at the weigh-in.

Note: Please plan to attend our county's weigh-in. If for some reason you are unable to attend, you need to contact the Extension Office at 641-623- 5188 or email xpoweshiek@iastate.edu.



AWARDS DAY– November 13th, 2022 at 4:00pm

Who: All 4-H & Clover Kid members and families & volunteers

What: Awards day

When: November 13th, 2022 starting at 4pm

Where: Key Cooperative in Grinnell (1006 Industrial Ave, Grinnell, IA 50112)

Please bring a side dish to share at our potluck.



ANNUAL AWARDS DAY HOSTED
BY POWESHIEK COUNTY 4-H
YOUTH COUNCIL

Poweshiek County 4-H Awards Day

November 13th, 2022 from 4-6pm
Key Cooperative in Grinnell, IA
1006 Industrial Ave, Grinnell, IA 50112

All 4-H & Clover Kids families are invited

FAMILIES, WE ASK THAT YOU BRING A
SIDE DISH TO SHARE

Nature Club

During the month of November, youth will be learning the process to leaf printing with all of our fall colors. Youth will be creating recyclable wrapping paper for the holidays to use for gifts.

There is still time to join Nature Club at all 3 schools. If you are interested or know someone who is, please reach out to the Extension Office.

- **Montezuma** will meet on November 28th from 3:30pm-5pm.
- **Brooklyn** will meet on November 30th from 2:30pm-4pm.
- **Grinnell** will meet on November 29th from 3:30-5pm.

During the month of October, Nature Club members learned all about different seed parts & comparisons. Youth also started their own Herbs in recycled pots. Youth in Montezuma and Grinnell Nature Clubs were given take home packets with instructions and materials. There is still time to join your school's Nature Club.



Clover Kids Afterschool Program

For the month of November, participants will Learn about the largest chair in Iowa, Read “Goldilocks and the Three Bears” by James Marshall, and Use Makedo Kits, cardboard, other office supplies, and the engineering design process to build a sturdy and comfortable chair for Goldilocks and her various animal friends.

- **Montezuma** will meet on November 3 & 14 from 3:30pm-5pm.
- **Brooklyn** will meet on November 2 & 9 from 2:30pm-4pm.
- **Bailey Park (Grinnell)** will meet November 1st from 3pm-4:30pm.
- **Fairview (Grinnell)** will meet on November 8th from 3pm-4:30 pm.
- **Davis (Grinnell)** will meet on November 17th from 3pm-4:30pm.



For the month of October, Clover Kids learned all about pumpkins! Participants learned about pumpkins and explored the life cycle of a pumpkin by eating a pumpkin flavored snack, playing pumpkin themed games, reading Pumpkin Day! by Nancy Elizabeth Wallace, and playing with pumpkin slime.





4-H NATURE CLUB

WHO:

4th-12th Grade

COST:

\$45 (scholarships are available)

TOPICS:

This 4-H Club focuses on learning more about environmental topics while enjoying outdoor activities! This year's theme will be:

Taking Root, Growing Success

Create a take home project related to the lesson at each meeting.

WHEN & WHERE

Montezuma:

September 26th
October 31st
November 28th
December 12th
January 30th
February 27th
March 27th
April 24th

Grinnell:

September 27th
October 25th
November 29th
December 20th
January 31st
February 28th
March 28th
April 25th

BGM:

September 28th
October 26th
November 30th
December 21st
January 25th
February 22nd
March 29th
April 26th



Join
**Poweshiek County
Extension**

**&
Poweshiek County
Conservation**

for this fun adventure!



3:30-5pm

Montezuma School

3:30-5pm

Grinnell Middle School

2:30-4pm

Brooklyn School

REGISTER:

Contact Poweshiek County Extension at
641.623.5188 or email poweshiek4h@iastate.edu



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Club & Senior Spotlight

This year we would like to give a monthly spotlight to all of our 4-H clubs and seniors. At your next club meeting, please fill out the club information below and have your leader send it to Haley. Seniors, please fill out the Senior Spotlight information below and send it to Haley. (hphouse@iastate.edu)

Club Spotlight:

Club:

Volunteer Leaders:

Favorite Club Activities:

Community Service Projects:

Photos:

Senior Spotlight:

Name:

School:

Club(s):

Favorite Club Activity:

Quote:

Photo:



Haley Princehouse

County Youth Coordinator

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Signey Hilby

Youth Program Asst.

shilby@iastate.edu



Cathy Lents

County Director

clents@iastate.edu

CONTACT US!

ADDRESS

114 S 3rd St. Po Box 70
Montezuma, IA 50171

PHONE

[641-623-5188

HOURS

Monday-Friday,
[8:00 a.m. to 4:30 p.m.]

EMAIL

xpoweshiek@iastate.edu

WEBSITE

extension.iastate.edu/poweshiek



Vickie Beyer

Office Manager

vbeyer@iastate.edu



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<https://www.facebook.com/PowCo4H>

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