



**Third Thursday of the Month | 3:00-4:30 pm | Davis School - Davis Adventure | 3<sup>rd</sup> Graders**

**What Is Davis Adventure?**

Davis Adventure is a FUN youth program specially designed for children in 3<sup>rd</sup> grade. Adventure Kids will participate in activities, games, and other positive experiences in a *supportive, creative, challenging, and fun environment*.

**What Can Your Child Expect To Do In Clover Kids?**

Participate in hands-on activities uniquely suited to their development \*Have Fun\* Grow and learn in a non-competitive environment\* Develop lifelong skills\* Meet new friends

**Dates:**

October 27<sup>th</sup>, November 17<sup>th</sup>, December 15<sup>th</sup>, January 19<sup>th</sup>, February 16<sup>th</sup>, March 23<sup>rd</sup>, April 20<sup>th</sup>

**Contact Information:** Poweshiek County Extension **Phone:** 641-623-5188 **Email:** [xpoweshiek@iastate.edu](mailto:xpoweshiek@iastate.edu)

**Registration:**

Send the below form to Poweshiek County Extension: **P.O. Box 70, Montezuma, IA 50171** or email to [xpoweshiek@iastate.edu](mailto:xpoweshiek@iastate.edu)

Registrations accepted on a first come – first served basis until Davis Adventure is full (15-20 kids per session)

**Clover Kids Davis Adventure Registration**

**Youth Name:** \_\_\_\_\_

**Grade:** \_\_\_\_\_ **School:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Zip:** \_\_\_\_\_ **Parents Names:** \_\_\_\_\_

**Cell#:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Name & phone number of an individual that could be contacted during Clover Kids (3:00 to 4:30 pm)**

Permission to take photographs and record video/audio of youth during programming activities.

In addition, photographs and recorded video/audio may be electronically displayed.

Yes \_\_\_\_\_ No \_\_\_\_\_

**Child's T-Shirt Size** \_\_\_\_\_ **Food/Other Allergies:** \_\_\_\_\_

**I would be willing to be a volunteer and help with the Clover Kids program:** Yes \_\_\_\_\_ No \_\_\_\_\_

**\$40 enclosed** (to cover t-shirts, snacks, and supplies): \_\_\_\_\_ (Please make checks payable to **Poweshiek County Extension**)

**\*\* If financial assistance is needed, an application is available for full and/or partial scholarships upon request.**

Once we receive your Registration form, we will email you instructions for finishing enrollment on 4-H online.