

**4-H COUNTY COUNCIL APPLICATION**

(RETURN TO THE OFFICE BY OCT. 15 of Current Year)  
(This sheet is for listing nominee's qualifications. Please be selective;  
when typed, the information should be limited to one-half page.)

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Phone)

\_\_\_\_\_  
(Grade)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(E-Address)

\_\_\_\_\_  
(Years in 4-H)

\_\_\_\_\_  
(Parent/Guardian)

\_\_\_\_\_  
(Birth Date)

\_\_\_\_\_  
(4-H Club)

\_\_\_\_\_  
(Name of School)

**4-H Leadership:**

Office Held – Local: \_\_\_\_\_

Office Held – County: \_\_\_\_\_

Special meetings/conferences attended: \_\_\_\_\_

\_\_\_\_\_

Other: \_\_\_\_\_

**Projects/Programs:**

County: \_\_\_\_\_

\_\_\_\_\_

Area: \_\_\_\_\_

State: \_\_\_\_\_

National: \_\_\_\_\_

**4-H Recognition:**

\_\_\_\_\_

\_\_\_\_\_

**Supporting Qualifications:**(other than 4-H)

Church: \_\_\_\_\_

School: \_\_\_\_\_

Community: \_\_\_\_\_

Other: \_\_\_\_\_