

**Registration Form for Questers Heritage Award 2020**

**Full Name**\_\_\_\_\_

**Address**\_\_\_\_\_

**Telephone number where you can be reached**\_\_\_\_\_

**Club Name**\_\_\_\_\_

**4-H Class Number and Description**\_\_\_\_\_

**Your parents/guardian's name**\_\_\_\_\_

**Please register project on Fair Entry in the appropriate 4-H class and submit this form to the Plymouth County Extension and Outreach Office by Thursday, July 23, 2020.**