

# 4-H & FFA FAIRBOOK



JULY 26 - 30, 2023



# 4-H/FFA & CLOVER BUDDY

## EVENTS SCHEDULE

**Fairgrounds open from 7:00 a.m. to 12:00 midnight**

**All Livestock buildings are closed to exhibitors from Midnight to 5:00 a.m.**

### **Friday, June 23**

11:59 p.m.                      4-H Awardrobe Clothing and Pride of Iowa Entry Deadline

### **Thursday, July 10**

11:59 p.m.                      Livestock, Static, and Communications Entry Deadline

### **Thursday, July 20**

2:00 p.m. - 4:30 p.m.              Extension and Outreach Office moves to Fairgrounds

6:00 p.m.                      Horse Exhibitor Meeting – Horse Arena

### **Sunday, July 23**

4:00 p.m.                      4-H/FFA members Assist Fair Board with Fairgrounds setup

4:00 p.m. - 5:00 p.m.              4-H & FFA Reduced Price Passes Sold – Fair Office

6:00 p.m.                      4-H/FFA Beef Exhibitor meeting

### **Monday, July 24**

1:00 - 5:30 p.m.                      4-H & FFA Reduced Price Passes Sold – Fair Office

1:00 p.m.                      Livestock Stall Assignments Posted in Barns

2:00 - 6:00 p.m.                      4-H Static Exhibits Entered – 4-H Exhibit Building

### **Tuesday, July 25**

8:00 a.m.                      4-H Static Exhibit Judging—Century Hall

9:00 a.m. - 12:00 p.m.              4-H & FFA Reduced Price Passes Sold – Fair Office

11:00 a.m. - 1:30 p.m.              4-H Foodstand Open for Lunch

11:30 a.m. - 2:00 p.m.              Clover Kid Judging – Open Exhibit Building

1:00 p.m. - 4:00 p.m.              4-H & FFA Reduced Price Passes Sold – Fair Office

5:00 p.m. - 7:00 p.m.              4-H & FFA Livestock may be brought in and stalled

6:00 p.m.                      Rabbit/ Poultry Exhibitor Meeting – Rabbit/Poultry Barn

**Wednesday, July 26**

7:00 a.m.	Livestock may begin arriving to be stalled
7:30 - 8:30 a.m.	Rabbit Check-in
8:00 - 10:00 a.m.	Beef Check-in (scanning to follow)
8:00 - 10:00 a.m.	Sheep Check-in (scanning to follow)
9:00 - 12:00 p.m.	Poultry Check-in
10:00 a.m.	4-H Exhibit Building Open Building
10:00 - 1:00 p.m.	Swine Check-in for Market, Carcass, Commercial, Adopt a Pig (scanning to follow)
10:00 - 12:00 p.m.	Meat Goat Check-in, Dairy (Cow & Goat) Check-in
11:00 a.m.	Clover Buddies Rabbit Show
11:00 a.m.	4-H & FFA Rabbit Show – Covered Arena
12:00 p.m.	4-H Clothing Event – Century Hall
2:00 p.m.	Blair House Open
2:30 p.m.	4-H & FFA Livestock Judging Contest Check-in – Covered Arena
3:30 p.m.	4-H & FFA Livestock Judging Contest – Covered Arena
3:30 p.m.	4-H Static Exhibit Grand Champion Photos Taken – South End Open Class Building
6:15 p.m.	4-H Awards Ceremony – Pioneer Village
6:45 p.m.	4-H Foundation Donor Ceremony
7:00 p.m.	King & Queen Crowning – Pioneer Village
7:00 p.m.	Bucket Calf Check-in—Covered Show Arena
7:30 p.m.	Bucket Calf Judging – Covered Arena
9:00 p.m.	Blair House and 4-H Exhibit Building Close

**Thursday, July 27**

7:00 a.m.	4-H & FFA Horse Check-in – Horse Arena
8:00 a.m.	4-H & FFA Horse Show – Horse Arena
8:00 a.m.	Clover Buddies Bottle Lamb check-in. Show at 8:30 a.m.
8:30 a.m.	4-H & FFA Sheep Show – Covered Arena
10:00 a.m.	4-H Exhibit Building Open
12:00 p.m.	4-H & FFA Meat Goat Show – Covered Arena
1:00 p.m.	4-H Educational Presentations – Century Hall
2:00 p.m.	Blair House Open
4:00 p.m.	4-H & FFA Dairy Cow followed by Clover Buddies Bottle Goat, then 4-H & FFA Dairy Goat Show – Covered Arena
7:00 p.m.	Bacon Buddies Show – Covered Arena
9:00 p.m.	Blair House and 4-H Exhibit Building Close

**Friday, July 28**

8:30 a.m.	4-H & FFA Dog Show – Open Class Building (South End)
8:00 a.m.	4-H & FFA Breeding Beef & Market Beef Show – Covered Arena
10:00 a.m.	4-H Exhibit Building Open
1:30 p.m.	Clover Buddies Poultry Show
1:30 p.m.	4-H & FFA Poultry Show – Covered Arena
2:00 p.m.	Blair House Open
2:30 p.m.	4-H Working Exhibits – Open Class – South End
9:00 p.m.	Blair House and 4-H Exhibit Building Close

**Saturday, July 29**

8:00 a.m.	4-H & FFA Swine Show (Market, Carcass, Commercial, Adopt A Pig)– Covered Arena
10:00 a.m.	4-H Exhibit Building Open
12:00 p.m.	Blair House Open
3:00 p.m.	Deadline for Rabbit, Poultry, Meat Goat, Dairy Goat, Dairy Cow, Swine, Sheep & Beef Ribbon Auction sign up
4:00 p.m.	Grand Champion photos of small animals (rabbits, poultry, cat, pet)
6:00 p.m.	4-H & FFA Share the Fun – Century Hall
9:00 p.m.	Blair House and 4-H Exhibit Building Close

**Sunday, July 30**

7:30 - 9:30 a.m.	4-H & FFA Feeder Calf weigh-in and Cow/Calf check in – Scale House
11:00 p.m.	4-H & FFA Cow Calf Show followed by 4-H & FFA Feeder Calf Show – Covered arena
12:00 p.m.	Blair House, 4-H Exhibit Building Open
12:00 p.m.	4-H & FFA Cat Show – Open Exhibit Building – South End
12:00 p.m.	Open Pet Show check-in – Open Exhibit Building – South End
12:30 p.m.	4-H/FFA Pet Show followed with Open Pet Show – Open Exhibit Building – South End
3:15 - 4:00 p.m.	4-H Pride of Iowa – Century Hall - Judging Begins (4-H'ers only)
4:00 - 4:30 p.m.	4-H Pride of Iowa – Open to Public
6:30 p.m.	Farm Olympics - Covered Arena
9:00 p.m.	Blair House & 4-H Exhibit Building Close

**Monday, July 31**

8:00 a.m.	Livestock Released (those not in ribbon auction)
8:00 - 11:00 a.m.	Release 4-H Exhibit Building Exhibits
9:00 a.m.	4-H & FFA Rabbit, Poultry, Meat Goat, Dairy Goat, Dairy Cow, Sheep, Swine & Beef Ribbon Auction – Covered arena
12:00-4:30 p.m.	Extension Office moves from fairgrounds to office
4:30 - 6:00 p.m.	Release 4-H Exhibit Building Exhibits

**Wednesday, August 2**

5:30 p.m.	4-H/FFA members Assist Fair Board with Fairgrounds Clean-up
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## JUSTICE STATEMENT

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800-877-8339. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at <https://www.ocio.usda.gov/document/ad-3027>, from any USDA office, by calling 866-632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or (2) Fax: 833-256-1665 or 202-690-7442; or (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to [www.extension.iastate.edu/diversity/ext](http://www.extension.iastate.edu/diversity/ext).

## **4-H & FFA LIVESTOCK DEPARTMENT COMMITTEES**

<b>4-H &amp; FFA LIVESTOCK SUPERINTENDENT</b>		KERSTIN THOMS
<b>BEEF</b> <b>(BREEDING, MARKET, FEEDER, COW/CALF)</b>	<b>SUPERINTENDENT</b>	MICHEAL BEITELSPACHER
	<b>COMMITTEE</b>	MITCH JOHNSON MARSHALL BANKS JUSTIN PLENDL
<b>CAT AND PET</b>	<b>SUPERINTENDENT</b>	CRYSTAL SCHROEDER
<b>DAIRY COW, DAIRY GOAT, MEAT GOAT</b>	<b>SUPERINTENDENT</b>	DUSTIN NORBERG
<b>DOG</b>	<b>SUPERINTENDENT</b>	KAITLIN OETKEN
	<b>COMMITTEE</b>	TREVOR OETKEN CARLA ROBINSON CHLOE WAGNER
<b>HORSES</b>	<b>SUPERINTENDENT</b>	HANNA CABNY
	<b>COMMITTEE</b>	SHEILA SMITH KAREN BOGENRIEF KORI SMITH KEVIN BATES ANDREA LOGES
<b>POULTRY</b>	<b>SUPERINTENDENT</b>	NICK SCHOENFELDER
	<b>COMMITTEE</b>	ZACH WESTHOFF
<b>RABBIT</b>	<b>SUPERINTENDENT</b>	STEVE FARRER
	<b>COMMITTEE</b>	PHIL SCHOENROCK
<b>SHEEP</b>	<b>SUPERINTENDENT</b>	CHANCE KLEMME
	<b>COMMITTEE</b>	DANIEL AHLERS DUANE NORBERG MIKE BAKER TYLER MEYER GREGG JUNCK

<b>SWINE</b>	<b>SUPERINTENDENT</b>	JOE ROTTA
	<b>COMMITTEE</b>	BRAD HARVEY JOE KESSENICH CLINT KESSENICH ANDY SCHROEDER BRADY MARIENAU DEREK TENNAPEL SCOTT FEUERHELM BEN JOHNSON JIM HITCHLER
<b>FAIR VETERINARIAN</b>	DR. ZACH WESTHOFF	

### **ISU EXTENSION AND OUTREACH STAFF**

<b>REGIONAL DIRECTOR</b>	MOLLY HEWITT
<b>COUNTY YOUTH COORDINATOR</b>	KERSTIN THOMS
<b>K-12 PROGRAM COORDINATOR</b>	SHELBY KAESTNER
<b>EXTENSION OFFICE ASSISTANT</b>	DAWN DEROCHIE
<b>EXTENSION SUMMER ASSISTANT</b>	KATIE PLENDL
<b>EXTENSION YOUTH PROGRAM SPECIALIST</b>	BETH BUNKERS

### **VOCATIONAL AG INSTRUCTORS**

<b>AKRON –WESTFIELD</b>	JACEE HOGUE
<b>HINTON COMMUNITY</b>	STEPHANIE BOLLINGER
<b>KINGSLEY-PIERSON</b>	MOLLY GRIFFIN
<b>LE MARS COMMUNITY</b>	MATTIE TUCKER
<b>MARCUS MERIDAN CLEGHORN REMSEN UNION</b>	SAM SCHROEDER



### **STATIC & COMMUNICATIONS**

<b>NON-LIVESTOCK EXHIBITS</b>	SHELBY KAESTNER
<b>STATIC SUPERINTENDENTS</b>	JOANN JOHNSON & LORRAINE DEJONG
<b>COMMUNICATIONS</b>	ANN COSGROVE, DEBRA AHLERS, ELIZABETH BRENNAN

### **STATIC SUB-COMMITTEE**

LINDA BEITELSPACHER	JOANN JOHNSON	ANGIE SCHNEPF
LORRAINE DEJONG	IRIS HEMMINGSON	SANDY SCHNEPF
PATTI LOUSCH	STEPHANIE LOUSCH	

### **4-H & YOUTH COMMITTEE**

JACKIE SCHLESSER	KAITLIN OETKEN	KEVIN HODGSON
SCOTT THOMS	TAYLOR AHLERS	DALLAS THOMPSON
HALLIE EVANS	RICH FEGLEY	LORI SHEEHAN
ANNA SITZMANN	JOEL JAUER	JACOB SPENCER
JULIE MADDEN		MEGAN SCHROEDER

### **COUNTY 4-H COUNCIL**

MASON PETERS	JAYDEN BERKENPAS	JAYCIE VONDRAK
KENNEDY MCINNIS	ALIVIA FEGLEY	KADEN KRAFT
BRADY ALLAN	KELSEY SAATHOFF	EMILY ATTRILL
ETHAN LEE	BEN PHILIPS	HALEY COPENHAVER
AARON LEE	AVERY SCHROEDER	SAMANTHA ZUBROD
EMMA BRENNAN	LAURYN SAATHOFF	BROOKLYN BOCKELMAN
TESSA ELLEN SOHN	JAKE UTESCH	CARSON LOUSCH
JACE FISHER	JACOB KRAFT	ANDREA PENNING
	ALYSON BALL	

## 4-H LEADERS

<u>CLUB</u>	<u>LEADER TYPE</u>	<u>NAME</u>	<u>YEARS</u>
AMERICA BELLS	ORGANIZATIONAL	SANDY STEGGE	8 YEARS
	ASSISTANT	ANGIE STEEG	5 YEARS
CLASSY CLOVERS	ORGANIZATIONAL	JANEL HEIMGARTNER	13 YEARS
	ASSISTANT	ELIZABETH BREENAN	4 YEARS
GRANT CLEVER CLOVERS	ORGANIZATIONAL	PAT LEHNER	43 YEARS
	ASSISTANT	LEAH ELLEN SOHN	5 YEARS
GRANT LITTLE GIANTS	ORGANIZATIONAL	CHRIS KLUVER	21 YEARS
	ASSISTANT	LIESL EISMA	5 YEARS
HUNGERFORD TMT	ORGANIZATIONAL	ERIN WEILAND	8 YEARS
JOHNSON JUNIORS	ORGANIZATIONAL	STEVE BEIERSCHMITT	5 YEARS
	ASSISTANT	JENNIFER RIEKEMAN	4 YEARS
KINGSLEY KROWNERS	ORGANIZATIONAL	MEGAN PLENDL	2 YEARS
	ASSISTANT		
KINGSLEY PATRIOTS	ORGANIZATIONAL	DEB KRAFT	9 YEARS
	ASSISTANT	ELAINE TODD KARI VONDRAK	9 YEARS 2 YEARS
LIBERTY PERRY PACERS	ORGANIZATIONAL	PATTI LOUTSCH	42 YEARS
	ASSISTANT	RASHELL DEROCHE	4 YEARS
LINCOLN TOPPERS	ORGANIZATIONAL	GAIL SCHOENROCK	31 YEARS
	ASSISTANT	PHIL SCHOENROCK LANNY CASPER DAWN KESSENICH	42 YEARS 37 YEARS 6 YEARS
LUCKY LIBERTY LOPERS	ORGANIZATIONAL	JENNIFER COPENHAVER	3 YEARS
	ASSISTANT		
PLYWOOD BUSTERS SHOOTING SPORTS	ORGANIZATIONAL		
	ASSISTANT		
STANTON LUCKY CLOVERS	ORGANIZATIONAL	NANCY ZUBROD	13 YEARS
	ASSISTANT	JENNIFER BOCKELMANN	6 YEARS
UNION LIVEWIRES	ORGANIZATIONAL	KRISTY BALL	9 YEARS
UNION VIKINGS	ORGANIZATIONAL	STACEY SCHROEDER	4 YEARS
	ASSISTANT	ANGIE SCHNEPF	4 YEARS

## **GENERAL RULES AND REGULATIONS**

1. Entries are open to any boy or girl who is a member of a Plymouth County 4-H Club and/or FFA. All 4-H & FFA members will be required to read and sign a "Code of Ethics" form.
2. 4-H members who have completed grades 4 to 12 (or that equivalent) and FFA members who have completed grades 9-12, during the school year prior to the fair, may exhibit at the Plymouth County Fair. 4-H exhibiting eligibility at the 2023 State Fair will include 4-H members who have completed 5th through 12th grade (or that equivalent).
3. 4-H Members must attend three of their enrolled club business meetings per year. (Community service projects, club parties, camps, workshops, or additional animal practice sessions are not counted as a club meeting unless a club business meeting is also a part of the event.) Members must also participate in at least one club event in the club they are enrolled in during the year. This would include activities such as bowling party, caroling, community service project, club tour, achievement show, or field trip. If a business meeting is conducted with the event, it can only count as one, not both a meeting and a club event. Members will not be allowed to transfer clubs within the county after February 28. They must remain in the club they enrolled in (been active in) at the start of the 4-H year following February 28.
4. **When young people are members of both 4-H and FFA, they shall plan and manage separate projects, and/or supervised agricultural experience (SAE) programs. Individuals may have the same area of experience in 4-H and FFA/SAE; however, individuals shall not identify or nominate, manage, keep records on, or exhibit the same plants or animals, etc. in both organizations.**
5. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
6. Texting or use of a cellular device while in the exhibiting area/ring is prohibited.
7. Fair premium money cannot be withheld for disciplinary action against a 4-H member or the 4-H Club.
8. If there is an error on your Premium Check, you are to contact the Extension Office.
9. 4-H and FFA entries in all livestock divisions, 4-H Exhibit Building, and Communications divisions will receive premiums as follows: Blue - \$3.00; Red - \$2.00; White - \$1.00.
10. The Fair Board and the Extension Office are not responsible for damage or loss of exhibits, personal property, or accidents to livestock or individuals.
11. No sleeping overnight at the fairgrounds.
12. **Alcohol is prohibited on the Fairgrounds during the fair.**
13. The Board reserves the right to rule on questions not covered in this book. Livestock Superintendents along with Extension staff reserve the right to make an individual ruling on livestock show procedures.
14. **Direct criticism or interference with the judge, fair officials, show coordinators, superintendents, volunteers, staff, or other exhibitors before, during or after the competitive event is prohibited. Parents shall not enter the show ring during the event unless it involves the health and safety of the exhibitor. In furtherance of their official duty, all judges, fair officials, superintendents, volunteers, staff, and show coordinators shall be treated with courtesy, cooperation, and respect. No exhibitor or parent shall direct abusive or threatening conduct toward them. If this rule is broken the parent will be asked to leave the fairgrounds and the exhibitor will be disqualified from the rest of that show. If the confrontation continues, the exhibitor may be disqualified from the fair and asked to leave the fairgrounds. This will be determined by Extension staff, Extension Council and FairBoard.**

# **INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS (IAFE)**

## **NATIONAL CODE OF SHOW RING ETHICS**

**Adopted by the Plymouth County Fair Board January 8, 2004**

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club, and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state, or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers and shall have met all withdrawal times for all medications and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications, and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.

**INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS (IAFE)  
NATIONAL CODE OF SHOW RING ETHICS**

**Adopted by the Plymouth County Fair Board January 8, 2004**

10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.

11. I am responsible for my exhibit, and I will not allow others to violate this code disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco, or drug use. I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated.

I understand that I am expected to represent the program in a positive manner. I have read, understand, and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

# LIVESTOCK HEALTH REQUIREMENTS

## 2023 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4H/FFA FAIR EXHIBITION


ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA Fair, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Swine are required to be inspected either before being unloaded or before leaving a designated isolation and inspection area (prior to mixing with any other pigs). All animals moving from out of state into an Iowa county 4H/FFA Fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age **coming in from out of state** used for rodeos, recreational events, shows and exhibitions.

### SWINE

All swine must originate from a herd or area not under quarantine and must be individually identified. All swine are required to have individual official identification. All 4-H and FFA tags bearing the US shield  are official identification tags.

**Swine originating outside of Iowa.** All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and show individual official identification on test report. Electronic identification will not be considered official identification for exhibition purposes.

**Swine exhibition requirements.** "Swine exhibition" means an exhibit, demonstration, show, or competition involving an event on the state fairgrounds, a county fair, or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location. The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

**Swine exhibition report required.** The sponsor of the swine exhibition shall electronically submit to the department the approved report form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred; the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.



### SHEEP AND GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or another official Scrapie tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678), another official Scrapie tag, or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and a Scrapie tag may be used, but a Scrapie tag is not required.

### POULTRY AND BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) **Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.**

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot-high solid partition.

### DOGS AND CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

### FARM DEER


**Accredited veterinarians must be approved to administer tuberculosis tests on Cervidae.**

"Cervidae" means all animals belonging to the cervidae family, and "CWD susceptible cervidae" means whitetail deer, blacktail deer, mule deer, red deer, elk and moose. Native Iowa Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:

"All Cervidae on this certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

  
Jeff Kaisand, D.V.M., State Veterinarian  
Iowa Department of Agriculture and Land Stewardship

## **4-H & FFA LIVESTOCK DEPARTMENT GENERAL RULES**

1. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Horses and ponies are eligible projects under a satisfactory management (lease) agreement instead of ownership. Breeding classes or purebred animals require a pedigree with registration in the name of the member or show a logical farm name relationship to the member.
  2. All livestock I.D.'s must be completed through 4-HOnline (paper copy for FFA members) by the appropriate deadline. All fair livestock entries must be submitted in Fair Entry by Friday, July 10, 2023.
  3. All sheep, swine, beef, and poultry projects will be subject to a farm visit following the identification deadline. If any of the 4-H'ers animals are not found during the farm visits, a no tolerance policy will be enforced. If you have ten hogs, lambs, beef, or poultry identified and only seven are located at your home (or approved location), you will not show that species at the 2023 Plymouth County Fair. You will not be given any warnings! All 4-H members have signed a code of ethics form that states they will care for their own projects to the best of their ability.
  4. If a 4-H member lives at a different location than their livestock is housed, they will need to have that address approved and on file with the Extension and Outreach Office. In this situation, the project needs to be within proximity for the 4-H member to easily care for that animal on a daily basis. For example, if Johnny 4-H'er lives in town and his sheep are kept at his grandpa's place six miles out of town on the farm, then grandpa's address will need to be on approved and on file. It is not reasonable for the project to be 40 miles away at a friend's farm. The 4-H member needs to be the one in charge of that project and the primary care giver of that project as they have signed on in the Code of Ethics. These situations must be pre-approved by the 4-H & Youth Committee. This is done by submitting your housing request to the Extension and Outreach Office prior to the ID deadline.
  5. Recommended dress for livestock exhibitors is dark pants or jeans with a white shirt or traditional Fair T-shirt.
  6. All livestock must comply with State Health Regulations.
  7. Animals that are excused from the show for health reasons by the fair veterinarian are not eligible to return to the fair for that show. Animals coming into the county from across the state line must provide health papers at entry time. If 4-H or FFA exhibitors remove animals after entry without permission or without fair veterinarian's approval, the exhibitor will not be eligible to exhibit in that species the following year.
  8. Stall and pens will be reserved for the exhibitors in sections for each local club or chapter. Stall assignments will be made in advance and will remain the same until exhibits arrive on grounds Wednesday. Stall assignments will be posted at 1:00 p.m. on Monday. No tack will be unloaded during clean-up time and no stalls set until after assignments are posted at 1:00 p.m.
  9. Re-weigh opportunity to meet minimum weight is subject to each department superintendent's discretion.
  10. All animals must be shown by the exhibitor. Exception will be made in case of sickness; in case the exhibitor is showing another animal in the same class or owner is unavoidably absent from the county. Exhibitors must secure permission from the Extension and Outreach Office in order to have another Plymouth County 4-H or FFA member show his or her animals.
- \*Only youth enrolled in 4-H (completed grades 4-12) or FFA (completed grades 9-12) in Plymouth County may assist in showing an additional animal an exhibitor may have in the same class.**



11. No member will be eligible to show who does not take entire charge and care of the project in the show ring except in the case of illness or for some reason approved by the superintendent.

12. Any unruly animal (livestock or pet) will be sent home if the Superintendent, Fair Board, and Official Fair Veterinarian determine this is necessary.

13. Any artificial means (surgical and non-surgical) of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. Non-surgical practices would include such practices as lifting or filling under the skin. All animals giving evidence of such treatment, will be barred from exhibition.

14. Each exhibitor is to furnish his own feed, hay, and bedding with the exception of beef and dairy cattle. In that case, no outside bedding may be brought in. All bedding will be provided for beef and dairy cows by the Fair Board. A stalling fee of \$10 per animal will be charge to members when entry is made. This fee is non-fundable. All other exhibitors may bring their own bedding, but it needs to be wood shavings or wood chips. No straw is allowed in any livestock barn.

15. Exhibitors must have stalls cleaned and manure placed at the end of the barn by 9:30 a.m. each morning.

16. All pens will be cleaned before the animals are released.

17. All livestock buildings closed to exhibitors from midnight to 5:00 a.m. No one is allowed in the barns during this time.

**18. No 4-H/FFA livestock exhibits will be released until 8:00 a.m. Monday, July 31.**

19. Showmanship classes for rabbit, sheep, meat goat, dairy, beef, swine, poultry, and cat will be divided into junior, intermediate, and senior levels. There will be a top two selected in each level. The junior division will be for exhibitors who have completed grades 4–6. The intermediate division will be for exhibitors who have completed grades 7-9. The senior division will be for exhibitors who have completed grades 10-12. No pre-sign up is required. Exhibitors just need to go to the show ring when showmanship classes are called.

20. Champion ribbons will be presented in those divisions where the judge thinks there is a suitable champion. Red or white ribbon animals are not eligible for Champion or Reserve Champion designation.

21. Livestock ribbon auction will be held on Monday according to the program schedule. The exhibitors must sign up by Saturday at 3:00 p.m. for one rabbit, poultry, meat goat, dairy goat, dairy cow, lamb, beef, or swine.

22. No butt fans or fans in alleyways/aisles will be allowed. All fans must be hung. They must all face the same direction in the beef barn.

23. No trailer parking outside of the livestock buildings during 4-H/FFA shows. Trailers should remain in the trailer parking lot near Archies with the exception of open shows.

24. All beef, sheep, swine, and goats MAY be subject to chemical testing and analysis of saliva, urine, blood, other excretions, or tissues to determine whether a substance or drug has been introduced to interfere with the testing procedure if the Iowa State Extension and Outreach Plymouth County Office deems reason to. Positive tests will result in immediate disqualification of the animal, forfeiture of ribbons, trophies, premiums, and ribbon auction. The testing procedure is on file at the Fair Office and will be reviewed with the exhibitor before the test is performed. A re-test may be done at the exhibitor's expense. Information on this re-test policy is on file in the Fair Office.

25. Each exhibitor with beef, sheep, swine, and goats will complete and Iowa 4-H Animal Care and Management Disclosure Statement and turn in at check-in at the fair.

## **HERDSMANSHIP**

Exhibitors are expected to keep their stall and barn presentable at all times. To encourage this, cash awards are offered to the clubs which keep all their stalls in neatest order throughout the Fair.

A special committee will observe the barns on Wednesday beginning at 6:00 p.m. and Thursday, Friday, Saturday, and Sunday between 10:00 a.m. to 8:00 p.m.

The clubs will be judged on 4 different categories with a perfect score of 17 points.

1. Cleanliness (5 pts) - bedding, animals tied or penned, feed boxes, manure cared for, and alleys clean.
2. Arrangement of Exhibit (5 pts) - exhibits attractively arranged, box, hay and straw orderly, and exhibitors' stall card displayed.
3. Appearance of animals—Animals are clean and free of manure, watered and feed regularly.  
(5 pts)
4. Attendants - If exhibitors are present, they are courteous and helpful. (2 pts)

Based on daily scores, prizes will be awarded to the top club in each species. The club with the highest overall score in each individual species will be awarded a cash prize of \$20 for that species. Livestock species judged and eligible for a herdsmanship award include beef, dairy, poultry, rabbit, sheep, goat, swine, and feeder pen sheep.

## **OPEN LIVESTOCK JUDGING CONTEST**

Wednesday, July 26

Check-in Time - 3:00 p.m – 3:45 p.m.

Contest: 3:30 p.m. – Livestock Covered Arena

Superintendent: Le Mars FFA

1. Youth contestants must be a 4-H or FFA member, or a minimum of 6-years-old, to compete in this contest.
2. Adults, consisting of anyone older than a high school graduate, are only eligible to judge as individuals.
3. A team will consist of four individuals, with all four scores combining for the team total.
4. There is no limit to the number of teams or individuals a county or school may enter.
5. The contest will consist of 6-8 classes: market cattle, breeding heifers, market hogs, breeding gilts, meat goats, breeding goats, market lambs, breeding ewes, and questions.
6. No written or oral reasons.
7. Bring a pen or pencil to mark cards.
8. The time limit will be eight minutes per class.
9. While the contest is in progress, there shall be no communication amongst the contestants or cell phone usage.
10. Contestants shall remain with their assigned groups.
11. Anyone cheating will be disqualified and removed from the contest immediately.
12. Officials will be given upon the completion of judging.
13. The number of fifties will break any ties. Any remaining ties will be broken on a question class.
14. Winners will be announced as soon as possible after the contest.
15. Awards will be given to the top two individuals and the top two placing teams. Top ten ribbons will be awarded in the youth division. Top five ribbons will be awarded to the top five teams and the top five adults.
16. The decisions of the contest officials are final.

## **LIVESTOCK RIBBON AUCTION**

Chairperson: Tom Lehner

Ring Assistance: Species Superintendents & the Plymouth County Fair Board

Checks: Plymouth County Fair Board

Clerks: Becky Beitelspacher & Candice Farrer

Premium Sale Auctioneers: Brock Auction Company and Stabe Auction & Realty

Sign-up & Sale Order: Plymouth County Extension and Outreach Office

### **SCHEDULE**

#### **RABBITS, POULTRY, DAIRY GOATS, MEAT GOATS, SHEEP, SWINE, DAIRY COWS AND BEEF**

**3:00 p.m. Saturday, July 29 - Deadline to sign up at the Fair Office**

(Sale order will not be available until Sunday!)

**9:00 a.m. Monday, July 31 - Auction begins**

### **RULES**

1. Exhibitors may enter one animal in the ribbon auction. Those include market or breeding of any animal housed on the grounds for the duration of the fair. Absolutely no late sign-ups will be accepted.
2. Bid increments will be determined by Auctioneers as the sale progresses. Winning bid will represent the amount to be paid to that exhibitor by the Fair Board. All winning bid checks should be made out to Plymouth County Fair Board the day of the Auction. Ribbon Auction checks made out after that day should also be made out to the Plymouth County Fair Board and either turned in, or mailed to, the Plymouth County Fair Board, Extension Office, 251 12th St. SE, Le Mars, IA 51031.
3. Each livestock exhibitor can sign up NO MORE THAN ONE ANIMAL TO GO THRU THE RING.
4. Exhibitors retain ownership of all animals brought through the ribbon auction.
5. **No online bidding option this year.**

## **BEEF - BREEDING HEIFERS**

Superintendent - Michael Beitelspacher

Assistants: Mitch Johnson, Marshall Banks,

Justin Plendl

**\*EXHIBITOR MEETING—SUNDAY, JULY 23 AT 6:00 P.M. IN THE COVERED SHOW ARENA\***

### **JUDGING SCHEDULE**

Friday, July 28 at 8:00 A.M.

Show Order: Performance Class, Market Heifers, Market Steers, Breeding Heifers; Alphabetical order by breed, Championship, Showmanship (Senior, Intermediate, Junior), Club Groups of Five

### **RULES**

1. Breeding heifers to be eligible for breed classes must be registered. Commercial heifer classes are offered for grade and crossbred heifers.
2. Heifers must be born after 9-1-21
3. An exhibitor may show a total of three heifers.
4. For purebred heifers, registration papers will be uploaded in 4-H Online with identification.
5. **All heifers must have a tattoo prior to weigh-in at the fair.**
6. **Heifers shown in Breeding Heifer class cannot show in Market Heifer Class. Must be determined by the fair entry deadline. No switching at check-in.**
7. 4-H members must show their own animal in the showmanship class. Showmanship will follow the market beef classes. There will be a top two picked in each level (Junior, Intermediate, Senior).
8. All exhibitors must be YQCA Certified by July 1.
9. Recommended dress for Beef exhibitors is dark pants or jeans with a white shirt or traditional Fair T-shirt.
10. **All beef must use a neck tie when stalled in the barn.**
11. Check-in for cattle will take place on Wednesday, July 27 from 8:00 a.m.-10:00 a.m.
12. **All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.**
13. **Beef breeding heifers must be identified by May 15.**
14. **Fair entries must be submitted in Fair Entry by July 10, 2023.**
15. **There will be a \$10 fee per head for bedding. No outside bedding may be brought in. The fee will be charged on the Fair Entry System. The fee is non-refundable. You only get stalls for the number of animals that you bring to the fair. You forfeit the stall and the fee if you enter an animal and don't bring it to the fair.**

## **BEEF - BREEDING HEIFERS**

### **CLASSES**

**20140** - American Aberdeen

**20141** - American Blue Cattle

**20121** - Angus

Beulingo

**20143** - Maine Angus

**20122** - Charolais

**20123** - Charolais Percentage

**20124** - Chianina

**20125** - Gelbvieh

**20142** - Gelbvieh Balancer

**20127** - Hereford - Horned

**20128** - Hereford - Polled

**20129** - Limousin

**20130** - Lim-Flex

**20132** - Maintainer

**20131** - High % Maine-Anjou

**20139** - Miniature Hereford

**20133** - Red Angus

**20134** - Salers

**20144** - Simbrah

**20137** - Simmental

**20138** - Percentage Simmental

**20145** - South Devon

**20135** - Shorthorn

**20136** - Shorthorn Plus

**20150** - Commercial Heifer

## BEEF - MARKET

Superintendent - Michael Beitelspacher

Assistants: Mitch Johnson, Marshall Banks,

Justin Plendl

**\*EXHIBITOR MEETING—SUNDAY, JULY 24 AT 6:00 P.M. IN THE COVERED SHOW ARENA\***

### JUDGING SCHEDULE

Friday, July 28

Show Order: Performance Class, Market Heifers, Market Steers, Breeding Heifers; Alphabetical order by Breed, Championship, Showmanship (Senior, Intermediate, Junior), Club Groups of Five

### RULES

1. An exhibitor (either 4-H or FFA member or both) may show three market beef. (Market Steers and/or Market Heifers and/or Performance).
2. A minimum weight for showing at the fair will be 900 lbs. for steers and 850 lbs. for market heifers.
3. Average Daily Gain: The first and second placing steers in each class will be required to have at least 2.2 A.D.G. in order to be eligible for division champion. Heifers require 2.0 A.D.G.
4. All cattle will be weighed at check-in and divided into weight classes. The first and second place animals in each weight class will compete for division championship.
5. The Champion and Reserve Champion of each division will compete for Grand Champion (including top 2 performance animals and top 2 market heifers).
6. Market beef in club groups must be owned by four or more exhibitors. A member may assist as "Group" DRIVER. Clubs with more than 25 cattle can exhibit 2 club groups but they must be owned by 4 additional members (not in another club group).
7. No blocking chutes outside of the cattle area.
8. All cattle will have neck ties on when tied up in the barn.
9. All fans must be kept off concrete alleys and will all face the same direction.
10. Heifers shown in Market Heifer class cannot show in Breeding Heifer Class and must be determined by the fair entry deadline.
11. Recommended dress is dark pants or jeans with a white shirt or traditional Fair T-shirt.
12. Exhibitors must show their own market beef in the showmanship class.
13. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.
14. All exhibitors must be YQCA Certified by July 1.
15. Fair entries must be submitted in Fair Entry by July 10, 2023.
16. All cattle will be checked in on Wednesday, July 27 from 8:00 a.m.-10:00 a.m.
17. There will be a \$10 fee per head for bedding. No outside bedding may be brought in. The fee will be charged on the Fair Entry System. The fee is non-refundable. You only get stalls for the amount of animals that you bring to the fair. You forfeit the stall and the fee if you enter an animal and don't bring it to the fair.

## **BEEF - MARKET**

### **CLASSES**

#### **20280 - Performance Class**

Premiums offered in this class for the top ten performance placings are as follows: \$20, \$16, \$14, \$12, \$10, \$8, \$6, \$6, \$6, \$6 (based on carcass value added per day)

Carcass information will be obtained by ultrasound scanning. Performance placings will be based on carcass value added per day on feed. Standards to place: 550–1050-pound carcass weight, low choice quality grade, 3.5 or less yield grade and 2.2 pounds per day or higher average daily gain. Scanning will take place on Wednesday, July 26 during check-in. The fee will be \$12 per animal and will be collected at scanning.

#### **20260 - Market Heifers**

**20210 - Market Steers** (Light weight, Medium Weight, Heavy weight divisions will be made)

Showmanship - Top two will be selected in each level (Senior, Intermediate, Junior)

Club Group of Five



## **COW/CALF**

Superintendent - Michael Beitelspacher  
Assistants– Mitch Johnson, Marshall Banks,  
Justin Plendl

### **JUDGING**

Sunday, July 30 at 11:00 a.m.

### **RULES**

1. Cow must have been shown by the exhibitor in breeding heifer class at a previous Plymouth County Fair. This rule will be followed without exception.
2. Cow/Calf project will be checked in on Sunday, July 30 from 7:30-9:30 a.m. They will be released on the same day immediately after the show.
3. Cow and calf must both be led. Project members must lead cow.
4. Classes will be divided at the superintendent's discretion.
5. Recommended dress is dark pants or jeans with a white shirt or traditional Fair T-shirt.
6. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.
7. Parking will be available in a designated area north of the beef barn.
8. Cow-Calf must be identified by May 15 to be eligible.
9. Fair entries must be completed in Fair Entry by July 10, 2023.
8. All exhibitors must be YQCA Certified by July 1.

### **CLASSES**

**20160** - First Calf Heifer

**20161** - Second Calf and older

## **FEEDER CALF**

Superintendent - Michael Beitelspacher  
Assistants– Mitch Johnson, Marshall Banks,  
Justin Plendl

### **JUDGING SCHEDULE**

Sunday, July 30 following the Cow/Calf show

### **RULES**

1. Feeder calves must be identified by May 15. Feeder calves must be identified with an official 4-H tag in the left ear.
2. Calves will be weighed from 7:30 a.m. to 9:30 a.m. on Sunday, July 30 in the Scale Barn. They will be released on the same day immediately after the show.
3. Recommended dress is dark pants or jeans with a white shirt or traditional Fair t-shirt.
4. Feeder Calf entries will also be eligible to show in the Open Feeder Calf Show - subject to rules and fees pertaining to it.
5. Fair entries must be submitted on Fair Entry by July 10, 2023.
6. A maximum of four head can be entered.
7. All exhibitors must be YQCA certified by July 1.

### **CLASSES**

**20170** - Feeder Calf Heifer  
**20171** - Feeder Calf Steer

## CATS

Superintendent: Crystal Schroeder

### JUDGING SCHEDULE

Sunday, July 30 at 12:00 p.m. – Open Exhibit Building - South End

### RULES

1. Cat entries must be submitted on Fair Entry by July 10, 2023, to be eligible.
2. Due to susceptibility to disease, no kitten under 4 months of age on the day of the show will be accepted for competition.
3. HEALTH REQUIREMENTS
  - A copy of the current rabies certificate must be submitted on Fair Entry or to the Extension and Outreach Office by entry deadline.
  - No cat or kitten may enter the show if there is any (feline) infections or contagious disease in the household within three weeks prior to the show date.
  - Cats must be free of fleas, ticks, ear mites, and of discharge from nose and eyes.
  - All cats and kittens must have their nails clipped. Declawed cats may also enter.
  - No expectant or nursing mother cats and no female cats in heat may be entered.
4. All entries must be transported to and from the show in some type of carrier. Inexpensive cardboard carriers are available at some pet supply shops, and at some veterinary clinics. Cardboard boxes with good ventilation and lid securely closed serve well as carriers.
5. All 4-H and FFA members are allowed **to train and show one cat**. Cats are to be shown by the member.
6. Exhibitors should have cat collars or harnesses along with a leash on their cat during exhibiting.
7. It is recommended that you do not feed your cat during show time (feed him well in advance of the show). A small water dish, litter pan, and toweling or bedding should be provided by the exhibitor for the cage or container.
8. Cats may be brought prior to the show and taken home following their show.
9. Recommended dress for cat exhibitors is dark pants or jeans with a white shirt or traditional Fair T-shirt.
10. Exhibitors will need to pick up their exhibitor number at cat check in and wear during the show.
11. **All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.**
12. Please refer to the current cat judging form and showmanship judging sheet, available from the 4-H leader or the Plymouth County Extension and Outreach Office.

## **CATS**

### **CLASSES**

#### **KITTENS (4 to 8 Months)**

##### **CLASSES**

**32104** - Longhair Male Kitten

**32105** - Shorthair Male Kitten

**32106** - Longhair Female Kitten

**32107** - Shorthair Female Kitten

#### **ADULT CATS (8 Months & Over)**

##### **CLASSES**

**32100** - Longhair Male

**32101** - Shorthair Male

**32102** - Longhair Female

**32103** - Shorthair Female

#### **CAT SHOWMANSHIP**

**32108** - Cat Showmanship

**Exhibitors must enter the showmanship class on fair entry form by July 10, 2023 to exhibit in that class.** Exhibitors will be judged on cat's appearance and temperament, exhibitor's presentation, and examination of their cat at the judging table, control of the cat, and exhibitor's appearance and presentation.

## **DAIRY COWS**

Superintendent - Dustin Norberg (712) 253-9430

### **JUDGING SCHEDULE**

Thursday, July 27 at 4:00 p.m.

### **DAIRY COW RULES**

1. Dairy entries may be either purebred or grade.
2. Each exhibitor is limited to a maximum of 6 head.
3. Yearlings that are in milk will show as 2-year-olds.
4. Exhibitors will be responsible for disposing of milk from the cows. Milk will not be picked up, nor will exhibitors receive payment for milk. The superintendent will supervise the milking operations at the fair.
5. Recommended dress for dairy exhibitors is white pants or jeans and a white shirt or traditional Fair T-shirt.
6. **All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.**
7. **Dairy projects must be identified by May 15.**
8. **A Fair Entry must be submitted in Fair Entry by July 10, 2023.**
9. All exhibitors must be YQCA certified by July 1.

### **CLASSES**

**21470** - Junior Heifer Calf (Born December 1, 2022 to February 28, 2023)

**21471** - Senior Heifer (Born September 1, 2022 to November 30, 2022)

**21472** - Junior Yearling Heifer (Born March 1, 2022 to August 31, 2022)

**21473** - Senior Yearling Heifer (Born September 1, 2021 to February 28, 2022)

**21474** - 2 Year Cow (Born September 1, 2020 to August 31, 2021)

**21475** - 3 Year Cow and Older (Born before September 1, 2020)

**21400** - Dairy Herd - The herd shall consist of 3 females of one breed owned by the exhibitor.

**21476** - Daughter-Dam - Both projects must be currently 4-H projects and be shown in individual classes.

Showmanship will follow the classes. A top two will be selected in each level (Junior, Intermediate, and Senior)

Trophies to be awarded in the following categories: Champion and Reserve Dairy Cattle and Showmanship.

## **DOGS**

Superintendent: Kaitlin Oetken

Assistant: Trevor Oetken, Carla Robinson, Chloe Wagner

### **JUDGING SCHEDULE**

Friday, July 28 at 8:30 a.m. Show

### **RULES**

1. Members are encouraged to attend project meetings.
2. Dogs must be identified May 15 to be eligible.
3. All dogs must be immunized against RABIES, DISTEMPER, HEPATITIS, LEPTOSPIROSIS, PARVOVIRUS, AND KENNEL COUGH REQUIRED. Dogs should be de-wormed and free of internal and external parasites.
4. Dogs should not be fed after 7:00 a.m. the day of the show.
5. All members must bring their own water pans, water pans are not permitted in the building.
6. All dogs must be on leash or crated while waiting for their class to be called.
7. All members are allowed to train and show one or more dogs. Dogs are to be shown by the 4-H or FFA member.
8. If dog is shown by more than one exhibitor, the dog may only be shown once in each category of obedience, rally, and handling.
9. Exhibitor conduct - exhibitors shall not strike dogs nor use any other unnecessarily harsh physical means of disciplining dogs.
10. Each dog project member is required to listen for their class and be ready at ringside when they are called.
11. Any bitch in season may be shown at end of show.
12. This is not an AKC sanctioned dog show. However, AKC rules have been used as guidelines.
13. Dress Code for exhibitors is dark pants, jeans, Fair T-shirts, or FFA/4-H shirts may be worn. No flip-flops allowed.
14. **All dogs must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.**
15. **Fair entries must be submitted on Fair Entry by July 10, 2023.**
16. No dog with the mixture of purity of a "wolf" will be allowed to exhibit in this show. This show is for dogs of any dog breed or mixture of dog breeds are eligible.
17. Any aggressive dogs will be excused from the dog program at the decision of the dog superintendent.
18. Decisions made by the dog show judges are final.
19. Any dog that received a white ribbon last year must repeat the class the following year. Any dog that received a red ribbon may repeat the class.

## **DOGS**

### **OBEDIENCE**

1. Entries in this division are open to purebred or mixed breed dogs. The dog is to have been trained, cared for, and managed by the exhibitor.
2. Dogs may not be entered in more than one obedience class.
3. Trophies will be awarded; one to the high scoring dog from classes.
4. Ribbons will be awarded at Judge's discretion.
5. Overall showman will be awarded to the handler with the highest total obedience, handling, and rally scores.

### **CLASSES**

**Intro Class** - Exhibitor and dog are in their first year of obedience training. Dogs will heal and figure 8 on leash, sit for exam on leash, recall (no finish) on leash, long sit (1 minute) and long down (1 minute) on leash.

**Beginner Novice A** - Exhibitor and dog are in their second year of obedience training. Dog will heal on leash, figure 8 on leash. Sit for exam on leash, sit/stay handler walks ring drops leash, recall (no finish) off leash.

**Beginner Novice B** - Either exhibitor or dog has completed at least one year of dog obedience class. Or teams that did not receive a qualifying score of 170 points in beginner novice A the previous year. Exercises are the same as Beginner Novice A.

**Preferred Novice A** - Exhibitor and dog have received a qualifying score of 170 points in the beginner novice classes the previous year. Dog will heal and figure 8 on leash, stand for examination off leash, heel free off leash, recall with finish off leash, sit/stay or down/stay while handler walks the ring, sit/stay while handler gets leash.

**Preferred Novice B** - Skills are the same as preferred Novice A class. Handler/dog will enter this class until a qualifying score of 170 is achieved.

**Novice A** - Exhibitor and dog have received a qualifying score of 170 points in the preferred novice class the previous year. Dog will heal and figure 8 on leash, stand for examination, heel free off leash, recall with a finish off leash, sit/stay while handler gets leash, sit/stay (1 minute) and down/stay (1 minute) as a group.

**Novice B** - Skills are the same as Novice A class. Handler/dog will enter this class until a qualifying score of 170 is achieved.

**Graduate Novice A** - Exhibitor and dog have received a qualifying score of 170 points in the Novice class the previous year. Dog will heel free and figure 8, drop on recall, dumbbell recall, dumbbell recall over high jump, recall over broad jump, stand/stay while handler gets leash. All exercises will be off leash.

**Graduate Novice B** - Skills are the same as Graduate Novice A class. Handler/dog will enter the class until a qualifying score of 170 is achieved.

**Open** - Exhibitor and dog have received a qualifying score of 170 points in the Graduate novice class the previous year. Dog will heel free and figure 8, command discrimination (stand, down, sit), drop on recall, retrieve on flat, retrieve over high jump, broad jump, stand/stay while exhibitor gets leash.

## **DOGS**

### **RALLY RULES**

1. The exhibitor is limited to one entry per class in this division, except Rally Advanced, where two entries are allowed.
2. Dogs must enter and leave the ring on leash. An exhibitor leaving the ring without the dog on a leash will have major points deducted from their score.
3. A dog who has received any Rally Novice title in any sanctioned show such as AKC (American Kennel Club) or UKC (United Kennel Club), etc., must compete in Rally Intermediate or Rally Advanced.
4. AKC guidelines and rally signs will be used as judging guidelines for these rally classes. State fair courses will not be released until the day of the show. Exhibitors are to know the signs in their appropriate class level prior to entering the class.
5. Exhibitors will walk the course without their dog prior to showing. The judge will be available at walk-throughs to answer any questions.

### **RALLY CLASSES**

**Rally Novice A-** For dogs which have not previously competed in any rally class & are in their first year of rally training, all exercises are performed on leash. There will be between 10-15 stations (start and finish not included) with a minimum of three and a maximum of five stationary exercises. Exhibitors are allowed to pat their legs, clap their hands, or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Rally Novice level signs will be used for this class.

**Rally Novice B** - For dogs which have competed in any rally class & are in their 2nd or 3rd year of rally training. Exhibitor/dog combinations are limited to 2 years in this class. All exercises are performed on leash. There will be between 10-15 stations (start and finish not included) with a minimum of three and a maximum of five stationary exercises. Exhibitors are allowed to pat their legs, clap their hands, or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Rally Novice level signs will be used for this class. Novice A course will be used.

**Rally Intermediate** - For dogs which have competed in any rally class and are in their 3rd year of rally training or more, or for a dog who has earned any Rally Novice title (AKC, UKC, etc.). Exhibitor/dog combinations are limited to 2 years in this class. All exercises are performed on leash. There will be between 12-17 stations (start and finish not included) with a minimum of three and a maximum of seven stationary exercises. Intermediate courses will have a minimum of three Advanced level stations. There are no jumps in this class. Exhibitors are allowed to pat their legs, clap their hands, or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Rally Intermediate level signs will be used for this class.



## **DOGS**

### **RALLY CLASSES CONTINUED**

**Rally Advanced** - For dogs which have competed in a rally class with 4 or more years in rally training or for a dog who has earned any Rally Intermediate title (AKC, UKC, etc.). There is no limit on the number of years an exhibitor/dog combination can compete in this class. All exercises are performed OFF leash. There will be between 12-17 stations (start and finish not included) with a minimum of three and a maximum of seven stationary exercises. Courses will have a minimum of three advanced level stations plus one required jump. Exhibitors are allowed to pat their legs, clap their hands, or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Advanced level signs will be used for this class.

### **HANDLING**

1. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in partnership with parent or guardian.
2. The handler classifications are as to year of training.
3. Ribbons will be awarded as follows: Blue - 100-80 points; Red - 79 - 70 points; and White - 69 points or less. Handling classes will be judged using the showmanship score card:
  - The Exhibitor Appearance, Attitude = 10 points
  - The Animal Condition, Grooming, Clipping, Cleanliness = 10 points
  - Presentation of Animal Showing the dogs bite, Leading, Posing, Response to directions of ring master and use of necessary equipment = 40 points
  - Questions asked by Judge and knowledge of dog = 45 points
  - Total 105 points

### **CLASSES**

**30200 Beginner Handler.** Handler's first year of training.

**30201 Junior Handler.** Second year and up of training, handler is a junior.

**30203 Intermediate Handler.** Second year and up of training, handler is an intermediate.

**30205 Senior Handler.** Second year and up of training, handler is a senior.

**30206 Open Handler.** Any Dog Project Member that has a Dog Identification and shots recorded by the May 15th identification deadline can enter this class.

### **COSTUME CLASSES**

**30156: Jr Costume Class.** Dog and handler dress up in any theme. Open to junior members.

**30157: Int. Costume Class.** Dog and handler dress up in any theme. Open to intermediate members.

**30158: Sr. Costume Class.** Dog and handler dress up in any theme. Open to senior members.

## **DAIRY GOATS**

Superintendent - Dustin Norberg (712) 253-9430

### **JUDGING SCHEDULE**

Thursday, July 27 at 4:00 p.m. immediately following Dairy Cow Show & Bottle Goats

### **DAIRY GOAT RULES**

1. Each exhibitor is limited to two entries per class and a maximum of 8 head plus one Daughter/Dam entry.
2. Horns must be disbudded, dehorned, or tipped blunt upon check in day.
3. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with the USDA.
4. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.
5. All animals must be identified by May 15 to be eligible.
6. Fair entries must be submitted on Fair Entry by July 10, 2023.
7. All exhibitors must be YQCA certified by July 1.
8. Exhibitors may show an individual goat as either a dairy goat or a meat goat, but that animal cannot be shown in both dairy and meat goat classes.
9. No class for billies.
10. All exhibitors must check in and verify entries are in correct class when arriving Wednesday.
11. Class limit 1 daughter/dam per exhibitor.
12. Recommended dress is white pants or jeans and white blouse or traditional fair t-shirt and dark jeans.

### **DAIRY GOAT CLASSES**

**Junior** (Does under 24 months of age that are not in milk and have never been freshened)

**22102** - Doe Kid - under 3 months

**22103** - Doe Kid - 3 - 6 months

**22104** - Doe Kid - 6 months - under a year

**22105** - Doe Kid - 12 months - under 24 months

**Senior** (Does in milk or that have been freshened)

**22112** - Doe under 2 years in milk

**22113** - Doe 2 years & under 3 years

**22114** - Doe 3 years & under 5 years

**22115** - Doe 5 years & over

**22116** - Dairy Daughter/Dam - Doe plus Female Offspring. Both must be current 4-H/FFA projects and be shown in individual classes.

## **DAIRY GOATS**

**ALL OTHER GOATS** (Other exotic goats that do not fit in dairy or meat goat classes)  
Superintendent reserves the right to split the classes by age and sex of animal.

\*(Nigerian Dwarfs are dairy and not exotic)

**22281** - Exotic & Fancy Goats (Examples: Angora, Pygmy, Fainters, Etc.)

Showmanship will follow the classes. A top two will be selected in each level (Junior, Intermediate, and Senior)

Trophies to be awarded in the following categories: Champion Fancy Goat, Champion Senior Dairy Goat, Reserve Champion Senior Dairy Goat, Champion Junior Dairy Goat, Reserve Champion Junior Dairy Goat.

## **MEAT GOATS**

Superintendent - Dustin Norberg (712) 253-9430

### **JUDGING SCHEDULE**

Thursday, July 27 following the sheep show but will not start before 12:00 p.m.

### **MEAT GOAT RULES**

1. Each exhibitor is limited to two entries per class and a maximum of 8 head.
2. All male goats must be castrated.
3. For goats in Class 23210, horns must be disbudded, dehorned or tipped blunt upon check in day.
4. Market meat goats must weigh a minimum of 50 pounds.
5. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with the USDA.
6. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.
7. All wethers must be identified with a 4-H tag. All breeding does can be identified with a tag or official tattoo that includes the herd number and individual ID. These animals must be identified by May 15.
8. All meat goats must have the 4-H tag inserted in the ear by May 15.
9. Fair entries must be submitted in Fair Entry by July 10, 2023.
10. All exhibitors must be YQCA certified by July 1.
12. Exhibitors may show an individual goat as either a dairy goat or a meat goat, but that animal cannot be shown in both dairy and meat goat classes.
13. Bracing is allowed although 4 feet must always remain on ground (this is in compliance of State Fair rules!)
14. All exhibitors must check in and verify that entries are correct when arriving Wednesday.

### **MARKET MEAT GOAT CLASS**

1. Classes may be divided by weight.
2. Must be born after January 1, 2023 and a minimum weight of 50 pounds.

**23210** - Market Meat Goat - Wethers and Does

### **BREEDING MEAT GOAT CLASSES - DOES (Age as of fair)**

**23150** - Breeding Meat Goat - 0-6 months

**23151** - Breeding Meat Goat - 6-12 months

**23152** - Breeding Meat Goat - 12-24 months

**23153** - Breeding Meat Goat - 24-36 months

**23154** - Breeding Meat Goat - 36 months & over

**23155** - Meat Goat Daughter/Dam - Doe plus doe kid. Both must be current 4-H projects and be shown in individual classes.

### **SHOWMANSHIP**

Showmanship will follow the classes. A top two will be selected in each level (Junior, Intermediate, and Senior)

Trophies to be awarded in the following categories: Grand Champion Market Meat Goat, Reserve Champion Market Meat Goat, Grand Champion Breeding Meat Goat, Reserve Champion Breeding Meat Goat.

## **HORSES**

Superintendent - Hanna Cabney (515) 230-8673

Assistants: Sheila Smith, Karen Bogenrief, Kori Smith, Kevin Bates, Andrea Loges

**\*EXHIBITOR MEETING – THURSDAY, JULY 20 AT 6 P.M. -- HORSE ARENA\***

### **JUDGING SCHEDULE**

Thursday, July 27 at 8:00 a.m. (All Classes)

### **RULES**

1. Horses, ponies & mules may be entered as purebred, grade, or crossbred.
2. Each horse (or pony or mule) must be identified and checked in with the project superintendent by 8:00 a.m. Check-in time will start at 7:00 a.m.
3. One horse may be shared by not more than two members of a family if the horse has been taken care of and worked with an equal amount of time during the year. One horse may be entered only once in each class.
4. The age groups for the horse projects will be divided into three groups. Youth who have completed grades 4-6 shall be called junior; have completed grades 7-9 shall be intermediates; and have completed grades 10-12 shall be seniors. The age groups were divided in this manner to coincide with the State Fair rules.
5. The dress code for the show shall be as follows: long sleeved button or snap plain white shirt per county rule, dark blue jeans, helmet (per county rule), and boots (county rule no fatbaby boots). If helmet comes off in any class, the exhibitor will be penalized. Neckties are optional. Consult rule book for proper attire.
6. Suitable and appropriate equipment for each class as outlined in 4-H Rules & Regulations for Equine Shows in Iowa - 4H511C, Revised 2013 found at [www.extension.iastate.edu/4h/projects/horse](http://www.extension.iastate.edu/4h/projects/horse).
7. There will be an all-around Game, Pleasure, English, and Performance horse award given for the day in each age division with qualifying blue ribbon. Each age division will have an overall showman award at the end of the day based on the judge's decision. Senior Horseman Award is based on application and participation during the year. This award may one be won once in the 4-H project.
8. As of January 1, 2004 all 4-H related horse events across the state of Iowa will require the use of ASTM/ SEI approved protective headgear for horse riders with chin strap and properly fitted harness when mounted and riding and driving - every time, every ride. 4-H'ers are required to wear approved ASTM/ SEI horse helmet at all times during all 4-H related events; examples would include, but are not limited to county workshops, specific 4-H classes in open horse shows, practices, trail rides, drill teams, fairs, parades, etc. EVERY TIME, EVERY RIDE.
9. Anyone competing in Ranch Horse Pleasure may not compete in any other Western Pleasure Class, but if they have a different horse for Ranch Horse and Western Pleasure, they may compete in both.
10. **All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.** Horses, ponies, and mules are eligible projects under a lease agreement instead of ownership. Leased horses can only be used in riding classes.

## **HORSES**

11. Horses must be identified May 15 to be eligible.
12. Fair entries must be submitted on Fair Entry by July 10, 2023.
13. Dress code for clinics: T-shirt, jeans, and boots.
14. Must wear helmet for Showmanship at halter. (County rule)
15. No horses will be allowed out of the horse area the day of Plymouth County Fair.
16. Artificial tails and extensions are allowed.

## **CLASSES**

- 31101** - Senior Showmanship at Halter
- 31102** - Intermediate Showmanship at Halter
- 31103** - Junior Showmanship at Halter
- 31104** - Senior Walk Trot
- 31105** - Intermediate Walk Trot
- 31106** - Junior Walk Trot
- 31107** - Senior Western Pleasure
- 31108** - Intermediate Western Pleasure
- 31109** - Junior Western Pleasure
- 31110** - Senior Horsemanship
- 31111** - Intermediate Horsemanship
- 31112** - Junior Horsemanship
- 31113** - Open English Pleasure
- 31114** - Open English Equitation
- 31115** - Open Egg & Spoon
- 31116** - Senior Ranch Horse Pleasure
- 31117** - Intermediate Ranch Horse Pleasure
- 31118** - Junior Ranch Horse Pleasure
- 31119** - Senior Discipline Rail
- 31120** - Intermediate Discipline Rail
- 31121** - Junior Discipline Rail
- 31122** - Senior Trail
- 31123** - Intermediate Trail
- 31124** - Junior Trail
- 31125** - Senior Barrels
- 31126** - Intermediate Barrels
- 31127** - Junior Barrels
- 31128** - Senior Poles
- 31129** - Intermediate Poles
- 31130** - Junior Poles
- 31131** - Senior Keyhole
- 31132** - Intermediate Keyhole
- 31133** - Junior Keyhole
- 31134** - Senior Flags
- 31135** - Intermediate Flags
- 31136** - Junior Flags
- 31137** - Costume

## **PETS**

Superintendent: Crystal Schroeder

### **JUDGING SCHEDULE**

Sunday, July 30 at 12:30 p.m. – Open Exhibit Building - South End

### **RULES**

1. Members need to have animals in the pet project on the fairgrounds only for the time of the show.
2. An exhibitor is limited to two entries and one fun event.
3. All pets must come on a leash, in a box or cage, or a bowl.
4. All exhibitors must be responsible for his pet.
5. Included with each pet should be a report, written by the 4-H member, telling the care and feeding of the pet. Report forms may be obtained from 4-H leaders or the Extension and Outreach Office. Pictures may be included. Pet booklets should accompany pet for judging.
6. Recommended dress for pet exhibitors is dark pants or jeans with a white shirt or traditional Fair T-shirt.
7. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.
8. Fair entries must be submitted in Fair Entry by July 10, 2023.
9. Animals that have their own shows cannot show in the 4-H/FFA Pet Show (i.e.: dogs, cats, sheep, rabbits, dairy goats, chickens).

### **CLASSES**

**32050** - Gerbils, Guinea Pigs, Hamsters, Mice

**32010** - Fish, Amphibians, Reptiles

**32020** - Birds

**32081** - Exotic Pets

**32080** - Other

### **FUN EVENT CLASSES**

**32082** - Best Dressed Pet

## **POULTRY**

Superintendent: Nick Schoenfelder

Assistants: Zach Westhoff

### **JUDGING SCHEDULE**

Friday, July 28 at 1:30 p.m. – Covered Arena

Clover Buddies Poultry Show begins at 1:30 p.m.

Showmanship begins at 2:00 p.m. followed by 4-H/FFA show

### **GENERAL POULTRY RULES**

1. Entries must be checked in from 9:00-12:00 p.m. on Wednesday, July 26. Bring pullorum test papers to check in if you did pullorum testing on your own.
2. Recommended dress is dark pants or jeans with a white shirt or traditional Fair T-shirt.
3. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.
4. Fair entries must be submitted on Fair Entry by July 10, 2023.
5. Notify the superintendent or committee members of any scratched entries at check-in. DO NOT remove any coop tags.
6. Corrections to entries will be made at check-in. No corrections will be made the day of the show.
7. No pullorum testing will be done the day of check in. Pullorum testing will be done on July 13 at the Fairgrounds from 6:30 - 8:30 p.m.
8. All exhibitors should know the age and sex of each of their entries as well as the class each entry belongs in.
9. Entries are assigned to specific cages. Moving entries or rearranging cages without the approval of the superintendent will result in the disqualification of the entry/entries.
10. All exhibitors must be YQCA Certified by July 1.
11. Each exhibitor must individually check out with the poultry superintendent on Monday during check out time. Exhibitors must be present to take birds home and clean up.
12. Birds are required to be washed, dried, and groomed before check-in.
13. **ALL poultry will be showed in the covered show arena.**
14. Only exhibitors allowed in the show ring. Parents may assist members in getting birds to the judging table but cannot stay in the show ring during the judging.

### **COMMERCIAL POULTRY RULES**

1. An exhibitor is allowed to show two entries in each class.
2. Each pen will be weighed at check in for competition for best gain.

### **PRODUCTION BIRDS & MARKET BROILER CLASSES (COMMERCIAL BIRDS)**

**24333** - One dozen eggs any laying variety - Must bring on Wednesday at check-in

**24334** - Three fryers 3 1/2 - 4 pounds each (any other breed than broilers)

**24335** - Three roasters - Over 4 pounds each (any other breed than broilers)

**24336** - Two pullets of any breed

**24337** - Two laying hens of any breed

**24338** - Pen of three market broilers - Up to 4 pounds (broiler-type - pullets or cockerels)



## **POULTRY**

### **EXOTIC POULTRY RULES**

1. This division consists of purebred hobby poultry, including chickens and waterfowl. Judging will be the latest edition of the American Standard of Perfection, copyrighted by the American Poultry Association (APA).
2. Exhibitors may show a maximum of 15 pens either single or trios. (Commercial poultry is counted separately).
3. A trio will consist of two females and one male. An individual bird may also be shown in a trio.
4. Terms:
  - Cock - Male bird hatched before January 1 of the current year.
  - Hen - Female bird hatched before January 1 of the current year.
  - Cockerel - Male bird hatched after January 1 of the current year.
  - Pullet - Female bird hatched after January 1 of the current year.

### **EXOTIC POULTRY CLASSES**

#### **LARGE FOWL**

##### **Chickens**

- 24999** - Standard Trio
- 24010** - American Class (i.e.: Plymouth Rock, Wyandotte, Rhode Island Red)
- 24020** - Asiatic Class (i.e.: Cochín, Brahma)
- 24040** - English Class (i.e.: Cornish, Orpington, Australorp)
- 24050** - Mediterranean Class (i.e.: Leghorn, Minorca)
- 24030** - Continental Class (i.e.: Polish, Faverolle, Campine, Hamburg)
- 24998** - All Other Standard Class (i.e.: Modern Game, Old English, Sumatra, Ameraucana)
- 24997**— Purebred Breeds not recognized by the Standard of Perfection

##### **Turkey**

- 24280** - Individual Tom or Hen

##### **Ducks**

- 24220** - Bantam (i.e.: Call, East Indie, Mallard)
- 24221** - Light Ducks (i.e.: Runner, Campbell, Magpie)
- 24222** - Medium Ducks (i.e.: Cayuga, Swedish, Buff, Crested)
- 24223** - Heavy Ducks (i.e.: Pekin, Rouen, Muscovy)

## **EXOTIC POULTRY CLASSES**

### **Geese**

**24270** - Light Geese (i.e.: Chinese, Egyptian, Tuffed Roman)

**24271** - Medium Geese (i.e.: Sebastopol, Pilgrim, Buff, Pomeranian)

**24272** - Heavy Geese (i.e.: Toulouse, Embden, African)

### **Bantam Classes**

**24199** - Bantam Trio

**24101** - Game Bantams (Modern & Old English)

**24130** - Single Comb Clean Leg Bantams (i.e.: Leghorn, Plymouth Rock, Rhode Island Red)

**24140** - Rose Comb Clean Leg Bantams (i.e.: Wyandotte, Belgian Quail, Rosecomb)

**24160** - Feather Leg Bantams (i.e.: Cochin, Brahma, Silkies)

**24150** - Any other comb clean leg bantam (i.e.: Cornish, Polish, Sumatra)

### **OTHER ORNAMENTAL FOWL (i.e.: Guinea, Pheasant, Peacock, etc.)**

**24288** - Individual Male or Female

### **Homing Pigeons**

**24290** - Individual Male or Female

### **Fancy Pigeons**

**24291** - Individual Male or Female

### **Utility Pigeons (i.e.: Kings, Giant Homers, Runts, Moderas)**

**24292** - Individual Male or Female

Showmanship will begin at 2:00 p.m. on show day. A top two will be selected in each level (Junior, Intermediate, and Senior).

## **RABBITS**

Superintendents: Steve Farrer (712) 253-4068

Assistant: Phil Schoenrock

### **JUDGING**

Wednesday, July 26 at 11:00 a.m.

Clover Buddies followed by 4-H/FFA Show, Showmanship

### **RULES**

1. All rabbits must be identified by July 1.
2. Each exhibitor limited to nine entries. Meat pen counts towards the total entries.
3. Any additional class breeds that needed to be added beyond those listed below will be added by the superintendent on entry day at the fair.
4. Tattooing will be done Thursday, June 15, at the fairgrounds from 7:00 to 8:30 p.m. A fee of 50¢ per rabbit will be charged.
5. Rabbits with colds or other indications of ill health at check-in or during the fair, will be sent home.
6. Exhibitors will need to furnish their own feeders, water containers, and wood chips.
7. Rabbits must be entered between 7:30 to 8:30 a.m. on Wednesday, July 26. No late check-ins will be accepted.
8. Champion rabbits in each division will receive a trophy. Second place rabbits will receive rosettes. Commercial and Fancy Breeds will have overall champions receiving trophies. Champion Meat Pen and Single Fryer will receive a trophy. Second place rabbits will receive rosettes.
9. Recommended dress is dark pants or jeans with a white shirt or traditional Fair T-shirt and no hats or caps.
10. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.
11. Fair entries must be submitted on Fair Entry by July 10, 2023.
12. All exhibitors must be YQCA Certified by July 1.
13. All Rabbits are eligible for ribbon auction and must be signed up by the deadline Saturday, July 29 at 3:00 p.m.
14. Exhibitors should refer to the Rabbit Association's Book of Standards to know what qualifications your rabbit must meet for each class.

### **CLASSES**

**27301** - Single Meat Fryer (3.5 to 5.5 lbs. or under and not over 69 days of age). Must be born after May 18, 2023. Each exhibitor is limited to one Single Fryer entry. The fryer must not be pulled from meat pen.

**27320** - Meat Pens - (to consist of three rabbits under 69 days of age and 3.5 to 5.5 lbs.). Born after May 18, 2023 and can be any breed. These three do not have to be of same litter but do have to come from same 4-H project. The three animals should be approximately the same weight. Champion Meat Pen and Single Fryer will receive a trophy. Reserve Champions will receive rosettes.

## **RABBITS**

### **COMMERCIAL BREED CLASSES** (Purebred Classes of Junior, 6-8, and Senior.)

**27110** - New Zealand

**27111** - Champagne

**27112** - Palomino

**27113** - Californian

**27114** - Americana

**27115** - Beveran

**27116** - Am. China

**27117** - Giant China

**27118** - Flemish Giant

**27119** - Satin

**27120** - French Lop

**27121** - Checkered Giants

**27122** - Silver Fox

Champion rabbit will receive a trophy. Second place will receive a rosette. Overall Champion receives a trophy.

### **FANCY BREED CLASSES** (Purebred Classes of Junior and Senior.)

**27210** - Holland

**27211** - Angora

**27212** - Belgian Hare

**27213** - Standard China

**27214** - Dutch

**27215** - English

**27216** - Spot

**27217** - Florida White

**27218** - Havana

**27219** - Harlequin

**27220** - Himalayan

**27221** - Dwarf

**27222** - Polish

**27223** - Martin

**27224** - Tans

**27225** - Rex

**27226** - Miniature Rex

**27227** - Miniature Lop

**27228** - Fuzzy Lop

**27229** - Jersey Wooly

**27230** - Lionhead

**27231** - Mini Satin

**27232** - Dwarf Hotot

**27233** - Any breed not listed

Champion rabbit will receive a trophy. Second place will receive a rosette. Overall Champion receives a trophy.

### **SHOWMANSHIP**

Showmanship classes will be offered in each level. A top two will be selected in each level (Junior, Intermediate, and Senior).

## **SHEEP**

Superintendent - Chance Klemme (712) 552-7252

Assistants: Duane Norberg, Gregg Junck, Daniel Ahlers, Tyler Meyer, Mike Baker

### **JUDGING SCHEDULE**

Thursday, July 27 at 8:30 a.m.

Show Order: Feeder Pen, ADG Placings, ADG under .3, Regular Ewe Lambs, Commercial Ewe Lambs, Yearling Breeding Ewes, Performance Lambs live, Scanning results, Market Lambs, Showmanship

### **RULES**

1. Market lambs must be born January 1, 2023 or after. Breeding lambs must be born January 1, 2023 or after.
2. Minimum weight to show is 80 pounds. Lambs not meeting this weight requirement will be dismissed.
3. Lambs will be weighed and ear-tagged at the fairgrounds on Saturday, April 22, 2023, from 9:00 a.m. to 11:00 a.m. Maximum number of market lambs eligible for tagging is 15.
4. All market lambs must have been shorn over the entire body. No minimum fleece length is required. Feeder Pen lambs should be sheared during the designated shearing period.
5. Exhibitors are expected to care of their lambs in an acceptable manner.
6. No muzzles are allowed.
7. No painting is allowed.
8. No icing the lamb is allowed. Only tap water may be sprayed on or applied to the lambs. No ice allowed in spray buckets or blankets.
9. Any abusive care including slapping or excessive modification of the lambs will be grounds for disqualification at the discretion of the show officials.
10. Drenching will not be allowed.
11. Only exhibitors are allowed in holding pens in show ring during show.
12. All blankets, tubes, and leg wraps must be removed before entering the check-in line.
13. All lambs must have all four feet on the ground in the show ring at all times. Lifting off the ground or placing any support or altered ring surface is not acceptable.
14. All lambs must be docked.
15. Market Lambs must be castrated to be eligible for showing.
16. Exhibitors are allowed 5 individuals for both breeding and market classes. Performance lamb will count as part of the 5 market lambs. Cannot show all 5 of the same breed. (Ex. 3 blacks and 2 spots. Registered Ewe lambs are a part of the 5 breeding individuals.)

## **SHEEP**

### **RULES**

17. Market lambs cannot compete in breeding classes, and lambs entered in purebred and breeding classes cannot be shown in market classes.
18. Breeding lambs and yearlings may be purebred or crossbred. Breeding lambs and yearling classes will be judged for breeding characteristics. Yearlings will be mouthed. Yearlings should be selected from exhibitor's own breeding flock that were exhibited as breeding ewe lambs at a previous Plymouth County Fair.
19. Recommended dress for exhibitors is dark pants or jeans with a white shirt or traditional Fair T-shirt.
20. Average daily gain of 0.3 is required for 1st or 2nd place in market classes. Market lambs with less than 0.3 pounds per day gain will be exhibited in their own class, with no breed distinction. This will be a ribbon only class and will not be eligible for a division or overall champion.
21. Exhibitors are responsible for marketing their own lambs.
22. If there are not enough animals per class, classes may be combined at the Superintendent's discretion.
23. See rules concerning scrapies on page 14.
24. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.
25. Sheep must be identified at weigh-in (and 4-H families must enter on 4-H Online by May 15) to be eligible.
26. Fair entries must be submitted on Fair Entry by July 10, 2023.
27. All exhibitors need to be YQCA Certified by July 1.
28. There will be no switching between market and breeding classes after the entry deadline.

## **MARKET CLASSES**

**25205** - Market Individual Lamb - Black Face (ex: Suffolk, Hampshire)

**25203** - Market Individual Lamb - White Face (ex: Dorset, Columbian)

**25204** - Market Individual Lamb - Spotted Face & others

**25220** - Performance Individual Lamb with minimum of 0.3 ADG

- Carcass information will be obtained by ultrasound scanning at the fair.
- These lambs must be slick-shorn.
- Backfat depth, loin eye area, lean value and average daily gain will be used to calculate lean value added per day.
- Results will be made available after the live placings have been made.
- Scanning will take place on Wednesday, July 28 at check-in.
- The fee will be \$6.00 per head and will be collected at check-in.
- Premiums offered in this class for the top 10 placings as follows:  
\$10, \$8, \$7, \$6, \$5, \$4, \$4, \$3, \$3, \$3

**25220** - Feeder Pen Program (must be pre-registered to participate in the program)

## **BREEDING CLASSES**

**25110** - Registered Ewe Lambs

**25140** - Commercial Ewe Lamb - Black Face - (ex: Suffolk, Hampshire)

**25144** - Commercial Ewe Lamb - White Face - (ex: Dorset, Columbian)

**25147** - Commercial Ewe Lamb - Spotted Face & others

**25111** - Yearling Breeding Ewe

Showmanship will conclude the show. It will consist of three divisions - Senior (completed 10-12 grade), Intermediate (completed 7-9 grade), Junior (completed 4-6 grade). Open to any 4-H/FFA sheep exhibitor. When showmanship class is called, exhibitors that want to participate need to bring one of their lambs to the holding area.

## **SWINE**

Superintendent - Joe Rotta 712-898-8173

Assistants: Brad Harvey, Scott Feuerhelm, Joe Kessenich, Jim Hitchler

Brady Marienau, Derek Ten Napel, Clint Kessenich, Ben Johnson, Andy Schroeder

### **JUDGING SCHEDULE**

Saturday, July 29 at 8:00 a.m.

Show Order: Gilt, Carcass Barrow, Breeding Gilt, Market Gilt, Market Barrow, Commercial, Adopt-a-Pig, Showmanship

### **RULES**

1. Plymouth County is a non-terminal show with the option to send your pigs to market on Monday. **Each exhibitor must decide to take home or send to market on Wednesday at weigh-in.**
2. There will be no reweighs, light weight or overweight.
3. One representative must be available from each club to help with load outs on Monday, July 31.
4. A maximum of 5 pigs may be exhibited in any combination of the classes listed below.
5. All market pigs must weigh a minimum of 240 pounds to be eligible for champion and not more than 330 pounds.
6. All carcass pigs must weigh a minimum of 240 pounds and not more than 330 pounds.
7. Commercial (confinement) pigs must weigh 240-330 pounds. This class is for families that use pigs from their confinement barns and cannot bring in other outside pigs. **There will be no artificially inseminating your own sows in your confinement buildings with show stock sires and then exhibiting those pigs in the Commercial (confinement) class.**
8. Pigs will be divided by class according to their ending weight at the fair.
9. Adopt-A-Pig kids must elect a barrow or gilt to be scanned on Wednesday.
10. An overall champion will be chosen from pigs in classes shown as individuals. Does not include Adopt-A-Pig class.
11. Exhibitors need to furnish their own bedding in pens at the fair. Wood shavings is the only type of bedding that may be used.
12. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.
13. A maximum of 14 head of swine may be identified by one exhibitor and they must be identified by May 15.
14. Swine exhibitors are required to sign a county fair swine affidavit and turn in at check-in.
15. Swine exhibitors will need to have a premise identification number for the farm location from the Iowa Department of Agriculture. The Extension and Outreach Office will assist with requesting a premise identification number. Only exception is Adopt-A-Pig Class in which those barn sites already have a premise ID on file and the barn mentor would submit that number to the Extension and Outreach Office.
16. All exhibitors must be YQCA Certified by July 1.
17. Fair entries must be submitted in Fair Entry by July 10, 2023.



## **SWINE**

18. Recommended dress for swine exhibitors is dark pants or jeans with a white shirt or traditional Fair T-shirt.
19. Breeding gilts must be born on or after January 1.
20. If exhibitors want to split their pen so pigs can be stalled individually, the exhibitor must furnish their own fence/gate.
21. All purebred swine (breeding and market) must have registration papers turned into the Extension and Outreach Office.

### **BREEDING CLASSES**

- 26270** - Berkshire Breeding Gilts
- 26271** - Chester White Breeding Gilts
- 26272** - Duroc Breeding Gilts
- 26273** - Hampshire Breeding Gilts
- 26274** - Landrace Breeding Gilts
- 26275** - Poland China Breeding Gilts
- 26276** - Spotted Breeding Gilts
- 26277** - Yorkshire Breeding Gilts
- 26278** - (Other breeds if needed)
- 26285** - Crossbred Breeding Gilts

### **MARKET CLASSES**

- 26250** - Commercial (Confinement) Gilt or Barrow - Packer's Choice formula used for scan
- 26251** - Carcass Gilt
- 26252** - Carcass Barrow
- 26231** - Market Gilt
- 26232** - Market Barrow
- 26233**—Purebred Market Swine

### **ADOPT A PIG CLASSES**

- 26290** - Adopt A Pig Gilts
- 26295** - Adopt A Pig Barrows

Premiums will be offered in classes 26251 & 26252 carcass classes for the top 5 scanned placings as follows: \$10, \$8, \$7, \$6, \$5 based on percentage of lean meat. Carcass information will be obtained by ultrasound scanning at the fair. Back fat depth and loin eye area will be used to calculate percentage of lean meat. Pigs weighing less than 230 pounds will be disqualified from the final carcass placing. Commercial (Confinement) class pigs and Adopt-A-Pig classes will be placed live. They will also be placed based on Real-time Ultrasound results using the Packer's Choice formula. Premiums will be offered for the top 5 placings.

Information will be made available after the live show for the commercial, carcass, and Adopt-A-Pig class shows. Scanning for both the commercial and carcass classes will take place on Wednesday during livestock check-in time. **The fee will be \$6 per head and will be deducted from the sale check.** All exhibitors are responsible for getting their hogs to the scanning station on Wednesday.

# **CLOVER BUDDIES DEPARTMENT**

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**BOTTLE/BUCKET CALF**

**BOTTLE/BUCKET GOAT**

**BOTTLE/BUCKET LAMB**

**OPEN PET**

**POULTRY**

**RABBIT**

## **CLOVER BUDDIES BUCKET/BOTTLE CALF**

Superintendent: Michael Beitelspacher

Judges: Benny Vondrak & Scott Thoms

### **SCHEDULE**

Wednesday, July 26

7:00 - Check-in - Covered Arena / 7:30 - Judging - Covered Arena

The Clover Buddies Bucket/Bottle Calf Show is open to any Plymouth County youth who are not yet old enough to be enrolled in 4-H or are a 1<sup>st</sup> year Jr, 4-H member, but are not exhibiting in the 4-H/FFA shows.

### **RULES**

1. Any orphaned or newborn calf born between January 1 and June 1, 2023 may be shown. Calf must be bottle or bucket fed. No nursing permitted.
2. Only one calf may be shown at the fair. No pre-registration with the ISU Extension and Outreach Office is necessary. There will be a short form to fill out when checking in the day of the show. The calf does not need to come to the check in table .... just the exhibitor and a parent/guardian.
3. Each exhibitor will be judged at the fairgrounds on Wednesday, July 26 in regard to care and raising the calf. The judging will be 5 to 10 minutes long for each exhibitor and will consist of a couple questions from the judge.
4. Calves must be shown at halter and broke to lead.
5. No grooming or clipping. Washing and brushing is the only preparation needed prior to showing.
6. Calves shown in this class are not eligible to be shown in other classes at the fair.
7. No evidence of warts, ringworm, pinkeye, or infectious conditions.
8. Participation awards will be given to each exhibitor. There will be no placings determined.
9. Calves will be released following the show. Due to limited space, ALL bucket/bottle calves will need to go home that night and will NOT be stalled on the fairgrounds.
10. Calves only coming for the show will need to be stalled in your trailer.

## **CLOVER BUDDIES BOTTLE GOAT**

Superintendent: Dustin Norberg (712) 253-9430

### **SCHEDULE**

Thursday, July 27

Check-in 3:30-4:00 p.m. Covered Livestock Arena / Show 4:00 p.m. – Covered Livestock Arena

The Clover Buddies Goat Show is open to any Plymouth County youth who are not yet old enough to be enrolled in 4-H or are a 1<sup>st</sup> year Jr, 4-H member, but are not exhibiting in the 4-H/FFA shows.

### **RULES**

1. Check in is under the Covered Livestock Arena.
2. Any newborn or orphan goat born between April 1, 2023 – June 30, 2023.
3. Goats may be of any breed or sex.
4. Goat must be bottle fed. No nursing goats permitted.
5. Only one goat may be exhibited at the fair. No pre-registration with the ISU Extension and Outreach Office is necessary.
6. The goats must have a collar and may be led or carried into the ring.
7. Goats shown in this class are not eligible to be shown in other classes at the fair.
8. General health rules will apply to all bottle goats.
9. Participation ribbons will be given to each exhibitor. There will be no placings determined.
10. Bottle goats will be released following the show. Due to limited space, ALL bottle goats will need to go home that night and will NOT be stalled on the fairgrounds.

## **CLOVER BUDDIES BOTTLE LAMB**

Superintendent: Chance Klemme

Assistants: Duane Norberg, Mike Baker, Gregg Junck, Daniel Ahlers, Tyler Meyer

### **SCHEDULE**

Thursday, July 27

Check-in 8:00 a.m. Covered Livestock Arena • Start of the Sheep Show at 8:30 a.m.

The Clover Buddies Bottle Lamb Show is open to any Plymouth County youth who are not yet old enough to be enrolled in 4-H or are a 1<sup>st</sup> year Jr, 4-H member, but are not exhibiting in the 4-H/FFA shows.

### **RULES**

1. Check in is at the Covered Livestock Arena.
2. Any newborn or orphan lamb born between April 1 to June 1, 2023.
3. Lambs may be of any breed or sex.
4. Lambs must be bottle fed. No nursing lambs permitted.
5. Only one lamb may be exhibited at the fair. No pre-registration with the ISU Extension and Outreach Office is necessary.
6. Exhibitors may leave their bottle lambs at the fair and request a stall space during check in or they may arrive during 4-H and FFA Lamb check in on Wednesday and request a stall space.
7. The lambs may be led or carried into the ring.
8. Lambs shown in this class are not eligible to be shown in other classes at the fair.
9. General health rules will apply to all bottle lambs.
10. Participation ribbons will be given to each exhibitor. There will be no placings determined.
11. Lambs may have a halter on in the ring.

## **OPEN PET SHOW**

Superintendent: Crystal Schroeder

### **JUDGING SCHEDULE**

Sunday, July 30

12:00 p.m. Check-in at Open Exhibit Building – South End

Following 4-H/FFA Pet Show in Open Exhibit Building – South End

### **RULES**

1. The show is for youth who are not yet old enough to be enrolled in 4-H, or are 4-H age but are not exhibiting their pet in the 4-H/FFA shows listed previously in the fair book.
2. Youth need to be old enough to handle and care for their pet during judging with no assistance from an adult. The maximum age of the exhibitor would be completion of 12th grade (or that equivalent).
3. Exhibitors are limited to two entries.
4. All pets must come on a leash, in a box or cage, or a bowl.
5. All exhibitors are responsible for their pet.
6. All pets must be owned by the exhibitor and their family.
7. The show order will be determined once the check in is complete.

### **CLASSES**

**32083** - Cats

**32084** - Gerbils, Guinea Pigs, Hamsters, Mice

**32085** - Birds

**32086** - Dogs

**32087** - Fish

**32088** - Exotic Pets

**32089** - Rabbit

**32090** - Other Pets

**32091** - Best Dressed Pet (can be one of the previously listed animals)

## **CLOVER BUDDIES POULTRY**

Superintendent: Nick Schoenfelder

Assistants: Zach Westhoff

### **JUDGING SCHEDULE**

Friday, July 28

12:00 p.m. Check in – Poultry Barn / 1:30 p.m. Judging – Covered Livestock Arena

The Clover Buddies Poultry Show is open to any Plymouth County youth who are not yet old enough to be enrolled in 4-H or are a 1<sup>st</sup> year Jr, 4-H member, but are not exhibiting in the 4-H/FFA shows.

### **RULES**

1. Exhibitors will be allowed one poultry entry. Pullorum Test papers must be included when checking in. Pullorum testing will be done on July 13 at the Fairgrounds from 6:30 p.m. - 8:30 p.m.
2. No pre-registration with the ISU Extension and Outreach Office is necessary.
3. Exhibitors need to bring their birds the day of the poultry show and take them back home when the show is over.
4. For the show, exhibitor will be expected to take the bird to the judging table and stand by the bird. Each exhibitor may be asked simple questions by the judge. This will be good practice for their future 4-H & FFA poultry show experience.
5. Exhibitors will be expected to wear a white long sleeve shirt or Fair T-shirt.
6. Clover Buddy Poultry project should not also be a 4-H/FFA exhibit.

## **CLOVER BUDDIES RABBIT**

Superintendent: Steve Farrer (712) 253-4068

Assistant: Phil Schoenrock

### **JUDGING SCHEDULE**

Wednesday, July 26 at 11:00 a.m.

The Clover Buddies Rabbit Show is open to any Plymouth County youth who are not yet old enough to be enrolled in 4-H or are a 1<sup>st</sup> year Jr, 4-H member, but are not exhibiting in the 4-H/FFA shows.

### **RULES**

1. Check in is with the Rabbit Superintendent the day of the show.
2. No pre-registration with the ISU Extension and Outreach Office is necessary.
3. Exhibitors will be allowed one rabbit entry. Rabbits should be identified with a tattoo.
4. Exhibitors need to bring the rabbit the day of the rabbit show. If the exhibitor wants to keep the rabbit at the fairgrounds, this request needs to be made to the Superintendent when checking in.
5. For the show, exhibitor will be expected to take the rabbit to the judging table and stand by the rabbit. Each exhibitor may be asked simple questions by the judge. This will be good practice for their future 4-H & FFA Rabbit show experience.
6. Exhibitors will be expected to wear a white long sleeve shirt or Fair T-shirt.
7. Clover Buddy Rabbit project should not also be a 4-H/FFA exhibit.



# STATIC EXHIBITS

## **Superintendents**

Lorraine DeJong and Joann Johnson

## **Entry times**

Monday, July 24

2:00-6:00 p.m.

*DOORS CLOSE AT 6:00 P.M.*

## **4-H Building Fair Hours**

Wed. – Sat. 10:00 a.m.-9:00 p.m.

Sunday 12:00 pm- 9:00 p.m.

## **Exhibit Release time**

Monday, July 31

8:00-11:00 a.m. & 4:30-6:00 p.m.

## **STATIC EXHIBITS**

### **GENERAL RULES**

This department is open to youth who are participating in 4-H Youth Development Programs conducted by Iowa State University Extension. FFA members may exhibit in the Plymouth County 4-H Building. FFA Members will be required to follow the same guidelines as 4-H members, completing the same entry process, goal sheet, and entry tag. Exhibits entered by FFA members cannot be considered to compete at the Iowa State Fair in the 4-H Building, meaning they cannot receive a grand or reserve champion ribbon.

All exhibitors are responsible for reading and complying with the Iowa State Fair 4-H General Exhibit Rules, 4-H General Rules and Regulations, and specific class rules and regulations.

4-H Clubs are strongly encouraged to have exhibits evaluated at a local achievement show. Achievement shows will help the 4-H member decide current classes, goals and give an opportunity to experience conference judging before the fair.

1. 4-H members who have completed 4th grade through 12th grade (or that equivalent) in 2023 are eligible to exhibit at the Plymouth County Fair. 4-H'ers who have completed 5<sup>th</sup> grade through 12th grade (or that equivalent) in 2023 are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4<sup>th</sup> grade members.
2. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H member's participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program. Exhibitors must read and sign a "Code of Ethics" form that is included in the enrollment process.
3. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. See also "4-H Department General Rules & Regulations". Exhibits previously entered in a FFA AG Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
4. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
5. If the exhibitor chooses a display to illustrate what was learned:
  - Posters may not exceed 24" x 36" in size. (See classes 10490 and 10530 for smaller requirements)
  - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
6. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.

## STATIC EXHIBITS

7. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.) Exhibitors will NOT be allowed to get permission and then bring it back to the judge during judging.
8. The 4-H members goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white Fair exhibitor's ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on at [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets).
9. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
  - What did you plan to learn or do? (What was your exhibit goal(s)?)
  - What steps did you take to learn or do this?
  - What were the most important things you learned?

**NOTE:** Check for additional requirements in exhibit classes for clothing and fashion, food and nutrition, home improvement, photography, visual art, and 4-H poster communication classes.

10. All judges' decisions are final. Class changes must be approved by extension staff.
11. Each item in an exhibit must be securely labeled, including the name of the class number and exhibitor's name. Attach entry tags to exhibits with safety pin, loose leaf binder ring, or ribbon so they can be easily removed during judging if needed.
12. Each exhibit should have a different goal and learning experience. One exhibit cannot be used in multiple classes. You must have separate exhibits and a write up for each class entered. The intent is NOT for a 4-H'er to have duplicate exhibit.
13. Exhibitions are required to enter all static exhibits by Friday, July 10, 2023 by 11:59 p.m. and no additional entries will be accepted after this time. Entries should be made online at <https://plymouthiowa.fairentry.com>. Entry cards and tags will be available at check-in on Monday, July 24, 2023 from 2:00-6:00 p.m. All entries and paperwork **must** be in the 4-H Building by 6:00 p.m. with the exception of baked good items and horticulture exhibits which may be brought at the club's judging time, however, they must be listed on the entry card and the goals sheets brought in on Monday. **Doors close at 6:00 p.m. and the building will be vacant at that time.**
14. **Century Hall will be closed to everyone not involved in judging until judging is completed.** No parents, relatives, siblings, friends may enter the building during judging. Staff, volunteers, and Youth County Council members are available to assist members in transporting exhibits and getting to the correct judge. The 4-H Building will be closed to everyone except for staff, judges, and state fair committee members during the selection of the Iowa State Fair exhibits and will remain closed for the rest of the day.

## **STATIC EXHIBITS**

15. If exhibits are removed from the building prior to the release time, the member's premiums will be withheld.
16. Any exhibit that had any portion of it done by a "professional" must be state in the goal sheet. Examples: Quilting done by a professional or machine, photography matted at a photography studio, original finish removed by a professional, etc.
17. **Large exhibits such as tractors will be housed outside if exhibiting space is not adequate in the exhibit building. Please notify Extension Staff prior to entry day if you have a large exhibit that will not fit in your club booth. You must also find a staff member prior to unloading so it is place in the proper location.**
18. For a team or club exhibit of five or more participants, one entry will be made under the club or group name. Only one premium and one ribbon will be awarded. 4-H Leaders will enter the exhibit on Fair entry using their log in.
19. Clothing, Home Improvement Sewing/Needle Arts and Visual Art exhibits are encouraged to include learning of design elements and art principals that relate to the exhibit. Juniors are encouraged to include at least 2 elements and 2 principals. Intermediates are encouraged to include at least 3 elements and 3 principals. Seniors are encouraged to include at least 4 elements and 4 principals. Exhibits with design principles are encouraged, not required. Design Elements can only help you, not hurt you.
20. Exhibitors are encouraged to use the Fair Goal Sheet, Food and Nutrition Goal Sheet and the Photography Goal Sheet provided by the Extension Office. They can be found at [www.extension.iastate.edu/plymouth/4h](http://www.extension.iastate.edu/plymouth/4h) under County Fair.
21. Alcoholic beverages or alcoholic beverage bottles are not permitted as part of the exhibit. Bottles cannot contain labels, printing, or etching related to alcoholic beverages.

### **Other Exhibit Information**

Due to security, 4-H members are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit.

The Iowa State Fair and Iowa State University Extension and Outreach will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.

## **STATIC EXHIBITS**

### **Class Descriptions**

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are strongly encouraged to go to [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets) for information on judging criteria for exhibits that they create from their 4-H project learning.

### **ANIMALS**

*Maximum of two exhibits*

- 10110 Animal Science** - An exhibit (other than the animal itself) that shows learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep, and swine. Ownership of an animal is not required.
- 10120 Veterinary Science** - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

### **AGRICULTURE AND NATURAL RESOURCES**

*Maximum of six (6) horticulture exhibits and six exhibits in the other classes combined for a maximum of 12. No live plants will be eligible for Iowa State Fair.*

- 10210 Crop Production and Plant Science**- An exhibit that shows learning about the growth, use, and value of field crops; plant growth, soils and soil fertility, or any other learning related to crop production and plant science.
- 10220 Conservation, Environment, and Sustainability** - An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.
- 10222 Entomology** – Any exhibit (excluding live specimens) that shows learning or is an outgrowth of an entomology or bee project experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.
- 10224 Fish and Wildlife** – An exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.
- 10226 Forestry** – An exhibit, including collections, that show learning from participation in a forestry project or program.
- 10230 Horticulture and Plant Science** - An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc.

## **STATIC EXHIBITS**

- 10235 Home Grounds Improvement** – An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.
- 10240 Outdoor Adventures** - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.
- 10250 Safety and Education in Shooting Sports** - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).
- 10260 Other Agriculture and Natural Resources** - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## **CREATIVE ARTS**

*Maximum of two (2) exhibits in music, three (3) exhibits in the photography classes, and four (4) exhibits in the visual arts class.*

- 10310 Music** - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles, or history.
- 10320 Photography** - An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

### **Photography Special Rules:**

- 1. Photographs may be either black and white or color. Photographs must have been taken since your county fair of the previous year.*
- 2. Photographs must be a minimum of 5" x 7". Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.*
- 3. All photographs must be printed on photographic paper and must be mounted and/or matted. Do NOT tape mounts or mats to the photo. Glue is required for the mat and photo to stay together for the duration of the fair. Rubber cement works best! Maximum thickness of finished project must not exceed ¼" thick.*
- 4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.*
  - 4-Hers are responsible for design decisions such as mounting, matting, color, and size.*
- 5. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".*
- 6. Edited photos should include a copy of the photo before edits.*
- 7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*
- 8. Photographs depicting unsafe practices or illegal activities will not be displayed.*
- 9. 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.*
- 10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice-versa.*

## **STATIC EXHIBITS**

**10340 Creative Photography** - A photographic image that was creatively edited or modified beyond reality in a creative, imaginative, and experimental way to make it more interesting and visually engaging. Could be a composite of multiple photographs.

### **Creative Photography Special Rules:**

1. *Photograph/image may be mounted/matted or submitted (uploaded) as a digital image.*
2. *If mounted, photograph/image must be mounted on foam core no smaller than 4" in length or larger than 14" in length.*
3. *Photograph/Image can be digitally created from film negative.*
4. *Exhibit must have the most current Photo Exhibit Label on back with required information for photo exhibits. Exhibit write up should include additional information about the processes and decisions used to develop exhibit.*
5. *Subject matter must be in good taste and be appropriate for public display in a 4-H setting. Photographs depicting unsafe practices or illegal activities will not be displayed.*

**10345 Photography Idea/Educational Display** - An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class may include educational displays about printing, processing, editing, marketing, branding, merchandising, etc., as it relates to photography.

**10540 Digital Storytelling** – An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**10350 Visual Arts: Original Art** – An exhibit that shows learning through creation or original art. Original art is a one of a kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

**10355 Visual Arts: Design, Process or Technique Exploration** – This class emphasizes process and provides the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit **must be included**. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged, or have copyright permission obtained. See Visual Arts Special Rule #5 and #6.

## **STATIC EXHIBITS**

**10360 Visual Arts - Other Visual Art Ideas/Topics** — Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc.

**10306 Non-Original Art** — Using a pattern or printed instructions. This class is for kits. It is not eligible to go on to Iowa State Fair.

### **Visual Arts Special Rules:**

1. *Items entered for exhibition at the Iowa State Fair must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command strips or other quick attach products are usually not adequate hangers. **Items not ready for display will be dropped one ribbon placing.***
2. *Exhibits made from kits or preformed molds will not be accepted to go on for the Iowa State Fair. Please refer to the class Non-Original Art class 10306. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.*
3. *If the exhibit is a finished art object, the source of inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets>.*
4. *If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.*
5. *Original works of art must be a creative expression of a design unique to the artist or represent a significant modification to an existing design to make a new and original statement by the artist.*
6. *Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.*



## **STATIC EXHIBITS**

### **FAMILY & CONSUMER SCIENCES**

**10410 Child Development (Maximum of two exhibits)** - An exhibit that shows learning about children. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit. Exhibit examples include careers in child development, caring for children with special needs, childcare, growth and development, safety, and health, etc.

**10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories (Maximum of two exhibits)** - A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

**10422 Clothing and Fashion – Purchased Garments & Accessories (Maximum of two exhibits)** - Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

**10424 Clothing and Fashion – Other Ideas/Educational Exhibits (Maximum of two exhibits)** - Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

#### **Clothing and Fashion Special Rule:**

1. *Outfits or accessories which will be worn during the State Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.*
2. *Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles to be eligible for state fair. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit to be eligible for state fair. Please refer to #19. in the general rules for clarification.*

**10430 Consumer Management (Maximum of two exhibits)** - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

### **Food & Nutrition Classes**

**Maximum of four (4) exhibits in combination of classes 10440, 10442, & 10445.**

**10440 Food & Nutrition – Prepared Product** - An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating, and choosing healthy foods, or safety practices through the making of a prepared food product. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products. Display boxes are not allowed for prepared products at the Iowa State Fair.

## STATIC EXHIBITS

**10442 Food & Nutrition: Preserved Product** - An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See *Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide"* at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products.

**10445 Food & Nutrition: Educational Display** - An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating, and choosing healthy foods, meal planning/preparation & service, safety practices, or food preservation. See *Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide"* for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

### **Food & Nutrition Special Rules:**

1. *Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged, or displayed.*
2. *All food products/exhibits should be appropriate for human consumption.*
3. *Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.*
4. *Products that require refrigeration will not be accepted, judged, or displayed.*
5. *Meat jerky products are prohibited.*
6. ***The recipe must be included for any prepared or preserved food exhibit; credit the source of the recipe.***
7. *Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2021 is acceptable. **Current USDA and/or Iowa State University guidelines for home food preservation must be used.** Processed honey must include the Honey Exhibit Label. You may also check food guidelines by calling the ISU Extension and Outreach Answer Line at 1-800-262-3804.*

*\*Ball Blue book no longer acceptable!! Use the National Center for Home Food Preservation: <https://nchfp.uga.edu/>*

8. *Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.*
9. *Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit:*
  - *Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items*
  - *Cakes, loafs, pies, etc. – one (1) whole product. A representative sample (1/4 cake, 1 slice of pie, ¼ loaf) must be on display on the product. The rest may be taken home following judging. For a more accurate self-evaluation of the produce, 4-H'ers may cut their food.*
10. *The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.*

## **STATIC EXHIBITS**

**10450 Health (Maximum of two (2) exhibits)** - An exhibit that shows learning through food choices, physical activity, safe activities, and skills such as first aid and CPR, careers, and/or healthy lifestyle choices.

**10460 Home Improvement (Maximum of four (4) exhibits)** - An exhibit that shows learning in planning, improving, and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

### **Home Improvement Special Rule:**

1. *Items entered for exhibition at the Iowa State Fair must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.*
2. *Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s), designer(s), artists(s).*

**10470 Sewing and Needle Arts (Maximum of two exhibits)** – A constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, etc. Exhibits in this class are not intended to be worn by humans.

**10472 Sewing and Needle Arts: Other Ideas/Educational Exhibits (Maximum of two exhibits)**  
- Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers, etc.

*Note: Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit. Refer to rule #19 in the general rules for clarification.*

**10480 Other Family and Consumer Science (Maximum of two exhibits)** - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any other Family & Consumer Science class listed.

### **Special Exhibition - Thrifty Meal Challenge**

**10490 – Thrifty Meal Challenge** – Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five good groups with a budget of \$11.

### **Special Rules:**

1. *Each county may enter one (1) exhibit in this class at the Iowa State Fair.*
2. *All entries will receive an evaluation and ribbon.*
3. *Exhibit may be from an individual or group effort.*
4. *The meal must include a serving for each person from each of the five (5) food groups. Recommended portion sizes per person: ½ cup fruit, ½ cup vegetables, 3 ounces protein, 1-2 ounces grain, 1 cup equivalent dairy.*

*-Rules continued on the next page-*

## **STATIC EXHIBITS**

5. *The meal must serve four (4) people.*
6. *Total expense on receipt(s) must not exceed \$11.*
7. *The exhibit will be a poster (maximum size 20" x 30") that includes:*
  - a. *Menu*
  - b. *Meal type*
  - c. *Copy of receipts (up to 2)*
  - d. *Photos of the participant experience*
  - e. *Thrifty Meal Challenge Worksheet (required)*

*For more information about this special challenge, please go to  
<https://www.extension.iastate.edu/4h/meal-challenge>*

### **PERSONAL DEVELOPMENT**

Maximum of four (4) exhibits

- 10510 Citizenship and Civic Engagement** - An exhibit that shows learning about or contributing to your community, your country, or your world.
- 10520 Communication** - An exhibit that shows learning about written, oral, and visual communication skills. Includes learning from participation in Theatre Arts projects or programs such as puppets, stage design, etc. May include original creative writing, poetry, fiction, and non-fiction, etc.
- 10540 Digital Storytelling (see also Creative Arts)** - An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/ movie/video.
- 10550 Leadership** - An exhibit that shows learning about leadership skills and influencing others in a positive way.
- 10560 Self-Determined** - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## **STATIC EXHIBITS**

### **POSTER COMMUNICATIONS**

#### **Class**

**10530 4-H Poster Communication Exhibit** – Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use of the following themes:

- 4-H is ... (open to 4-H members interpretation)
- Join 4-H
- Opportunity4All (2022 National 4-H Week theme)
- Spy Your Potential (2023 Iowa 4-H Youth Conference theme)
- Best Days Ever (in 4-H) (variation of Iowa State Fair theme)

#### **4-H Poster Communication Rules:**

1. Only one (1) poster per 4-H member may be entered. Limit of two posters per county for State Fair.
2. All posters must be designed on, or affixed to, standard poster board or foam core board: size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, etc.
4. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
6. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H members may include the 4-H clover in the poster.
8. All 4-H Communication Posters will receive Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.

## **STATIC EXHIBITS**

### **SCIENCE, ENGINEERING & TECHNOLOGY**

*Maximum of six (6) exhibits Depending on size of exhibits that may not be stored indoors during fair.*

- 10610 Mechanics** - An exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.
- 10612 Automotive: Repaired or Restored Vehicle** - (Note: vehicles will be on display at eh Iowa State Fair one day only, tentatively Thursday, August 10)
- 10613 Automotive: Educational Display** – An exhibit that shows learning about and automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.
- 10614 Electric** - Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.
- 10615 Small Engine** - Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.
- 10616 Tractor: Repaired or Restored Tractor** - (Note: A conference judging opportunity for exhibitors of repaired or restored tractors in Class 10616 will be offered during exhibit check-in. (Conference judging may not be available during all check-in times.) Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 20, after 7 p.m. Exhibit will not be stored indoors.)
- 10617 Tractor: Educational Display** – An exhibit that shows learning related to tractors, tractor mechanics, tractor operations, or tractor safety.
- 10618 Welding** - Constructed item or educational display that shows skills or learning about welding.
- 10620 Woodworking** – An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.
- 10630 Science, Engineering & Technology** - An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology.
- 10632 Aerospace** – Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.
- 10634 Robotics** – Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

#### **Science, Engineering & Technology Special Rule:**

1. *Exhibitors entered in the 4-H Science, Engineering, & Technology classes are not eligible to exhibit in similar FFA Ag Mechanics classes and vice-versa.*

# **SPECIAL EXHIBITS CLASSES**

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**QUESTER HERITAGE AWARD  
GENE HELD MEMORIAL PHOTOGRAPHY CONTEST  
CLUB BUCKET OF FLOWERS CONTEST  
BUCKET OF JUNK CONTEST**

## **QUESTER HERITAGE AWARD**

The Broken Kettle chapter #1510 of Questers International Outstanding Heritage Award was created to honor a Plymouth County 4-H member for a project which supports the mission of preservation, restoration, and education of history.

Projects for the award will fit in many 4-H categories such as repair or restoration of tractors, implements, or family heirlooms such as quilts, portraits/photography, sewing or needle arts. It could include a citizenship project which fulfills the Quester mission or motto. Projects should be entered on Fair Entry in the respective class according to the goal. A separate form will be available from the extension office to participate in this special award. This form should be turned in at the check in table on Monday, July 24, 2023.

For information about the purpose and motto of Questers go to [www.iowaquesters.org](http://www.iowaquesters.org)

Contact Karen Harrington (712.540.7381), Debra VanDenBerg (712.550.2926 or [debravdb@yahoo.com](mailto:debravdb@yahoo.com)), or Iris Hemmingson (712.546.7143) for ideas, information, or questions.

### **Criteria for Quester Heritage Award**

#### **Entry must be:**

1. 50 years old or older
2. Exhibit quality workmanship
3. Include a written history of entry
4. Incorporate photographs of the restoration process
5. Contain a statement of cost
6. Use of authentic materials if possible
7. State the provenance and condition of the entry
8. Tell the significance of entry and how it will be used
9. Give explanation of any assistance

Winner of the Award will be asked to give a program/presentation on their project for their monetary \$50.00 stipend.



## **GENE HELD MEMORIAL PHOTOGRAPHY CONTEST**

### **Gene Held Memorial Photography Contest Criteria:**

1. Photos can be black and white or color. They must be a single 8x10" mounted print. The subject must be purely of "mother nature" taken within five (5) miles of the exhibitor's home.
2. Photos should not be enhanced with computer technology.
3. Exhibitors are limited to one photo entry.
4. The purpose of this award is to be more aware of and appreciate the beauty and variety of nature nearby in our daily lives.
5. A separate duplicate photo may be entered in the 4-H Photography class with the appropriate goal sheet.
6. The exhibitor will need to complete a special entry tag provided by the Plymouth County Extension Office.
7. Photos do not get entered on Fair Entry. Photos in this class need to be checked in on Monday, July 24, 2023. They should be left at the entry table and then will be put on display for a judge to choose the winner. These photos will not be conference judged.
8. The exhibitor will receive a special ribbon and be awarded a certificate and cash prize.

## **CLUB BUCKET OF FLOWERS**

### **CLUB BUCKET OF FLOWERS CONTEST CRITERIA:**

1. This is a club project - limit of 1 bucket per club
2. Entries should be brought to the 4-H Exhibit Building on Monday, July 24 2023 between 2:00 p.m. and 6:00 p.m.
3. All entries must be in a **5-gallon bucket**. Fill part of the bucket with packing peanuts to make it lighter and easy to move.
4. Entries should include primarily fresh plants vs. artificial material.
5. Judging criteria includes:
  - A. Appearance of plants
  - B. Inclusion of club name in the display
  - C. Creative use of additional materials to enhance the overall appearance of bucket.
6. These entries are not pre-entered. No entry tag is required.
7. This contest is designed to have one entry per club.
8. Clubs are responsible for disposing of their display at the conclusion of the fair.
9. Premiums will be awarded:
  - 1st Place - \$15
  - 2nd Place - \$10
  - 3rd Place - \$5

## **BUCKET OF JUNK**

### **BUCKET OF JUNK CRITERIA:**

1. Exhibits required pre-entry by May 15, 2023
2. Exhibitors are required to check-in their bucket of junk sculpture on Monday, July 24 from 2:00-6:00 p.m.
3. Participants may clean, sand, weld, glue, cut, bolt, fasten, bend, shape, paint to any of the items in the bucket to make a new creation. No additional items can be added to your creation.
4. Entries will be judged on artistic merit, technical merit, and a Fair Goal Sheet. No conference judging.
5. This entry is not eligible for state fair.
6. Special ribbons will be given to the top three in each age division: Junior, Intermediate, Senior. Premiums will be awarded in each division:
  - 1st Place - \$10
  - 2nd Place - \$5
  - 3rd Place - \$3

# COMMUNICATIONS

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## EDUCATIONAL PRESENTATIONS

### EXTEMPORANEOUS SPEAKING

*THURSDAY, JULY 27 1:00 P.M.*

*CENTURY HALL*

## WORKING EXHIBIT

*FRIDAY, JULY 28 2:30 P.M.*

## SHARE-THE-FUN

*SATURDAY, JULY 29 6:00 P.M.*

*CENTURY HALL*

## Pride of Iowa

*SUNDAY, JULY 30 3:15 P.M.-4:00 JUDGING*

*CENTURY HALL*

## **4-H COMMUNICATION EVENT PROGRAM**

This department is open to youth who are participating in the 4-H Youth Development programs conducted by Iowa State University Extension and Outreach. All participants are responsible for reading and complying with the Iowa State Fair Communication Event program rules, 4-H General Rules and Regulations, and specific class rules and regulations.

**PURPOSE:** The Communication Event Program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels.

### **General Communication Event Program Rules and Regulations:**

1. 4-H members who have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or that equivalent) in 2023 are eligible to participate at the Iowa State Fair. Exception: Share-The-Fun and Extemporaneous Speaking – see class rules for age guidelines.
2. Educational Presentations and Working Exhibits may be given by one or more 4-H members. Teams consisting of youth of mixed grades will be subject to the time limits based on the grade of the member in the highest grade level (i.e., a team with a 5th grader and an 8th grader will use the times for the intermediate/senior class).
3. Topics selected by the 4-H member(s) should be an outgrowth of their 4-H experience(s). Topics should be appropriate for presentation to a general audience.
4. Grades are split into divisions as the following:
  - Junior Division - Completed 4,5,6 Grades
  - Intermediate Division – Completed 7,8,9 Grades
  - Senior Division – Completed 10,11,12 Grades
5. **Members must enter on fair entry <https://plymouthiowa.fairentry.com> by Friday, July 10, 2023. For group entries, only one member should submit the entry and list other participants.**
6. Participants in the 4-H Communication Program are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
7. All participants are required to attend the scheduled session. A time schedule will be sent to participants.
  - Educational Presentations and Extemporaneous Speaking: Thursday, July 27<sup>th</sup> beginning at 1:00 p.m.
  - Working Exhibits: Friday, July 28 - beginning at 2:30 p.m.
  - Share-The-Fun: Saturday, July 29 – beginning at 6:00 p.m.
8. A table/mirror will be provided for educational presentations. All other equipment must be provided by the individual or team members.
9. 4-H members must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
10. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

### **4-H COMMUNICATION EVENT PROGRAM**

11. Plymouth County may select a total of six (6) suitable Educational Presentations between all divisions to represent at the Iowa State Fair. A 4-H member can only participate in one educational presentation per year at the Iowa State Fair.
12. Plymouth County may select a total of four (4) suitable Working Exhibits between all divisions to represent at the Iowa State Fair. A 4-H member can only participate in one working exhibit per year at the Iowa State Fair.
13. Plymouth County may select a total of three (3) suitable Share the Fun acts to represent at the Iowa State fair. A 4-H member can only participate in one share the fun act per year at the Iowa State Fair.
14. Plymouth County may select a total of two (2) suitable Extemporaneous Speaking to represent at the Iowa State Fair. A 4-H member can only participate in one extemporaneous speaking event per year at the Iowa State Fair. 4-H member must have completed 9-12 grade.
15. Plymouth County maybe select one and an alternate suitable from all the events to represent at the Clay County Fair.

## **EDUCATIONAL PRESENTATION**

**11100 Educational Presentation** - Provide an opportunity for 4-H members to demonstrate communication skills by presenting knowledge, information, or a process to an audience.

### **Educational Presentation Rules:**

1. Time limit:
  - Junior Presentations (4th - 6th grade) must not exceed 15 minutes.
  - Intermediate/Senior Presentations (7th - 12th grade) must not exceed 20 minutes.
  - Presenters will be verbally told to "STOP" when they exceed the time limit.
2. 4-H members may participate in one Educational Presentation per year at the Plymouth County Fair.
3. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.

## **WORKING EXHIBIT**

**11200 Working Exhibit** - Provide an opportunity for 4-H members to communicate, interact with, and teach an audience in an informal and experiential way.

### **Working Exhibit Rules:**

1. Time limit: All participants/teams will be scheduled for a 30-minute period.
2. Directions for project can be displayed for people to see but copies of directions may not be handed out.
3. Some questions that may be asked to participants: 1) Have you seen... 2) Would you like to know how to...? 3) May I show you how...?
4. 4-H members may participate in one Working Exhibit per year at the Iowa State Fair. The best subjects involve action by the members or to involve the audience in some doing, feeling, tasting, smelling, or judging. It is important that the subject used in a working exhibit to be of interest to county fair audience.

## **SHARE-THE-FUN**

**11300 Share-The-Fun** - Provide an opportunity for 4-H members to share their skills and talents before an audience purely for the sake of enjoyment.

### **Share-The-Fun Rules:**

1. Eligibility for Iowa State Fair: 4-H members who have completed 5<sup>th</sup> through 12<sup>th</sup> grade (or that equivalent) in 2023. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair: at least 80 percent of the performing group must have completed 5<sup>th</sup> through 12<sup>th</sup> grade in 2023.
2. Share-The-Fun performances must not exceed six (6) minutes in length.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment acceptable. All performances must be appropriate for presentation to a general audience.

## **EXTEMPORANEOUS SPEAKING**

**11400 Extemporaneous Speaking** - Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

### **Extemporaneous Speaking Rules:**

1. Participants must be senior 4-H members - completed 9th through 12th grade (or that equivalent) in 2023.
2. Program format:
  - A. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
    - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
  - B. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult, or any other youth. A program official will assist participants with the time requirements.

*-Rules continued on the next page-*



C. All reference material will be screened by a program official on the following basis:

- Participant may bring their own books, magazines, or newspaper clippings for reference during the thirty minutes of preparation.
- Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
- Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.

D. Each speech shall be the result of the 4-H members own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.

E. Only notes made during the preparation period may be used.

F. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown timecards in an ascending order (1, 2, 3, 4, 5) by the timekeeper. "Stop" will be said at six minutes.

G. The program timekeeper will introduce each participant by name and the county they represent and read the selected question. The participant will be expected to introduce his/her speech by title only.

H. Participants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort.

3. Speeches will be evaluated using the following criteria:

- a. Content related to topic.
- b. Knowledge of the subject.
- c. Organization of material.
- d. Power of expression.
- e. Voice.
- f. Stage presence.
- g. General effect.
- h. Response to questions.

4. A judge's critique/conference with each participant will be included as a part of the program.

5. Each county may enter a maximum of two entries; individuals may participate once per year at the Iowa State Fair.

## **4-H AWARDROBE CLOTHING EVENT**

Entries are due Friday, June 23, 2023 online on <https://plymouthiowa.fairentry.com>

Judging will be on Tuesday, July 11, 2023

A public runway showing on Wednesday, July 26, 2023 at 12:00 p.m. at the  
Plymouth County Fair in Century Hall.

### **General Overview:**

1. All clothing divisions will have classes for Junior, Intermediate, and Senior levels. Exhibits in the 4-H Awardrobe Clothing Event may also be entered in a static exhibit class. If the outfit is chosen for Iowa State Fair, it cannot also be entered as static in the Iowa State Fair.
2. No late arrivals will be accepted on judging day and no phone calls will be made to participants.
3. Each county may send the following number of participants in each class to represent their county at the Iowa State Fair, selected from each of the county's events: Participants must be in the senior 4-H designated level.
  - a. Fashion Revue Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - b. \$20 Challenge Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - c. Clothing Selection Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - d. Innovative Design Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formals wear, everyday wear, costume).
4. The categories in each class are simply for entry limit purposes. All entries in each class will be judged together.

## **4-H AWARDBOBE CLOTHING EVENT**

### **Special Criteria Related to Event Participation:**

#### **Fashion Revue - Constructed**

1. The purpose of this category is to encourage the sewing/construction of a personal garment or outfit.
2. Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
5. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.

#### **Participants will be evaluated on the following:**

- The individual – posture, poise, and grooming
- The outfit on the individual -style, fabric, and color becoming to the individual, pleasing accessories, appropriate undergarments, outfit clean and neat
- Construction as it effects appearance – fabric suitable to style of garment, quality of construction, fit, appropriate findings (buttons, linings, etc.) and well pressed.
- Design elements and art principals and how they relate to the outfit.

## **4-H AWARDROBE CLOTHING EVENT**

### **Clothing Selection**

1. The purpose of this class is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.
2. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
3. There is no consideration in the judging on the amount spent, only in the process of record keeping and reflection on the cost of the individual items as a part of the process.
4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other secondhand venues at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member actually selected the item as part of this specific outfit for the stated purpose.
5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

### **Participants will be evaluated on the following:**

- The individual – posture, poise, and grooming
- The outfit on the individual -style, fabric, and color becoming to the individual, pleasing accessories, appropriate undergarments, outfit clean and neat.
- The outfit for intended purposes- reasoning for selecting reflect understanding of factors such as fiber, fabric, design construction, fit, warmth and comfort.
- The money spent – amount spent was justified after careful consideration of member's needs.
- Design elements and art principals and how they relate to the outfit.

### **Innovative Design**

1. The purpose of this class is to encourage creativity and out of the box thinking when creating an outfit.
2. These designs can be theatrical costumes, cosplay, wearable technology, sustainable/upcycled fashion, accessible fashion, and/or outfits that use unconventional materials
3. The outfit must be showcased as a worn garment modeled by the exhibitor or the individual that it was designed for.
4. Exhibitors may make their garment entirely, or permanently alter the silhouette of pre-existing materials through some method of permanent alteration or addition
5. Consideration is given to originality and innovation.

## **4-H AWARDROBE CLOTHING EVENT**

### **The \$20 Challenge**

1. This class is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing, and reusing. Outfits must be purchased at a garage sale, consignment store, thrift store, secondhand store, or similar place.
2. Online venues are allowed, must be second-hand in nature. Shipping and handling are not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify but may be entered in Clothing Selection if 4-H member selected the items to meet a specific purpose/goal.
4. Twenty dollars is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.
5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.
6. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments, and accessories are not included in the \$20 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit.
8. There are no additional considerations for an outfit that cost less than \$20.
9. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

### **Participants will be evaluated on the following:**

- The individual – posture, poise, and grooming
- The outfit on the individual -style, fabric, and color becoming to the individual, pleasing accessories, appropriate undergarments, outfit clean and neat.
- The outfit for intended purposes- reasonings for selecting reflect understanding of factors such as fiber, fabric, design construction, fit, warmth and comfort.
- The money spent – amount spent was justified after careful consideration of member's needs and under \$20.
- Design elements and art principals and how they relate to the outfit.

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## **PRIDE OF IOWA CONTEST**

Sunday, July 30, 2023

Century Hall

Set-up 2:45-3:15 p.m. • Judging 3:15-4:00 p.m. • Serve to public approx. 4:00-4:30 p.m.

• Awards to follow

### **Objectives:**

- 1) Acquaint 4-H members with Iowa's products
- 2) Encourage county fair participation
- 3) Serve as a first step in communication exhibits
- 4) Teach organization and planning skills

### **Rules:**

1. 4-H member(s) chooses one food item or recipe to demonstrate in the contest. An entry can be a team of two members, but the tasks must be equally shared by each 4-H member. Any 4-H member of any age may enter. If team members are different 4-H levels, the team will be judged in the older members' category.
2. The 4-H member(s) must state source of recipe and exact title of recipe book to give proper credit to not violate copyright. Recipes can be handed out to the public by the 4-H member if properly cited and sourced. ISU Extension and Outreach **cannot** compile and hand out recipes.
3. 4-H member(s) submits the recipe as part of the entry process on <http://plymouthiowa.fairentry.com> by Friday, June 23, 2023. Entry questions available on fair forms website.
4. 4-H member(s) presents product/recipe at the contest. The 4-H member(s) are not required to talk or give a verbal presentation but should be prepared to answer questions to judges. The recipe can be relatively simple to prepare and should be appropriate to the age and skills of the members.
5. Samples of the finished recipe should be given away to fairgoers as long as part of the educational event. It is suggested that 4-H member(s) have enough "samples" to serve approximately 150-175 people.
6. A table will be provided for demonstrating and serving. Ingredients can be partially prepared ahead of the contest.
7. Signs will be provided giving 4-H member's name, club, and name of recipe.
8. All groups must create **only 1** poster (20" x 30") providing title and they may write the recipe on this poster with the source and recipe book title. One easel is provided for your poster. Posters will be available for purchase after registering.
9. **Aprons and gloves are required, and long hair tied up or back. Participants, please provide napkins.**
10. A panel of two judges will serve as judges to choose 1 Grand Champion and 1 Reserve Champion for each division. All other participants will receive participation ribbons. Small gifts from local agriculture and food industry sponsors may also be provided.
11. 4-H member(s) will be judged without the public present and all divisions judged at the same time. Members will then serve their products to the public after judging.

## **NOTES**