All 4-H members **fourth grade and older** are eligible and encouraged to participate in this recognition program. You may take a point for an activity or an event only once on this application. The 4-H year for this application is between September 1 to August 31 of the following year.

The program has three recognition levels with each having minimum requirements for completion. The recognition levels include:

- **Bronze Clover Award**: 15 Points
- **Silver Clover Award**: 18 Points
- **Gold Clover Award**: 23 Points

**Name:** Click or tap here to enter text. **4-H Club:** Click or tap here to enter text.

**4-H Year 2021-2022**

**Award level applying for:** □ Bronze    □ Silver    □ Gold

**Total Points Earned on this Application:** Click or tap here to enter text.

☐ I verify the following information to be correct to my knowledge.

4-H member’s signature

Club leader/mentor/parent or guardian signature
Activities/Participation

4-H Club/Project Meetings (1 point per meeting with a maximum of 10 points. Applicant must earn points from this area.)

Number of meetings attended _______ Points earned __________________________

Each of the following activities is worth 1 point per line. Provide date and description.

Gave a presentation at a club meeting
☐ __________________________
☐ __________________________

Participated in a club service activity
☐ __________________________
☐ __________________________
☐ __________________________

Volunteered at an Extension event or program
☐ __________________________
☐ __________________________
☐ __________________________
☐ __________________________

Served on a committee in my club
☐ __________________________
☐ __________________________

Participated in a club fundraiser
☐ __________________________
☐ __________________________

Led an activity at a club or project meeting
☐ __________________________
☐ __________________________
☐ __________________________

Helped promote 4-H
☐ __________________________
☐ __________________________

Points earned on this page ________________
Provided leadership in my club
☐ ___________________________________________________________

☐ ___________________________________________________________

Completed a 4-H record keeping system (2 points)
☐ ___________________________________________________________

Static exhibitor at County Fair (Limit 1 point)
☐ ___________________________________________________________

Fashion Revue, Clothing Selection or $15 Challenge exhibitor at Co. Fair (Limit 1 point)
☐ ___________________________________________________________

Communications exhibitor (presentation, working exhibit or share-the-fun) (Limit 1 point)
☐ ___________________________________________________________

Livestock exhibitor at County Fair (Limit 1 point)
☐ ___________________________________________________________

State Fair exhibitor (Limit 1 point)
☐ ___________________________________________________________

Judging team member
☐ ___________________________________________________________

Attended Officer Training
☐ ___________________________________________________________

Participated in a county workshop, camp, trip, or other event (ex. Babysitting Clinic, On Their Own & Ok, Beef Bonanza)
☐ ___________________________________________________________

☐ ___________________________________________________________

☐ ___________________________________________________________

☐ ___________________________________________________________

State or District Shooting Sports event
☐ ___________________________________________________________

Regional or State Robotics Competition
☐ ___________________________________________________________

State 4-H Conference/Animal Science Round-Up
☐ ___________________________________________________________

Points earned on this page __________________________
Once forms are completed, please submit to your club leader or Extension Office by September 15th. Please contact your club leader or the Extension Office with any questions.

Prepared by Lisa Berkland and Abby Stanek, Youth Program Specialists February 2020

This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to www.extension.iastate.edu/diversity/ext.