



Page County Cloverleaf Express

September 2020

A letter from Lexy

I am so proud of our Page County 4-Her's! We have faced challenges and we have been over-comers. We had a successful Page County Fair. Many of our 4-Her's participated in the 2020 Show Iowa with communications, static projects, and the different livestock shows. You have all done an amazing job representing Page County. I am so blessed to be the Page County Youth Coordinator.

Record Keeping is a big part of 4-H. Keeping good records is a life long skill that shows your growth and profits and losses in a project area. This year, all the record book forms are on the Page County 4-H along with the record book checklist. <https://www.extension.iastate.edu/page/4h>. If you do not have internet to get these forms, or the ability to print the forms, feel free to call me at (712)542-5171 and I will have forms ready for you.

National 4-H week is October 4 -10th. In Page County we will be showing our 4-H spirit by wearing our 4-H tee shirt on Wednesday October 7th. We also will be "Clovering" Page County. I encourage our 4-H Clubs to share their 4-H spirit and invite new members to learn more about 4-H.

Do you have a 4-H photo or exhibit that you would allow us to use to decorate our conference room wall? We would like to use 4-H projects to display the talents of our 4-Hers. Photos, drawings and other wall decorations are welcome. Just drop it off or contact us.



Mark your calendars for the following dates.

Record Books Due to your Leader by September 25th (Leaders may require sooner)

September 13th Shenandoah Clover Kids Open House 4—5 PM at Emanuel Lutheran Church Shenandoah.

September 14th Clarinda Clover Kids Open House 5:30—6:30 PM at Wibholm Hall.

October 1st Leaders Meeting 6:30PM

October 4—10th. National 4-H Week

October 4-H 2.0 (4honline) will be ready for enrollment and re-enrollment. Information will be shared soon.



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| | |
|---|---------------------------|
| Educational Presentation: Anna DeGroot & Kari Van Nostrand | Seal of Excellence |
| Extemporaneous Speaking: Kari Van Nostrand | Seal of Excellence |
| Working Exhibit: Ali Hansen | Seal of Merit |
| Share the Fun: Noah Wellhausen | Participation |
| Share the Fun: Ali Hansen | Participation |
| Environment & Sustainability: Andrew Hughes | Blue |
| Animal Science: Angelique Fichter | Red |
| Mechanics: Christian Mascher | Blue |
| Woodworking: Hayden Morrison | Blue |
| Photography: Chanda Sunderman | Red |
| Ali Hansen | Blue |
| Bradley Franks | Blue |
| Anna DeGroot | Red |
| Kari Van Nostrand | Blue |
| Visual Art: Hannah Comer | Red |
| Kari Van Nostrand | Blue |
| Home Improvement: Kari Van Nostrand | Blue |
| Bradley Franks | Blue |
| Sydney Hanson | Blue |
| Food & Nutrition: Hallee Fine | Red |
| Maggie Carlson | Blue |
| Jayla Fasnacht | Blue |
| Citizenship: Hailey Rydberg | Red |
| Sewing & Needle Art: Caroline Campbell | Blue |
| Poster Art: Ali Hansen | Seal of Excellence |

Check out our FB page to see pictures of the State Fair Exhibits



2020 Fair Special Edition Livestock results

Swine -Brevin Coston Crossbred Market Barrow

Brevin Coston Commercial Gilt

Emma Hanson Commercial Gilt

Emma Hanson Commercial Gilt

Emma Hanson Crossbred Market Barrow

Sydney Hanson Commercial Gilt

Sydney Hanson Crossbred Market Barrow

Bryllee Means Commercial Gilt

Bryllee Means Crossbred Market Gilt

Aly Meier Commercial Gilt

Aly Meier Commercial Gilt

Aly Meier Crossbred Market Barrow

Aly Meier Crossbred Market Barrow

Kylie Meier Crossbred Market Gilt

Cale Wagoner Commercial Gilt

Beef - Ethan Fast Maine-Anjou

Ethan Fast Crossbred Steer

Horse - Riley Jensen Western Pleasure

Riley Jensen Western Horsemanship

Riley Jensen Trail

Allyson Johnson Western Pleasure

Allyson Johnson Western Pleasure

Allyson Johnson Barrel Racing

Allyson Johnson Pole Bending

Allyson Johnson Trail

Allyson Johnson Western Horsemanship

Lilly Smith English Pleasure Walk Trot

Lilly Smith Halter

Sheep - Riley Nothwehr Breeding Sheep

Riley Nothwehr Market Sheep

Blue

Blue

Purple

Blue

Purple

Blue

Purple (2)

Blue

Blue

Purple

Blue

Purple

Blue

Blue

Blue

Purple

Red

Blue

Blue

Red

Blue

Blue

Purple

Blue

Blue

Blue

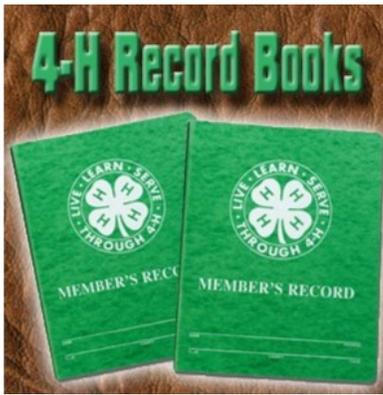
Purple(2)

Purple

Purple (2)

Blue (3)





Record Books Due September 25th!

Page County 4-H Award Application for all

Intermediate and Senior 4-Her's

To apply for a county award you must have been in the project for two years.

Enclosed in this newsletter you will find the Page County Award Application for all Intermediates (7—8th grade) and Seniors (9th—12th grade). You may receive an award only once. Return the award application and your record to your leader by September 25th, however, your leader may ask for them earlier.

Record book forms can be found <https://www.extension.iastate.edu/page/node/9668>

Record Book Check List

Cover- A green 4-H cover is available at ISU Extension & Outreach. You may use a three ring binder. Divide project areas, and years using tabs.

Title Page- A new title page should be made each year. The title page helps describe you to other and should contain the following.

Current photo of yourself

Your name

Name of your club

Designate if you are a Junior (completed 4, 5, 6th) Intermediate (Completed 7-8th) Senior (Completed 9 – 12th)

Years in 4-H including current year

Grade that you just completed

Other information you choose to include that is unique to you.

Table of Contents- list the order of your book and project areas

4-H Yearly Summary or Your 4-H Story- The yearly summary helps summarize your participation in 4-H over the past year and your involvement. The 4-H story is an overview of your 4-H year. Either form is acceptable.

Project Areas- Use tabs to divide project areas and label tab with project area, keep current year on top.

All project areas have a completed

Basic 4-H record sheet (youth who just completed 4 – 6th grade)

Experienced 4-H record sheet (youth who just completed 7 – 8th grade)

Advanced 4-H record sheet (Youth who just completed 9 – 12th grade)

Include any information that supports the project such as financial records, exhibit goal sheets.

Extra Worksheets needed-

Photography- project worksheet

Horticulture/ Garden- project worksheet

All Livestock & Small Animals- project worksheet

Pictures and newspaper clippings- Items related to the work done in each project should be placed behind the project record. Label the picture and underline your name in the news article. Include pictures and clippings of non-project activities like club meeting, and activities. Label and underline your name.

Record Keeping Self Evaluation form

Applying for County Awards- Application sheet should be placed in the front cover of you record book. Your 4-H leader will write comments.



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Page County
4-H Award Application
For All Intermediates and Seniors

To apply for a county award, you must have been in the project for two years in order and complete this form and attach it to the front of your record book. Then give it to your 4-H leader on or before September 25, 2020. 4-H leaders, please bring this form and the record book to the Extension Office.

Name _____

Grade _____

Club _____ Intermediate ____ Senior ____ Years in 4-H ____

Directions:

4-Hers or Leaders place a check next to the awards for which the 4-Her is applying.

Circle any awards that you have already received. You may receive an award only once.

- | | | |
|--|---|---|
| <input type="checkbox"/> Aerospace | <input type="checkbox"/> Food & Nutrition | <input type="checkbox"/> Public Speaking |
| <input type="checkbox"/> Ag & Natural Resources | <input type="checkbox"/> Food Cons., Preserve. & Safety | <input type="checkbox"/> Rabbit |
| <input type="checkbox"/> Automotive | <input type="checkbox"/> Gardening & Horticulture | <input type="checkbox"/> Self-Determined |
| <input type="checkbox"/> Animal Science | <input type="checkbox"/> Goats- dairy or meat | <input type="checkbox"/> STEM |
| <input type="checkbox"/> Beef- market or breeding | <input type="checkbox"/> Health | <input type="checkbox"/> Sewing |
| <input type="checkbox"/> Citizenship | <input type="checkbox"/> Home Improvement | <input type="checkbox"/> Sheep |
| <input type="checkbox"/> Child Development | <input type="checkbox"/> Horse, Pony, Mule | <input type="checkbox"/> Shooting Sports |
| <input type="checkbox"/> Communication | <input type="checkbox"/> Mentorship | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Clothing- including \$15 Challenge, Fashion Review, etc. | <input type="checkbox"/> Leadership | <input type="checkbox"/> Tractor |
| <input type="checkbox"/> Consumer Management | <input type="checkbox"/> Livestock Achievement | <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Crop Production | <input type="checkbox"/> Mechanics | <input type="checkbox"/> Visual Art |
| <input type="checkbox"/> Dairy- beef | <input type="checkbox"/> Music | <input type="checkbox"/> Welding |
| <input type="checkbox"/> Digital Storytelling | <input type="checkbox"/> Pet | <input type="checkbox"/> Wildlife & Fisheries |
| <input type="checkbox"/> Dog | <input type="checkbox"/> Photography | <input type="checkbox"/> Woodworking |
| <input type="checkbox"/> Plant/Soil Science | <input type="checkbox"/> Electric/Electronics | <input type="checkbox"/> Entomology |
| | <input type="checkbox"/> Poultry | <input type="checkbox"/> Other |

Not all of awards have a State Donor, but we will give County Awards to deserving 4-Hers.





NATIONAL 4-H WEEK

OCTOBER 4-10, 2020



| Monday, Oct. 5 | Tuesday, Oct. 6 | Wednesday, Oct. 7 | Thursday, Oct. 8 | Friday, Oct. 9 |
|--|--|---|---|---|
| <p>Show your support for 4-H by posting a sign on your locker or door.</p> <p>Bonus points if you get a teacher to post at school.</p> <p>Download your sign on our Website!</p>  <p>Supports Page County 4-H!</p> | <p>Paint Rocks with Join 4-H Messaging And hide them In your community!</p> <p>Use this message on the back of your rocks:</p> <div style="border: 1px solid green; padding: 5px; width: fit-content; margin: 10px auto;"> <p>Join Clover Kids or 4-H! Have your parents email: xpage@iastate.edu or call 712.542.5171</p> </div> | <p>Wear the</p>  <p>with pride!</p> <p>Make sure you get a photo with your other 4-H friends.</p> <p>Giving Day!</p> | <p>Post a photo on social media of your favorite 4-H memory.</p>  <p>Don't forget to tag @ISUPageCountyExtensionandOutreach or email it to xpage@iastate.edu</p> | <p>Bring treats for your teachers thanking them for supporting your education.</p> <p>OR</p> <p>Send a thank you to a 4-H leader or mentor who has helped you.</p>  |

Let's celebrate National 4-H week by turning Page County "Green"!



Do you have a business or organization that would like to show their 4-H support with an "I ♥ 4-H" sign to hang in their window? We can make personalized signs for local businesses to put in their windows.

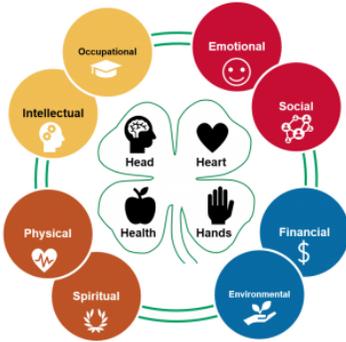
Want to "clover" someone's yard? You may have heard of "flocking" someone with pink flamingos—well we are going to do it with green clovers. If you have someone in mind, or would like your own yard flocked—let us know and we will put you on our list.



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4-H and FFA Thank You's

Exhibitors– Please do not forget to get your thank you cards sent out. We have numerous people to thank for their time, sponsorship, and continued dedication to our programs. Remember to not only thank your banner sponsor and award sponsors, but also consider sending a thank you to your club leaders, fair board members, and anyone who stepped in and gave you extra help in your preparation for this year.



4-H HEALTHY LIVING CLUB CHALLENGE

The 4-H Healthy Living Club Challenge will start in September and run through June. This year we will be Winning With Wellness as we focus on the 8 dimensions of wellness: environmental, social, occupational, spiritual, physical, intellectual, financial, and emotional. Clubs will be challenged to incorporate healthy options such as offering and promoting water as a beverage, featuring fruit and or vegetable as a snack option, and incorporating movement activities. Leaders, sign your club up on the link below.

<https://www.extension.iastate.edu/4h/healthy-living-club-challenge>

4-H online is being updated and 4-H 2.0 is on the way!

Re-enrollment for 4-H online 2.0 will be open October 15th

More information on how to enroll will be in the October newsletter!



Join the 2020—2021 Page County Youth Council The Page County Youth Council is seeking new members in grades 9 –12. Youth Council is for all youth interested in getting involved and locally making a difference. These youth help with programming through the year and represent their club at the county level. If you would like to be a part of the Page County Council, or would like more information, please contact your club leader, or contact Lexy Davies (712) 542-5171.

4-H Leader's Important Information:

Please collect record books at your September club meeting, or by September 25th.

Turn in Intermediates and Seniors record books for members applying for a county awards into ISU Extension by October 9th. Leaders may nominate 4-Her's for county awards too.

Leaders please let Lexy also know who your Outstanding Junior record book members are.

We will be presenting certificates for Outstanding Juniors and County Award Winners.



Leaders Meeting October 1st 6:30 PM at ISU Extension & Outreach.



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Clover Kids is for anyone in Kindergarten—3rd grade. We have two Clover Kid programs in Page County.

Shenandoah Clover Kids Open House Sunday September 13th at 4—5 PM at Emanuel Lutheran Church 406 E Pioneer Ave, Shenandoah.

Clarinda Clover Kids is having their Open House and sign up on September 14th from 5:30—6:30 PM at Wibholm Hall.

GIVE  **GROW** IOWA 4-H

Why should you participate in Give. Grow. Iowa 4-H?

Give. Grow. Iowa 4-H is a 24-hour online giving day to support the Iowa 4-H Program! Join us to provide the financial support needed to help the 4-H Program continue their incredible work across the state of Iowa. Give a gift, large or small and be a part of a collective effort to strengthen your 4-H Program and better serve the youth of our state!



October 6, 2020

<https://www.iowa4hgivingday.org>



Welcome Rhesa Leiding! Rhesa is our new Youth Program Specialist for Page, Fremont, Mills and Montgomery County as we became the new Region 22 . Rhesa is also the South West Field Supervisor that covers 19 counties. Rhesa holds a Masters of Science in Education from Peru State College and brings over twenty years of related experience. She began her ISU Extension and Outreach career as the Fremont County Youth Coordinator. For the past three years, Rhesa has served as a Youth Program Specialist in Southwest Iowa. She serves on a champions group, Priority Area Team, and five different committees, and is one of the advisors for the Sate 4-H Council.

Welcome Rhesa Leiding!



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Welcome Julie Hering Kent!

Julie Hering Kent is serving as Director for Region 22, covering Mills, Montgomery, Fremont and Page counties. Since 2008, Julie has been executive director for the Cherokee, Iowa Chamber of Commerce. Previously she served as the Cass County Youth Coordinator and interim county extension education director with IS Extension & Outreach in Cass County. Julie also has teaching experience in the Atlantic Public School System.

WE WANT YOU TO SHARE YOUR

We want you to be part of our monthly newsletter!

Clubs can share pictures and stories about what they are doing in their meetings and in the community.

Members can share stories, poems, photos, or artwork that they have done. Parents can share their 4-H memories or stories.

Send your contribution for our next newsletter to xpage@iastate.edu

Dates to Remember

- Sept 25th- Record Books Due to your Leader (Leaders may require sooner)
- Sept. 13th Shenandoah Clover Kids Open House
- Sept. 14th Clarinda Clover Kids Open House
- Oct. 1st Leaders Meeting
- Oct. 4th —10th National 4-H Week

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We want to connect with you!

Let's be friends!

Follow our social media and tag us in things you think we would like!

Facebook-

[@pagecounty4H](https://www.facebook.com/pagecounty4H)

[@ISUPageCountyExtensionandOutreach](https://www.facebook.com/ISUPageCountyExtensionandOutreach)



Twitter-

[@PageCountyExt](https://twitter.com/PageCountyExt)

[@iowa4h](https://twitter.com/iowa4h)



Lexy Davies

ISU Extension and Outreach
County Youth Coordinator

311 E Washington
Clarinda, IA 51632

ldavies@iastate.edu

712-542-5171

Rhesa R. Leiding

4-H Youth Field Specialist

rleiding@iastate.edu

712-350-1175

**Contact us with any questions,
comments, or concerns!**



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