Mark your calendars for the following dates.

**Record Books** Due to your Leader by September 25th (Leaders may require sooner)

**September 13th** Shenandoah Clover Kids Open House 4—5 PM at Emanuel Lutheran Church Shenandoah.

**September 14th** Clarinda Clover Kids Open House 5:30—6:30 PM at Wibholm Hall.

**October 1st** Leaders Meeting 6:30PM

**October 4—10th. National 4-H Week**

October 4-H 2.0 (4honline) will be ready for enrollment and re-enrollment. Information will be shared soon.

**A letter from Lexy**

I am so proud of our Page County 4-Her’s! We have faced challenges and we have been over-comers. We had a successful Page County Fair. Many of our 4-Her’s participated in the 2020 Show Iowa with communications, static projects, and the different livestock shows. You have all done an amazing job representing Page County. I am so blessed to be the Page County Youth Coordinator.

Record Keeping is a big part of 4-H. Keeping good records is a life long skill that shows your growth and profits and losses in a project area. This year, all the record book forms are on the Page County 4-H along with the record book checklist. [https://www.extension.iastate.edu/page/4h](https://www.extension.iastate.edu/page/4h). If you do not have internet to get these forms, or the ability to print the forms, feel free to call me at (712)542-5171 and I will have forms ready for you.

National 4-H week is October 4-10th. In Page County we will be showing our 4-H spirit by wearing our 4-H tee shirt on Wednesday October 7th. We also will be “Clovering” Page County. I encourage our 4-H Clubs to share their 4-H spirit and invite new members to learn more about 4-H.

Do you have a 4-H photo or exhibit that you would allow us to use to decorate our conference room wall? We would like to use 4-H projects to display the talents of our 4-Hers. Photos, drawings and other wall decorations are welcome. Just drop it off or contact us.
Educational Presentation: Anna DeGroot & Kari Van Nostrand  Seal of Excellence
Extemporaneous Speaking: Kari Van Nostrand  Seal of Excellence
Working Exhibit: Ali Hansen  Seal of Merit
Share the Fun: Noah Wellhausen  Participation
Share the Fun: Ali Hansen  Participation
Environment & Sustainability: Andrew Hughes  Blue
Animal Science: Angelique Fichter  Red
Mechanics: Christian Mascher  Blue
Woodworking: Hayden Morrison  Blue
Photography: Chanda Sunderman  Red
    Ali Hansen  Blue
    Bradley Franks  Blue
    Anna DeGroot  Red
    Kari Van Nostrand  Blue
Visual Art: Hannah Comer  Red
    Kari Van Nostrand  Blue
Home Improvement: Kari Van Nostrand  Blue
    Bradley Franks  Blue
    Sydney Hanson  Blue
Food & Nutrition: Hallee Fine  Red
    Maggie Carlson  Blue
    Jayla Fasnacht  Blue
Citizenship: Hailey Rydberg  Red
Sewing & Needle Art: Caroline Campbell  Blue
Poster Art: Ali Hansen  Seal of Excellence

Check out our FB page to see pictures of the State Fair Exhibits
### 2020 Fair Special Edition Livestock results

**Swine** - Brevin Coston Crossbred Market Barrow, Blue
- Brevin Coston Commercial Gilt, Blue
- Emma Hanson Commercial Gilt, Purple
- Emma Hanson Commercial Gilt, Blue
- Emma Hanson Crossbred Market Barrow, Purple
- Sydney Hanson Commercial Gilt, Blue
- Sydney Hanson Crossbred Market Barrow, Purple (2)
- Bryllee Means Commercial Gilt, Blue
- Bryllee Means Crossbred Market Gilt, Blue
- Aly Meier Commercial Gilt, Purple
- Aly Meier Commercial Gilt, Blue
- Aly Meier Crossbred Market Barrow, Purple
- Aly Meier Crossbred Market Barrow, Blue
- Kylie Meier Crossbred Market Gilt, Blue
- Cale Wagoner Commercial Gilt, Blue

**Beef** - Ethan Fast Maine-Anjou, Purple
- Ethan Fast Crossbred Steer, Red

**Horse** - Riley Jensen Western Pleasure, Blue
- Riley Jensen Western Horsemanship, Blue
- Riley Jensen Trail, Red
- Allyson Johnson Western Pleasure, Blue
- Allyson Johnson Western Pleasure, Blue
- Allyson Johnson Barrel Racing, Purple
- Allyson Johnson Pole Bending, Blue
- Allyson Johnson Trail, Blue
- Allyson Johnson Western Horsemanship, Blue
- Lilly Smith English Pleasure Walk Trot, Purple
- Lilly Smith Halter, Purple

**Sheep** - Riley Nothwehr Breeding Sheep, Purple (2)
- Riley Nothwehr Market Sheep, Blue (3)
**Record Books Due September 25th!**

**Page County 4-H Award Application for all Intermediate and Senior 4-Hers**

To apply for a county award you must have been in the project for two years.

Enclosed in this newsletter you will find the Page County Award Application for all Intermediates (7—8th grade) and Seniors (9th—12th grade). You may receive an award only once. Return the award application and your record to your leader by September 25th, however, your leader may ask for them earlier.

Record book forms can be found [https://www.extension.iastate.edu/page/node/9668](https://www.extension.iastate.edu/page/node/9668)

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**Record Book Check List**

- **Cover** - A green 4-H cover is available at ISU Extension & Outreach. You may use a three ring binder. Divide project areas, and years using tabs.

- **Title Page** - A new title page should be made each year. The title page helps describe you to other and should contain the following.
  - Current photo of yourself
  - Your name
  - Name of your club
  - Designate if you are a Junior (completed 4, 5, 6th) Intermediate (Completed 7-8th) Senior (Completed 9 – 12th)
  - Years in 4-H including current year
  - Grade that you just completed
  - Other information you choose to include that is unique to you.

- **Table of Contents** - list the order of your book and project areas

- **4-H Yearly Summary or Your 4-H Story** - The yearly summary helps summarize your participation in 4-H over the past year and your involvement. The 4-H story is an overview of your 4-H year. Either form is acceptable.

- **Project Areas** - Use tabs to divide project areas and label tab with project area, keep current year on top.
  - All project areas have a completed
  - Basic 4-H record sheet (youth who just completed 4 – 6th grade)
  - Experienced 4-H record sheet (youth who just completed 7 – 8th grade)
  - Advanced 4-H record sheet (Youth who just completed 9 – 12th grade)

Include any information that supports the project such as financial records, exhibit goal sheets.

- **Extra Worksheets needed**
  - Photography - project worksheet
  - Horticulture/ Garden - project worksheet
  - All Livestock & Small Animals - project worksheet

- **Pictures and newspaper clippings** - Items related to the work done in each project should be placed behind the project record. Label the picture and underline your name in the news article. Include pictures and clippings of non-project activities like club meeting, and activities. Label and underline your name.

- **Record Keeping Self Evaluation form**

- **Applying for County Awards** - Application sheet should be placed in the front cover of you record book. Your 4-H leader will write comments.
Page County

4-H Award Application

For All Intermediates and Seniors

To apply for a county award, you must have been in the project for two years in order and complete this form and attach it to the front of your record book. Then give it to your 4-H leader on or before September 25, 2020. 4-H leaders, please bring this form and the record book to the Extension Office.

Name _____________________________________________________
Grade_________________________
Club ______________________________Intermediate ____ Senior ____ Years in 4-H ____

Directions:

4-Hers or Leaders place a check next to the awards for which the 4-Her is applying.

Circle any awards that you have already received. You may receive an award only once.

___ Aerospace  ___ Food & Nutrition  ___ Public Speaking
___ Ag & Natural Resources  ___ Food Cons., Preserve. & Safety  ___ Rabbit
___ Automotive  ___ Gardening & Horticulture  ___ Self-Determined
___ Animal Science  ___ Goats- dairy or meat  ___ STEM
___ Beef- market or breeding  ___ Health  ___ Sewing
___ Citizenship  ___ Home Improvement  ___ Sheep
___ Child Development  ___ Horse, Pony, Mule  ___ Shooting Sports
___ Communication  ___ Mentorship  ___ Swine
___ Clothing- including $15  ___ Leadership  ___ Tractor
Challenge, Fashion Review, etc.  ___ Livestock Achievement  ___ Veterinary Science
___ Consumer Management  ___ Mechanics  ___ Visual Art
___ Crop Production  ___ Music  ___ Welding
___ Dairy- beef  ___ Pet  ___ Wildlife & Fisheries
___ Digital Storytelling  ___ Photography  ___ Woodworking
___ Dog  ___ Electric/Electronics  ___ Entomology
___ Plant/Soil Science  ___ Poultry  ___ Other

Not all of awards have a State Donor, but we will give County Awards to deserving 4-Hers.
Let’s celebrate National 4-H week by turning Page County “Green”!

Do you have a business or organization that would like to show their 4-H support with a “I ♥ 4-H” sign to hang in their window? We can make personalized signs for local businesses to put in their windows.

Want to “clover” someone’s yard? You may have heard of “flocking” someone with pink flamingos—well we are going to do it with green clovers. If you have someone in mind, or would like your own yard flocked—let us know and we will put you on our list.
**4-H and FFA**

**Thank You’s**

Exhibitors—Please do not forget to get your thank you cards sent out. We have numerous people to thank for their time, sponsorship, and continued dedication to our programs. Remember to not only thank your banner sponsor and award sponsors, but also consider sending a thank you to your club leaders, fair board members, and anyone who stepped in and gave you extra help in your preparation for this year.

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**4-H HEALTHY LIVING CLUB CHALLENGE**

The 4-H Healthy Living Club Challenge will start in September and run through June. This year we will be Winning With Wellness as we focus on the 8 dimensions of wellness: environmental, social, occupational, spiritual, physical, intellectual, financial, and emotional. Clubs will be challenged to incorporate healthy options such as offering and promoting water as a beverage, featuring fruit and or vegetable as a snack option, and incorporating movement activities. Leaders, sign your club up on the link below.

https://www.extension.iastate.edu/4h/healthy-living-club-challenge

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**4-H online is being updated and 4-H 2.0 is on the way!**

Re-enrollment for 4-H online 2.0 will be open October 15th.

More information on how to enroll will be in the October newsletter!

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**Join the 2020—2021 Page County Youth Council**

The Page County Youth Council is seeking new members in grades 9 –12. Youth Council is for all youth interested in getting involved and locally making a difference. These youth help with programming through the year and represent their club at the county level. If you would like to be a part of the Page County Council, or would like more information, please contact your club leader, or contact Lexy Davies (712) 542-5171.

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**4-H Leader’s Important Information:**

Please collect record books at your September club meeting, or by September 25th.

Turn in Intermediates and Seniors record books for members applying for a county awards into ISU Extension by October 9th. Leaders may nominate 4-Her’s for county awards too.

Leaders please let Lexy also know who your Outstanding Junior record book members are.

We will be presenting certificates for Outstanding Juniors and County Award Winners.

**Leaders Meeting October 1st 6:30 PM at ISU Extension & Outreach.**
Clover Kids is for anyone in Kindergarten—3rd grade. We have two Clover Kid programs in Page County.

**Shenandoah Clover Kids** Open House Sunday September 13th at 4—5 PM at Emanuel Lutheran Church 406 E Pioneer Ave, Shenandoah.

**Clarinda Clover Kids** is having their Open House and sign up on September 14th from 5:30—6:30 PM at Wibholm Hall.

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**Give. Grow. Iowa 4-H**

Why should you participate in Give. Grow. Iowa 4-H?

Give. Grow. Iowa 4-H is a 24-hour online giving day to support the Iowa 4-H Program! Join us to provide the financial support needed to help the 4-H Program continue their incredible work across the state of Iowa. Give a gift, large or small and be a part of a collective effort to strengthen your 4-H Program and better serve the youth of our state!

October 6, 2020  https://www.iowa4hgivingday.org

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Welcome Rhesa Leiding!  Rhesa is our new Youth Program Specialist for Page, Fremont, Mills and Montgomery County as we became the new Region 22. Rhesa is also the South West Field Supervisor that covers 19 counties. Rhesa holds a Masters of Science in Education from Peru State College and brings over twenty years of related experience. She began her ISU Extension and Outreach career as the Fremont County Youth Coordinator. For the past three years, Rhesa has served as a Youth Program Specialist in Southwest Iowa. She serves on a champions group, Priority Area Team, and five different committees, and is one of the advisors for the State 4-H Council.

**Welcome Rhesa Leiding!**
**Welcome Julie Hering Kent!**

Julie Hering Kent is serving as Director for Region 22, covering Mills, Montgomery, Fremont and Page counties. Since 2008, Julie has been executive director for the Cherokee, Iowa Chamber of Commerce. Previously she served as the Cass County Youth Coordinator and interim county extension education director with IS Extension & Outreach in Cass County. Julie also has teaching experience in the Atlantic Public School System.

**WE WANT YOU TO SHARE YOUR**

We want you to be part of our monthly newsletter!

Clubs can share pictures and stories about what they are doing in their meetings and in the community.

Members can share stories, poems, photos, or artwork that they have done. Parents can share their 4-H memories or stories.

Send your contribution for our next newsletter to xpage@iastate.edu

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**Dates to Remember**

Sept 25th - Record Books Due to your Leader (Leaders may require sooner)
Sept. 13th Shenandoah Clover Kids Open House
Sept. 14th Clarinda Clover Kids Open House
Oct. 1st Leaders Meeting
Oct. 4th — 10th National 4-H Week

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**We want to connect with you!**

Let’s be friends!
Follow our social media and tag us in things you think we would like!

Facebook- @pagecounty4H @ISUPageCountyExtensionandOutreach
Twitter- @PageCountyExt @iowa4h

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**Rhesa R. Leiding**
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Contact us with any questions, comments, or concerns!