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- Queen Contest
- Hall of Fame
- Cherry Pie & Cupcake Auction

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- Kaleb Tillman, President
- Aaron Williams, Vice President
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- Michael Johnson, Voting Delegate

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CALENDAR OF FAIR ACTIVITIES

MONDAY, JUNE 17
Entry deadline for:
Decorator’s Showcase, Communication (Working Exhibits, Educational Presentations,
Share The Fun, Extemporaneous Speaking,) Fashion Revue, Clothing Selection, Queen
entries, Table Setting Contest, Cook This, Junk In A Bucket.

MONDAY, JULY 1
Livestock Fair entries DUE at Extension Office, 4 p.m. Late entries will not be accepted.
Cherry Pie, Cupcake, and Little Mr. and Miss entries deadline.

MONDAY, JULY 8
Educational Presentations & Extemporaneous Speaking at 4:00 p.m. & Share the Fun at
6:30 p.m. (St. John’s Lutheran Church)
Milk Maid Magic (Page County Extension)

TUESDAY, JULY 9
Little Mr. & Miss Contest (St. John’s Lutheran Church)

WEDNESDAY, JULY 10
Decorator’s Showcase (Wibholm Hall)
Cherry Pie Baking, Cupcake Decorating (Wibholm Hall)

THURSDAY, JULY 11
Table Setting Contest & Cook This (Wibholm Hall)

FRIDAY, JULY 12
Fashion Fair Judging & Clothing Selection (Wibholm Hall)

WEDNESDAY, JULY 17
Stitch This (Wibholm Hall)

SATURDAY, JULY 20
Fair Queen Tea, St. Paul’s Lutheran Church, 1:30 p.m.

SATURDAY, JULY 20
8:30 a.m. - 4:00 p.m. Clean up and set-up - All clubs

TUESDAY, JULY 23
Entry Day – Buildings and Exhibits will not be open to the public. Close at 4:00 p.m. for
State Fair selections.
8:00 a.m. - 3:30 p.m. 4-H Home Economics & Visual Arts Entries with Conf. Judging
8:00 a.m. - 3:30 p.m. Science, Engineering & Photography Entries with Conf. Judging
10:00 a.m. - 3:30 p.m. Sale of 4-H Baked Products (Wibholm Hall) Only Public Event
10:00 a.m. - 2:30 p.m. Historian Books
11:30 a.m. - 1:30 p.m. 4-H Food Stand Opens (to judges and helpers)
12:30 p.m. - 3:30 p.m. 4-H/FFA Horticulture and Agronomy Entries with Conf. Judging
Good Luck to all 4-H and FFA Participants

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2019 Page County Agricultural Fair

5:00 p.m. - 6:30 p.m. Page County Fair Kickoff Barbecue (City Park)
6:00 p.m. Hall of Fame Presentations, Endowment Board, other Presentations
6:00 p.m. - 8:00 p.m. Fair Queen, Little Mr. and Miss, Cherry Pie and Cupcake Auction (City Park)

WEDNESDAY, JULY 24
Buildings & Exhibits Not Open to Public
4:00 p.m. - 7:30 p.m. Open Class entries (Wibholm Hall, South Wing)
5:00 p.m. 4-H Poultry begin checking in (Pullorum-typoid testing also)
6:00 p.m. - 8:00 p.m. 4-H Livestock Entry Time
6:30 p.m. Exhibitor Meal – served by Cornerstone Bank
8:15 p.m. Mandatory Horse Exhibitor Meeting (Horse Arena)

THURSDAY, JULY 25
FARM BUREAU DAY AT THE FAIR
4-H Exhibits open to the public 10 a.m.-10 p.m.
Commercial Exhibits open to the public 10 a.m.-10 p.m.
4-H Popstand open in Cow Palace 10 a.m.-10 p.m.

6:30 a.m. - 6:30 p.m. 4-H Food Stand Open
7:30 a.m. 4-H Swine Weigh-In and Check Ear Markings
8:00 a.m. - 3:00 p.m. 4-H Horse Halters, Performance, and Reining Classes (Horse Arena)
9:30 a.m. 4-H Dairy & Goat Judging (Show Arena)
10:30 a.m. 4-H Sheep Judging (Show Arena)
11:00 a.m. - 12:00 p.m. Feeder Calf Registration - $10 entry fee (Sale Barn)
2:00 p.m. Feeder Calf Show (Show Arena)
5:30 p.m. Registration-Livestock Judging Contest (Show Arena)
6:00 p.m. Livestock Judging Contest (Clarinda Livestock, LLC)
6:00 p.m. Register for Children’s Pedal Pull (City Park)
6:30 p.m. Pedal Pull (City Park)
7:00 - 10:30 p.m. 4-H & FFA Carnival
8:00 p.m. Bull Riding (old horse arena)

FRIDAY, JULY 26
JOHN HANSON PIONEER SEED CORN & BANK IOWA DAY AT THE FAIR
4-H Exhibits open to the public 10 a.m.-10 p.m.
Commercial Exhibits open to public 10 a.m.-10 p.m.
4-H Popstand open in Cow Palace 10 a.m.-10 p.m.

6:30 a.m. - 6:30 p.m. 4-H Food Stand Opens
7:30 a.m. - 12:30 p.m. 4-H Horse Trail Class; Speed Events (Horse Arena)
8:00 a.m. - 3:00 p.m. 4-H Swine Judging (Show Arena)
1:30 p.m. Non-livestock State Fair Exhibitors Meeting (Pavilion)
2:30 - 4:30 p.m. Working Exhibits (Cow Palace)
4:00 p.m. 4-H Rabbit Show (Poultry & Rabbit Barn)
4:30 p.m. Bottle Calf, Lamb and goat (K-3rd) (Check-In under beef lean-to)
SATURDAY, JULY 27

NUTRIEN & TAYLOR PHARMACY DAY AT THE FAIR

4-H Exhibits Open to the Public 10:00 a.m.-10:00 p.m.
Commercial Buildings Open to Public 10:00 a.m.-10:00 p.m.
4-H Popstand Open in Cow Palace 10:00 a.m.-10:00 p.m.

6:30 a.m. - 6:30 p.m. 4-H Food Stand Open
8:00 a.m. 4-H Poultry Judging (Rabbit & Poultry Barn)
8:30 a.m. 4-H Pet Check-In
8:30 - 9:30 a.m. Jr. Feeders
8:30 - 9:30 a.m. 4-H Beef Heifer Judging (Show Arena)
9:00 a.m. 4-H Pet Judging (Pavilion)
9:30 a.m. Baby Contest Registration (Cow Palace)
9:30 a.m. 4-H Dog Check-In (Pavilion)
10:00 a.m. Baby Contest (Cow Palace)
10:00 a.m. - 3:30 p.m. Market Beef Judging (Show Arena)
10:30 a.m. 4-H Dog Judging (Pavilion)
1:30 p.m. Children’s Pet Show (Pavilion)
5:00 p.m. Gates & Pit opens for ATV Races
5:00 p.m. Western Horse Show (Horse Arena)
6:30 p.m. Four Wheeler Races (old horse arena)
7:00 - 10:30 p.m. 4-H & FFA Carnival
10:00 - 11:00 p.m. Release of all commercial, open class, livestock and non-livestock exhibits (optional time 1-1:30 p.m. Sunday)

SUNDAY, JULY 28

11:00 a.m. - 2:00 p.m. Fair Board Food Stand open (Chicken Inn)
10:00 a.m. Cowboy Church (Show Arena)
1:00 - 1:30 p.m. Release of Non-Livestock Projects & Livestock not selling at Livestock Sale and Open Class
1:30 p.m. Watermelon Feed (Sponsored by Masons of Nodaway Lodge #140) (Show Arena)
1:30 - 3:00 p.m. Clean-up assigned areas - All clubs
2:00 p.m. Livestock Sale (Show Arena)
4:00 - 6:00 p.m. Clean up assigned areas after sales - All clubs

As a team working together, the ISU Extension in Ames, Iowa, the Page County Extension Office, the Page County Fairboard, the experienced judges and the volunteer superintendents and volunteers work very hard to prepare and execute the rules and regulations set forth in this fair book. The goal is to make this week an enjoyable, educational and fun fair experience for all 4-H exhibitors, parents, families and visitors.

Please practice patience, honesty, teamwork, safety, compassion, leadership, ethics, morals, mutual respect, citizenship, and ultimate support for each other this week. Everything that 4-H has stood for since the inception of the 4-H program right here in Page County, Iowa is simply expected and appreciated by everyone involved in this year’s county fair.

Remember, 4-H is working together to make the best better! Together we/Page County can do it!
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SPECIAL EVENTS

SALE OF 4-H BAKED PRODUCTS
Superintendent: Diane Wallick
Don’t forget to support the 4-H members and your appetite by buying the delectable baked
products that have been judged. They are available Tuesday, July 25, 10:00 a.m.-3:30 p.m.
in Wilbholm Hall. Come early: items sell fast!

4-H FOOD STAND
Stop and enjoy a variety of homemade foods and refresh yourself with a cold beverage at
the 4-H Food Stand. Profits from this stand will be used to support 4-H activities throughout
the year. The food stand will be open on Tuesday from 11:30 a.m. to 1:30 p.m., and
Thursday-Saturday from 6:30 a.m.-6:30 p.m. in Wilbholm Hall. Serving breakfast, lunch and
supper meals, as well as snacks throughout the day. Food will be available on the grounds
on Sunday, sold by the Fair Board.

PAGE COUNTY 4-H - FFA CARNIVAL
The Page County 4-Hers and FFA will once again be manning their game and food booths
at the 2019 Page County Fair. Booths are operated by the 4-H'ers and their leaders and
parents. Local Service Clubs volunteer their time to help with the pony ride for younger children. All the profits from this endeavor stay in the county. After all expenses are taken out the 4-H clubs and FFA chapters receive 75% of the profits to use for their expenses, club activities, Community Service projects, etc. The Fair Board uses the remaining 25% for grounds improvements. There is something for everyone, so come enjoy the food, games and prizes. Your support is very much appreciated.

PAGE COUNTY 4-H ENDOWMENT FUND
The purpose of the Page County 4-H Endowment Fund is to provide financial support, opportunities for expansion, and recognition of excellence in 4-H. All decisions on the use of the funds are determined by a local board. Your investment bolsters grants to 4-H clubs, funds scholarships, and pays for special awards. The 4-H program in Page County helps youth develop into future leaders of our communities.

SHARE THE FUN
Judging for the Share The Fun acts will be held Monday, July 8 at St. John's Lutheran Church, beginning at 6:30 p.m. Come watch the wonderful talent of our Page County 4-H'ers.

LITTLE MR. AND MISS PAGE CONTEST
All boys and girls in Kindergarten through Third grade during the 2018-2019 school year are eligible for the Little Mr. and Miss Page Contest.

Contestants will need to be at St. John’s Lutheran Church in Clarinda on July 9 at 6:45 p.m. for the judge’s interviews. Little Mr. and Miss Page County will be crowned July 23 along with the Page County Queen.
Judging: Little Mr. and Miss Contestants will be judged on poise, personality, and appearance. The judging will consist of the group interview and the stage appearance.

Dress: Formal wear, boys (Khakis, suits, etc.), girls (dressy dresses, skirts)

Cameras and video cameras will be allowed during the pageant. Entry fee $10.00.

Deadline is July 1

Contest sponsored by Jason and Cheri Wittmuss

KICK-OFF BARBECUE

The annual “benefit” barbecue will be served on Tuesday evening, July 23 at 5:00 p.m. in the City Park.Proceeds will go to the Building Improvement Projects. This is being served by the Page County Fair Board and Farm Bureau as a part of their efforts to help raise funds. Other features of the evening's activities will include:

- 4H Hall of Fame
- Coronation of Fair Queen, Lil’ Mr. & Miss
- Cherry Pie and Cupcake Auction
- Ice Cream provided and served by the Corn Grower’s Association

4-H TABLE SETTING CONTEST

Pre-registration due by June 17

This contest is open to all 4-H Members. Members do not need to be enrolled in any specific project area to participate. Members may work as an individual or in a team of two members with the grade division determined by the oldest of the two members. Members may enter only one Table Setting per division and must bring a card table for the display, except for the casual theme picnic table setting which may use a blanket or other appropriate covering which may be placed on the floor. Clover kids are invited to participate, but will not go on to regionals.

Participants are to display one place setting, include table coverings, dishes, glassware, silverware, centerpiece and menu. Participants should choose to wear clothing that will match the theme/occasion of their table setting. Page County contest will be July 11.

Why participate in the 4-H Table Setting Contest? It’s a fun way to learn how to:

- properly set a table
- plan nutritious meals
- express originality and creativity in choosing a theme
- present to a judge
- express knowledge of food, nutrition and food safety
- have fun in planning a special occasion meal for entertaining

Class # Class Descriptions
Formal Junior Division 4th - 6th Grade
Formal Intermediate Division 7th and 8th Grade
Formal Senior Division 9th - 12th Grade
Casual Junior Division 4th - 6th Grade
Casual Intermediate Division 7th - 8th Grade
Casual Senior Division 9th - 12th Grade

An overall Junior, Intermediate and Senior Individual or Team will be selected and have the opportunity to represent our county at the Region 17 4-H Table Setting Contest.
2019 Page County Agricultural Fair

**RANCH RODEO** – The Ranch Rodeo will be on Friday evening. Events are as follows:

**Pasture Doctoring** – Cattle will be held behind cow line. Time starts when 1st team member crosses cow line and judge drops flag. Announcer immediately calls out number. Team must sort their numbered animal out across cow line, and rope with a legal head catch within 1 minute. One extra cow can cross – no re-cross for designated cow. Cow must be heeled, stretched out and paint stripe on face for call to time. 4 loop limit and additional 5-second penalty for one leg. Total time limit is 3 minutes.

**Steer Mugging** – Time starts when 1st team member crosses cow line and judge drops flag. Announcer immediately calls out number. Team sorts their numbered cow out – one extra cow can cross and after crossing line, must rope with a legal head catch within 1 minute (3 loop limit). Cow must be thrown down, 3 legs tied and head rope off and clear to call for time. Cow must remain tied for 6 seconds. Total time limit is 3 minutes. **NOTE:** If cow falls or is jerked down, it must be day-lighted before thrown and tied.

**Steer Branding** – Cattle will be held behind cow line. Time starts when 1st team member crosses cow line and judge drops flag. Announcer immediately calls out number. Team must sort their numbered animal across cow line and rope – one extra cow can cross. No re-cross for designated cow. Iron must remain in bucket until rope is off and steer is on side. Time stops when iron is replaced back in bucket.

**Trailer Loading** – Teams will start from behind primary cow line and secondary start line. Steer will be turned out of chute – flag drops and time will start when steer clears chute. Team has 1 minute for legal head catch (3 loop limit) – drag or drive steer to trailer upright. Steer is loaded – all ropes must be clear of steer and trailer, close gate and all team members to designated area before time stops. Total time limit is 3 minutes. **NOTE:** Cattle cannot be drug by horse onto trailer.

**4-H & FFA LIVESTOCK JUDGING CONTEST**

The Page County FFA Chapters will be sponsoring a Judging Contest on Thursday, July 25, at Clarinda Livestock Auction. Registration will be at 5:30 p.m. with the judging to start at 6:00 p.m. This event is open to surrounding counties. The contest will consist of classes of market and breeding beef, swine, and lambs. Ribbons will be awarded to the top 10 individuals and top 10 teams in each division. A team will consist of four members with the top three scores in each team used to arrive at total team scores. Plaques will also be awarded to the top teams and individual in each division.

**CHILDREN’S PEDAL TRACTOR PULL**

Age categories are: 4, 5, 6, 7, 8, 9, 10 and 11 years old, with separate categories for girls and boys. $2 per child entry fee which will be used to provide the ribbons and trophies. Trophies for 1st and 2nd place in each age division. This is an event that young and old enjoy watching. Registration at 6 p.m., starting at 6:30 p.m. on Thursday, July 25 at the shuffle-board courts in the City Park.

This is a State Sanctioned Pedal Tractor Pull. Winners will qualify for the State Pedal Tractor Pull. Participants participating at state will be responsible for transportation, etc. The Sanctioned fee for this local contest have been paid for by Brockman Seed, Brian and Dan Brockman, Clarinda.
ATV & MOTORCYCLE HORSESHOE DRAG RACE - Saturday, July 27
Gates open at 5:00 p.m. - Races start at 6:30 p.m.
Enter: $10 gate fee, Race: $15 per class

Trophy Classes:
50cc (Dirt Bikes & ATV) Youth ATV
Youth Bikes 450/500
Utility 500 and Below Lite Bikes
501 and Above Golf Carts
Side x Side 300/249 and Below
Big Bikes 400/250
Utility 501 and Above Womens
Unlimited

Requirements: helmet, goggles, long pants, long sleeve shirt, over the ankle boots; minors under 18 must have guardians signature at sign in. No alcohol. No racer may sign up after riders meeting is over.

EXTREME BULL RIDING - Thursday, July 25
The Extreme Bull Riding Tour is one of the most respected and award winning tours in the midwest winning 28 gold buckles. The bulls in the “Attack Pack” have won 31 gold buckles, including 6 times “Bull of the Year,” 4 times “Bull of the Finals,” and 21 go-round winners at finals including the prestigious PBR world finals. Double S Bull Company is owned by Shad Smith of Sidney, Iowa. Come join in the fun and excitement Thursday evening after the queen contest!

CHILDREN’S PET SHOW
This event is open to all children 12 years of age and under. The event will be held at 1:30 p.m. on Saturday, July 27 in the Ron Sanson Pavilion. Children should have their pets at the Pavilion by 1:15 p.m. All pets must be on a leash not to exceed 6 feet. Animals will be released immediately after the show. Each animal may be entered in a maximum of three classes. Pets must have a current rabies vaccination certification. This is jointly sponsored by Page County Extension Office and Clarinda Lions Club.

DOG SHOW
1. Biggest
2. Smallest
3. Best Dressed
4. Longest Tail
5. Saddest Face
6. Prettiest

CAT SHOW
1. Longest Hair
2. Best Dressed
3. Prettiest
4. Most Unusual
5. Largest
6. Smallest

Winners will be awarded $1.00, .50, and .25 and all participants will receive a ribbon.

MUTTON BUSTING
A popular feature at the Page County Fair is the Mutton Busting event. The event will be held Friday, July 26 at 7:30 p.m. in the east arena. There will be two classes: 5 and under, 6-7-8 year olds.
From right here in Page County, we’ve been working hard to make better veterinary healthcare and nutrition more accessible to animals worldwide.

From our Family to Yours:
Good Luck at the Fair!

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2019 Page County Fair Supporter

2019 Page County Agricultural Fair

WESTERN OPEN HORSE SHOW
The 2019 Page County Fair Horse Show will feature action activities this year. Top horsemen from Southwest Iowa and Northwest Missouri will be competing in action events such as: rescue races and barrel races. The Two County Dusters Drill Team will round out the evening. If you enjoy horses and action, this program is one that you won’t want to miss on Saturday, July 27 at 5 p.m.

WATERMELON FEED FOR EXHIBITORS
On Sunday, July 28, the Masons of Nodaway Lodge #140 will present a watermelon feed for exhibitors of the fair at the Show Arena. This event will start at 1:30 p.m.

BABY CONTEST
Superintendent: Nikki Williams
A baby contest will be held in the Cow Palace beginning at 10:00 a.m. Registration will begin at 9:30 a.m. Saturday, July 27. There will be six categories: 0-3 months; 4-6 months; 7-9 mo; 10-12 mo; 13-18 mo; and 19-24 months. Class 1 - T-shirt and diaper; Class 2 - Mr./Miss Page.

PROTESTS AND DEMONSTRATIONS
• The Society recognizes the First Amendment of the US Constitution relating to free speech.
• If confrontations or protests occur or appear likely to occur, notify the Society’s Manager and/or President of the Board immediately. Do not take personal or direct action.
• Media questions about protests, picketing or issues related to animal care should be addressed by the Manager, the Board President or their designee.
• Rules for protests/demonstrations on property of the Page County Agricultural Society:
  • No individual or group may interrupt the normal activities of the Fair or other events of the Society
  • Handing out literature of any type must be from a rented booth or similar facility
  • A protest/demonstration must be arranged with Management of the Society
  • Amplified methods are not allowed at any protest/demonstration
  • Protesting/demonstrating group or individual shall be responsible for the proper disposal of their expense of any or all debris resulting in their event
  • Protesting/demonstrating group or individual shall be responsible for the actions of all persons involved during their event and shall be held responsible for the actions of all persons.
  • Location of a protest/demonstration shall be in the southeast corner of Horse Barn parking lot.
  • A protest/demonstration shall be allowed between 6:00 a.m. to 8:00 a.m.
  • The Society shall not be held liable for any actions or activities brought forth by any group or individual participating in a protest/demonstration.
  • The Society reserves final and absolute right to interpret these rules and to settle and determine arbitrarily all matters regarding protesting/demonstrating at any event/activity of the Society.

Animal Care Policy adopted by the Board of Directors of the Page County Agricultural Society on April 13, 2016.
OFFICERS AND DIRECTORS OF FAIR

Fair Board Officers
Manager ............................................................................................................ Jason Wittmuss, Clarinda
President .......................................................................................................... Trent Tillman, Clarinda
Vice President ............................................................................................... Darla McCrary, Clarinda
Assistant to Secretary/Booking .................................................................... Debbie Swanson, Coin
Treasurer ........................................................................................................... Judy Fastenau, Clarinda
Custodian ......................................................................................................... Larry Demeo, Clarinda

Directors
Jason Wittmuss, Trent Tillman, Steve Falk, Shadoe Steeve, Scott Brockman, Darla McCrary, Chance Turner, Derek Sump, Beth Carlson, Gregg Herzberg, Tony Shackelford, Robyn Weinreich, Alissa McGinnis, Kyle Pirtle, BethAnn Tillman, Zach Dailey

COUNTY COUNCIL
Debbie Swanson – Leader
Kandaly Davries, Madelyn Pulliam, Hallee Fine, Tanley Bebout, Morgan Rope, Bradlie Willmes, Dagen Price, Payton Stephens, Ty Lantz, Quentin Slater, Hayden Morrison, Anna DeGroot, Jason Wright, Jenna Bramble

4-H LEADERS
AMITY ACES – Gale Harvey, leader; Angela Johnson, asst. leader
CAYUSE CLUB – Kayla Smock, leader
CLARINDA CLASSICS – David Stephens & Trace Haselhuhn, leaders
CLARINDA CLOVER KIDS – Nikki Williams, leader
SHENANDOAH CLOVER KIDS – Jenni Hanson, leader
EAST RIVER KNOTTY PINES/PLEASANT RIDGE – Amanda Vorhies, leader; Stacy Pulliam, asst. leader
FREMONT FARMERS/FREMONT 4-H’ERS – Darin & Alicia Johnson, leaders
LINCOLN LUCKIES – Wendy Meier, leader
NEBRASKA TOP NOTCHERS – Lexy Davies, leader; Nikki Williams, asst. leader
NODAWAY NUGGETS – John & Debra Hanson, leaders
SHENANDOAH TEAMSTERS and TRI-M’s – Chris & Jana Lantz, leaders
TARKIO CLUB – Dan & Jenni Hanson, leaders
VALLEY BOOSTERS – Dustin McCoy & Lillian Berggren, leaders

HAVE A GREAT TIME AT THE FAIR!

Swanson Tax & Accounting
Laura Swanson EA
323 S. 16th St.
Clarinda, Iowa 51632
712.542.2888
Fax 712.542.2889
swansonta@mediacombb.net

Proud to support the 2019 Page County Fair
Page County Cattlemen
The Beef Industry’s voice in Page Co.
PAGE COUNTY FAIR QUEEN – RULES & REGULATIONS
Superintendent: Melissa Wellhausen

Entries due June 17, 4 p.m. - Entry fee: $20.00

1. Each contestant must be at least 16 years of age and not more than 20 years of age on August 8, 2019, the first day of the Iowa State Fair.
2. Each contestant must be unmarried and must never have been married. Each contestant must never have given birth to a child or be pregnant during their year of reign. Contestants who win the Page County Fair Queen Contest may enter the contest only once.
3. The Page County Fair Queen must reside in the county. The only exception: she may reside in an adjoining county if the majority of her activities are in Page County.
4. Each contestant must be an active member of at least one worthwhile organization in her community - i.e. church groups, Girl Scouts, 4-H, etc. Eligibility is not limited to 4-H membership.
5. No professional model is eligible for the State Fair Contest. (A professional model can be defined as one who has been employed and paid a salary for the specific job of modeling.)
6. At a tea held on Saturday, July 20, the Page County Fair Queen will be selected by a competent committee.
7. Judging will be based on the following points:
   a. Beauty, charm and poise .................................................................30
   b. Personality, attitude, appearance and awareness ................................20
   c. Leadership, citizenship - contribution to community and talent
      (candidates questionnaire) .................................................................20
   d. Overall appearance ........................................................................30
   TOTAL ..................................................................................................100
8. The winner of the county contest will be crowned “Miss Page County Fair” of 2019 on Tuesday evening, July 23, 2019.
9. The winning contestant at the County Fair must agree not to endorse any commercial product as “Miss Page County Fair Queen” for a period of 12 months following the 2019 Page County Fair without the written permission of the Fair Board and be willing to serve during the 2019 Fair and at other major activities during her year of reign.
10. The first and second runners-up will also be expected to assist with the Page County Fair activities.
11. The Queen will be selected by three judges and will reign in Page County for 2019. It is the responsibility of the Page County Fair Queen to provide transportation to and from Des Moines.
12. Each contestant should be prepared to appear in the following dress:
    Tea - street dress and formal dress
    Crowning - formal dress
13. Tea will be held Saturday, July 20 at 1:30 p.m. at St. Paul’s Lutheran Church.
14. The Page County Fair Queen Contest Committee reserves the right to change the foregoing rules and regulations at any time as may be deemed expedient.

Sponsors: Bank Iowa/Shenandoah; City National Bank/Shenandoah; Clarinda Lions; Clarinda Rotary; Hy-Vee/Clarinda; NSK Corporation; Page County Fair Board; Page County Farm Bureau; Shenandoah Chamber and Ambassadors; Shenandoah Rotary; Walmart/Shenandoah; Flowers donated by Karla Rubin, Clarinda Greenhouse
GENERAL RULES

1. Competition is limited to enrolled members in good standing (4-H members are expected to attend 60% of their club’s regular meetings) of Page County 4-H Clubs and Page County FFA Chapters. Exception is FFA members who attend a high school that serves Page County and the FFA member is or was previously enrolled in a Page County 4-H Club. 4-H members must have had an enrollment online by May 15.
2. Youth staying overnight at the fairgrounds or on the grounds adjacent to the fairgrounds must register along with their parent each day at the fair office before staying.
3. Non livestock exhibitors who are not present to exhibit their project to the judge will not be eligible for special award considerations.
4. If a 4-H’er wishes to remove a displayed project to use elsewhere on the fairgrounds during the fair, it must be cleared with the superintendent before fair time.
5. Each exhibit must be the work of the 4-H’er of FFA member during the current year. The 4-H exhibit must be an outgrowth of work done through 4-H.
6. The Page County Fair Board will pay premiums to 4-H and FFA members after November 1, 2019 who have completed a record book that meets standards. (4-H leaders will provide a check sheet to follow, and will turn into the Extension Office a list of 4-H’ers completing books.

CONNECTIONS TO FAIR PREMIUMS WILL NOT BE MADE AFTER NOVEMBER 1.

7. No personal golf carts or ATVs will be allowed on the Page County Fairgrounds.
8. Rules subject to change at the discretion of the Fair Board.

DEPARTMENT I

LIVESTOCK

1. All entries must be in the County Extension Office by 4 p.m. Monday, July 1. No late entries will be accepted after July 1.
2. Stall and pen fees: All livestock will be using wood chips for bedding. One bag is included in your entry fee. If you need more they will be available at $9.00 per bag. Only wood chips can be used in the buildings for bedding. Beef, Dairy, Horses and Dairy Goat, $8.00 per head (box stalls, $15.00). Swine and sheep, $8.00 per pen and Fair Board will furnish one bag of chips per pen. Poultry and rabbits $2.00 per pen. Beef carcass class $19.00 for transportation and hauling. Swine carcass class $15.00 for transportation and scoring.
3. The following statement must be signed by all exhibitors and their parent or guardian before entry card will be accepted. “We understand and agree that, as owners and exhibitors, we have the care, custody and control of our animals and that we are primarily liable for injuries occurring to the person or property as a result of any act of our animals, and that we have made our own provision for liability insurance to protect ourselves from that liability.”
4. Livestock: All livestock must have been properly enrolled to show in this division. All 4-H members with livestock entries must have a proper identification report on file at the Extension Office by May 15. All swine, sheep and market beef, and meat goat must have been ear tagged and weighed-in at the appropriate time.
5. Exhibiting Rule: Excusing a member from personally exhibiting his or her animal or animals defeats one of the important objectives of 4-H work. Only in extreme cases will substitute showmen be accepted. If a 4-H’er or FFA member is injured or is seriously ill at the time of the show or is involved in another Page County Fair

Purchasers of 2018 Champions

<table>
<thead>
<tr>
<th>BEEF</th>
<th>EXHIBITOR</th>
<th>PRICE</th>
<th>BUYER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Home Raised Light Heavyweight</td>
<td>Tallen Myers</td>
<td>$1850</td>
<td>Mark Herzberg Seeds</td>
</tr>
<tr>
<td>Champion Beginner Market Steer</td>
<td>Maggie Carlson</td>
<td>$2000</td>
<td>Clarinda Livestock Auction</td>
</tr>
<tr>
<td>Reserve Champion Pen of 3</td>
<td>Kaden Whipp</td>
<td>$150</td>
<td>Arlen &amp; Ann Meyer</td>
</tr>
<tr>
<td>Champion Rate of Gain</td>
<td>Aidan Johnson</td>
<td>$275</td>
<td>Arlen Meyer Farms</td>
</tr>
<tr>
<td>SWINE</td>
<td>EXHIBITOR</td>
<td>PRICE</td>
<td>BUYER</td>
</tr>
<tr>
<td>Reserve Champion Barrow Hog</td>
<td>Emma Hanson</td>
<td>$425</td>
<td>Jerry Crew</td>
</tr>
<tr>
<td>Champion Derby Barrow Pig</td>
<td>Kylie Meier</td>
<td>$650</td>
<td>Hanson Seed</td>
</tr>
</tbody>
</table>
THANK YOU

... to the generous buyers from the 2018 4-H and FFA Livestock sale. Your generosity is greatly appreciated by the youth of Page County. Thank you for your continued support of our 4-H and FFA programs.

Blanchard
McClarnon, Darin & Lauri

Clarinda
AgriVision Equipment Group
Ascherl, Austin
Bank Iowa
Barr, Roger
Brockman Bros., Inc.
Car Groom
Clarinda Livestock Auction
Crawford Family Farms
Curling Iron
Farm Bureau
Gant, Roger & Pat
Hanson Seed
Hartstack Trucking
Johnson, Dick & Judy
Kenny Swanson Fertilizer Spreading
Meyer, Arlen & Ann
Mier, Dennis
Muller Feedlot
Nodaway Family Chiropractic
Nodaway Valley Real Estate
PCSB Bank
Pizza Hut
Shiddle-E-Dee

Tony Swanson Lime
Wagoner Farms
Wellhausen, Chad
Wellhausen Farms
Whipp Sales & Service, Inc.
York Trucking

Coin
Ag Choice
Nutrien Ag Solutions
Swanson, Merlin

Corning
Corning Meat Processing
Red Star Feed
Southern Hills Vet Clinic

Essex
Ag Com, Inc.

New Market
Johnson Tiling & Terraces
Larson, Joyce

Nodaway
New Balance Commodities

activity with a nonflexible schedule at which their presence is mandatory, the 4-H'er or FFA member may submit a written request to the Fair Board for a substitute showman. An exhibitor who has more than one animal in a class need not request prior approval. Such cases will be brought to the attention of the superintendents. It must be a Page County 4-H member or FFA member. Fair Board supersedes all decisions of superintendents.

6. Entries must be owned by exhibitor, or as modified by state 4-H or FFA rules.
7. No animal, except a horse, is eligible to show in more than one division. It must be shown in either the 4-H or FFA division or the Open Class Division.
8. Exhibits must be checked in by 8:00 p.m., Wednesday, July 24, unless section rules indicate otherwise or special arrangements made with division superintendent.
9. All livestock coming to the Page County Fair must pay an insurance fee. You have a choice of how much insurance to purchase. This will come in with your entry fee: Poultry and Rabbits - $1.50 per head for market value or maximum of $10; Goats and Sheep $2.00 per head for market value or maximum of $100; Swine $2.00 per head for market value or maximum of $200; Market Beef - $12 per head for market value or maximum of $1200, $15 per head for market value or maximum of $1500, and $18 per head for market value or maximum of $1800; Horses - $6 for ins. value of $600, $9 for ins. value of $900 or $12 for ins. value of $1200 or $15 for ins. value of $1500, and $18 for ins. value of $1800. All livestock claims for market Beef, Swine and Sheep will be based on Omaha market quotes on July 1 of current fair year and weights will be determined by the Fair Time weigh-in weight. This insurance is for DEATH of livestock, condemned carcass entry, or injury that would result in DESTRUCTION of the animal. All salvage becomes property of the Page County Fair Board. Horses must be taken to a vet to determine extent of injury before a claim is filed.

10. a. Portable generators, power washers and misters will not be allowed in the livestock buildings.
    b. Blocking chutes must be in assigned area. Cattle blocking chutes will not be allowed in the cattle barn.
    c. Fans will be allowed at the discretion of the Fair Board.
11. All sheep shown at the 2019 Page County Fair will be shown as "slick shorn" sheep. This must be done within 5 days of July 24. To help with gain and development of the sheep, the sheep should be regularly shorn by end of June. Sheep should be shorn at least once before fair.
12. Grooming Regulations: 4-H and FFA members will be expected to do the grooming and fitting of their livestock but, if necessary, may receive grooming help only from another Page County 4-H member, FFA member, or from an immediate family member (parent, guardian, or brother or sister who is residing at home). Grooming by persons other than this will result in the livestock project not being considered for champion or eligible to sell through the 4-H & FFA County Fair Auction.
13. Animals may not be colored, dyed, or painted, or carcass tampered with (except on hooves, where applicable). Animals showing evidence of this will not be judged.
14. Feeding and Care of Animals: From the time of weigh-in on all market beef, swine and sheep projects and from May 15 on all other animal projects, the animal(s) must be owned and cared for directly by the 4-H'er or FFA member until County Fair. Failure to follow this rule will disqualify the animals from exhibiting at the Page County Fair. This includes dogs and pets.
15. PUREBRED BEEF HEIFER registration papers or proof of registration must be submitted to the beef superintendent on Thursday, July 25 and these animals must
be registered in 4-H and FFA members name or show logical family relationship. Animals not meeting this requirement will exhibit in the Commercial Division.

16. ALL SWINE entries must be ear-tagged and notched in each ear according to the approved marking system and corresponding with the entry record.

17. ALL RABBITS must be tattooed and number recorded on 4-H or FFA Identification Sheet on file at the Extension Office. Breed of rabbit must be indicated on the entry form.

18. No stallion will be housed - exhibited or permitted on the fairgrounds. Foals are not considered to be stallions until one year old. Horses can only be shown in the county in which the 4-H member who has 75% management resides. The Iowa 4-H program has encouraged each county to develop their local county policy regarding the required use of helmets during the 2002 through 2003 program years. By January 1, 2004, all 4-H related horse events across the state of Iowa will require the use of ASTM/SEI approved protective headgear for horses with chin strap and properly fitted harness when mounted and riding and driving – every time, every ride. 4-Hers are required to wear approved ASTM/SEI horse helmet at all times during all 4-H related events; examples would include, but are not limited to county workshops, specific 4-H classes in open horse shows, practices, trail rides, drill teams, fairs, parades, etc. EVERY TIME, EVERY RIDE. As a parent or volunteer adult leaders, your efforts in modeling this behavior and expectations with helmets is strongly encouraged. Participation in these 4-H related events will be eliminated if helmets are not worn.

19. Only exhibitors are allowed to ride horses while they are on the fairgrounds.

20. No riding horses in the Horse Barn.

21. Livestock exhibits cannot be removed from the fairgrounds until 10 p.m. Saturday, July 27. Livestock not selling in auction must be removed from the barns by 1 p.m. Sunday, July 28. Tie-outs and swine will be at the discretion of the Fair Board or sale committee.

22. If livestock is removed before 10:00 p.m. Saturday, July 27, consequences are:
   a. lose premium money
   b. lose trophy, banners, plaques, ribbons, etc.
   c. stripped of title
   d. cannot participate in Page County Fair livestock auction with any animals
   e. cannot show at the Iowa State Fair
   f. 4-H'er may not show at the Page County Fair for 1 year

23. All pens or stalls must be cleaned to the satisfaction of the superintendent. All 4-H'ers are required to clean up their stalls by 2 p.m. Sunday or half hour after animals leave, and check out with assigned superintendent. This will be mandatory in order to receive Fair premium money.

24. To qualify for a class champion ribbon, there must be at least three entries in a class.

25. Livestock exhibitors are requested to have their livestock in their assigned pens or stalls between 6-9 p.m. for public to view.

26. No uncastrated male animals may be exhibited at the Page County Fair with exception of the cow/calf pair.

27. 4-H Exhibitors must wear a Page County 4-H T-shirt or plain white T-shirt and long pants when exhibiting a livestock, dog or pet 4-H project. Exception: Horse exhibitors may wear a long-sleeved white or plain colored button up shirt. Absolutely no bling! FFA members must wear an FFA T-shirt or a plain white T-shirt, with the exception of the horse project.

28. On their respective show days, animals showing that day have priority over the washrack until noon.

29. All Market Beef Cattle cannot have horns over 2” unless breed related.
OPEN CLASS

Wibholm Hall
Supt.: Lana Hernandez

RULES AND REGULATIONS
1. Open to residents of Page County and adjacent counties.
2. Entry fee of $1.00 per item.
3. Entries must be in place between 4:00-7:30 p.m. on July 24, 2019 and remain in place until 10:00 p.m. on July 27. By entering your item for Open Class judging you agree to the rules in the Page County Fair Book. The entry will remain on display in Wibholm Hall for the entirety of the fair until designated project release times on Saturday evening or Sunday afternoon. No open class exhibit may be removed before that time.
4. All entries must be completed pieces.
5. All entries must have been made by the exhibitor and shown in clean condition.
6. The management will use diligence to insure the safety of articles after arrival and placement, but will in no case be responsible for any loss or damage that may occur.
7. Each entry will be judged on its own merit and will be awarded ribbons on basis of blue, red and white capacity.
8. If the judge finds items of exceptional merit, he or she may award Champion, Reserve, and 3rd place ribbons. Decision of the judges is final.
9. Exhibits in this department will be divided into four sections.
10. EXHIBITS MUST BE REMOVED BETWEEN 10:00 p.m.-11:00 p.m. on Saturday, July 27 or between 1:00 p.m. and 1:30 p.m. on July 28. Fairboard is not responsible for items left at the fairgrounds after 1:30 p.m. on July 28.
11. An exhibitor may enter 3 items in each class to be judged.
12. There are classes for junior exhibitors and adult exhibitors.

NEEDLEWORK
CLASS 01 - CROCHETING, HAND KNITTING
CLASS 02 - EMBROIDERY, SILK RIBBON EMBROIDERY, CROSS STITCH, COUNTED CROSS STITCH (1 entry, no pairs or sets), NEEDLEPOINT, CREWEL
CLASS 03 - QUILTING (Hand sewn and machine sewn classes)
CLASS 04 - AFGHANS
CLASS 05 - STUFFED ANIMALS, RUG HOOKING, DECORATIVE PILLOWS, WEAVING (loom & tapestry)

CRAFTS
CLASS 01 - DECOUPAGE, TOLE PAINTING, ROSEMALING, CHINA PAINTING, CERAMICS
CLASS 02 - WOODWORKING, TIN PUNCH, LEATHER CRAFT

PHOTOGRAPHY
ADDITIONAL RULES AND REGULATIONS FOR THIS SECTION
1. Entries may include black and white or color photographs or slides.
2. All photographs to be judged must be mounted or framed, and a minimum of 5"x7" size when mounted or framed.
3. All photographs must be identified with name, address, and class on back.
CLASS 01 - PEOPLE
CLASS 02 - ANIMALS
CLASS 03 - STILL LIFE
CLASS 04 - SCENIC

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)
NATIONAL CODE OF SHOW RING ETHICS
Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:
1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal’s appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the
necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4-H/FFA FAIR

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. All animals moving from out of state into an Iowa county 4H/FFA fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age coming in from out of state used for rodeos, recreational events, shows and exhibitions.

**SWINE**

All swine must originate from a herd or area not under quarantine and must be individually identified. Plastic tags issued by 4-H officials may be substituted for an official metal test tag, when there is an additional identification (ear notch).

e. Each speech shall be the result of the 4-H'ers own effort using approved reference material which contestant may bring to the preparation room. No other assistance may be provided. Plain 3"x5" note cards will be provided each contestant in the preparation room. If notes are used, the 3"x5" note cards provided must be used during delivery of the speech.
f. Only notes made during the preparation period may be used.
g. Each speech shall not be less than four or more than six minutes, with five minutes additional time allowed for related questions which shall be asked by the judge. The contestant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. “Stop” will be said at six (6) minutes.
h. Each contestant will be introduced by a contest time keeper by name and the county he/she represents and the contestant will be expected to introduce his/her speech by title only.
i. Contestants are not permitted to use any props, gadgets, posters or audio-visuals of any sort. A podium will not be available.
j. Speeches will be evaluated using the following criteria:
   (1) Content related to topic
   (2) Knowledge of the subject
   (3) Organization of material
   (4) Power of expression
   (5) Voice
   (6) Stage Presence
   (7) General Effect
   (8) Response to questions.
k. A judge’s critique/conference with each participant will be included as part of the contest.

**HISTORIAN BOOK**

1. Conference judging will take place with 4-H club historian on Tuesday, July 23. Specific times will be sent to each club participating in judging.
2. Historian should bring historian book with them when they are judged.
3. Each club may enter their historian book in these classes:
   a. Current year (only this year’s section will be judged)
   b. Past years (will include the last 5 years in the judging)
4. Criteria for judging:
   a. Picture of the club members and leaders (labeled with names and year)
   b. Copy of club program or list of members’ names
   c. List of activities the club participated in
   d. Monthly highlights of activities written out or reporter’s news articles
   e. Club pictures of projects
   f. List of club awards
   g. Neatness
   h. Organization
5. Premium money will be on a $2-$1-$0.50 basis with $10 to the overall historian book in each class.

CLASS 77-A-01 One year
CLASS 77-B-01 Five year
CLASS 11200 - WORKING EXHIBITS
Judging will be on Friday, July 26, in the Cow Palace, beginning at 2:30 p.m. Entries due on Monday, June 17
Working exhibits provide an opportunity for all youths to communicate and interact with an audience in an informal way.

Many stages of the exhibit or product should be ready so that any step can be discussed. No set format should be used. Questions like: "Have you seen...? Would you like to know how to...? or May I show you...?" may help you get started. The best topics are ones that best lend to audience participation.

1. The subject should be an outgrowth of the member's 4-H experience. A 4-H member may participate in only ONE working exhibit per year at the Iowa State Fair.
2. All performances will be awarded blue, red or white ribbons. Premiums: $2-$1-$0.50.
3. 4-H'ers doing working exhibits including foods must be concerned for the safety of the food they are using. Plastic glasses and hair nets should be considered and used appropriately.

CLASS 11400 - 4-H EXTEMPORANEOUS SPEAKING CONTEST
Judging will be Monday, July 8, at St. John's Lutheran Church. Entries due on Monday, June 17
This contest is designed to encourage the development of the life skill of communicating with others through enhancing the ability to think, to organize, to speak and to answer questions readily by participating 4-H'ers before an audience. To be held Monday, July 9 at St John's Lutheran Church.

1. Two entries per county.
2. Participants must be senior aged 4-H'ers, having completed the 9th grade.
3. Contest format:
   a. The contest will begin with an orientation, on the scheduled dates. Time/day to be announced based on number of participants.
   b. Each contestant will draw three of the available topics, selecting one to speak on, thirty minutes before the contest. The general nature of the topics will relate to 4-H. The selected topic will not be available to the other contestants in the speakers' assigned room. The other two topics will be returned to the available topics for other contestants.
   c. A preparation room is to be used with one contestant per speaking site admitted initially and one additional contestant per speaking site admitted each ten minutes as the contest progresses. A contestant may not leave the preparation room until it is time to speak, nor may a contestant receive help from a parent, leader, other adult, or any other youth. Each contestant will have 30 minutes preparation time. A contest official will assist contestants with the time requirements.
   d. All reference material will be screened by a contest official on the following basis:
      (1) Contestants may bring his/her own books, magazines, or newspaper clippings for reference during the thirty minutes of preparation.
      (2) Reference material must be printed materials such as books or magazines (cannot be notes, outlines or speeches prepared by the contestant or by another person for the purpose of use for this contest).
      (3) Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.

Swine originating outside of Iowa. All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.

SHEEP AND GOATS
All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678). All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG, 1-866-873-2824). Wethers less than 18 months age are required to have an individual identification and a scrapie tag may be used, but a scrapie tag is not required.

POULTRY AND BIRDS
All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (See General Section 1.B) Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot high solid partition.

DOGS AND CATS
All dogs and cats exhibited must have a current rabies vaccination certificate.

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

David D. Schmitt, D.V.M., State Veterinarian
Iowa Department of Agriculture and Land Stewardship
2019 Page County Agricultural Fair

BEEF

Judge: Tyler Hahn
Superintendent: Merlin Swanson
Asst. Sups.: Dwight Lundgren, Zach Wagoner, Dustin McCoy, Brenda Swanson, Todd Carlson, Bruce Ketcham, Dustin Lundgren
Jr. Sups.: Bradlie Wilmes, Colby Carlson,

OPEN FEEDER CALF SHOW
Thursday, July 25 at 2:00 p.m.
11:00 a.m.-12:00 p.m. registration at Sale Barn
$10 entry fee
No age limit

SECTION 1 – MARKET BEEF
1. Each exhibitor limited to three calves.
2. Market Beef to have been weighed and tattooed by January 15, 2019.
3. At fair weigh-in, animals must weigh 900 pounds.
4. Animals exhibited in this section must have gained at least 2.20 pounds per day from December weigh-in to fair weigh-in in order to be eligible for Class Champion or Reserve Champion.
5. Premiums will be paid as follows: Blue $5, Red $4, White $3.
6. Champion and reserve ribbon will be awarded to winners of each Beef Weight Class. The superintendents will weigh and set up the classes by weight. No class will exceed 10 in number.

CLASS 100 BEGINNERS
Exhibitors who are in grades 4, 5, 6 in 2019 and in their first year of showing. Exhibitors may show only one animal in this class. Parents are not allowed in show arena.

In memory of Lowell Bair, Audrey Bair, and Susan Bair Barlow, the Bair family is giving $50.00 and a plaque to the Champion Beginner Beef

In loving memory of Gene Sunderman, Vicki, Brandy, & Ryan are giving a plaque and $25.00 savings bond to the Champion Home Raised Beginner

Special Thanks to Rick Whitehill for donating a Blocking Chute for Beginner Showman

CLASS 101 MARKET BEEF
Classes will be set up by Beef superintendent following weigh-in. Classes will be determined by weight and number of entries.

Champion Market Beef and Reserve Champion Market Beef banners provided by the Page County Cattlemen

2019 Page County Agricultural Fair

DEPARTMENT 7 – COMMUNICATIONS
1. Entry forms for Share the Fun, Working Exhibits and Educational Presentations are all due by Monday, June 17.
2. A maximum of two posters, four Working Exhibits, three “Share the Fun” acts, and six Educational Presentations can be chosen to attend the Iowa State Fair. To be eligible for selection, 4-Hers must have completed 5th grade. Exception: see “Share the Fun.”

CLASS 11300 – SHARE THE FUN
Judging will be on Monday, July 8 at St. John’s Lutheran Church beginning at 6:30 p.m.
Entries due Monday, June 17.
1. An individual 4-H member or a group of members may enter in this section. Entrants are limited to 2 entries.
2. Skits, music (vocal or instrumental), stunts, short plays, dances, magic or other forms of entertainment can be used in this section.
3. Share the Fun skits must not exceed eight minutes in length.
4. In a team consisting of youth that are of mixed ages at least 80% of the club members must have completed 5th-12th grade.
5. All performances will be awarded either blue, red, or white ribbons. Premiums: $2-$1-$0.50.

CLASS 11100 – EDUCATIONAL PRESENTATIONS
Judging will be Monday, July 8, at St. John’s Lutheran Church, at 4:00 p.m.
Entries are due Monday, June 17.
A 4-H member may participate in ONLY ONE educational presentation per year at the Iowa State Fair.
1. The educational presentation should be an outgrowth of the member’s 4-H experience or 4-H project work.
2. Educational presentations may be given by one or more 4-H’ers. The topic of the presentation should determine its length, but Intermediate and Senior presentations should not exceed 20 minutes. Maximum time for Junior presentations is 15 minutes. This will be enforced.
3. Each entry will submit to the judge(s) a completed judging sheet.
4. A team consisting of youths that are of mixed ages must be entered in the class of the oldest team member.
The family of Hope O’Hara will award $100 to the top Fashion Revue winner (intermediate or senior). The selection will be made by the judges, announced during Fashion Fair. 4-H’ers are not eligible to receive the award in consecutive years.

CLOTHING SELECTION
Superintendent: Allie Wellhausen

1. All boys and girls enrolled in 4-H carrying any project may participate in Clothing Selection. This event gives young men and women a chance to show their skills in selecting and purchasing an outfit for a particular purpose.
2. Entrants will select one outfit. The outfit may fall into one of the following categories:
   a. Casual clothes: clothes for school or work. Work may range from professional to nontechnical and service types. Restaurant, sales, hospital (receptionist, nurses aide), grocery store (from manager to stock person), household cleaning, secretary, 4-H volunteer, etc. are examples of types of work that might suggest casual clothes.
   b. Sport or Functional clothes: clothes that assist with a task or activity, protect you from the environment or promote safety. Clothing may be chosen for a particular sport (e.g., bicycling), temperature control situation, or for use in specific hazardous situations (e.g., farming). This clothing may be selected to minimize environmental conditions or to help prevent accidental injury.
   c. Special occasion clothes: clothing for special events (graduation, prom, wedding, etc.). Clothing is chosen to allow personal expression with some thought about appropriateness for future use. Note: Clothes may be purchased from any source including consignment shops, used clothing stores, etc. Clothing items which are home sewn are not eligible unless the completed garment was purchased from a used clothing source.
3. Fill out a special entry form available through the newsletter or the Extension Office (Due June 17).
4. Each entrant is expected to model the outfit for evaluation and for the Fashion Fair held during the Fair on Friday, July 26.
5. Two entrants from the senior division, (one boy and one girl) if judged worthy, will represent Page County at the State Fair Clothing Selection Program on August 8.
6. Participants will receive a blue, red or white ribbon. Premiums: $2, $1, $.50.

A $50.00 Gift Certificate to Weil’s Clothing will be given in each division in memory of Mary Ann Marsh

The $15 Challenge
CLASS 52-A-01 – Grades 4-5-6
CLASS 52-B-01 – Grades 7-8
CLASS 52-C-01 – Grades 9-10-11-12

All participants (male or female) to qualify for participation in the state event should:

In memory of Bob Ohnmacht, the family will donate a director’s chair to the Champion Market Beef

2nd & 3rd Showmanship Trophies sponsored by Page Co. Fairboard

CLASS 102 HOME RAISED
Animals eligible for this class must have been raised by a female animal owned and calved on a farm operated by the 4-H’ers parents, guardians or grandparents. These animals must have been identified as home raised at weigh-in time. Exhibitors may show up to three animals.

Banners for Champion Beginner, Reserve Champion Beginner purchased by Sapp Brothers Company of Shenandoah

Banners for Champion & Reserve Champion Home-Raised provided by Steve & Diann Anderson, Shenandoah – Page County Cattlemen

GRAND CHAMPION
GRAND CHAMPION MARKET BEEF – Ribbon, Trophy, and Bond
RESERVE GRAND CHAMPION – Ribbon, Trophy, and Bond

Grand Champion Banner provided by Dwight & Dwayne Lundgren

Page County State Bank will provide a $50.00 Savings Bond for the exhibitor of the Grand Champion

In Memory of Clark Crawford, a $50.00 Savings Bond will be presented to the exhibitor of the Reserve Grand Champion Market Beef. This will be presented during the Livestock Sale.

CLASS 103 RATE OF GAIN CLASS
$100 prorated among top 20 calves.

Clarinda Co-op will provide a $50.00 Savings Bond for the winner of the Beef Rate of Gain Contest.

Rate of Gain Trophy provided by the Arlen & Ann Meyer family
CLASS 200 MARKET HEIFER
1. Market Heifers have to have been weighed by January 15, 2019.
2. At fair weigh-in animals must weigh 800 pounds.
3. Animals exhibited in this section must have gained at least 2.0 lbs per day from December weigh-in to fair weigh-in in order to be eligible for Class Champion or Reserve Champion. Champion and Reserve will be eligible for Grand and Reserve Champion Market Beef. Must be blue ribbon winners to be eligible.
4. Market heifers must show in the market heifer class with the exception of beginners in the beginners class.

Banner for Champion Market Heifer provided by Gavilon – Shenandoah

Banner for Reserve Champion Market Heifer provided by French Construction – Bethesda

SECTION 2 – BEEF CARCASS
Each 4-H member will be able to enter three animals in the Beef Carcass Contest. All carcass calves must be shown in the ring. All carcass calves will be loaded on the truck after the livestock sale. Carcass fees must be paid and an entry card completed by entry deadline on July 1, 2019. If you do not want to take your calf home, it needs to be entered into the beef carcass by July 1, 2019.

CLASS 201 BEEF CARCASS
$5-$4-$3. Champion – Ribbon and Trophy and Reserve Champion – Carcass Ribbons.

Banner for Champion Beef Carcass provided by Page County Cattlemen

$25.00 cash award for Reserve Champion Carcass provided by Don & Jennifer Comer

The Champion Beef Carcass winner will receive $50.00 Savings Bond in memory of John Anderson from the Anderson family.

CLASS 300 JUNIOR CATTLE FEEDERS

SECTION 3 – JUNIOR FEEDER PROJECTS
1. Members in this project will be having the opportunity to feed cattle on a business like practical basis. Emphasis is placed on economy of gain and return per dollar invested.
2. Member must feed at least 3 head of cattle. When a member feeds more than 3 junior feeder animals together, they must designate which 3 animals they plan to exhibit at the County Fair. This must be done at the beginning date of the feeding period.
3. A dated weigh ticket on the three animals intended for exhibition and the purchase
board, size minimum of 1 4"x20" or maximum of 15"x22" in dimension. They may be vertical or horizontal. Posters may be any medium—watercolor, ink, crayon, acrylic, charcoal, oils, collage. They cannot be 3-dimensional. Posters cannot incorporate copyright material like the cartoon character "Peanuts." All posters must be designed on, or affixed to, standard poster board.
5. Each poster should have a completed exhibit label that is available at the Extension Office.
6. 4-H'ers may include the 4-H clover in the poster.
7. Materials used to make the poster may not exceed more than 1/8 inch above the poster or core board.
8. All posters receiving a seal of excellence at the Iowa State Fair will be taken to campus to display.

CLASS 10540 - Digital Storytelling
Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to show what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

CLASS 10550 - Leadership
An exhibit that shows learning about leadership skills and influencing others in a positive way.

CLASS 10560 - Self-Determined
An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

1. Members in grades 4-6 are responsible for using a minimum of one design element within their exhibit. Youth must explain how the specified element is used in the exhibit. While not evaluated or given a higher ribbon placing for using more than one element, youth may discuss additional elements used in their exhibit.
2. Members in grades 7-8 are responsible for using a minimum of two design elements within their exhibit. Youth must explain how the specified elements are used in the exhibit. While not evaluated or given a higher ribbon placing for using more than two elements, youth may discuss additional elements used in their exhibit.
3. Members in grades 9-10 are responsible for using a minimum of one art principle and the element or elements used in the selected principle. Youth must explain how the element or elements are used to illustrate the selected principle. While not evaluated or given a higher ribbon placing for using more than one principle, youth may discuss additional principles and corresponding elements used in their exhibit.
4. Members in grades 11-12 are responsible for using a minimum of two art principles and the elements used in the selected principles. Youth must explain how the elements are used to illustrate the selected principles. While not evaluated or given a higher ribbon placing for using more than one principle, youth may discuss additional principles and corresponding elements used in their exhibit. Design elements are line, shape, form, color, and texture.

DEDECORATOR'S SHOWCASE CONTEST
Superintendent: Kim Gotschall
Jr. Supt.: Morgan Rope

Contest time is Wednesday, July 10 from 6:00-7:30 p.m. You need to be finished by 7:30 p.m. A judging schedule will be sent to participating 4-H'ers.

of appraisal price in terms of price/cwt., must be turned in with project enrollment form to the County Extension office or Voc. Ag. Instructor by beef weigh-in. The date on the weigh ticket must be the starting date of feeding period. This starting day will be beef weigh-in date. Purchase or appraisal price must be your evaluation of the worth of the cattle at the starting date of the feeding period. This appraisal figure must meet the approval of the County 4-H Committee or Voc. Ag. Instructor.
4. Premiums will be awarded as follows: Blue $15, Red $10, and White $8.
5. Feeder calves must be shown at the fair to be eligible to be in the Beef Carcass Contest. They will be weighed in the same day as Market Beef.

A $50.00 cash award will go to the top junior intermediate & senior feeder calf exhibitor provided in memory of Harold Eitzen.

Grand & Reserve Champion Banners provided by the Clint Hascall Family

SECTION 4 - BEEF HEIFERS AND COWS
1. Purebred Registration papers and tag numbers must be submitted to beef superintendent on Thursday morning, July 25. These animals must be registered in 4-H or FFA member's name or show logical family relationship. Animals not meeting this requirement will exhibit in Commercial Division.
2. Each exhibitor is limited to three animals.
3. The judge will consider breed characteristics, type, quality, conformation and future usefulness as a breeding cow in this section.
4. Cows purchased during the past year and cows which have been in a project in previous years are eligible for the cow class.
5. Premiums: $5-$4-$3. A champion ribbon will be awarded to each breed champion and to the champion grade beef heifer.
6. Beef heifers will be classed as follows:
   - Senior Calf - Calved last year between September 1 and December 31.
   - Junior Yearlings - Calved last year between January 1 and April 30.
   - Summer Yearlings - Calved last year between May 1 and August 31.
   - Cow - Calved before January 1 of last year.
7. Beef Breeding Heifer Champion:
   - Grand Champion and Reserve Grand Champion Breeding Heifer - All breeds plus commercial champion will be eligible to exhibit.

Champion - Ribbon & Trophy
Reserve Champion - Ribbon

ANGUS
CLASS 500 SENIOR CALF CLASS 502 JUNIOR YEARLING
CLASS 501 SUMMER YEARLING CLASS 503 COW/CALF
Banner for Angus Champion Heifer provided by Vanderholm Cattle, Chris Vanderholm

CHAROLAIS
CLASS 504 SENIOR CALF CLASS 506 JUNIOR YEARLING
CLASS 505 SUMMER YEARLING CLASS 507 COW/CALF
Banner for Charolais Champion Heifer provided by Page County Cattlemen
70-110°F zone. In this temperature range, pathogens may double every 20 minutes. No wonder so many people get sick from temperature-abused foods! Hot foods should be kept HOT (above 140°F) and cold foods COLD (below 40°F).

T – time
Because bacteria can double so quickly, time is as critical as temperature. Remember the two hour rule—“Do not hold foods at room temperature any longer than two hours.”

O – oxygen
Some bacteria are able to grow without oxygen (anaerobic). The process of canning foods creates an anaerobic environment and may allow the growth of the bacterium that causes botulism. Fortunately, the extreme heat of the pressure canner (240°F at 11 pounds pressure) kills the bacterium. By comparison, a water bath canner reaches a maximum temperature of only 212°F.

M – moisture
All life needs water to grow. For example, dried rice does not support bacterial growth; however, cooked rice is a very good growth medium for bacteria.

CRITICAL SAFE FOOD HANDLING GUIDELINES FOR EVENTS AND EXHIBITS

• Keep counters, dishes, and hands clean. Use paper towels or replace hand towels frequently.

• Avoid cross contamination of raw or prepared foods with raw meats or poultry. Cutting boards, knives, hand towels, plates, and hands are all potential sources of cross contamination.

• Thaw foods in the refrigerator and not at room temperature.

• Cook meats and poultry to the proper internal temperatures.

• Cool foods quickly. Remember the two hour rule!

PERSONAL DEVELOPMENT

Department 6
Exhibitors may show three entries in this department

CLASS 10510 – Citizenship and Civic Engagement
An exhibit that shows learning about or contributing to your community, your country or your world.

CLASS 10520 – Communication
An exhibit that shows learning about written, oral and visual communication skills in their many forms.

CLASS 10530 POSTER ART
1. Posters may be entered by all currently enrolled 4-H members in any project. Only one entry per member.
2. Exhibit will be judged Tuesday, July 23. Club members must be evaluated at designated club times unless given permission in writing by the overall superintendent.
3. The poster needs to relate to one of the following themes:
   a. Join 4-H
   b. 4-H is . . . (open to 4-H’ers interpretation)
   c. A Universe of Possibilities (2019 4-H Youth Conference theme)
   d. Nothing Compares to 4-H Moments
   e. 4-H Grows
4. Posters must be designed on, or affixed to: standard poster board or foam core
DIGGING DEEPER: GUIDANCE FOR PREPARATION OF SAFE FOODS
FOR 4-H FAIRS

Food and nutrition projects for 4-H exhibits should be prepared with food safety in mind. The importance of food safety cannot be overemphasized. Judges will not evaluate foods that they consider unsafe and you do not want the judges to become ill. This means following the safe food handling practices outlined below and preparing foods that will survive in warm, humid situations.

Why are some foods inappropriate for display at fairs?
Most foods are safe to consume immediately after preparation; others pose unique handling considerations that might be difficult to provide in an exhibit. For example, custards, cream pies, fluid dairy products, egg dishes, and meat products require colder storage temperatures than are usually available away from home. Other foods may be unsafe if kept at room temperature for more than two hours.

How do foods make people sick?
Proper preparation and handling of foods is critical to avoiding foodborne illness. The two most important aspects are to prevent food from being contaminated with bacteria or viruses and to prevent the growth of bacteria. Although a variety of naturally-occurring pathogenic bacteria may be present in foods, processing steps (such as heat and refrigeration) usually kill them or prevent them from growing.

Viruses that make us sick are almost always found in food as a result of fecal contamination from the preparer. The key to preventing pathogenic viruses from causing illness is frequent hand washing, especially after using the restroom.

AN ESTIMATED 50 MILLION AMERICANS GET SICK YEARLY BECAUSE SOMEONE DID NOT WASH HIS/HER HANDS.

Proper hand washing is the most important step each of us can take to ensure safe food - and it takes only a minute. Wash your hands:
- After using the restroom
- Before preparing food
- Before eating food
- After playing with the pets
- Almost anytime you think they may be dirty!

FAT TOM – Factors Necessary for Bacterial Growth
Bacteria are like us; they need specific conditions to grow. The conditions that bacteria need can be summarized in the acronym FAT TOM.

F – food
Bacteria can grow on almost anything; they need only protein and carbohydrate. Think about how fast milk spoils. With 4 percent sugars and 4 percent protein, milk is the perfect food for bacteria.

A – acidity
Bacteria need a neutral environment, neither too acidic nor too alkaline. Optimum growth is in the pH range 4.6 to 7.8. Fruits tend to be acidic (high acid) while milk, vegetables, and meat are neutral (low acid). Properly made pickles are vegetables that have been acidified to bring them below pH 4.2.

T – temperature
Pathogenic bacteria can grow in temperatures from 40-140°F but they grow best in the

SECTION 5 - DAIRY

1. Each exhibitor is limited to 3 animals.
2. Junior Dairy Heifers will be classified as follows:
   Cow – Calved prior to July 1 three years ago.
   Two-Year Old Heifer – Calved between July 1 three years ago and July 1 two years ago.
   Yearling Heifer – Calved between July 1 two years ago and July 1 last year.
   Calf – Calved between July 1 last year and March 1 of this year.
3. Members exhibiting a cow or a 2 year old heifer in production are encouraged to have the cow entered in one of the state production contests.
4. Premiums: $5, $4, $3. A champion ribbon will be awarded to each breed champion and to the champion grade heifer.

GUERNSEY
CLASS 600 COW
CLASS 601 2-YEAR-OLD
CLASS 602 YEARLING
CLASS 603 CALF

HOLSTEIN
CLASS 604 COW
CLASS 605 2-YEAR-OLD
CLASS 606 YEARLING
CLASS 607 CALF

JERSEY
CLASS 608 COW
CLASS 609 2-YEAR-OLD
CLASS 610 YEARLING
CLASS 611 CALF

OTHER BREEDS
CLASS 612 COW
CLASS 613 2-YEAR-OLD
CLASS 614 YEARLING
CLASS 615 CALF
**SECTION 6 – BUCKET/BOTTLE CALF**

Superintendent: Daniel Brockman

The Bucket/Bottle Calf project is offered to pre-4-H'ers grades K-3 (as of Sept. 15, 2018). Calves must be identified by the May 15 deadline. Youth may identify up to two animals but can show only one.

1. Any newborn or orphan calf, steer or heifer, dairy or beef that is calved between March 1 and May 15 may be shown. If purchased, the calf must be purchased and in possession of exhibitor within 2 weeks of birth; identified by a photo and identified on livestock ID form that is due to the Extension Office by May 15.
2. Calf must be bucket or bottle fed. No nursing permitted after 2 weeks of birth.
3. Calves are to be shown at halter.
4. Superintendent may combine or divide entries.
5. Calves will be brought in on judging day (Friday, July 26) and taken home the day of the show. They cannot be sold at the fair sale.
6. Bucket/Bottle exhibits must follow the fair rules and health requirements as stated in the fair book.
7. Third graders may keep Bucket/Bottle calf for breeding heifer, or market beef for classes next year.
8. Oral interviews will be held on Friday, July 26 with knowledge, health and showmanship being evaluated in a show ring evaluation.
9. No clipping and fitting of calves.
10. No late entries will be accepted. MUST be ID'd by May 15.

**Judging will be based on:**

A. What a youth has learned about the care and management of raising the calf.
B. Showing the calf; with emphasis on what the youth has learned.
C. Cleanliness, general health, condition and management of the calf and the exhibitor's knowledge in this area.
D. Quality and conformation of the calf will not be considered. Trophies will be awarded to the first three places in each category. A savings bond will be given to the top overall places in each age category. Everyone will receive a participation ribbon.

Trophies sponsored by: Keith Wellhausen – Wellhausen Feedlots, and Mark Cutler

Savings Bonds Sponsored by: Larry Lauman – Lauman Feed & Fencing

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<table>
<thead>
<tr>
<th>Baked Goods and Confections</th>
<th>ACCEPTABLE EXAMPLES</th>
<th>UNACCEPTABLE EXAMPLES</th>
<th>METHOD NOTES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>PERISHABLE FOOD</strong></td>
<td>None</td>
<td>Foods served hot</td>
<td>Items except those containing alcohol and home canned foods that cannot be brought to the fair can be exhibited as a written project. Project can include pictures, description of steps, and evaluation of product quality from others at home.</td>
</tr>
<tr>
<td>PIES</td>
<td>Double crust pie</td>
<td>Non-traditional pecan pie (recipe includes added water or milk and requires refrigeration)</td>
<td>Fruit must be cooked.</td>
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<tr>
<td></td>
<td>Traditional pecan pie</td>
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<td></td>
<td>Dutch apple pie</td>
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<tr>
<td>PASTRIES</td>
<td>Croissants</td>
<td>Cream or custard filled</td>
<td>Fruit must be cooked.</td>
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<td></td>
<td>Danishes</td>
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<td></td>
<td>Strudels</td>
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<td></td>
<td>Turnovers</td>
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<td></td>
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<tr>
<td>CANDIES</td>
<td>Fudge</td>
<td>Candies that require refrigeration</td>
<td>Texture must be dry enough that it does not require refrigeration.</td>
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<tr>
<td></td>
<td>Taffy</td>
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<tr>
<td>YEAST BREADS</td>
<td>White, Wheat, Rye</td>
<td>Breads containing meat, salsa, vegetables, potatoes, beans, fresh herbs of layers of cheese, sourdough, friendship bread, etc.</td>
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<td></td>
<td>Pretzels</td>
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<td></td>
<td>Rolls</td>
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<td></td>
<td>Breads with cheese that is fully incorporated (not visually detectable)</td>
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<td></td>
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<tr>
<td>QUICK BREADS</td>
<td>Coffee cakes</td>
<td>Quick breads containing meat, salsa, vegetables, beans, fresh herbs, or layers of cheese</td>
<td>May be frosted or un-frosted. See frosting guidelines below.</td>
</tr>
<tr>
<td></td>
<td>Muffins</td>
<td></td>
<td>No visible cheese.</td>
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<tr>
<td></td>
<td>Biscuits</td>
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<td></td>
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<tr>
<td></td>
<td>Scones</td>
<td></td>
<td></td>
</tr>
<tr>
<td>BISCUITS</td>
<td>Rolled or dropped</td>
<td>Biscuits containing meat, salsa, vegetables, beans, fresh herbs, or layers of cheese</td>
<td>No visible cheese.</td>
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<tr>
<td></td>
<td>Scones</td>
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<tr>
<td>CAKES</td>
<td>Breakfast</td>
<td>Cake filled with any product requiring refrigeration</td>
<td>May be frosted or un-frosted. Frosting is required if decorating skills are part of the goal. See frosting guidelines below.</td>
</tr>
<tr>
<td></td>
<td>Sponge</td>
<td>Cake filled, parceled, or topped with fresh fruit</td>
<td>Carrots in carrot cake MUST be shredded finely.</td>
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<td></td>
<td>Shortened</td>
<td>Fruit filled cakes containing chunks of fruit</td>
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<tr>
<td></td>
<td>Cupcakes</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>Angel food</td>
<td></td>
<td></td>
</tr>
<tr>
<td>FROSTING AND GLAZES</td>
<td>Pound cake</td>
<td>Traditional German chocolate frosting made from scratch</td>
<td>Products may be exhibited without frosting.</td>
</tr>
<tr>
<td></td>
<td>Chocolate cake</td>
<td>Cream cheese frosting made from scratch</td>
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</tr>
<tr>
<td></td>
<td>Carrot cake</td>
<td>Ganache</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>7-minute frosting</td>
<td></td>
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<tr>
<td>COOKIES AND BARS</td>
<td>Drop, rolled, pressed, or refrigerated</td>
<td>Items that require refrigeration post baking or preparing (this excludes items that set up at room temperature)</td>
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<tr>
<td></td>
<td>Black bean brownies (commercially processed beans)</td>
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<tr>
<td></td>
<td>Brownies, Scotcheroos</td>
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</tr>
<tr>
<td>CEREAL GRAINS</td>
<td>Sliced granola</td>
<td></td>
<td>Must be baked.</td>
</tr>
<tr>
<td></td>
<td>Cereal</td>
<td></td>
<td>Must be dry and in an airtight food grade container.</td>
</tr>
<tr>
<td></td>
<td>Trail-mixes</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Crackers (containing no herbs)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>FLAVORED OILS/VINEGARS</td>
<td>None</td>
<td>Homemade salad dressings</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Flavored vinegars with fruit peel in the product</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Vinegar or oil with added herbs or garlic</td>
<td></td>
</tr>
</tbody>
</table>
Preserved Foods

Home preserved food must be prepared using current, tested recipes to qualify as a fair exhibit.

### Acceptable Examples
- Jams and Jellies
  - Fruit jelly
  - Violet blossom jelly
  - Pepper jelly
  - Tomato jam
  - Pecan package recipes
- Maple Syrup and Honey
  - Maple syrup
  - Pure honey
- Sweet Spreads
  - Fruit butter
  - Conserve
  - Preserves
  - Marmalade
- Preserved Fruits
  - Whole or cut fruits
- Low Acid Vegetables
  - Beans
  - Carrots
  - Corn
  - Soups
  - Vegetable with meat
- Pickles and Relishes
  - Cucumber relish
  - Beets
  - Asparagus
  - Carrots
- Salsa
  - Canned mild salsa
  - Canned hot salsa
  - Canned fruit salsa
- Tomato Products
  - Tomatoes
  - Tomato juice
  - Tomato sauce
  - Ketchup
  - Spaghetti sauce
  - BBQ sauce (canned)
- Meats or Poultry
  - Beef
  - Venison
  - Chicken
  - Pork
- Dried Foods
  - Fruits
  - Vegetables

### Unacceptable Examples
- Jams and Jellies
  - Flower blossoms that have been sprayed with chemicals
  - Recipes made with Jell-O®
- Maple Syrup and Honey
  - Recipes made with Jell-O®
- Sweet Spreads
  - Recipes that require refrigeration
- Preserved Fruits
  - Do not pack for artistic affect ("fancy packs") or hand-placing the vegetables to produce a tight, vertical pack unless the recipe directly states to pack this way
- Low Acid Vegetables
  - Do not pack for artistic affect ("fancy packs") or hand-placing the vegetables to produce a tight, vertical pack unless the recipe directly states to pack this way
- Pickles and Relishes
  - Do not pack for artistic affect ("fancy packs") or hand-placing the vegetables to produce a tight, vertical pack unless the recipe directly states to pack this way
- Salsa
  - Fresh salsa
  - Pico de gallo
- Tomato Products
  - Fresh BLT sauce (not canned)
- Meats or Poultry
  - Jerky
- Dried Foods
  - Meats, including jerky

### Method Notes
- Jams and Jellies
  - Use approved recipe source from Preserve the Taste of Summer (PTTS), Ball®, National Center for Home Food Preservation (NCAP), USDA packing guide, or So Easy to Preserve (SETP).
  - Recipes from the insert of the canning packages are also acceptable.
  - Follow tested recipes exactly and include them in the final report.
- Maple Syrup and Honey
  - Heat to 165°F in a preheated jar (see reference on page 10)
  - Roll jar in syrup in contact with all parts.
- Sweet Spreads
  - Use recipes from PTTS, Ball, NCAP, USDA canning guide, or SETP.
  - Recipes from the insert of the canning packages are also acceptable.
  - Follow tested recipes exactly and include them in the final report.
- Preserved Fruits
  - Use recipes from PTTS, Ball, NCAP, USDA canning guide, or SETP.
  - May be packed in sugar syrup, water or fruit juice.
  - Follow tested recipes exactly and include them in the final report.
- Low Acid Vegetables
  - Use recipes from PTTS, Ball, NCAP, USDA canning guide, or SETP.
  - If recipe calls for a peeled vegetable, it must be peeled.
  - Follow tested recipes exactly and include them in the final report.
- Pickles and Relishes
  - Use recipes from PTTS, Ball, NCAP, USDA canning guide, or SETP.
  - Follow tested recipes exactly and include them in the final report.
- Salsa
  - Use recipes from PTTS, Ball, NCAP, USDA canning guide, or SETP.
  - May not contain beans. If desired, you can add them at the time of serving.
  - Follow tested recipes exactly and include them in the final report.

### SWINE

**SECTION 7 – MARKET SWINE**

1. An exhibitor can enter a maximum of seven head of hogs (up to 6 market hogs and 1 breeding gilt) and reserve a maximum of two swine pens. (Maximum per pen is 5 hogs.) All hogs that weigh over 230 pounds at the swine weigh in on July 25 must be shown.
2. Market pigs weighing less than 230 pounds or that are not properly ear tagged and notched are not eligible to be shown. Those animals not eligible to be shown will be sold to a hog buyer (as arranged by the Fair Board) and removed from the fairgrounds.
3. The show is non-terminal this year.
4. Exhibitors may show 3 individual market hogs and 2 pens of three.
5. Pigs must be farrowed or after January 1 of this year and identified and ear tagged by March 30, 2019.
6. Market pigs will be weighed on Thursday, July 25, at 7:30 a.m.
7. A health affidavit must be presented at entry time that shows no knowledge of exhibited animal being from a quarantined herd, dysentery or pseudorabies and has not been in evidence in their herd for the past 12 months.
8. Market pigs – Pen of 3 – Each hog must weigh at least 220 pounds to show in this class. Market pigs will be shown in a class for barrows and gilts.
9. All swine exhibits must have an antibiotic record up-to-date and a premise ID. Premise ID's will be written on entry form.

### CLASS 701 – MARKET HOG – BARRROWS

Champion and Reserve Champion Barrow – Trophy, Ribbon

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Banners for Champion and Reserve Champion Barrow provided by Diane Wallick

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### CLASS 702 – MARKET HOG – GILTS

Champion and Reserve Champion Gilt – Trophy, Ribbon

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Banners for Champion and Reserve Champion Gilt provided by Curtis & Brenda Meier

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Overall Grand Champion Market Hog Banner provided by Page County Pork Producers
Overall Reserve Grand Champion Market Hog Banner provided by Schmaling Brothers Berkshires

The Grand Champion Market Hog will receive a $50.00 Savings Bond during the sale in memory of John Anderson from the Anderson family.

**CLASS 703 - DERBY HOG - BARROW**
Must be same pig as in Class 707 - Lean Gain

Banners for Champion and Reserve Champion Derby Barrow provided by TWS Genetics – Trevor Shipley

**CLASS 704 - DERBY HOG - GILT**
Must be same hog as in Class 707 - Lean Gain

Banners for Champion and Reserve Champion Derby Gilt provided by Page County Pork Producers

Overall Champion Derby Hog Banner provided by Dennis and Lynn Meier and sons, Daniel and David

Overall Reserve Champion Derby Hog Banner provided by Page Co. Fairboard

**CLASS 705 - PEN of 3**
Champion and Reserve Champion Pen of 3 – Trophy, Ribbon

Banner for Champion Pen of 3 provided by Page County Pork Producers

Banner for Reserve Champion Pen of 3 provided by Page Co. Fairboard

**CLASS 706 - SWINE CARCASS CLASS**
Trophy and Ribbons

Each 4-H member will be able to enter two animals in the Swine Carcass Contest. All carcass hogs must be shown in the ring. All carcass hogs will be loaded on a trailer after the livestock sale. Carcass fees must be paid and an entry card completed by entry deadline on July 1, 2019. Note: carcass hogs can be sold in the livestock sale, but the buyer has first right to pay the locker processing and take ownership. If buyer does not want to take possession the 4-H member will be responsible for the cost of processing and will retain ownership.

**FOODS FOR IOWA 4-H FAIRS**

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**Approved Recipe Sources**

Home preserved food must be prepared using current, tested recipe from one of these sources.

1. Preserve the Taste of Summer
   - Canning and Freezing Tomatoes (PM 638)
     - Canning Tomatoes with a Water Bath (PM 1043)
     - Canning Vegetables (PM 1044)
     - Canning Fruits (PM 1045)
     - Frozen Fruits and Vegetables (PM 1045)
     - Making Fruit Spreads (PM 396)
     - Making Pickles and Pickle Products (PM 396)
     - Canning Meats, Poultry, Wild Game and Fish (PM 392)

2. Ball Blue Book (published after 2009)
   - www.freshpreserving.com/recipes/


5. So Easy to Preserve (University of Georgia)
   - www.soeasytospreserve.com

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**Canning and Processing Reminders**

If pressure canning is necessary, be sure to use a PRESSURE CANNER NOT A PRESSURE COOKER. A canner will hold at least 4 quart-sized jars. Adjust processing time for altitude, if needed. See above map.

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**Resource**

Contact Iowa State University Extension and Outreach AnswerLine with any questions. Tell them you are calling in reference to a 4-H exhibit. Calls are answered Monday through Friday, 8 a.m. – noon, 1-3 p.m.

**CALL:**
- In Iowa: 1-800-462-6704 or (515) 294-8783
- In Minnesota: 1-800-455-7579
- In South Dakota: 1-888-393-6316
- In South Dakota (hearing impaired): 1-800-715-x792

**EMAIL:** answer@iastate.edu

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**Reference**

* Storing Maple Syrup, Michigan State University
  - muse.anr.msu.edu/news/storing_maple_syrup
7. Preserved food must include the Food Preservation Exhibit Label. Only food processed after August 1, 2018 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display. Other non-disposable display pieces are not the responsibility of the Page Co. Fairboard or the superintendents of that department. All food exhibits should be properly covered while on display at the County Fair. Please refer to special rules in the Food & Nutrition area.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

CLASS 10450 - Health
An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers and healthy lifestyle choices.

CLASS 10460 - Home Improvement
An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refurbished/reclaimed/restored items.

CLASS 10470 - Sewing and Needle Arts - Constructed Item
Sewn, knitted, crocheted, or other process that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

CLASS 10472 - Sewing and Needle Arts - Other Ideas/Educational Exhibits
Any other educational exhibit that shows learning about sewing and needle arts, including but not limited to, construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

CLASS 10480 - Other Family and Consumer Science
An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

When application of design elements and art principles must be explained, the following guidelines shall be used:

a. Members in grades 4-6 are responsible for using a minimum of one design element within their exhibit. Youth must explain how the specified element is used in the exhibit. While not evaluated or given a higher ribbon placing for using more than one element, youth may discuss additional elements used in their exhibit.

b. Members in grades 7-8 are responsible for using a minimum of two design elements within their exhibit. Youth must explain how the specified elements are used in the exhibit. While not evaluated or given a higher ribbon placing for using more than two elements, youth may discuss additional elements used in their exhibit.

c. Members in grades 9-10 are responsible for using a minimum of one art principle, one design element, and one art technique. Youth must explain how the specified elements are used in the exhibit. While not evaluated or given a higher ribbon placing for using more than one art principle, one design element, and one art technique, youth may discuss additional elements used in their exhibit.

+CLASS 707 - LEAN GAIN
Trophy and Ribbons
Each swine exhibitor must select one pig to be in this class at fair weigh-in time. Pigs will be scanned the evening of entry. Final placings will be based on the readings from this scan, which includes size of loin eye and backfat thickness. Final formulation will include average daily gain. Each swine exhibitor will be charged a maximum of $2.50 for this class. $100 will be prorated to the top 20 placings.

+CLASS 708 - RATE OF GAIN
Entries in this class must have been weighed by March 25. $100 will be prorated to the top 20 placings.

SECTION 8 - CLASS 709 BREEDING GILT
1. An exhibitor can enter one breeding gilt.
2. Breeding gilts weighing less than 230 pounds or that are not properly ear tagged and notched are not eligible to be shown. Those animals not eligible to be shown will have the option to be taken back to the exhibitor’s farm or sold to a hog buyer (as arranged by the Fair Board).
3. Breeding gilts have the option to be taken back to the exhibitor’s farm or can go directly to slaughter following fair.
4. Breeding gilts must be farrowed on or after January 1 of this year and identified and ear tagged before March 30, 2019.
5. Breeding gilts will be weighed on Thursday, July 25 at 7:30 a.m. and will be shown by weight.
6. A health affidavit must be presented at entry time that shows no knowledge of exhibited animal being from a quarantined herd, dysentery or pseudorabies and has not been in evidence in their herd for the past 12 months.
7. Breeding gilts cannot be shown in the Market Swine Show which includes the Pen of 3 show.
8. All swine exhibits must have antibiotic records up-to-date and a Premise ID. Premise
ID's will be written on entry form.


Banner for Breeding Champion Gilt provided by Dennis & Anne Sunderman, Breanna Sunderman, Nathan & Marissa Sunderman

Banner for Reserve Champion Breeding Gilt provided by Dennis and Lynn Meier and sons, Daniel and David

SHEEP

Judge: Kolby Burch
Superintendent: Todd Gutknecht
Jr. Supts.: Kylie Shackelford, Riley Nothwehr

SECTION 9 – CLASS 801 – FEEDER AND MARKET SHEEP

1. Each exhibitor limited to a maximum of 4 individuals and 2 pens of 3 for a maximum of 10 head in this section. Each exhibitor is allowed to weigh-in 12 market lambs and 10 breeding sheep at the initial weigh-in.

2. Lambs must weigh at least 85 pounds to be eligible for exhibit and 96 pounds to sell. Lambs not weighing at least 85 pounds will be taken from the fairgrounds immediately after weigh-in.

3. A lamb cannot be shown in both breeding and market class.

4. All sheep shown at the 2019 Page County Fair will be shown as “slick” sheep. This must be done within 5 days of July 24. To help with gain and development of the sheep, the sheep should be regularly shown by end of June. This must be done once before fair.

5. All sheep will follow the Four on the Floor rule while exhibiting.

6. Lambs weighing 85-95 pounds will be classified as feeder lambs and will not be eligible for sale or grand champion. Lambs weighing 96 pounds and over will be considered eligible for sale and grand champion.

7. Classes will be determined following weigh-in of sheep. Market lamb divisions may be combined at the discretion of the superintendent.

8. All animals had to be weighed and ear tagged by May 6. Premium: $4, $3, $2.

9. Minimum rate of gain for champion - Market animals showing for class champion and reserve champion must gain at least 0.45 pounds per day from weigh-in to fair.

10. All lambs must be in compliance with state and federal scrapie program requirements.

11. Market lambs cannot be shown in the Bottle Lamb class.

Overall Grand Champion Market Lamb sponsored by Craig & Kathy Harris

Overall Reserve Grand Champion Market Lamb sponsored by Mericle Show Lambs

2019 Page County Agricultural Fair

section. No premium money will be awarded on projects exceeding the limit.

CLASS 10410 – Child Development

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

CLASS 10420 – Clothing and Fashion – Constructed/Sewn Garments & Accessories

A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrift spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

CLASS 10422 – Clothing and Fashion – Purchased Garments & Accessories

Purchased garments or accessories that shows learning about style, fashion, design, thrift spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

CLASS 10424 – Clothing and Fashion – Other Ideas/Educational Exhibits

Any other educational exhibit that shows learning about clothing and fashion including, but not limited to, design illustrations, exploration of clothing styles, careers, clothing care, etc.

Clothing and Fashion Special Rule:

Outfits or accessories which will be worn during the Wardrobe Clothing Event may not be entered as a 4-H Iowa State Fair Exhibit.

CLASS 10430 – Consumer Management

An exhibit that shows learning through savvy budgeting, comparison shopping, money management and consumer rights and responsibilities.

CLASS 10440 – Food and Nutrition – Prepared and Preserved Product

An exhibit of a prepared or preserved food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices or food preservation through the making of a prepared or preserved food product. See Food & Nutrition Special Rules below and HS T6 "Foods for Iowa 4-H Fairs – Quick Reference Guide” at https://store.extension.iastate.edu/product/6434 for additional information regarding prepared and preserved food products.

CLASS 10445 – Food and Nutrition – Educational Display

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS T6 “Foods for Iowa 4-H Fairs – Quick Reference Guide” for additional information regarding prepared and preserved food products.

Food and Nutrition Special Rules:

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed, at the discretion of the judge.

2. All food products/exhibits should be appropriate for human consumption.

3. Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.

4. Products that require refrigeration will not be accepted, judged or displayed.

5. Meat jerky products are prohibited.

6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.

2. If the exhibit is a finished art product, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.

3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.

4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. Drawing cannot be the same w/o permission of the original artist. Inspiration comes from many places; however, the final visual art project must be unique and state the original artist or source for the inspiration. The exhibitor's original art should include a picture with source for reference. Use different colors, layouts, angles, graphics, mediums, etc. to create your "original art." The judge's decision is final. If a copyright issue arises, the project may be given a ribbon placement, but the exhibitor may be asked to take the project home. Exhibits with a copyright/trademark issue may not be allowed to be on display at the fair due to rules of infringement. For additional information, see 4-H Exhibit Copyright information at /4h/projects/visualart

5. A visual art exhibit may be framed, but not required.

**SPECIAL RULES**

a. Members in grades 4-6 are responsible for using a minimum of one design element within their exhibit. Youth must explain how the specified element is used in the exhibit. While not evaluated or given a higher ribbon placement for using more than one element, youth may discuss additional elements used in their exhibit.

b. Members in grades 7-8 are responsible for using a minimum of two design elements within their exhibit. Youth must explain how the specified elements are used in the exhibit. While not evaluated or given a higher ribbon placement for using more than two elements, youth may discuss additional elements used in their exhibit.

c. Members in grades 9-10 are responsible for using a minimum of one art principle and the elements used in the selected principle. Youth must explain how the elements or elements are used to illustrate the selected principle. While not evaluated or given a higher ribbon placement for using more than one principle, youth may discuss additional principles and corresponding elements used in their exhibit.

d. Members in grades 11-12 are responsible for using a minimum of two art principles and the elements used in the selected principles. Youth must explain how the elements are used to illustrate the selected principles. While not evaluated or given a higher ribbon placement for using more than one principle, youth may discuss additional principles and corresponding elements used in their exhibit. Design elements are line, shape, form, color, and texture.

**Department 5**

Exhibitors may show five entries in this department.

**Superintendent: Mary Cutler**

Members must be enrolled in Project(s) under which they exhibit by May 15, 2019. A total of five (5) entries may be exhibited in Department 5, with no more than 3 entries in any one...
that is due to the Extension Office by May 15.
3. Lamb must be bucket or bottle fed. No nursing permitted after 2 weeks of birth.
4. Exhibitor may identify two animals, but is limited to a maximum of one lamb to be exhibited at the county fair.
5. Lambs are to be shown at halter.
6. Superintendent may combine or divide entries.
7. Lambs will be brought in on judging day, Friday, July 26, 2019, and taken home the day of the show. They cannot be sold at the fair sale.
8. Bucket/Bottle exhibits must follow the fair rules and health requirements as stated in the fair book.
10. Oral interviews will be held on Friday, July 26 with knowledge, health and showmanship being evaluated in a show ring evaluation.
11. Lambs should be sheared once before showing.
12. A 4-H lamb may not be shown in the Bottle Lamb show

Trophies provided by Woody & Tracey Gutknecht

HORSE AND PONY

Judge: Teresa Scheel-Davison
Superintendent: Julie Walters
Jr. Supts.: Madelyn Pulliam, Sydney Johnson, Dakota Johnson
Horse Project Leader: Kayla Smock

SECTION 12 – LIGHT HORSE AND PONY CLASS

1. By January 1, 2005 all 4-H related horse events across the state of Iowa will require the use of ASTM/SEI approved protective headgear for horses with chin strap and properly fitted harness when mounted and riding and driving - every time, every ride. 4-H'ers are required to wear approved ASTM/SEI horse helmet at all times during all 4-H related events; examples would include, but are not limited to county workshops, specific 4-H classes in open horse shows, practices, trail rides, drill teams, fairs, parades, etc. EVERY TIME, EVERY RIDE. As a parent or volunteer adult leaders, your efforts in modeling this behavior and expectations with helmets is strongly encouraged. Participation in these 4-H related events will be eliminated if helmets are not worn.
2. Each exhibitor limited to three animals. Halter classes shown by breeds at the discretion of the superintendent. Animals shown in this section must be well trained.
3. Age of the horse or pony shall be based upon January 1 of the current year.
4. Foals born after May 15, 2019 may be exhibited provided the mare is entered as a 4-H project and shown at the 2019 fair.
5. Light horses and ponies are to be exercised or ridden in the horse arena north of the horse barn. Animals will not be taken from the fairgrounds during the fair by the 4-H member or immediate family.
6. Exhibitors in all classes, on Thursday, shall wear a long sleeve white or plain colored dress shirt or blouse (tie optional) and navy blue riding jeans, hat, and have on a 4-H emblem. There is to be no embroidery, etc on the shirt. Chaps are not to be
7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
8. A photo label must be secured on the back of the photo. Those are available from the Page County Extension office or on our website.
9. Photographs should be a minimum of 4"x6". Finished size (including mounting/matting) of single photographs should not exceed 11"x14". Exception: Panoramic photos must not exceed 24" in length.
10. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.
11. Photographs depicting unsafe practices or illegal activities will not be displayed.
12. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.
13. Photos must be the work of the 4-H'er.
14. Please refer to the Science & Engineering schedule on page 58 for your photography judging time.
15. Judging in this area is open continually on a first-come, first-served basis with the exception of the lunch break. Judging will close when all exhibits have been evaluated.

Rationale:
Size is stated as "should" – meaning recommended - for 2019. Judges have been concerned that smaller photographs than 4"x6" are difficult to evaluate due to small size. Information gathered suggests that a minimum size of 4"x6" should not place a financial burden on photography exhibitors. The recommended maximum size is a space management concern.

The requirement for photography exhibits that are photographs (not educational displays) be printed on photographic paper comes from a growing concern about the quality of photos when printed on canvas, ceramic, or other materials. While an interesting printing and display method for photographers, it is difficult to truly evaluate the actual photo. Too much is lost or distorted when printing on these materials. The 4-H member exhibitor also loses a fair amount of control over the finished product. 4-H'ers are encouraged to experiment with alternative photo display methods. However, if desired to include these as a fair exhibit, the best choice for quality evaluation will be as an education display exploring different printing methods, and not submitted for evaluation as a photograph.

The rule that photographs showing unsafe practices will not be displayed reflects current practice. This rule also aligns with the general rule that all exhibits must use safe and approved methods. Of special concern are photographs of railroads and rail tracks that could not have been taken without trespassing on railroad property. This is a major concern of railroads and one they seek to cause greater awareness of - for professional and amateur photographers alike. It's fine to take photos of trains and rails. Photographers need to do it in a safe manner and from public spaces, not railroad property. For additional information on railroad photography 4-H'ers are encouraged to review information from Operation Lifesaver at http://oli.org/education-resources/safety-tips/Photographer-Safety-Tips

CLASS 10325 – Digital Photography Exhibit
Photos in this class will be submitted, viewed, evaluated, and displayed electronically

SECTION 13 - SHOWMANSHIP

LIGHT HORSES 54 INCHES & OVER, MATURE HEIGHT HALTER CLASSES

MARES
CLASS 110 FOALS
CLASS 111 YEARLING

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Grand Champion Mare Banner provided by Dick & Judy Johnson – Prairie Brand Seed

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Reserve Champion Mare Banner provided by Horseshoe Ridge Ranch – Jan & Fred Peterson

---

GELDINGS
CLASS 114 FOALS
CLASS 115 YEARLINGS

---

Grand Champion Gelding Banner provided by Dick & Judy Johnson – Prairie Brand Seed

---

Reserve Champion Gelding Banner provided by Mary Dammann

---

PONIES 53 INCHES AND UNDER, MATURE HEIGHT HALTER CLASSES

PONY MARES
CLASS 118 FOALS
CLASS 120 2-YEAR-OLDS

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CLASS 119 YEARLINGS
CLASS 121 3 YEARS & OLDER
**PONY GELDINGS**
CLASS 122 FOALS 
CLASS 124 2-YEAR-OLDS

**MINIATURE HORSES - HALTER CLASS**
CLASS 126 FOALS  
CLASS 128 2-YEAR-OLDS

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Grand Champion Pony Banner provided by Sharon Foster
---

Reserve Champion Pony Banner provided by
Sunderman Insurance & Auctioneering
---

Trophy for Most Improved – Sr., Jr. Int. provided by Larry Murren Family
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**SECTION 14 – PERFORMANCE CLASSES**
PREMIUMS WILL BE PAID TO THE FIRST FIVE PLACE WINNERS IN EACH CLASS, RIBBONS WILL BE AWARDED TO ALL PARTICIPANTS. $5, $4, $3, $2, $1.

Horses are to be shown at a walk, trot and lope on a reasonable loose rein without undue restraint. Horses must work both ways at three gaits to demonstrate their ability with different leads.

**CLASS 1001 – ENGLISH EQUITATION**  
Grades 4-12  
Horse not eligible for Class 1003

**CLASS 1002 – WALK-TROT**  
For Juniors only, participant and horse will not be eligible for Horsemanship or Pleasure Class (Class 1101-1112) if entered in Walk-Trot.

**CLASS 1101 WESTERN PLEASURE CLASS**  
Grades 9-10-11-12

**CLASS 1102 WESTERN PLEASURE CLASS**  
Grades 7-8

**CLASS 1103 WESTERN PLEASURE CLASS**  
Grades 4-5-6

**CLASS 1104 RANCH HORSE WESTERN PLEASURE CLASS**  
Grades 9-10-11-12

**CLASS 1105 RANCH HORSE WESTERN PLEASURE CLASS**  
Grades 7-8

**CLASS 1106 RANCH HORSE WESTERN PLEASURE CLASS**  
Grades 4-5-6

**CLASS 1107 HORSEMANSHIP CLASS**  
Grades 9-10-11-12

**CLASS 1108 HORSEMANSHIP CLASS**  
Grades 7-8

**CLASS 1109 HORSEMANSHIP CLASS**  
Grades 4-5-6

**CLASS 1110 WESTERN RIDING**  
Grades 9-10-11-12

**CLASS 1111 WESTERN RIDING**  
Grades 7-8

**CLASS 1112 WESTERN RIDING**  
Grades 4-5-6

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**FAMILY & CONSUMER SCIENCES**

**JUDGING SCHEDULE –**
Tuesday, July 23 - WIBHOLM HALL

8:00-8:45  Valley Boosters
8:45-9:30  Lincoln Luckies
9:30-10:15  Nodaway Nuggets
10:15-10:45  Tarkio Club
10:45-11:45  Shenandoah Teamsters
11:45-12:45  Lunch
12:45-1:30  Nebraska Top Notchers
1:30-2:15  Amity Aces
2:15-2:45  Fremont Farmers/4-H’ers
2:45-3:15  Clarinda Classics
3:15-3:45  East River Knotty Pines

**CREATIVE ARTS – Department 4**
Entries due Tuesday, July 23 at Wibholm Hall at assigned time for each club. Exhibitors may show five entries in this department.

Superintendent: Mary Cutler  
Jr. Supts.: Kari Van Nostrand, Carlotta McCoy, Halle Fain, Morgan Rope

**CLASS 10310 – Music**
An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

**CLASS 10320 – Photography**
Superintendent: Christi Mayer  
Jr. Supts.: Kari VanNostrand, Lydia Gustafson
An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.
Photography Specials Rules:
1. You may only take 3 photos.
2. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs exhibited must have been taken since your county fair of the previous year.
3. Mounted photos can be (a) flush-mounted (no board showing) on mounting board, or (b) with mount borders (window mat or flat mount directly on board). Exhibitors may cut their own mounting boards, use ready-cut window mats, or have matting done professionally. 4-H’ers are responsible for design decisions such as border, color and size. Framed photos (including floating frames) will not be judged.
4. Non-mounted photos may be exhibited in a clear plastic covering.
5. A series is a group of photographs or slides (3 to 5) that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. A series is counted as one entry. Finished size should not exceed 6”x8”.
6. Digital altered photos should include a copy of the photo before changes.
ORNAMENTALS
Class
5201 Pumpkin, decorated, woody stem, any full pumpkin decorated with other vegetables, paint or other material. No carving. 1 specimen
5202 Pumpkin, miniature, 3 specimens
5203 Pumpkin, Jack-O-Lantern type, not over 16” tall, 1 specimen
5204 Gourds, small ornamentals, 3 specimens
5205 Gourds, small ornamentals, mixed, 3 specimens

VEGETABLE COMBINATIONS
Class 5301 Vegetable Container Display
The vegetable display must include five or more different vegetable crops grown in the exhibitor's home garden. More than one variety of any particular vegetable can be displayed, however, not more than four items of the same vegetable can be displayed. For example, four tomatoes would constitute one vegetable, e.g., one large red slicing, one cherry tomato, one yellow tomato, and one processing tomato. The container display will be reduced one placing if it contains more than four vegetables of any one kind, e.g., more than four beans. The amount of produce exhibited should fit into the container and specimens may not overflow onto the table. The vegetables should be prepared for exhibit as instructed in 4H-462, "Harvesting and Preparing Vegetables for Exhibit." Any decorative basket, box, or other decorative container, not larger than one-half bushel in size, can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement. A special variety card will be provided and MUST accompany the exhibit with each crop clearly labeled as to the variety.

Class 5302 First Year Exhibitor’s Class
Plate of mixed vegetables exhibited by a 4-H member who has never participated in the Iowa State Fair 4-H Horticulture Show before. Plate is to consist of one tomato, one onion, one pepper, and two other vegetables of the exhibitor's choice. A special variety card will be provided and MUST accompany the exhibit with each crop clearly labeled as to the variety. The amount of produce exhibited MUST fit on one regular plate (large or small) as provided.

Class 5303 County Vegetable Platter
This platter must be exhibited by a minimum of two county 4-H exhibitors who already are exhibiting vegetables in the other Iowa State Fair 4-H Vegetable classes (#s 5001 through 5407). County may enter more than one platter, but an individual exhibitor can only participate in one platter exhibit. A platter must include 5 different vegetable species. A platter must include 2 tomatoes, 2 onions, 2 peppers, and 2 vegetable species from the following list: 2 beets, 2 carrots, 2 cucumbers, 2 potatoes, 2 summer squash. A special exhibit/variety card will be provided and MUST accompany the exhibit with the requested information.

JUMBO VEGETABLES
5401 Cabbage (maximum of 3 wrapper leaves), 1 specimen
5402 Potato, 1 specimen
5403 Pumpkin (woody stem), 1 specimen
5404 Squash, zucchini, 1 specimen
5405 Squash, any other variety with fleshy stem, 1 specimen
5406 Tomato, 1 specimen
5407 Watermelon, 1 specimen

Trophies for the Citizenship Award to Junior, Intermediate & Senior Horse Members provided by Ron Foster

ARENA RULES
RIDERS MUST DISMOUNT BEFORE LEAVING ARENA.
NO ALCOHOLIC BEVERAGES PERMITTED ON GROUNDS.

OPEN HORSE SHOW
Saturday, July 27, 2019, 6:00 p.m.
Registration: 5:00 p.m – Grand Entry: 6:00 p.m.
Entry fees $3.00 per class/person Pro Rate 40-20-10. Horse or rider can only ride once in each event, except as noted below. In team events, if 14 years and under rider participates in 15 and over age group, they are ineligible for 14 and under classes. Age as of January 1, 2019.
1. POP RACE (Ages 8 and Under) No Entry Fee
2. MYSTERY RACE (team of two)
3. OPEN END BARREL RACE (Ages 8 and Under) No Entry Fee
   Two County Dusters Drill team performance
4. DIAPER RACE (open)
5. SADDLE RACE (open)
POULTRY

Superintendent: Kysa McClaron  Asst. Supts.: Kelsie McClaron, Darin McClaron
Judge: Diana Dahir  Jr. Supts.: Kandyn Davies

SECTION 15 – POULTRY

1. Maximum of 6 entries in this section.
2. Limit 2 birds per cage.
4. Terms:
   - Pullet – A female chicken hatched after January 1 of the current year.
   - Hen – A female chicken hatched between January 1 and July 1 of last year.
   - Market Bird – Poultry hatched after January 1 of the current year and raised for meat.
5. In class where there are less than 4 entries, no champion ribbons will be awarded.
6. All exhibitors must wear a long sleeve white shirt, long pants and a 4-H arm band.
7. All animals and equipment need to be removed from barn by 12 noon on Sunday.

EGG PRODUCTION POULTRY

CLASS 1300 PEN OF 3 – Pullet – White egg strain or breed (less than 20 weeks of age)
CLASS 1301 INDIVIDUAL – Pullet
CLASS 1302 PEN OF 3 – Pullet – Brown (tinted) egg strain or breed (less than 20 weeks of age)
CLASS 1303 INDIVIDUAL – Pullet
CLASS 1304 PEN OF 3 – Production Hen – (No egg color restrictions; more than 20 weeks of age)
CLASS 1305 INDIVIDUAL – Hen

Banner for Grand Champion Bird sponsored by Page County Fairboard
Banner for Reserve Champion Bird sponsored by The Gate Shop

Banners for Grand & Reserve Champion Pen of Three provided by Dick & Judy Johnson, Prairie Brand Seed

Banners for Grand & Reserve Champion Individual provided by The Curling Iron & Car Groom

HERBS

Class
5101  Parsley, 3 sprigs in bottle of water
5102  Dill, 3 sprigs in bottle of water
5103  Basil, 3 sprigs in bottle of water
5104  Any other individual herb, 3 sprigs in bottle of water
5105  Collection of 4 herb species to be displayed in separate bottles of water. Specimens should include 3 sprigs with stems of adequate length for each species. A special exhibit card will be provided and MUST accompany the exhibit which lists individual herb species information.
CLASS 10235 – Home Grounds Improvement
An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

CLASS 10240 – Outdoor Adventures
An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

CLASS 10250 – Safety and Education Shooting Sports
An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows.)

CLASS 10260 – Other Agriculture and Natural Resources
An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

SPECIAL INTEREST

SPECIAL INTEREST – HELEN LOVITT MEMORIAL AWARD
Entries due on Tuesday, July 23 at Wholom Hall.

1. Entries in this section can be a poster or display item which helps to create an awareness of conservation of trees, soil, wildlife or water.
2. This is open to all 4-H members.
3. Entries are to be made on entry blank on Tuesday, July 23.
4. A trophy will be given to the first place winner in each age division.

CLASS 70-A-01 Age 9-12
CLASS 70-B-02 Age 13-19

HORTICULTURE

Superintendent: Mary Cutler
Exhibitors may show three entries in Horticulture.
Grand Champion and Reserve Champion Ribbons will be awarded judging day.

GARDEN CROPS – Division 50
Class
5001 Beans, snap, 6 specimens
5002 Beans, yellow wax, 6 specimens
5003 Beets, 3 specimens
5004 Cabbage, round, 1 specimen
5005 Cabbage, red, 1 specimen
5006 Cantaloupe, any variety, 1 specimen
5007 Carrots, 3 specimens
5008 Cucumbers, for slicing, 3 specimens
5009 Cucumbers, dill, 3-5 inches, 3 specimens
5010 Cucumber, for pickling, 6 specimens
5011 Eggplant, standard or traditional, 1 specimen
5012 Eggplant, cylindrical, 1 specimen

2019 Page County Agricultural Fair

MEAT PRODUCTION POULTRY (Less than 6 months old)
CLASS 1306 PEN OF 3 – Chicken - 4 lbs. or less
CLASS 1307 INDIVIDUAL – Chicken - 4 lbs. or less
CLASS 1308 PEN OF 3 – Chicken - More than 4 lbs.
CLASS 1309 INDIVIDUAL – Chicken - More than 4 lbs.
CLASS 1310 PEN OF 3 – Turkey, goose, duck, guinea, pheasant, quail
CLASS 1311 INDIVIDUAL – Turkey, goose, duck, guinea, pheasant, quail

Banners for Grand & Reserve Champion Pen of Three provided by The Gate Shop

Banners for Grand & Reserve Champion Individual provided by Dick & Judy Johnson – Prairie Brand Seed

Champion Pen – Ribbon Reserve Pen – Ribbon
Champion Individual – Ribbon Reserve Individual – Ribbon

NON-COMMERCIAL POULTRY
Fancy chicken, turkey, goose, duck, guinea, bantam, quail, pheasant
CLASS 1312 PEN OF 2 – Female
CLASS 1313 PEN OF 2 – Male
CLASS 1314 INDIVIDUAL FEMALE
CLASS 1315 INDIVIDUAL MALE

Banners for Grand & Reserve Champion Pen of Two provided by The Gate Shop

Banners for Grand & Reserve Champion Individual provided by Dick & Judy Johnson – Prairie Brand Seed

Champion Pen – Ribbon Reserve Pen – Ribbon
Champion Individual – Ribbon Reserve Individual – Ribbon

RABBITS

Superintendent: Kysa McClarson
Asst. Supts.: Kelsie McClarson, Darin McClarson
Judge: Gene Johnston
Jr. Supts.: Kari VanNostrand, Alex King, Janessa Robberts

SECTION 16 – RABBITS
1. Exhibitor limited to 10 rabbits in this section.
2. Premiums: $5, $2, $1.
3. Maximum of 2 rabbits per cage, except meat rabbits, 3 per cage.
4. All entries must indicate breed of the rabbit(s).
5. All exhibitors must wear a long sleeve white shirt, long pants and a 4-H arm band.
6. All animals and equipment need to be removed from barn by 12 noon on Sunday.
7. In class where there are less than 4 entries, no champion ribbons will be awarded.
CLASS 1400 MEAT PEN
One pen of three rabbits weigh-in 2-5 lbs. and under 69 days of age, evaluated on uniformity and meat quality and quantity.

COMMERCIAL RABBITS – All meat type rabbits, judged by breed.
CLASS 1401 SENIOR BUCK – over 8 months
CLASS 1402 INTERMEDIATE BUCK – 6 to 8 months
CLASS 1403 JUNIOR BUCK – under 6 months
CLASS 1404 SENIOR DOE – over 8 months
CLASS 1405 INTERMEDIATE DOE – 6 to 8 months
CLASS 1406 JUNIOR DOE – under 6 months

FANCY RABBITS – Will be shown by breed
CLASS 1407 SENIOR BUCK – over 6 months
CLASS 1408 JUNIOR BUCK – 6 months or under
CLASS 1409 SENIOR DOE – over 6 months
CLASS 1410 JUNIOR DOE – 6 months or under

Banner for Grand Fancy provided by Dick & Judy Johnson – Prairie Brand Seed
Banner for Reserve Fancy provided by The Gate Shop
Banner for Overall Grand provided by Pizza Hut

Entries selected from winner in Commercial & Fancy Rabbits
Overall Grand Overall Reserve
Grand Commercial Reserve Commercial
Grand Fancy Reserve Fancy

Banner for Reserve Overall provided by Dick & Judy Johnson – Prairie Brand Seed
Banner for Grand & Reserve Commercial provided by David Stephens & Traci Haseluhn

CLASS 10630 – Science, Engineering and Technology
Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers and networking, earth and climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

CLASS 941 – Junk in a Bucket
4-H'ers may pick up buckets June 25-28. From the contents in the buckets 4-H'ers may design and create an exhibit by welding, screwing or bolting to assemble their creation. Exhibits may be painted, but don't have to be. You cannot add any materials. Judging will be your assigned club time for Science and Engineering.

Special Rule: Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.

ANIMALS

Department 2
Exhibitor may show three entries in this department.

CLASS 10110 – Animal Science
An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy, cattle, dairy goats, dogs, horse and pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

CLASS 10120 – Veterinary Science
An exhibit that shows learning about keeping animals healthy.

AGRICULTURE & NATURAL RESOURCES

Department 3
Exhibitors may show three entries in this department.

CLASS 10210 – Crop Production
An exhibit that shows learning about the growth, use and value of field crops. Refer to ISU Extension website for clarification of class descriptions www.extension.iastate.edu/4H.

CLASS 10220 – Environment and Sustain-ability
An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

CLASS 10230 – Horticulture & Plant Science
An exhibit that shows learning about the growth, use and value of plants, small fruits, vegetable and flower gardens, plant nutrition, and careers. See page 56-57 for description of classes.
DAIRY, MEAT, AND OTHER GOATS
Superintendent: Eric Ackerberg
Judge: Kolby Burch

SECTION 17
CLASS 1602 – MEAT GOATS
Maximum of 3 goats per class may be entered. Market goat class (is under 1 year of age). The market goats will have ribbon placings. All awarded with purple ribbons will compete for Reserve and the Grand Champion. They will be awarded trophies for both Reserve and Grand Champion. Minimum of 3 goats per class.

CLASS 1603 – OTHER MEAT
Minimum of 3 goats per class.

CLASS 1604 – MEAT GOAT BREEDING
Junior (under 1 year), Intermediate (1-2 years), Senior (2 years and older), Cross Breed, Full Meat Breed. Breeding doe classes will have ribbon placings. The junior and seniors awarded purple ribbons will compete for the Reserve Champion and Grand Champion and will receive trophies for Reserve and Grand Champion.

SHOWMANSHIP
Age classes will each have ribbon placing. Each age class will receive purple ribbons and compete for Reserve and Grand Champion, within the age group. There will be 3 Grand Champion plaques for the goat showmanship classes.

CLASS 1600 – DAIRY GOAT – Classes will be determined by entries received.
                     Jr. Class – up to 6 months
                     Int. Class – 6-18 months
                     Sr. Class – over 18 months
                     Maximum of 3 goats may be entered.

Banner for Grand Champion Meat Goat
sponsored by Wallin Plumbing & Heating

Reserve Grand Champion Meat Goat sponsored by Miller Building Supply

Banner for Senior Grand Champion Dairy Goat
sponsored by Lynn Furnace, Shenandoah

Reserve Grand Champion Dairy Goat
sponsored by Wallin Plumbing & Heating

Banner for Grand Champion Breeding Goat
sponsored by Earl May Direct Sweet Corn
No male goats may be brought to the fair. Premium: $4, $3, $2

SECTION 18 – BUCKET/BOTTLE GOAT PROGRAM

Rules and Guidelines
1. Project is open to Pre-4-H members, kindergarten, first, second, and third grade as of Sept. 15.
2. Any newborn or orphan goat that is born between February 1 and May 1 may be shown. If purchased, the goat must be purchased and in possession of exhibitor within 2 weeks of birth; identified by a photo; and identified on a Livestock ID form that is due to the Extension office by May 15.
3. Goat must be bucket or bottle fed. No nursing permitted after 2 weeks of birth.
4. Exhibitor may identify two animals, but is limited to a maximum of one goat to be exhibited at the county fair.
5. Goats are to be shown at halter.
6. Superintendent may combine or divide entries.
7. Goats will be brought in on judging day, Friday, July 26, 2019, and taken home the day of the show. They cannot be sold at the fair sale.
8. Bucket/Bottle exhibitors must follow the fair rules and health requirements as stated in the fair book.
9. Third graders may keep bucket/bottle goat for breeding goats or market goats for classes in 2020.
10. Oral interviews will be held on Friday, July 26, with knowledge, health, and showmanship being evaluated in a show ring.
11. No clipping and fitting of goats.
12. No 4-H goats may be shown in this show.

SECTION 19 – 4-H & FFA DOG

Superintendent: Angela Green

1. Dogs will be checked in at 9:30 a.m., Saturday, July 27 at the Ron Sanson Pavilion. Dogs will be released after judging. All dogs must be on a leash.
2. A current rabies certificate must be on file in Extension Office before being shown.
3. Showmanship classes will be judged on how the dog is presented and condition of the dog. Questions will be answered by exhibitor.
4. Dogs that have not been trained for showmanship or obedience classes should be entered as pet. Premiums: $3, $2, $1.
5. Must participate in obedience class and receive a blue to be eligible to be off lead in agility.
6. All exhibitors must wear a white T-shirt or 4-H T-shirt, long pants, and closed shoes (no sandals or flip flops).

SCIENCE AND ENGINEERING

Department 1

Entries due to Wibholm Hall at times assigned on schedule below.

Superintendent: Mary Cutler

JUDGING SCHEDULE – July 23, 2019

Section 30 - Sciences & Engineering – Ag & Natural Resources & Horticulture Report to Wibholm Hall. Clubs please be ready 15 minutes before scheduled time.
EXTREME BULL RIDING TOUR

Come join in the fun and excitement Thursday evening

“One of the most award winning tours in the midwest”
### CLASS 177 - Novice A
Exhibitor/dog team may enter this class 1 year. Dog must not have earned any leg towards any CD obedience title.

<table>
<thead>
<tr>
<th>Exercise</th>
<th>Penalty</th>
<th>Points</th>
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<tr>
<td>Heel &amp; Figure 8</td>
<td>On leash</td>
<td>40 pts</td>
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<tr>
<td>Stand for examination</td>
<td>Off leash</td>
<td>30 pts</td>
</tr>
<tr>
<td>Heel Free</td>
<td>Off leash</td>
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</tr>
<tr>
<td>Recall with finish</td>
<td>Off leash</td>
<td>30 pts</td>
</tr>
<tr>
<td>Long Sit (1 min)</td>
<td>Drop leash</td>
<td>30 pts</td>
</tr>
<tr>
<td>Long Down (5 min)</td>
<td>Drop leash</td>
<td>30 pts</td>
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</tbody>
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### CLASS 178 - Novice B
Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Dog may not have earned third leg towards any CD title.

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### CLASS 179 - Graduate Novice A
This class is for exhibitor/dog team that is just beginning dumbbell work. Exhibitor/dog team may enter this class 1 year. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any CDX title.

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<tr>
<td>Drop on Recall</td>
<td>Off leash</td>
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</tr>
<tr>
<td>Dumbbell Recall</td>
<td>Off leash</td>
<td>30 pts</td>
</tr>
<tr>
<td>Dumbbell Recall over High Jump</td>
<td>Off leash</td>
<td>30 pts</td>
</tr>
<tr>
<td>Recall over broad Jump</td>
<td>Off leash</td>
<td>30 pts</td>
</tr>
<tr>
<td>Sit/Down (3 min)</td>
<td>Drop leash</td>
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### CLASS 180 - Graduate Novice B
Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any CDX title.

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### CLASS 181 - Preferred Open
No limit on number of years exhibitor/dog team may enter. Exhibitor must provide their own dumbbell for this class. Dog must not have earned their 3rd leg towards any CDX title.

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<td>Off leash</td>
<td>40 pts</td>
</tr>
<tr>
<td>Retrieve on Flat</td>
<td>Off leash</td>
<td>40 pts</td>
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2. Eligible exhibits are an outgrowth of the 4-Her's participation in the selected project or program. Exhibits can be done by an individual or group. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, video tape, audio cassette.

3. The 4-Her's goal will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, quality of work and techniques and general appearance and design.

4. A written explanation, an audio cassette, or video tape needs to accompany the exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
   a. What was your goal(s)?
   b. How did you go about working toward your goal(s)?
   c. What were the most important things you learned as you worked toward your goal(s)?
   *The information requested needs to be well organized and brief. Check for additional requirements in exhibit classes for food and nutrition, photography and visual art.*

5. 4-H members from 4th-12th grade may exhibit at the Page County Fair, if they were in 4th grade by September 15, 2018.

6. Grade for exhibiting at the Iowa State Fair: Youth must have passed the fifth grade and not have graduated from high school before 2019.

7. Exhibitors must have participated in the project or program from which the exhibit is an outgrowth. The exhibit is to be an outgrowth of work done to accomplish a goal determined by the member or group **during the current 4-H year**.

8. Each item in an exhibit must be securely labeled, including the name of the county, class number, and exhibitor's name. Labels should be placed on the back of posters and cards, and in an inconspicuous place on other items. A completed fair entry tag should be securely fastened to the main item in each exhibit on or near the upper right corner or in an easily seen location.

9. Due to security, we discourage 4-H'ers from sending items that have special meaning and historical value as the exhibit or parts of an exhibit. The Page Fair Board and Iowa State University Extension will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement, but will not be responsible for damage or loss by fire, theft, etc.

10. Posters and banners are not to exceed 24”x36”. Chart or graph boards and model displays, etc., are not to exceed 48”x48” in size. Display boxes are not to exceed 28”x22” in height or width and 12” in depth.

11. Evaluation is Tuesday, July 23, 8 a.m. to when judging is complete unless otherwise stated in Section rules. Club members **MUST** be evaluated at designated club times unless granted permission in writing by the overall superintendent. There will be a lunch break approximately 11:45 a.m.-1:00 p.m.

12. Exhibits will be on display July 25-27 until 10:00 p.m. The exhibits may be removed from the area after 10:00 p.m. Saturday, July 27 with permission of superintendents.

13. Entries may also be picked up between 1:00 and 1:30 p.m. on Sunday, July 28. Persons who cannot meet this requirement need to contact their leader to make arrangements. This must be done in order to receive premium money. The Fair Board, Superintendents, 4-H Club Leaders, or Extension Staff are not responsible for exhibits or booth accessories after 1:30 p.m. on Sunday.

14. Exhibits will be judged according to the age level of the member.

15. Premiums will be awarded on the basis of blue, red, and white quality, $2-$1-$5. Each project judged on Tuesday will receive only one ribbon placement (Considered for State Fair, Blue, Red, White, Outstanding Junior Award). **Please Note:** 1st Year (4th grade) exhibitors are not eligible for the state fair. However, if the project
LIVESTOCK SALE

Chairman: Steve Anderson
Asst Supts.: Merlin Swanson, Dennis Sunderman, Todd Gutknecht, Kysa McClaron, Eric Ackerberg

1. A sale of market livestock exhibitors desiring to sell will be held as follows: The Auction will begin at 2:00 p.m. Hogs and sheep will be sold in order of placing. First and second placemarket beef in each class will be sold first based on order of placing. Only blue ribbon calves may qualify to sell as first and second place in the sale. Order of sale will be determined by drawing. Limitation on sale: 4-H & FFA members will be allowed to sell only one animal of each species shown at fair (poultry, rabbits, market sheep, swine and market beef). Any animal entering the sale ring will be sold. Swine not selling in the auction will go to a packer buyer at market price bids. Arrangements for sheep and beef will be provided if details can be worked out with buyers.

2. Exhibitors must be present to take their livestock through the sale arena or receive prior permission from Fairboard or they forfeit their opportunity to sell through the auction.

3. Exhibitors are responsible for picking up the ribbon(s) to be presented to the buyer(s) of their livestock. These will be available immediately following the sale of your project. These should not be delivered at sale but to buyer’s place of business if possible. Checks will be sent when the card indicating delivery of the ribbon to the buyer is received and the clerk receives the money from the buyer. There will be a 1% charge on all livestock handled. This fee and the cost of the sale certificate to the buyer will be deducted from the checks.

4. Members must have exhibited the animal in the show arena for it to be eligible to sell through the auction.

5. All swine sold through the auction must go directly to slaughter. Swine must weigh 230 pounds or more on July 24 to sell at auction.

6. Sheep must weigh 96 pounds or more on July 24 to sell at auction.

7. Market beef animals must weigh 900 pounds on July 24 to sell at auction.

8. Cattle being sold at auction or as tie out cattle cannot be watered after announced time on Sunday, July 28. Violation of this rule will forfeit right of 4-H or FFA member to sell at auction.

9. Rabbits and Poultry – Each exhibitor will be allowed to sell one rabbit and one poultry in the 4-H & FFA Livestock Auction on July 28. Those who wish to sell a rabbit or poultry at the auction must report to the superintendent by Wednesday evening, July 24, or they will not be eligible to sell.

10. Exhibitors must be dressed in proper showmanship clothing when selling livestock.

11. Order of livestock sale will be rotated year to year. 2019 sale order: poultry, swine, rabbit, beef, sheep

12. Animals offered for sale in animal auction are considered to have changed ownership. This applies even if bought back by original owner or if the owner refuses a bid or says “no sale”.

GENERAL RULES – WIBHOLM HALL EXHIBITS

1. Exhibit classes are broad categories. To plan exhibits, 4-H’ers are encouraged to use project guides and manuals and program materials to determine goals and learning experiences. Some project manuals include specific exhibit suggestions and procedures. An exhibit can represent a part or all of learnings involved in the respective project or program. The county Extension office has more information on exhibiting. Refer to the ISU webpage www.extension.iastate.edu/4H for more information.

2019 Page County Agricultural Fair

Retrieve over High Jump Off leash 40 pts
Broad Jump-Handler at side Off leash 40 pts

CLASS 182 – Open
No limit to number of years exhibitor/dog team may enter. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any UD titles.
Heel Free & Figure 8 Off leash 40 pts
Drop on Recall Off leash 30 pts
Retrieve on flat Off leash 20 pts
Retrieve Over High Jump Off leash 30 pts
Broad Jump-Handler at side Off leash 20 pts
Long Sit (3 min) Handler out of sight Drop leash 30 pts
Long Down (5 min) Handler out of sight Drop leash 30 pts

CLASS 183 – Agility
Small Dogs (8 inches and under) Beginners (1st year)
Medium Dogs (9-18 inches) Intermediates (2nd year or until rec’d blue)
Large Dogs (19-24 inches) Senior (3rd year and above)
Extra Large Dogs (over 24 inches)

All four will be separate classes and awarded ribbons for the individual classes. Then all competitors receiving purple ribbons will compete for the overall Reserve Champion and Grand Champion Agility. Trophies will be awarded for both Reserve and Grand Champion.

Banners for Dog Obedience will be provided as follows:
Champion, Pre Novice A provided by Weil’s Clothing
Champion, Pre Novice B provided by Twin Oaks Veterinary Clinic
Champion, Novice provided by Pizza Hut
Grand Champion Obedience provided by The Pampered Pup
Reserve Champion Obedience provided by the The Pampered Pup
Grand Champion Agility provided by The Pampered Pup
Reserve Champion Agility provided by Right Now Heating & Air Conditioning

SECTION 20 – 4-H & FFA PETS

1. Pets and cats will check-in at 8:30 a.m.
2. Ribbon placing will be determined by the conference with the judge and the general health of your pet.
3. Pets must be ID’ed by May 15.
4. Animals shown in the Pet Section may not be shown in any other section.
5. Animals that are not old enough to have a rabies shot are not eligible to be shown in this section.
6. May use treats during training, but absolutely no treats/rewards (clickers, etc.) in the area of the pavilion and agility course on show day.
7. Cats need to have a current rabies vaccination on record.

CATS
Long Haired (all ages and weights), Short Haired (all ages and weights)
Both will be separate classes and awarded ribbons for the individual classes. Competitors in both classes who receive purple ribbons will compete for the overall Reserve Champion and Grand Champion. Trophies will be awarded for both Reserve and Grand Champion. Showmanship classes will be Junior (4-5-6), Intermediate (7-8), Senior (9-10-11-12). There will be a plaque in all three classes.

**DECORATED CAT CAGE**

There is only one class for this event. All purple awarded ribbons will compete for the overall Reserve Champion and Grand Champion. Trophies will be awarded for both the Reserve and Grand Champion. There will be 1 Reserve and 1 Grand Champion trophy for the decorated cat cage class.

**OTHER PETS**

Fish, Reptile, Rodent, Bird, Other

All classes will compete together for ribbons. Competitors receiving purple ribbons will compete for Reserve Champion and Grand Champion. 1 trophy for Reserve and 1 trophy for Grand Champion will be awarded. Premiums: $3, $2, $1.

**CLASS 184 PETS**

Sponsor: Ag Com – Essex

**SHOWMANSHIP**

*Showmanship committee and regular livestock judges*

1. In all divisions, all shown will be eligible to participate in the showmanship contest. The following criteria will be used by the judge:
   - Appearance of animal .................................................. 40 points
   - Showing of animal .................................................. 40 points
   - Appearance & merit of exhibitor .................................. 20 points

2. In order to be selected to exhibit in any showmanship class, a member must show an animal in their division and those competing in this section must show their own animal.

3. Showmanship will be divided into junior division (grade 4-6), intermediate division (grade 7-8) and senior division (grade 9-12) based on September 15, 2018.

The Shenandoah Teamsters and Tri-M’s 4-H Club will present a traveling trophy to the top Senior Showman and $5 to the top Junior and Intermediate Showmen in the Swine Division in memory of John Anderson.

Premiums: $3-$2-$1

**HERDSMANSHP**

1. Exhibitors of livestock are expected to maintain their quarters as orderly as possible, and must keep that part of the building occupied by them neat and attractive in appearance.

2. Herdsman duties are the responsibility of the members instead of leaders and parents.

3. Basis of Rating:
   a. Animals clean with grooming apparent ................................................................. 15
   b. Bedding reasonably clean and kept in place. Beef animals securely tied with 18 to 20 inches of lead. Feed boxes or water pails should not be left before the animals after feeding time allowance. (Feed time preferred before 8 a.m. in the morning and between 5:30 and 7:00 in the evening.) .................................................. 10
   c. Trappings and feed clean and neatly arranged. For each animal and that area clean. Stall cards in place .................................................. 15
   d. Courtesy and conduct of exhibitors ........................................................................ 25
   e. Exhibitor’s share of alley area kept clean. No loose dirt permitted and dust kept settled in exhibitor’s share of alley and area .................................................. 35
   f. TOTAL POINTS ........................................................................................................ 100

4. Herdsman will be checked between 10 a.m. on Thursday and Saturday at 7 p.m. with particular emphasis on exhibits and exhibits by evening of show day.

5. Herdsman is divided into seven sections: Cattle, Swine, Sheep, Horses, Goat, Rabbit, and Poultry and will be judged by barns.