



# O'Brien County 4-H Newsletter

## August 2020 Issue

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## Office News

Club enrollment for the fall will be done using an updated version of 4-H Online. This new version will be similar to fair entry and hopefully easier to use. Club leaders and youth cannot start to enroll in the new system until at least October 1.

Have new members or interest in your club? Send them home with a new member guide. This guide book covers all the clubs, terms and what they can expect when participating in 4-H.

## County Youth Council

County 4-H Council applications are LIVE! O'Brien County 4-H'ers going into grades 9-12 are encouraged to apply to serve on the 2020-2021 County 4-H Council. Members provide input on current county 4-H programs, plan and carry out county-wide activities, and build leadership skills while meeting youth from surrounding counties. Applications are due Tuesday, September 15. <https://form.jotform.com/202044618235953>

## 4-H Clubs

O'Brien County 4-H Clubs can meet with a few guidelines. New guidelines will be coming out about meeting regulations, but until then continue to follow these expectations.

- *The facility or location must accommodate safe practices such as social distancing, etc.*
- *Do not share supplies.*
- *Food preparation in 4-H clubs should abide by the same guidance and only serve individually pre-packaged food or food prepared and delivered by a third-party vendor (e.g., delivered pizza).*
- *It's EXPECTED that face coverings and social distance practices will be used.*
- *It's EXPECTED that facilities will have adequate restrooms for handwashing and social distancing.*
- *Please keep in mind that some families may not feel comfortable meeting as a large group.*

## O'Brien County Fair

Thank you to everyone who helped make the 2020 fair possible. The 2021 fair is scheduled for **July 24-29**.

## Premium Checks

Premium checks will be coming out in October for those that participated in livestock. Annual 4-H Summary sheets can be turned in to your club leader to receive your check.

## Record Books

### Guidelines

Guidelines for your record book can be found online and in the 4-H app. How to and informative videos will be coming out for record books.

### Requirements

Please encourage every member to fill out an Annual 4-H Club and Project Summary. Non livestock youth are encouraged to fill out the post fair summary on their project goal card. Livestock exhibitors can fill out the market animal summary sheet for the species that they participated in at the fair.

## Dates to Remember

**September 7** – Extension Office Closed

**September 15** – County Council Applications Due

**October 4-10** – National 4-H Week

# IOWA STATE UNIVERSITY

Extension and Outreach

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