



# 4-H Photography Exhibit Label

Attach this form to your Photography Exhibit

Name \_\_\_\_\_ County \_\_\_\_\_

4-H Club \_\_\_\_\_

Grade \_\_\_\_\_ Years in project \_\_\_\_\_ Date Photo taken \_\_\_\_\_

Where was photo taken? \_\_\_\_\_

1. **What did you plan to learn or do? What was your photography goal?**
  
2. **What did you do?** Explain what you did so the judge easily understands it. What steps did you take?

3. **Tell us about your camera.** Did you use: digital camera phone/tablet film camera  
Brand and model \_\_\_\_\_

Did you use the lens that came with the camera/phone to take this picture? Yes No

If no, what lens did you use? \_\_\_\_\_

**What changes did you make to the original photo to create the final exhibit?** List any changes and explain your decisions. (Example: cropping, color enhancement, size of photo, removal of red eye, etc.)  
*Please include (if possible) original print (no smaller than 3 ½ x 5"), which shows the photo before any changes were made.* Explain why you selected the finished photo print size.

**Who designed and selected the matting or mounting?**

\_\_\_\_\_

**Who matted or mounted the photo?**

\_\_\_\_\_

4. **What were the most important things you learned?**
  
5. **What other information about your photo process would you like to share?**