

# O'BRIEN 4-H COMMUNICATIONS EVENT

## WORKING EXHIBIT REPORT FORM



**NAME(S)** \_\_\_\_\_

**GRADE(S)** (completed) \_\_\_\_\_

**4-H CLUB(S)** \_\_\_\_\_

**TITLE/SUBJECT/THEME** \_\_\_\_\_

1. What do you want your audience to learn by participating in your Working Exhibit? \_\_\_\_\_

2. What do you want to gain from preparing and giving this exhibit? \_\_\_\_\_

3. Your exhibit has been developed for what age audience? \_\_\_\_\_

4. How do you plan to encourage your audience to stop and learn what you are doing or showing? \_\_\_\_\_

5. How are you going to involve your audience? \_\_\_\_\_

6. What have you done to be prepared for audience participation and interaction? \_\_\_\_\_

### JUDGE'S NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Ribbon Placing: P B R**

**State Fair: \_\_\_\_\_ Districts Clay County Fair: \_\_\_\_\_**

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