

# O'Brien County 4-H Communications Event

## EDUCATIONAL PRESENTATION REPORT FORM



**NAME(S)** \_\_\_\_\_

**GRADE(S)** (completed) \_\_\_\_\_

**4-H CLUB(S)** \_\_\_\_\_

**TITLE OF PRESENTATION:** \_\_\_\_\_

Number of times this presentation has been given: \_\_\_\_\_

1. What is your presentation about? \_\_\_\_\_

2. What do you want to gain from preparing and giving this presentation? \_\_\_\_\_

3. What do you hope people will learn or will do from seeing your presentation? \_\_\_\_\_

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### JUDGES NOTES:

\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

**Ribbon Placing: P B R**

**State Fair: \_\_\_\_\_ Districts Clay Co Fair: \_\_\_\_\_**



**IOWA STATE UNIVERSITY**  
Extension and Outreach