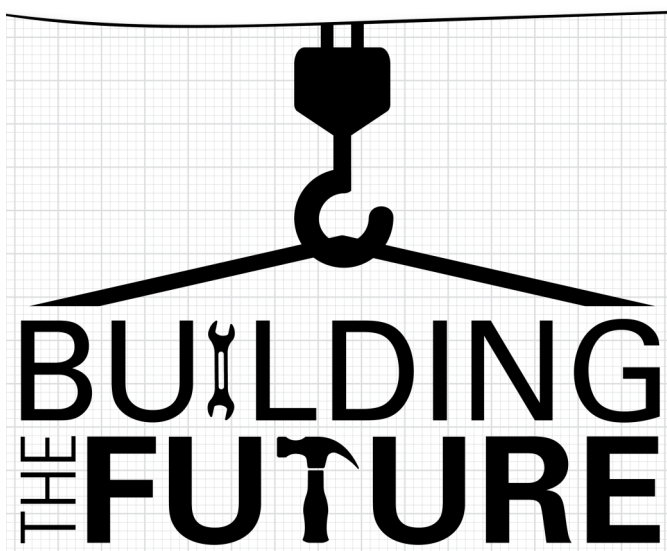


# 2022 O'Brien County Youth Fair



**July 23-28**



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2022 O'Brien County Fair

**SATURDAY, JULY 23**

- 8:30 am - 16th Annual Antique/Classic Tractor Ride, registration at Fairgrounds
- 9:00 am—4-H Non-livestock judging will take place @ Primghar Community Building
- 9:00 am—Clothing Event Judging will take place @ Primghar Community Building
- 10:00 am - Open class craft exhibits must be checked in
- 10:30 am - Open Class craft judging
- 4:00 pm—4-H Sandy Volleyball Tournament-City Park
- 7:00 pm – Auto races sponsored by Primghar Jaycees

**SUNDAY, JULY 24**

- 10:00 am—Church of Christ Sunday Service
- 12:30 pm—Horse Projects must be checked in.
- 1:00 pm – Horse Show
- 3:00-4:00 pm—Poultry check-in
- 3:30 pm—Sheep must be in place
- 4:00-5:00 pm –Sheep weigh-in
- 4:00-6:00 pm—Rabbit Check-in
- 5:00 p.m.— Goat weigh-in begins immediately after sheep weigh-in. Goats will weigh in sheep barn
- 5:00–7:00 pm – Swine weigh-in
- 7:00-9:00 pm—Lamb Wash
- 7:00 pm –Reformed Musical Performance

**MONDAY, JULY 25**

- 8:00-11:00 am—Open Class Horticulture & Flower Arranging entries must be checked in
- 8:00-10:00 am—Dairy Wash Only
- 9:00 am – Rabbit Show
- 9:00-12pm—Market Beef Weigh In-**No washing until 10am**
- 10:00 am—Petting Zoo Open
- 10:00 am –Dairy must be in place.
- 10:00 am—Beef washing open
- 11:00 am – Judging of Open Class Horticulture and Flower Arranging
- 12:00 noon – Market Beef, Breeding Heifers, Cow-Calves, Feeder Calves & Bottle/ Bucket calves must be in place.
- 12:00 noon—Pen of three beef weigh-in
- 12:00 noon – Broiler Contest Judging
- 12:00 noon – Advanced lamb Pen Evaluation
- \*Sheep Show (Immediately following Pen Lambs)
- \*Bottle Lamb Show (immediately following sheep show)
- \*Goat Show (immediately following bottle lamb Show)
- 12:30 pm – Live Poultry Judging
- 1:00 pm—Clover Kids Poultry show
- 3:00 pm—Dairy Show
- 3:30 pm (approx.)—Ag Olympics (Or Immediately following Dairy show)
- 6:00 pm— Bill Riley Talent Search Show
- 7:50 pm—Value Added Ag Award
- 8:00 pm—Fair Queen & King Coronation

**TUESDAY, JULY 26**

- 7:00 am-10:00 am—O'Brien County 4-H Foundation Pan-

cake Breakfast

**7:00 am**—Feeder Calves must be checked in

**8:00 am**—Beef Show then

**10:00 am-Noon**—Kids Fair Tour & Hands-on Activities

**10:00 am**—Spelling Bee-Stage

**10:00 am**—Petting Zoo Open

**12:00**—Dan Kirk-Family Entertainment

**1:00-3:00 pm**—Kids Activity

**3:00 pm**—Dan Kirk-Family Entertainment

**3:30-8:00 pm**—Special K'z the Clown Entertainment

**3:00 pm**—Bottle Bucket Calf Show then Clover Kid Bottle Bucket Calf Show

**5:00 pm**—Registration for Pedal Tractor Pull

**5:00-6:00 pm**—Garden Tour for Kids

**5:30 pm**—Pedal Tractor Pull

**7:00 pm**—Interstates Cruisers Band

### **WEDNESDAY, JULY 27**

**7:30 am**—Swine Show

**9:00 am**—Clover Kids Pet Show-Stage

**9:00 am**—Rooster Crowing Contest

**10:00 am**—Petting Zoo Open

**11:00am**—Dan Kirk-Family Entertainment

**1:00 pm**—Begin Judging Ed Pres/Working Exhibits

**2:00**—Livestock Judging Registration

**2:30 pm**—Livestock Judging Contest

**3:00 pm**—Dan Kirk-Family Entertainment

**5:00 pm**—Share The Fun Entertainment, 4-H Style Show, Citizenship club project awards

**5:00-7:00 pm**—Farm Bureau Watermelon Feed

**6:00 pm**—ATV Races

**7:30 pm**—Auto Races sponsored by Primghar Jaycees

**8:00 pm**—All 4-H Livestock may be released

### **THURSDAY, JULY 28**

**8:30 am**—Awards/Announcements and Livestock & Ribbon Sale

**8:00 am -12:00**—4-H Non-livestock exhibits may be released.

**4-H'ers & parents are EXPECTED & ASSIGNED places to help with cleanup. Lunch will be provided after cleanup.**

#### **ISU Extension O'Brien County Staff**

Sarah Fiddelke	County Youth Coordinator
Marsha Rehder	Office Assistant
Kate Stewart	K-12 Program Coordinator
	Summer Program Assistant
Kiley Kaufman	Marketing Coordinator

#### **O'Brien County 4H/FFA Clubs and Leaders**

<b>Caledonia Ramblers</b>	Mike Meyer
<b>Center Farmers</b>	Lori Heemstra, Rachelle Westra, Emily McDowell
<b>G &amp; W Feeders</b>	Amy Fuller
<b>Highlanders</b>	Danielle Kruse, Sherri Wittrock
<b>O &amp; O Kids</b>	Jill Vander Veen, Alexa Wittrock
<b>Western Workers</b>	Ryan Freese, Angie Fisher
<b>Sheldon FFA</b>	Jacob Fox
<b>South O'Brien FFA</b>	Eric Kumm
<b>HMS FFA</b>	Michele Wagner

**O'Brien County 4-H Foundation**

Mark Cody	Kris Keene
Kathy Luedke	Doug Stout
Brent McDowell	Lisa Koehlmoos

**O'Brien County Fair Board Members**

Darwin Gaudian	President, Primghar, At-Large
Kevin Mars	Vice-Pres, Paullina, At-Large
Jenna Hemiller	Treasurer, Hartley
Jan Gaudian	Secretary, Primghar
Jason Noteboom	Sheldon, Floyd Twp
John Westra	Primghar, Summit Twp
Doug Koehlmoos	Granville, Caledonia Twp
Justin Steinkamp	Hartley, Hartley Twp
Dudley McDowell	Sheldon, Carroll Twp
Brent McDowell	Primghar, Center Twp
Gordon Wittrock	Primghar, Highland Twp
Mark Dodge	Hartley, Omega Twp
Sandy & Jeremy Sauer	Sheldon, Baker Twp
Michael Wagner	Primghar, Dale Twp
Brian Fritz	Hartley, Grant Twp
Bommer Fuller	Paullina, Union Twp
Mark Shriver	Sutherland, Waterman Twp
Julie Roos	Ashton, Franklin Twp
Vacant	Paullina, Liberty Twp
Vacant	Sanborn, Lincoln Twp

**Fair Board Members At Large**

Colton Gable	Hartley
Dave Stoll	Primghar
Dan Hunt	Granville
Vacant	Sutherland

**~ IOWA YOUTH CODE OF ETHICS ~**

**Consent has been given when registering for the fair in Fair Entry.**

Youth are expected to be sincere, honest and act in a sportsmanlike way at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth that breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.

3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of volatile drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. Other violations as determined by the superintendent and/or Fair Office.
9. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
10. I will follow all livestock health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
11. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/ or guardian to prove otherwise.
12. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
13. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

14. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

*I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand*

*that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics and any other rules of competition of the fair or exhibition as printed in this premium book.*

### **O'Brien County Fair Queen & King Contest**

**2021-2022 Fair Queen** is Kaeley Einck, daughter of Tony and Heather Einck of Primghar. **2021-2022 Fair King** is Jason Wittrock, son of Tracy and Shondra Wittrock of Primghar.



Other candidates are Abby Boardman, Madisen Fischer, Cale Noteboom, Olivia Grooters, Makenzie Meyer, and Princess Sydney Zeutenhorst

### Rules for the Queen and King Competition

1. Each contestant must be at least 16 years of age and not more than 21 years of age on the first day of the Iowa State Fair.
2. Contestants must never have been married nor had children.
3. A county fair queen and king must reside in the county she/he represents or an adjoining county if the majority of her/his activities are in the county she/he represents.
4. Each contestant must be an active member of 4-H or FFA. Each club or chapter is encouraged to nominate at least 1 king and 1 queen candidate.
5. No professional model--one who has been employed and paid a salary for a specific job of modeling--is eligible for the state pageant.
6. Any contestant who has competed at State Fair Finals may not compete again. No Queen or King winners at county level may compete again. The Princess may compete again.
7. The county contestants will be judged on personality, poise, Community contribution and Leadership and Citizenship experiences. This will be done through an interview process which will be held prior to the fair.
8. The Iowa State Fair will provide a queen's sash and crown for each county fair to award their queen at the county fair.

This must be worn when she appears at the Iowa State Fair. Kings will receive a medallion provided by the Fair Board.

9. If for some reason the 2022 O'Brien County Fair Queen cannot complete her term and represent O'Brien County at the State Fair Competition and the 2022 County Fair, the crown and sash will be returned to the O'Brien County Fair Board and will be awarded to the first runner up or whoever fulfills the responsibility. The rule also applies to the King, at the county level.
10. The Queen and King will need to be available to represent O'Brien County 4-H and FFA and the O'Brien County Fair Board during the remainder of all the 2022 O'Brien County Fair activities and for Saturday, Sunday and Monday of the 2022 fair.
11. The Queen must be able to represent O'Brien County at the Iowa State Fair from Tuesday August 9 through the time of the crowning Saturday August 13. If the Queen is unable to attend the Iowa State Fair she will forfeit the title to the Princess and the Princess will represent the county. Responsibilities should include representing O'Brien County Fair, 4-H and FFA at community events and other 4-H and FFA activities throughout their reign.
12. The Royalty of the O'Brien County is expected to conduct themselves in a manner that reflects positively on themselves, their family and the O'Brien County Fair and may be required to forfeit their titles and awards if they do not.
13. The Iowa State Fair Board reserves the right to change and interpret their rules and regulations at any time as may be deemed pediment and the O'Brien County Fair Queen is subject to those rule changes.

**O'BRIEN COUNTY FAIR BOARD** provides the entry fee to the State Fair competition.

#### **ENTRY FEES**

Along with entry fees, each 4-H'er is expected to pay \$1.00 for accident insurance.

Advanced Cattle Pen Project.....	\$6.00 per project + \$10 bedding fee
Market Beef, Feeders, Breeding, Cow ...	\$2.00 per animal
Market & Breeding Beef, Cow.....	\$5/head bedding fee
Beef of Merit.....	\$10.00 per entry
Bottle/ Bucket Calf.....	\$1.00 per animal
Dairy.....	\$2.00 per animal
Horse.....	\$2.00 per class
Sheep.....	\$1.00 per class
Advanced Lamb Feeding project	\$5.00 per pen
Swine.....	\$1.00 per class
Goats.....	\$1.00 per class
Broiler Contest.....	\$1.00 per class
Live Poultry.....	\$1.00 per class
Rabbits.....	\$1.00 per class

#### **4-H & FFA GENERAL RULES & REGULATIONS**

1. All entries **MUST** be made and entry fee in the O'Brien County Extension Office, Primghar, by **4:30 pm, July 6, 2022**. Make all checks payable to the O'Brien County Fair. **THERE WILL BE A \$15 CHARGE FOR LATE ENTRIES and IDS up to July 12.**



2. Any 4-H or FFA member in a recognized O'Brien County 4-H Club or FFA Chapter may exhibit at the fair providing they meet the requirements for showing.
3. The same project cannot exhibit at any other county 4-H show. FFA exhibits must meet the requirements of 4-H exhibits to be eligible to show.
4. 4-H and FFA youth MUST attend four (4) meetings with two (2) of these meetings being regular 4-H/FFA club meetings to exhibit at the fair.
5. All exhibitors must be in 4-12th grade.
6. Premium checks for livestock, clothing and communication projects will be distributed by the Fair Board to 4-H Leaders and FFA instructors by November 1, 2022. NO premium money will be paid unless record books are turned in to the 4-H Club leaders and the FFA Advisors. Premium money will be paid out on Non-Livestock day to all qualifying exhibitors.
7. Any person (s) consuming alcohol in the youth areas of the fairgrounds, and/or during any competitions, shows or other judging involving youth will result in the disqualification of the family from all activities and competitions of the fair, forfeiture of all premiums, awards and other prizes earned by the family.
8. No camping in any location on the fair grounds, unless in the designated camping area.
9. Fair Board may immediately expel 4-H'ers, FFA members, parents, grandparents or family members for unsportsmanlike conduct or any other form of misconduct that is irresponsible, illegal, indecent, profane, intimidating, threatening or abusive is prohibited and will be expelled for the remainder of the current fair.
10. The O'Brien County Livestock Show and Agricultural Association will use diligence to insure the safety of stock or projects after their arrival and placement, but in no case will the society be responsible for any theft, accident, or loss of property that might occur.
11. The O'Brien County Livestock Show and Agricultural Association, its superintendents and office personnel are not responsible for articles left at the fair.
12. The O'Brien County Fair is sponsored by the O'Brien County Livestock Show and Agricultural Association, the ISU Extension and Outreach and FFA Chapters.

### **GENERAL LIVESTOCK RULES**

1. Only livestock projects, which have been enrolled and listed by the exhibitor on a Livestock Identification Report Form (FFA Only) or entered in 4-H Online on or before May 15, 2022 will be allowed to exhibit. These include Breeding Beef, Feeder Calves, Bottle/ Bucket Calves, Dairy, Goats, Sheep, Swine, Horse and Dog. No late ID's will be accepted.
2. **Exhibitor livestock will be farm checked for tags. Tags that are not in identified animals will be subject to disqualification and not eligible to show at the fair.**
3. All exhibitors showing beef, swine, sheep, dairy cattle, goats, poultry and rabbits MUST have current YQCA certification by July 1, 2022. Youth will have to provide a copy to the Extension Office before the fair to show.
4. Livestock must remain at the fair until 8pm Wednesday night of the fair.

5. Wood chips for bedding of all beef cattle will be furnished by the fair board. All other species must provide sufficient bedding to take care of his/her livestock throughout the fair. All livestock exhibitors must bring sufficient feed for animals throughout the fair.
6. All beef, market swine, market lamb, and market goat projects should be checked in and weighed by specified times.
7. Fair Office and Department Superintendents make stall assignments. Any changes made in stall assignments without permission of Fair Office and Superintendent will result in forfeiture of all awards and premiums earned by the exhibitor (s) involved. In case of involvement by non-exhibitors, those exhibitor (s) who benefit from the situation will be penalized.
8. Exhibitors must keep public alleyways open and free from litter, equipment and excessive water, to allow the public to view livestock exhibits.
9. It is mandatory that all 4-H/FFA members must clean inside and outside their own pens to the alleyway after the livestock sale or no premium money will be awarded.
10. All animals must be properly cared for with water, feed and dry bedding daily, if not premium money can be withheld.
11. Exhibitor numbers are required and available in the fair office.
12. All 4-H/FFA livestock must be owned by exhibitors or in partnership with parent or legal guardian. Registration papers and animals should be presented to the superintendent upon request.
13. If an ear tag is lost from an animal it is your responsibility to report it to the Extension Office immediately. A superintendent or Extension Staff member will come to your place and retag the animal. The cost of the tag will be the exhibitor's expense.
14. Grooming of animals by parties other than the exhibitor and his/her family include the following statements: Any O'Brien County 4-H/FFA leader may assist other members with their livestock project on the day of show. Any 4-H/FFA youth that is showing in the O'Brien County Fair may assist another member with their project on the day of the show. Any O'Brien County 4-H/FFA immediate family that are showing in the 2022 livestock shows may assist each other on the day of the show.

### **Livestock Building & Safety Rules**

1. All alleyways are to be free of obstructions AT ALL TIMES!
2. All fans & electric cords are to be securely fastened and out of animals' reach. Moving parts of fans and equipment are to be shielded. Electric cords and equipment are to be free of defects and in good working order.
3. All exhibitors are requested to wear a 4-H/FFA T-shirt while exhibiting—available from the Extension Office. It is advised that you wear hard-soled shoes and no hats (exception—horse exhibitors)
4. All animals presented for exhibition at the Fair shall be subject to daily inspection during the fair. Should any animal be found to be affected with any contagious, infectious or communicable disease, it shall be immediately removed upon

approval of superintendent and veterinarian. We ask that all visible warts should be removed before coming to the fair.

- 5.No drug of any kind may be administered to any animal while housed at the fairgrounds.
- 6.Any exhibitor with animals requiring medical attention for any reason will go through the following steps: Notify superintendent of the department. Superintendent will contact the Fair veterinarian to inspect the animal in question. Veterinarian will determine if treatment is necessary. If treatment is necessary the owner's veterinarian will be notified to treat the animal unless owner requests Fair veterinarian to treat the animal. Animals requiring treatment will be removed from fair, if deemed necessary. If an animal is requested to be removed from the Fair by the superintendent, it must be done so immediately.
- 7.Livestock must remain in place until posted release time of the fair. Any one removing livestock before release time without consent of superintendent will lose all premiums awarded.
- 8.All exhibitors must abide by the Iowa Youth Code of Ethics, as printed in these Rules and Regulations.
- 9.Refer to "PENALTIES" in regards to penalties and sanctions for violations of any of the rules listed above.

## **PENALTIES**

### Livestock

- 1.Any violation shall result in immediate disqualification of the animal (s) from the department that the violation occurred in and forfeiture of all premiums and awards earned, and disqualification from the auction. Violations for this penalty shall include, but not limited to: Intervention of judging by family and/or friends. Failure to care, feed and water animal (s).
- 2.Failure to comply with direction of, or intervention with the duties of, the department superintendent.
- 3.The animal (s) have been found to be entered in, or shown at, another 4-H and/or FFA achievement show or fair.
- 4.Other violations as determined by the superintendent and/or Fair Office.

**Should the exhibitor violate another rule the following year that the exhibitor has been disqualified due to any of the previously mentioned rules; the exhibitor shall be in "serious violation" of the rules and section "B" shall apply.**

### **Section B**

If a serious violation of the rules is found, the following shall be sanctioned upon the exhibitor and the exhibitor's family if they are deemed involved with the violation.

- 1.The exhibitor and the family shall be barred from exhibiting in all livestock departments at the O'Brien County Fair and the Iowa State Fair for the current year and next calendar year.
- 2.The exhibitor, and the exhibitor's family, shall be placed on probation for the remainder of their years eligible to exhibit. Any further violation of the rules and regulations of the Fair shall permanently bar the exhibitor, and the exhibitor's family if they are deemed involved with the violation,

from exhibiting at the O'Brien County Fair and the Iowa State Fair.

3. In the case of a serious violation of these rules, the name of the exhibitor and family, and the particulars of the violation (s) shall be forwarded to the International Association of Fairs and Expositions to be placed in a file that could prevent exhibition at livestock shows in the United States and Canada. Refer to the Iowa Youth Code of Ethics.
4. Serious violations shall include, but not limited to: Altering the confirmation of an animal by artificial means. Administering illegal drugs, or drugs that are not prescribed by a licensed veterinarian. Falsifying records in regards to ownership, age or any facts thereto. Misrepresenting an exhibit, such as switching an animal (s) after they have been officially weighed in or otherwise entered.

### **SUPERINTENDENTS**

Each Superintendent shall have full charge of his or her department. They shall have the authority to select assistants and helpers unless otherwise provided, subject to approval.

The Fair Board and Extension will have the final say if any problems should arise concerning any department.

### **Showmanship**

1. No entry fee is required for any showmanship classes, except horse exhibitors, in which an entry fee is required.
2. Showmanship classes will be divided as follows unless noted:
  - A. Junior: 4th - 6th grade as of Sept. 15, 2021
  - B. Intermediate: 7th - 9th grade as of Sept. 15, 2021
  - C. Senior: 10th -12th grade as of Sept. 15, 2021
3. NO PREMIUM MONEY is awarded for any showmanship classes with the exception of horse classes, where premium money will be awarded.
4. Each 4-H or FFA member must show his/her own project during the showmanship contest in each division.

### **Substitute Showman Policy**

1. Excusing a member from personally exhibiting his or her animal (s) defeats one of the important objectives of 4-H work. We are requiring livestock exhibitors who know in advance that they are not going to be present or are unable during the fair to show their own animal (s) to file a letter requesting a substitute showman no later than July 12 to the O'Brien County Extension Office. In this letter, exhibitors are asked to name a substitute showman.
2. The substitute showman must be an eligible O'Brien County 4-H/FFA member in grades 4-12.
3. Exceptions for the July 12 deadline will include injury, serious illness, bereavement, other state 4-H/FFA activities, unforeseen events, or other extreme emergency situations. Exceptions will be taken up until one hour prior to the start of the respective animal show with a contact made to Extension 4-H personnel.
4. Exhibitors with one animal per class must show their own animal. If they have more than one animal in a class, an O'Brien County 4-H/FFA member, in grades 4-12th, may assist, with prior approval by the superintendent of the department at the time of the show.
5. The respective livestock committee reserves the right to accept or reject any application.

## Livestock Sale

**Thursday, July 28, 2022**

1. Grand and Reserve Grand Champion Market Animals (beef, sheep, goats and swine) **MUST** remain on the fair grounds and parade through the sale ring for recognition. Beef, sheep and goat animals are not required to sell.
2. All Market Beef will be sold on sale day weight.
3. Any animal going through the auction on Thursday is considered as having changed ownership (even if it is bought back by the original owner), and is no longer eligible to be exhibited as a 4-H project.
4. Animal loss from sale ring to pack will be covered by 0.5% off gross price generated by animal sale at the auction.
5. If after the sale list is made up, the exhibitor does not keep his place, the animal is then put back in line behind those numbered to sell.
6. Market Dairy animals or market beef animals which do not sell in the live auction. This decision will be made by the superintendents and the buyer of the finished cattle.

Exhibitors will be notified prior to the sale:

1. If an animal is not marketable a decision will be made by the superintendents or fair veterinarian, and that animal will not be allowed to go through auction.
2. All Swine must sell through the auction and will not be allowed to go to private locker plants. ALL hogs will go directly to the packing plant. **Showdown exception on page 35.**

## Project Ribbon Sale

1. Any 4-12th grade exhibitor is eligible to sell their ribbon in the auction.
2. One ribbon will be sold per exhibitor per fair year.
3. If you have a project that can sell in beef, swine, sheep or goat you may not participate even if you choose not to sell your animal in the livestock auction.
4. Must sign up in the fair office by 1pm Wednesday if you want to participate in the ribbon auction. Ribbon sale order will follow reverse alphabetical order.
5. If you would like to display your project as you walk through the show ring you may.
6. Please be prepared to provide a short description about your project when you are in the show ring.
7. Ribbon sale will begin immediately after the livestock auction.

## 2022 Livestock Health Requirements

**All exhibiting animals will be inspected upon arrival by Veterinary Inspection at the fair unless noted.**

- Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses or any other contagious or infectious condition will eliminate the animal from the show.
- This years vet services will be provided by Marcus Remsen

Veterinary Clinic, Marcus.

- Quarantined animals or animals from quarantined herds cannot be exhibited.

**Iowa 4-H Animal Care and Management Disclosure Statement (Drug Affidavit) is required for Beef, Horse, Goat, Sheep, and Swine.**

Exhibitors must turn in at fair check-in.

**Additional Species Specific Requirements**

**BOTTLE/BUCKET CALF-** Certificate of Veterinary Inspection is required. Calves must have received a 4-way shot by July 1, 2022.

**HORSE-** Certificate of Veterinary Inspection with individual identification or a description of the individual animal shall accompany all horse exhibitors.

**POULTRY AND BIRDS-** Must be dusted with insecticide powder by July 1. All poultry are required to test for Pullorum-Typhoid on July 17.

**RABBITS-** Will be inspected upon arrival and if found to have an infectious or contagious disease, will be sent home.

**SHEEP AND GOATS-** All sexually intact sheep & goats must have an individual Scrapie Flock of Origin ID tag. Buck lambs or wether lambs with incomplete castrations are not eligible to show.

**SWINE**—It is suggested that swine have **one vaccination for Erysipelas.**

**EXHIBITORS:** We encourage you to send thank-you's on an individual basis to express your appreciation. **\*\*\*Please note: Fair Clean up will follow the completion of the livestock sale. All 4-H Clubs & FFA Chapters are assigned and expected to assist with the clean up. \*\*See each department for more specific rules**

**SPECIAL THANKS TO OUR 2021 LIVESTOCK BUYERS**

**THANK YOU BUYERS:** On behalf of the Fair Board, 4-H'ers and FFA Members, we appreciate your support of our county youth. You are greatly appreciated!

AgriVision  
American Bank, N.A.  
American State Bank-Granv  
American State Bank-Hospers  
Archer Coop  
Bird Seed  
Bunkers Feed & Supply  
Deluxe Animal Health  
Farmers Coop Society-Sanborn  
First National Bank  
Four Seasons Insurance  
Griebel Farms  
Highland Honey Haulers  
J & K Insurance  
Ken's Feed Store  
O'Brien County Ag Supply  
Royalty Show Pigs  
Savings Bank

Security State Bank  
Steinkamp Express  
Sterk Auctions  
Treimers Insurance  
Sampson Collision  
Vander Veen Pioneer Seed  
Vander Weerd Trucking  
Wittrock Baling Inc.  
Jay Solsma  
Dain Moermond  
Gabe Moermond  
Jacob DeBerg  
Willa Sickelka  
Jamie Hunt

### **Clover Kid Department**

#### **Clover Kids Bottle/Bucket Calf Show**

*Show begins Tuesday at 3:00pm or after 4-H Bottle Bucket*

#### **Purpose:**

- To design a developmentally appropriate beef/dairy project to fit the physical and maturity level of young children in K-3rd grade.
- To introduce children to health, nutrition, and environmental needs of bucket bottle calves.
- To nurture children's understanding of the beef/dairy industry.

#### **Rules:**

1. Project is open to all O'Brien County youth in K – 3rd Grade.
2. Youth must enroll in 4-H Online to participate in the show at the fair.
3. All K-3rd grade animal exhibit opportunities will be cooperative and not competitive. A participation ribbon will be awarded.
4. Any calf born between February 1 and May 10, of current year, may be shown, and can be a bull, steer, heifer, dairy, beef or cross.
5. Calves should be identified with ear tags – either a farm tag or one may be purchased at the Extension Office for \$1.00. They also need to be ID in 4-H Online by May 15, 2022.
6. Calves need to be entered before the fair in Fair Entry.
7. Children will be interviewed in the show ring and be asked to share something special about their calf.
8. Bottle/Bucket calf exhibitors must follow the fair's rules and health requirements (4-way shot) as stated in the fair book, including the required certificate of Veterinary Inspection.
9. Youth will not be required to keep records on their calf project, but information is available at the Extension Office if they wish to record information. Calves will be brought to the fair on the day of the show and returned home the same day.
10. All exhibitors must care for and show his/her own animal in partnership with a **CARING ADULT** in the show ring!

#### **Clover Kids Bottle Lamb Show**

**Purpose:** To introduce youth to health, nutrition and environmental needs of bottle lambs. Nurture children's understanding of the sheep industry and design a developmentally appropriate lamb project to fit the physical and maturity level of youth grades K-3rd.

#### **Rules:**

1. Project is open to all O'Brien County youth in K – 3rd Grade.
2. Youth must enroll in 4-H Online to participate in the show at the fair.
3. All K-3rd grade animal exhibit opportunities will be cooperative and not competitive. A participation ribbon will be awarded.
4. Any orphan or newborn lamb, ewe or wether, lambled between January 1-May-1 of current project year, and in possession of the showing participant within 2 weeks of birth. No weigh required.
5. An exhibitor may identify up to three animals, but is limited to only one exhibit at the county fair. It is recommended for the welfare of the lambs that ideally they be raised in groups of 2-3 head. This allows lambs the opportunity to interact with each other in a more natural production environment.
6. Lambs should be identified with ear tags-either a farm tag or Extension tag are permitted. They also need to be ID in 4-H Online by May 15, 2022.
7. Lambs need to be entered before the fair in Fair Entry.
8. Youth will be asked questions regarding:
  - A. Care & Management
  - B. General Health
  - C. General knowledge of the project
9. Lambs will be brought to the fair on the day of the show and returned home the same day. If you wish to have your lamb stay at the fair please contact Dudley McDowell at 712-723-5290.
10. All exhibitors must care for and show his/her own animal in partnership with a caring adult.

### **Clover Kids Poultry Show**

*Show starts 1pm*

Just for FUN, for anybody, 3rd grade or under, to participate in. To be judged around 1pm during the 4-H Poultry Show. No prior entry required. Just bring your favorite poultry-type pet to the fair to show off to the judge. No cages provided.

**Rooster Crowing Contest– Birds Only** Wednesday morning at 9:00 am

### **Clover Kids Pet Show**

*Show Wednesday 9am*

1. Clover Kids can bring one live pet.
2. Must pre-register by July 12 in Fair Entry.
3. Youth will be asked questions regarding: Care & Management, general Health, general knowledge of the project
4. Pets will be brought to the fair on the day of the show and returned home the same day.

### **BEEF DEPARTMENT**

***Beef show will begin at 8 am on Tuesday***

**Superintendents:** Dan Hunt, Susie Maass, Keith Jacobs, Colton Gable, Megan Gable

**Judge:** **Andy VanAernam, Exira, IA**

1. All market calves must have been weighed and ear-tagged at an approved weigh-in location or at the O'Brien County Beef weigh-in December 18, 2021.
2. All beef exhibitors must wear hard-soled shoes/boots (no tennis shoes). No caps/hats are allowed in the show ring.
3. No washing of beef on Monday until 10am.
4. Outside pens for beef tie-ups must pay a \$20 deposit along with entries. All deposits must be made by the exhibitor themselves. The deposit will be returned when pens are cleaned out on Thursday. Cleaning of these pens can be done before or after the sale, but not during. Pens must be cleaned by 1 p.m. if not, deposits will be forfeited. Outside pen assignments will be determined by fair entry order and beef superintendents. Each exhibitor will be assigned 1 pen, with second pens being assigned as room allows.



5. The top two animals in each class will complete for championship ribbons.
6. Painting, dyeing and use of colored adhesives of beef animals is not condoned by O'Brien County Fair Officials. Beef projects which show evidence of this will not be permitted into the show ring. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will be disqualified.
7. Exhibitors can use colored grooming aids on hooves only. No building of legs, tail heads or flanks by use of hair or twine will be allowed.
8. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. Unnatural means of providing an animal feed, water or other fluid (i.e. stomach pump, IV) will not be allowed. All animals giving evidence of such treatment will be barred from exhibition at the O'Brien County Fair.
9. Beef grooming tents and trailers may be set up after 6:00 p.m. on Monday and must be removed by Tuesday evening. Grooming chutes may not be stored in the barn or alleyways except while in use the day of the show and must be removed from the alley by ONE hour following the conclusion of the beef show. Failure to comply, can result in forfeiture of premium money.
10. After a class has been placed in the show ring, officials reserve the right to re-inspect animals for color or sharp practices. If such is found, the animal will be barred from further championship competition and forfeit all premium money.
11. All Market Beef, Breeding Heifers, Cow-Calves, Feeder Calves and Bottle/ Bucket Calves will be stalled in the respective barns or outside pens only. Animals must remain in barn stall until 8 p.m. each day, after which time they may be moved to assigned outside pens.
12. County born and raised calves will be recognized in the show ring at the beginning of each class.
13. Only ring men appointed by the superintendent are allowed in the ring.
14. Non-Market animals are required to check-in Monday from 8am-12pm. This includes all breeding heifers, cow-calf, feeder and bottle bucket animals. If animal is not physically present on Monday a verbal check-in will be acceptable until noon on Monday.
15. All non-market beef entries need to be checked-in by Tuesday at 7am.

**All market beef animals going through the sale will be sold on Thursday's weight**

### **Breeding Heifers**

1. All Breeding Heifers are required to have a 4-H tag and a tattoo or calf hood vaccination is required in 4-H online ID.
2. Exhibitors may exhibit two entries per class.
3. Breeding heifer projects must be identified in 4honline by May 15. FFA use an ID breeding animal form.
4. Classes will be decided by superintendents based on birth dates.
5. Over-all Breeding Heifer Champion—The top two exhibits of each breed—including crossbred—will compete for overall breed champion. These must be Blue ribbon class champions.

6. Breeding heifers entered in a purebred class must show pedigree upon check in.
7. Premiums – (Blue: \$10; Red: \$8; White: \$6) The Overall Champion Breeding Heifer will receive \$15; The Overall Reserve Champion Breeding Heifer will receive \$10.

### **Cow-Calf**

1. All Cow-calf pairs are required to have a 4-H tag.
2. Calves born after May 15 need to contact Extension Office for ID entry.
3. Exhibitors may exhibit two entries per class.
4. Classes are divided as follows:  
Cow (less than 36 months old) – Calf born during 2022  
Cow (more than 36 months old) – Calf born during 2022  
Cow (from Bottle/Bucket project) - Calf born in 2022
5. Produce of Dam – must be a steer or heifer dropped January 1- December 31, 2021. Dam must be a former 4-H/ FFA project.
6. Premiums – Blue: \$10; Red: \$8; White: \$6; Grand Champion Cow-Calf: \$15, Reserve Grand Champion Cow-Calf: \$10.

### **Feeder Calf**

1. All feeder calves need to have a 4-H tag.
2. Feeder calf dropped January 1-May 1, 2022. It is encouraged that a family member owns the dam.
3. Exhibitors may exhibit two entries per class. (Two males and two females.)
4. Feeder calves will be shown by sex, breeding and market and classes will be broke by age of calf.
5. Feeder calves need to be checked-in Tuesday by 7am.
6. Premiums – Blue: \$10; Red: \$8; White: \$6; The Overall Champion Feeder Calf will receive \$15 and the Overall Reserve Champion will receive \$10.

### **Bottle/Bucket Feeder Calf**

1. All Bottle Bucket Feeder calves need to have a 4-H tag.
2. To exhibit in this class, you **MUST** also show a calf in the bucket/bottle calf class.
3. Exhibitor may show two calves in this class and it can not be the calf shown in the Bottle/Bucket calf show.
4. Feeder calves will be shown by sex and classes will be broke by age of calf if numbers allow.
5. Bottle/Bucket Feeder calf dropped Feb 1-May 10, 2022.

### **Feeder Calf Dairy & Dairy/Beef Feeder Calf**

1. All Dairy feeder calves need have a 4-H tag.
2. Must meet same requirements as Feeder calf class.

### **Market Beef Steers/Heifers**

1. Beef of Merit is required for each exhibitor, please reference Beef of Merit rules for more details.
2. Each exhibitor may exhibit no more than three market beef animals, steers and/or heifers. Only two market beef animals may be sold through the auction.
3. Exhibitors will have the option to move a calf up one class to the next heavier weight if they have more than one calf in a specific class, so that they may have the opportunity to exhibit their own projects with approval from superintendent.

4. A minimum rate-of-gain requirement of 2.40 pounds for steers and 2.20 pounds for heifers is required to receive a blue ribbon. Rate-of-gain tags will be issued as exhibitors enter the show ring. Failure to make the rate of gain requirement animals can't place 1st or 2nd in class.
5. If there are any discounts for light or heavy carcass's from the packer bid, the discount will be passed on to the exhibitor and not the buyer.
6. The Market steer, Market heifer, Market Dairy/Beef, Market Dairy and Market Bottle/ Bucket Calf must have a blue ribbon to be awarded Champion & Reserve champion in their respective classes. There will be a Grand and Reserve Grand Market individual awarded from these market champions and reserve champions.
7. Plaques will be awarded to weight division champions and reserve champions for market classes. Additional premiums will NOT be paid for these division champions and reserve champions.
8. Premiums –Blue \$8; Red \$7; White \$6. In addition to the blue ribbon premium, the top Market Beef Steer and the top Market Beef Heifer will receive \$5. Grand Champion Market Individual (steer or heifer) will receive \$15, and Reserve Grand Champion Market Individual (steer or heifer) will receive \$10.

**Market Dairy & Dairy/Beef Cross—Steers/Heifers**

1. Entries must be of a Dairy-Beef cross.
2. Must meet same requirements as Market Beef classes.

**Market Bottle/ Bucket Calf —Steers/Heifers**

1. For exhibitors that entered the Bottle/ Bucket Calf project in 2021.
2. Each exhibitor may enter both of his/her bucket calves.
3. Must meet same requirements as Market Beef classes.

**Beef of Merit**

The Beef of Merit purpose is to provide O'Brien County Fair 4-H/FFA beef exhibitors an opportunity to participate in a live show combined with a value added carcass competition where the traits that add value to a beef carcass and the industry are evaluated in a scientific way.

1. Each market beef exhibitor will be required to have an entry in the Beef of Merit Class and that entry is to be ultrasound. Failure to ultrasound will result in that exhibitor being ineligible to participate in the Final Championship Drive. Exhibitor can have more than one entry, but must pay entry fee for each one entered.
2. Must meet the same requirements as Market Beef classes.
3. Entries can be steers or heifers.
4. Entries can be from the Market Beef, Market Dairy, Market Dairy/Beef, or Market Bottle/ Bucket classes.
5. Carcass information will be obtained by ultrasound scanning.
6. Scanning and weighing will be Monday, July 25, 2022

beginning at 8:00 AM or as announced.

7. The standards for carcass weight, quality grade, and yield grade will be based on industry standards at the time of the fair by the beef superintendents and the evaluator.
8. Performance placing will be based on carcass value added per head/day on feed.
9. Awards will be as follows: 1st place, \$100 & plaque, 2nd—\$70 & plaque, 3rd—\$40 & plaque, 4th—\$20, 5th & 6th—\$15, 7th—10th—\$10.
10. Animal Medical Centers, Hartley will contribute \$150, Sheldon Livestock Inc; Ag State, Sheldon; HyVee Stores, Sheldon; Fareway Stores, Sheldon; Little Sioux Corn Processors, Marcus; Valero Renewables, Hartley will contribute \$125 each towards the awards and additional scanning costs.

### **Rate of Gain**

Rate of gain (pounds per day) will be figured from beginning weights and ending weights at fair time for all Market Beef cattle.

### **Market Beef—Pen of Three Project**

**Superintendents:** Colton Gable, Keith Jacobs, Brian Fritz  
**Judge:** Andy VanAernam, Exira, IA

1. Limit of two pens per exhibitor.
2. Pen may consist of steers, heifers, or mixed. All animals must be dehorned.
3. Family 4-H members may combine their animals to make up a pen of three.
4. All animals must be tagged with a 4-H tag and weighed individually at the scheduled market beef weigh-in.
  - A. Only three calves weighed in per pen.
    - B. If a tag is lost at any time before the fair, the office must be notified and the tag must be replaced with another 4-H tag.
4. Lead calves may be included in your Pen of Three entry. However, it is not required that the Pen of Three calves be halter broke.
5. Pens will be judged on and placed by the following criteria. (Final placing determined by the cumulative placing/ score of these four criteria):
  - A. Rate of Gain
  - B. Record Keeping (4-H Animal Project Worksheet 4H 228 WS will be the record keeping required). All paperwork is due to the Extension Office two weeks before fair weigh-in day. **(Paper work due: July 6).**
  - C. Live Evaluation (uniformity, conformation, grade & yield estimated by judge).
  - D. Interview with judge.
6. Pens will be judged immediately following the lead calf classes.
7. Sale –
  - A. Pens will not go through the ring during the auction.
  - B. A \$100 per animal premium will be given to the exhibitor of each Pen of 3 that does not go through the auction ring.
  - C. Any lead calves included in the Pen of 3 will go through the sale as normal. The limit of two market animals sold through the auction still applies.

## Beef Classes

- 51000**—Angus
- 51001**—Red Angus
- 51002**—Red Angus Foundation
- 51004**—Charolais
- 51005**—Charolais Percentage
- 51006**—Chianina
- 51007**—Crossbreds/Commercial
- 51013**—Gelbvieh
- 51014**—Horned Hereford
- 51015**—Polled Hereford
- 51016**—Lim-Flex
- 51017**—Limousin
- 51019**—Maine-Anjou
- 51020**—Maintainer
- 51021**—Miniature Hereford
- 51022**—Salers
- 51023**—Shorthorn
- 51024**—Shorthorn Plus
- 51025**—Simmental
- 51026**—Simmental Foundation
- 51027**—All Other Breed
- 51200**—Bottle/ Bucket Heifer
- 51600**—Cow/Calf—Cow less than 36 mo old; calf born in 2021
- 51700**—Cow/Calf—Cow more than 36 mo old; calf born in 2021
- 51800**—Cow/Calf -Bottle/ Bucket project; calf born 2021
- 51900**—Produce of Dam – must be a steer or heifer dropped Jan 1 – Dec 31, 2021. Dam must be a former 4-H/ FFA project.
- 53000**—Feeder Calf Market Steer-dropped Jan 1-May 1,2022
- 53050**—Feeder Calf Market Heifer-dropped Jan 1-May 1, 2022
- 53100**—Feeder Calf Breeding Heifer—dropped Jan 1– May 1, 2022
- 53200**—Bottle/ Bucket Feeder Calf Steer—dropped Feb 1— May 10, 2022
- 53250**—Bottle/ Bucket Feeder Calf Heifer—dropped Feb 1— May 10, 2022
- 53300**—Feeder Calf Dairy & Dairy/Beef Calf Steer— dropped Jan 1—May 10, 2022
- 53350**—Feeder Calf Dairy & Dairy/Beef Calf Heifer— dropped Jan 1—May 10, 2022
- 53900**—Beef of Merit
- 54000**—Market Steer
- 54100**—Market Heifer
- 54200**—Market Dairy & Dairy/Beef cross—Steer
- 54250**—Market Dairy & Dairy/Beef cross—Heifer
- 54400**—Market Bottle/ Bucket Calf—Steer
- 54500**—Market Bottle/ Bucket Calf—Heifer
- 55000**—Market Beef—Pen of Three project
- 56100**—Junior Showmanship – Grades 4<sup>th</sup>-6<sup>th</sup>
- 56200**—Intermediate Showmanship – Grades 7<sup>th</sup>-9<sup>th</sup>
- 56300**—Senior Showmanship – Grades 10<sup>th</sup>-12<sup>th</sup>
- 57000**—Bottle/ Bucket Calf-dropped Feb 1- May 10, 2022

## Special Beef Awards

1. **The O'Brien County Cattlemen's Association** will present trophies to the Overall Grand and Overall Reserve Grand Champion Market Beef. **The O'Brien County Cattlemen's Association** will pay \$25.00 to each 4-H/FFA member who exhibits an Advanced Cattle Feeder Project.
2. **American State Bank of Granville** will provide plaques to the Market Beef Division Champions
3. **Little Sioux Corn Processors of Marcus** will provide plaques to the Market Beef Division Reserve Champions.
4. **Maass Angus Farms** in memory of Wayne Maass of Paullina will award the plaque to Overall Grand Champion Feeder Calf.
5. **Paulsen Angus** of Hartley will award the plaque to the Overall Reserve Champion Feeder Calf.
6. **Maass Show Cattle** of Ida Grove will award plaques to the Grand Champion Feeder Calf Heifer and Reserve Grand Champion Feeder Calf Steer
7. **Jay Salsma, Beck's Seed** will award plaques to the Grand Champion Feeder Calf Steer.
8. **Ken's Feed of Sutherland** will award plaques to the Overall Champion & Reserve Champion Breeding Heifer.
9. **Security State Bank of Sutherland & Paullina** will award trophies to the Champion and Reserve Champion Cow-Calf.
10. **Animal Medical Centers (Hartley)** will donate \$150 towards Beef of Merit awards and additional scanning costs.
11. **Ag State, Hartley** will present plaques to the top, Junior, Intermediate and Senior showmen.
12. **Sheldon Livestock Sales Inc.** will award a trophy to the Champion & Reserve Champion Market Steer and Champion & Reserve Champion Market Heifer and Plaques to the top Beef of Merit exhibitors. Will provide a \$125 towards Beef of Merit awards and additional scanning costs.
13. **O'Brien County Ag Supply** will award a plaque to the Reserve Grand Champion Feeder Calf Heifer.
14. **Hy-Vee Food Stores Sheldon** will provide a \$125 to the Beef of Merit awards and additional scanning costs.
15. **Ag State, Hartley** will provide a \$125 to the Beef of Merit awards and additional scanning costs.
16. **Fareway Food Stores of Sheldon** – will provide a \$125 to the Beef of Merit awards and additional scanning costs.
17. **Little Sioux Corn Processors of Marcus** will provide a \$125 to the Beef of Merit awards and additional scanning costs.
18. **Valero Renewables, Hartley** will provide a \$125 to the Beef of Merit awards and additional scanning costs.
19. **Savings Bank** will award plaques for Rate of Gain.

### Bottle/Bucket Calf Class

*Show begins Tuesday at 3pm or 30mins after Beef show*

**Superintendent:** Bommer Fuller, Mark Shriver, Brian Fritz

**Judge:**

**Purpose:**

- To teach proper health care and nutritional requirements of young cattle.
- To teach basic record-keeping skills.
- To provide a better understanding of the feeder cattle industry.
- To design a dairy/beef exhibit to fit the physical size and maturity level of younger youth.

**Rules:**

1. All calves need to have a 4-H tag.
2. 4-H Online ID needs to be completed by May 15, 2022.
3. This project is open to all youth grades 4<sup>th</sup> thru 12<sup>th</sup>
4. Classes will be divided as to the ages of the youth involved in the project.
5. Any calf born between **Feb 1 & May 10** may be shown.

6. The calf may be a bull, steer, heifer, dairy, beef, crossbred or purebred that is bucket or bottle-fed. No nursing is permitted. The calf must be in the youth's possession **7-10 days after birth.**
7. Exhibitors may tag three calves on or before May 10, 2022 and only one calf may be shown in this class at the fair.
8. Other 2 may be shown in Bottle/ Bucket Feeder Calf Class.
9. Calves will be shown at halter and broke to lead, no leather halters.
10. No clipping is allowed. Washing and brushing is the ONLY preparation needed.
11. Each exhibitor is responsible for the care of his or her calf & keeping the pen clean at the fair. **Feed and water is the youth's responsibility during the fair. Fair Board will provide bedding.**
12. A project folder is required and can be picked up at the Extension Office. Bottle/ Bucket calf project folders are due in Extension Office **2-weeks before fair.**
13. Calf and exhibitor only in the show ring. Exhibitor must wear proper 4-H beef attire. Boots are the suggested form of footwear.
14. Judging will be based on the following:
  - What the youth has learned about care and management of raising the calf.
  - Showing and handling of the calf.
  - General health and condition of the calf.
  - Complete and accurate records on this project.
15. Calves are brought to the fair on Monday, July 25, before 12:00 noon, & stay through Wednesday evening July 27.
16. Premiums: Blue \$10.00; Red \$8.00; White \$6.00

**Special Bottle/ Bucket Calf Awards**

**First Coop of Paullina** will provide a trophy for each class.

**DAIRY DEPARTMENT**

*Show begins at 3:00 pm on Monday*

**Superintendents:** John Westra

**Judge:** Nathan Johnson, Parker SD

1. Registered Animals: All registered animals must have registration papers. Purebred animals with pending registrations must follow rules for grade animals. All registration papers need to be made available upon request at the O'Brien County Fair.
2. Grade Animals: A tattoo is required of any grade animal of the colored breeds. These tattoo numbers or photos are required with the livestock identification papers, which are due in 4-H Online by May 15, 2022.
3. If proper identification is not available, the animal in question may not be allowed to show.
4. Dairy Wash is Monday from 8:00-10:00 am. This time slot is for Dairy only.
5. Show attendants will check in the animals by 10:00 am Monday, with the exception of lactating cows. All required papers are needed at this time. This party will also check general health of animals and will report any general health violations.
6. Lactating cows need to be in place by 2:00 pm on Monday and must be checked in by 2:30 pm to show attendants. Only lactating Dairy animals may be released follow-

ing the Dairy Show **on Monday**, all other animals must stay. Breed Champions are NOT required to stay.

7. Suggested clothing for dairy exhibitors should include white shirt, white pants, and hard-soled shoes.
8. It is highly encouraged to have animals clipped. Superintendent can help in locating clippers.
9. It is highly encouraged to use leather halters for the show ring. Superintendent can help in locating & providing use of leather halter.
10. To be eligible to exhibit in the Daughter-Dam class the following requirements must be met: Dam must be a 4-H project and exhibited at the fair. Daughter may be any age but must be at least 3 months old.
11. To be eligible to exhibit in the Produce of Dam class the following requirements must be met: Two animals from the same Dam. Dam must be a former or current 4-H/FFA project.
12. To be eligible to show in the Dairy Herd class:  
Enter and show three females. At least one of the three must be a cow. At least one must qualify as "bred by exhibitor," and all three must be of the same breed. All three animals must have qualified for individual classes to be a part of the herd.
13. Only top 2 animals in each class are eligible for a blue ribbon.
14. Premiums: Blue \$15; Red \$12; White \$9. An animal must receive a blue ribbon to be eligible for breed champion

### Dairy Classes

#### Jr. Heifer Calf

(3/1/22—5/15/22)

- 81060 – Ayrshire
- 81070 – Brown Swiss
- 81080 – Guernsey
- 81090 – Holstein
- 81100 – Jersey
- 81110 – Milking Shorthorn

#### Int. Heifer Calf

(12/1/21– 2/28/22)

- 81120 – Ayrshire
- 81130 – Brown Swiss
- 81140 – Guernsey
- 81150 – Holstein
- 81160 – Jersey
- 81170 – Milking Shorthorn

#### Sr. Heifer Calf

(9/1/21 – 11/30/21)

- 81180 – Ayrshire
- 81190 – Brown Swiss
- 81200 – Guernsey
- 81210 – Holstein
- 81220 – Jersey
- 81230 – Milking Shorthorn

#### Summer Yearling

(6/1/21—8/31/21)

- 81240 – Ayrshire
- 81250 – Brown Swiss
- 81260 – Guernsey
- 81270 – Holstein
- 81280 – Jersey
- 81290 – Milking Shorthorn

#### Jr. Yearling

(3/1/21—5/31/21)

- 81300 – Ayrshire
- 81310 – Brown Swiss
- 81320 – Guernsey
- 81330 – Holstein
- 81340 – Jersey
- 81350 – Milking Shorthorn

#### Winter Yearling

(12/1/20– 2/28/21)

- 81360 – Ayrshire
- 81370 – Brown Swiss
- 81380 – Guernsey
- 81390 – Holstein
- 81400 – Jersey
- 81410 – Milking Shorthorn

#### Sr. Yearling

(9/1/20 – 11/30/21)

- 81420 – Ayrshire
- 81430 – Brown Swiss
- 81440 – Guernsey
- 81450 – Holstein
- 81460 – Jersey
- 81470 – Milking Shorthorn

#### 2 yr Old Cow

(9/1/19 – 8/31/20)

- 81480 – Ayrshire
- 81490 – Brown Swiss
- 81500 – Guernsey
- 81510 – Holstein
- 81520 – Jersey
- 81530 – Milking Shorthorn

#### 3 & 4 Yr Old Cow

(9/1/17 – 8/31/19)

- 81540 – Ayrshire
- 81550 – Brown Swiss
- 81560 – Guernsey
- 81570 – Holstein

#### Mature Cow

(born before 9/1/17)

- 81600 – Ayrshire
- 81610 – Brown Swiss
- 81620 – Guernsey
- 81630 – Holstein



81580 – Jersey  
81590 – Milking Shorthorn

81640 – Jersey

81650 – Milking Shorthorn

#### **Daughter-Dam Produce of Dam**

81660 – Ayrshire  
81670 – Brown Swiss  
81680 – Guernsey  
81690 – Holstein  
81700 – Jersey  
81710 – Milking Shorthorn

81720 – Ayrshire

81730 – Brown Swiss

81740 – Guernsey

81750 – Holstein

81760 – Jersey

81770 – Milking Shorthorn

#### **Dairy Herd**

81780 – Ayrshire  
81790 – Brown Swiss  
81800 – Guernsey  
81810 – Holstein  
81820 – Jersey  
81830 – Milking Shorthorn

#### **Showmanship**

81840-Jr Showmanship 4-6th  
81850-Int Showmanship 7-9th  
81860-Sr Showmanship 10-12th

#### **Special Dairy Awards**

All Champion and Supreme Champion Dairy Animal is given by **Deluxe Animal Heath Inc.** of **Sheldon**. Reserve Champion plaques are given by **AMPI** of **Sanborn**.

#### **Goat Department**

*Goat Show will begin Immediately following  
the sheep show on Monday*

**Superintendent:** Jared Rohrs, Mark Dodge, Doug Koeh-  
lmoos, Dudley McDowell

**Judge:** Eric Luitjens, Burt, IA

#### **Dairy Goat**

1. Entries are open to dairy goats regularly enrolled and identified as 4-H projects. All animals must be identified by ear or tail tattoo and entered in 4-H Online.
2. Animals with natural horns shall not be shown.
3. Animals should have clipped and clean ears and tails.
4. Each exhibitor may enter two animal per class with a maximum of six animals.
5. Premiums – Blue \$6; Red \$5; White \$4.

#### **Dairy Goat Classes**

**68002-** Dairy Goat Breeding Doe - (registered or grade)  
Nov. 1, 2021-March 1, 2022

**68003-** Yearling Dairy Goat Breeding Doe—(registered or grade) Born in 2021

**68004-** Mature Dairy Goat Breeding Doe-(registered or grade) Born before 2021

**68300-** Jr. Showmanship

**68301-** Int. Showmanship

**68302-** Sr. Showmanship

**68303-** Dairy Goat Showmanship

#### **Meat Goat**

1. Entries are open to goats regularly enrolled and identified as 4-H projects. All animals must be tagged with 4-H ear-tag and ID in 4-H Online by May 15, 2022.
2. A retinal image needs to be collected at the verification site if going to be shown at Iowa State Fair for both breeding and market.
3. All meat goats will be weighed in at the fair to determine classes on Sunday, July 24 at 4:30, following sheep weigh in.
4. There is no limit on number of breeding goats that may be exhibited. Exhibitors may identify up to 6 market goats, but only 3 may be shown.

5. Either wethers or does may be shown in the market classes and there will be no weight limit, but goats over 70 pounds will be harder to sell.
6. All breeding does must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 1-866- USDA-TAG) and this flock number must be listed with the scrapie program.
7. Classes will be divide by weight. The superintendents will make class breaks.
8. It is the responsibility of the exhibitor to ensure that their pens and alley areas are kept in a clean condition.
9. Any meat goat showing evidence of contagious diseases will be unable to be shown. Disqualified meat goats must be removed from the Fairgrounds immediately.
10. Goats will be sold through the auction if a buyer is available.
11. Premiums – Blue \$6; Red \$5; White \$4.

#### **Special Goat Awards**

**Max & Kim Rohrs Family of Granville** will award plaques for Champion and Reserve Champion Market and Doe.

#### **Meat Goat Classes**

- 61000-** Market Goat—female or altered male (no bucks allowed)  
Nov. 1, 2021—March 1, 2022
- 61001-** Meat Goat Breeding Doe - (registered or grade) Nov. 1, 2021—March 1, 2022
- 61002-** Yearling Meat Goat Breeding Doe—(registered or grade)  
Born in 2021
- 61003-** Mature Meat Goat Breeding Doe-(registered or grade)  
Born before 2021

#### **HORSE DEPARTMENT**

*Horse Show begins at 1:00pm on Sunday*

**Superintendents:** Dave Stoll, Tom Gonnerman,  
Cloyd Goosen, Sandy Sauer

**Judge: Reanna Frost, Orange City, IA**

1. Projects must be on the grounds and checked in, with health papers, by 12:30 pm on Sunday, July 24 or you do not show. Judging will begin at 1:00 pm on Sunday.
2. Each exhibitor will be required to stall one horse or pony (that was ID'd on May 15) on the fairgrounds until release on Wednesday, July 27 at 8:00 pm. Failure to do so will result in forfeiture of all premium money.
3. Each exhibitor is responsible for the control of his or her own animal.
4. **Only 4-H'ers or FFA members or members of their family may ride or warm up their horses at any time during the O'Brien County Fair!** At no time during the show will anyone other than the exhibitor be allowed to ride. Violators will be disqualified from the remainder of the show.
5. Exhibitors are allowed to enter only one horse or pony per class.
6. The judge's decision is **FINAL**. The superintendent has NO authority over the judge.
7. Refer to the 4-H Horse Show Guide for additional rules concerning individual classes and equipment for each class. Guide books are available at the Extension Office for a small cost. Please refer also the general livestock rules found in the front of this fair book. It will be assumed that you are aware of all these rules, and action will be taken accordingly.
8. No horse or pony may be shown by two individuals in the same show. No two year old or older stallions will be allowed in any class.
9. Horses and ponies will be divided based upon their height at the withers, allowing one half inch for shoes.
10. Exhibitors shall not substitute a different horse or pony for that entered in a class unless the superintendent is provided with veterinarian's certificate stating the reason for the need-

ed change. The substituted horse must be a project identified by May 15th of the current year.

11. Superintendents will give stall assignments. No changing of stalls is allowed, unless cleared by superintendents.
12. All class entries are final.
13. Exhibitors will be divided based upon the grade in school just completed. Juniors are 4<sup>th</sup> –7<sup>th</sup> grade, Seniors 8<sup>th</sup> –12<sup>th</sup> grade. Ponies will be under 14.1 hands (57 inches) and horses will include 14.1 hands and over.
14. Exhibitors entering class #83223 Novice Showmanship, must be a first or second year horse exhibitor regardless of age. Exhibitors in this class are not eligible for classes #83221 and #83222.
15. Exhibitors entering in #83200 Walk Trot class are not eligible for Junior or Senior Pleasure or Horsemanship. The Walk Trot class is for those exhibitors not ready to lope in a class. If you win, you will be required to advance to the pleasure class.
16. All 4-H/FFA exhibitors will be required to show in a white or plain colored, long sleeve shirt (button or snap down front, with collar), hard sole boots, blue jeans (no stone washed or faded).
17. **AN SEI APPROVED SAFETY HELMET IS REQUIRED IN ALL CLASSES AND ANYTIME MOUNTED, DURING THE FAIR WEEK! YOU WILL BE REQUIRED TO WEAR IT FOR THE COSTUME CLASS.**
18. There will be a High Point horse in the Junior and Senior division and a High Point Individual in both divisions. Points will be awarded according to the color of ribbon: Purple – 5 points; Lavender – 4 points; Blue – 3 points; Red – 2 points; and White – 1 point
19. Premiums: Blue; \$6 Red; \$5 White; \$4. Horsemanship & Showmanship: Blue; \$6 Red; \$5 White; \$4.

### **Special Horse Awards**

**The Horse Superintendents** will provide prizes for the Junior and Senior High Point Individual.

**Tom and Betty Gonnerman** will provide a traveling trophy if a senior member wins both the High Point and Individual Awards in memory of Shelley Gonnerman.

### **Horse Classes**

- 83100**—Open Pony Halter (either sex/any age)
- 83110**—Mare Halter
- 83120**—Gelding Halter
- 83221**—Sr. Showmanship
- 83222**—Jr. Showmanship
- 83200**—Walk Trot -(Designed for those young riders not ready for a lope. Not allowed to enter classes **83210-83240**)
- 83210**—Sr. Western Pleasure
- 83220**—Jr. Western Pleasure
- 83230**—Sr. Horsemanship
- 83240**—Jr. Horsemanship
- 83223**—Novice Showmanship (See rule #14)
- 83130**—Sr. Trail Class
- 83140**—Jr. Trail Class
- 83160**—Sr. Costume – Walk Only
- 83170**—Jr. Costume – Walk Only

### **Game Classes**

- 83400**—Sr. Egg & Spoon
- 83401**—Jr. Egg & Spoon
- 83402**—Sr. Barrels
- 83403**—Jr. Barrels
- 83404**—Sr. Flag Race
- 83405**—Jr. Flag Race
- 83406**—Sr. Speed Dash
- 83407**—Jr. Speed Dash
- 83408**—Sr. Poles
- 83409**—Jr. Poles
- 83410**—Sr. Keyhole
- 83411**—Jr. Keyhole
- 83412**—Sr. Streaking
- 83413**—Jr. Streaking
- 83414**—Sr. Softball
- 83415**—Jr. Softball

### **Point Horse**

- 83301**—High Point Horse Junior
- 83302**—High Point Horse Senior

## **POULTRY DEPARTMENT**

*Poultry Show begins at 12:00 on Monday*

**Superintendent:** Gordon and Ruth Wittrock, Mark Goosen, Kari Lange and Mark Wilson

**Poultry Trophies Provided by Wash House in memory of Jennifer Sells**

**Judge: Jeff Westhoff, LeMars, IA**

### **Broiler Contest**

1. Exhibitors may purchase their chicks when and where they want; no limit to the number of chicks the exhibitor may purchase.
2. Broilers will be exhibited as three dressed and kept on ice.
3. Giblets are required with each bird.
4. **Goal Cards are required for each entry** listing age of bird, date bought, where bought, type of feed, protein content of feed, how processed, breed of bird and importance of protein in the feed. The judge will ask these questions.

### **Commercial Poultry**

**85010**—Commercial Dressed Class

**85020**—Home Dressed Class

### **Live Poultry**

1. All exhibits must comply with State Health requirements concerning poultry. **ALL** birds should be Pullorum-Typhoid free. All birds should be dusted by July 1, with an insecticide powder.
2. Birds will be tested between 2—4 pm on Sunday, July 17, 2022.
3. Check in is Sunday July 24 between 3—4pm.
4. Cages will be provided.
5. The birds will be released from the fair on Wednesday, July 27, 2022 at 8 p.m. Birds will not be sold at the current O'Brien County Fair auction on Thursday.
6. All poultry must be clean and dry when being judged.
7. A rooster or hen shown in the Trio class cannot be shown in the individual rooster or hen class.
8. Only 2 entries per class # can be same breed.
9. Premiums - Blue \$5; Red \$4; and White \$3. No premium awarded for Dress a Bird or Showmanship.

### **Mystery Poultry Class**

**85029**—3-5 birds

1. Will be shown as Mystery Project.
2. Can also be shown in their respected classes after identification is made. Can show as either a trio or hen or rooster.
3. Breed will need to be entered into Fairentry when registering for fair.
4. Birds are provided by the Extension Office.

### **Live Poultry Classes**

**85030**—Three pullets of any breed

**85040**—Three laying hens (mature)

**85050**—Pen of 3 market broilers (live)

**85060**—Dress a Bird Contest—Any bird/entry can be used.  
May dress bird only or bird/entry and exhibitor.

## **CHICKENS: LARGE FOWL CLASSES (STANDARD)**

### **American Class**

(Plymouth Rocks, Wyandottes, Rhode Island Reds or Whites, Buckeyes, Chanteclers, Dominiques, Javas, Jersey Giants, Lamonas, New Hampshires, Hollands, Delewares)

**85070**—Trio (1 Rooster & 2 Hens)

**85080**—Rooster

**85090**—Hen

### **Asiatic Class**

(Brahmas, Cochins, Langshans)

**85100**—Trio (1 Rooster & 2 Hens)

**85110**—Rooster

**85120**—Hen

### **English Class**

(Dorkings, Redcaps, Cornish, Orpingtons, Sussex, Australorps)

**85130**—Trio (1 Rooster & 2 Hens)

**85140**—Rooster

**85150**—Hen

### **Mediterranean Class**

(Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas)

**85160**—Trio (1 Rooster & 2 Hens)

**85170**—Rooster

**85180**—Hen

### **Continental Class**

(Barnevelders, Hamburgs, Campines, Lakenvelders, Welsumers, Polish non-bearded or bearded, Houdans, Crevecoeurs, Lafleche, Faveroles)

**85190**—Trio (1 Rooster & 2 Hens)

**85200**—Rooster

**85210**—Hen

### **All Other Classes**

(Modern Games, Old English Games, Sumatras, Malays, Cubalayays, Phoenix, Yokohomas, Shamos, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas)

**85220**—Trio (1 Rooster & 2 Hens)

**85230**—Rooster

**85240**—Hen

## **BANTAM CLASSES**

### **Game Bantams**

(Modern & Old English)

**85250**—Trio (1 Rooster & 2 Hens)

**85260**—Rooster

**85270**—Hen

### **Single Comb Clean Leg Bantams**

(Anaconas, Andalusians, Australorps, Campines, Catalanas, Delawareas, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex)

**85280**—Trio (1 Rooster & 2 Hens)

**85290**—Rooster

**85300**—Hen

### **Rose Comb Clean Leg Bantams**

(Anaconas, Belgian Bearded D'Anvers, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rosecombs, Sebrights, Wyandottes)

**85310**—Trio (1 Rooster & 2 Hens)

**85320**—Rooster

**85330**—Hen

### **Feather Leg Bantams**

(Booted, Belgian Bearded D'Uccle, Brahamas, Cochin, Faverolles, Frizzles, Landshans, Silkies, Sultans)

**85340**—Trio (1 Rooster & 2 Hens)

**85350**—Rooster

**85360**—Hen

### **Any Other Combs Clean Leg Bantam**

(Ameraucana, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, Lefleche, Malayas, Polish, Shamos, Sicilian Buttercups, Sumatra, Yokohamas)

**85370**—Trio (1 Rooster & 2 Hens)

**85380**—Rooster

**85390**—Hens

### **Turkey**

**85400**—Individual Tom or Hen

### **Ducks**

**85410**—Bantam (Pen of 2) (Call Ducks, East India, Mallard)

**85420**—Light Ducks (Pen of 2) (Runners, Campbell, Magpie)

**85430**—Med/Heavy Ducks (Pen of 2) (Cayuga, Swedish, Buff, Crested, Pekin, Rouen, Mescovy)

### **Geese (all Breeds)**

**85440**—1 Bird

### **Other Exotic Poultry (Guineas, Pheasants, Peacocks, Wild Turkey etc.)**

**85450**—1 Bird

### **Pigeons (All Types)**

**85460**—1 Bird

### **Showmanship**

**85470**—Junior 4th - 6th grade

**85480**—Intermediate 7th —9th grade

**85490**—Senior 10th—12th grade

## **RABBIT DEPARTMENT**

*Rabbit Show begins at 9:00 am on Monday*

**Superintendents:** Paige Dagele

**Judge:** Jeff Westhoff, LeMars, IA

1. All 4-H/FFA members MUST have their rabbit(s) tattooed and identified in 4-H online by July 1. If your rabbits need to be tattooed you are responsible to make arrangements with the superintendent or Extension office to get your rabbit inspected.
2. All rabbits must be checked in by a superintendent before placing in cages. The rabbit check in is Sunday, July 24, from 4-6 p.m. Rabbits must remain on the fairgrounds until release on Wed, July 27 at 8 p.m.
3. An exhibitor may tattoo up to 12 rabbits, but enter no more than 8 rabbits in competition--no individual may have more than two entries per class.
4. It is suggested that all rabbit exhibitors wear a white shirt with long sleeves for protection, but it is not required.
5. The Fair Board will provide cages. Exhibitors must furnish their own padlocks and feeding equipment.
6. Judging will be done according to American Rabbit Breeders Association standards. Individual rabbits will be judged by recognized breed standards.
7. There will be breed shows if there are at least 3 4-Class and 3 6-Class rabbits from a particular breed. Classes considered to have too few entries may be dropped or combined with another class at the superintendent's discretion.
8. Meat class exhibits may be either crossbred or purebred, but may NOT have been shown in any other class (except Showmanship).
9. All exhibitors are encouraged to take part in showmanship. Any rabbit may be used for showmanship and dress a bunny, as long as it was exhibited in its respective class in the show. Ag-

es for showmanship are as follows: Jr: 4<sup>th</sup>-6<sup>th</sup> grade, Int: 7<sup>th</sup> – 9<sup>th</sup> grade, Sr: 10<sup>th</sup> – 12<sup>th</sup> grade.

10. A first and second place rabbit will be picked from all the blue ribbon rabbits in each breed or class. These rabbits will then go on to compete for Overall Grand and Reserve Grand Champion Rabbit.

**11.** Premiums - Blue \$5; Red \$4; White \$3. No premiums awarded for Dress a Bunny or Showmanship.

### **Rabbit Classes**

#### **Four Class Purebred Rabbits**

**84060**—HOLLAND LOP                      **84070**—DUTCH  
**84080**—DWARF HOTOT                      **84090**—MINI LOP  
**84100**—MINI REX                              **84110**—POLISH  
**84120**—STANDARD REX                      **84130**—SILVER MARTEN  
**84140**—NETHERLAND DWARF  
**84150**—HARLEQUIN (Japanese)  
**84160**—HARLEQUIN (Magpie)  
**84170**—ANY OTHER

Age divisions for four-classed purebred rabbits- age at fair time

Lot 1 – Senior Buck – over 6 months

Lot 2 – Senior Doe – over 6 months

Lot 3 – Junior Buck – up to 6 months

Lot 4 – Junior Doe – up to 6 months

**Example:** A 5 month old Mini Rex Buck would be in class 84100-lot 3

#### **Six Class Purebred Rabbits**

**84140**—NEW ZEALAND                      **84141**—CALIFORNIAN  
**84142**—CHAMPANGE D'ARGENT  
**84143**—FLEMISH GIANT                      **84144**—FRENCH LOP  
**84150**—ANY OTHER BREED

Age divisions for six-classed purebred rabbits – age at fair time

Lot 5 – Senior Buck – over 8 months

Lot 6 – Senior Doe – over 8 months

Lot 7 – Intermediate Buck – 6-8 months

Lot 8 – Intermediate Doe – 6-8 months

Lot 9—Junior Buck – less than 6 months

Lot 10 – Junior Doe – less than 6 months

**Example:** A 7 month old New Zealand Doe would be in class 84140, lot 8

#### **Crossbred Rabbits**

**84160** - Individual Commercial (Cross Bred) Buck Rabbit

**84170** - Individual Commercial (Cross Bred) Doe Rabbit

Age divisions for four-classed purebred rabbits- age at fair time

Lot 11 – Senior Buck – over 6 months

Lot 12 – Senior Doe – over 6 months

Lot 13 – Junior Buck – up to 6 months

Lot 14 – Junior Doe – up to 6 months

**Example:** A 7 month old Polish/Netherland Dwarf cross doe would be in class 8417-lot 12.

#### **Showmanship**

**84010** - Junior Showmanship, 4<sup>th</sup>-6<sup>th</sup> grade

**84020** - Intermediate Showmanship, 7<sup>th</sup> – 9<sup>th</sup> grade

**84030** - Senior Showmanship, 10<sup>th</sup> – 12<sup>th</sup> grade

#### **Dress A Bunny**

A fun class open to all rabbit exhibitors and limited only by your imagination! Rabbits are to be dressed in a costume of your choice. Class will be judged on originality and manners of the rabbit. Examples: Baseball player, scarecrow, wizard. Depending on number of entries, this class may be split by age divisions.

**84180** – Junior, Intermediate, Senior

#### **NEW! Rabbit Poster Class**

1. Open to any youth enrolled in a rabbit project
2. Make a poster size of 22x28, include title, name, county, 4-H club, sources and age in lower right corner.
3. Posters will be displayed in the rabbit barn

4. Posters will be judged on educational content (50pts), neatness and appearance (30pts) and originality (20pts).
5. Bring posters to rabbit check in and judged on show day.

### **Sheep Department**

*Sheep Show begins at 12:00 noon on Monday with  
Advanced Feeder Lamb Evaluation*

**Superintendents:** Dudley McDowell, Mark Dodge, Doug Koehlmoos

**Judge:** Eric Luitjeus, Burt, IA

1. All sheep must have a 4-H tag and follow all health rules.
2. All market lambs, advanced feeder lambs, feeder lambs and any other commercial ewe lambs competing for rate of gain awards must be sheared on or about June 1, 2022.
3. **If you choose to compete in the rate of gain you need to have attended weigh in May 7, 2022.**
4. All ewe lambs and rams must have official Scrapie Tags.
5. Fair weigh-ins to determine classes will be held Sunday July 24. Lambs must be in place by 3:30pm. Weigh-ins will begin by 4:00pm.
6. Any lambs arriving after 3:30 pm without notification to superintendents, might forfeit 1/2 premium earned on those lambs.
7. Wet or extra dirty lambs at weigh-on will be subject to up to a 5 pound weight reduction.
8. The superintendents have the authority to adjust classes or class weight limits to streamline the show.
9. Animals that are ID under one youth are not transferable to another youth.
10. Animal ID's are not interchangeable. Please make sure that all animal numbers are correct when entering in classes for the fair.
11. Purebred sheep will show first, followed by Commercial ewes, then feeder lambs and finishing up with market lambs.
12. If a commercial ewe is named Rate of Gain Champion, they will not be allowed to sell in the auction.
13. Premiums: Feeder lambs, Market and Breeding Sheep, Bottle lambs: Blue \$6; Red \$5; White \$4.

#### **Market Lambs**

1. An exhibitor may exhibit five (5) individual market lambs, or a combination of 7 with feeder lambs.
2. All lambs must be ear tagged with approved 4-H tags.
3. All Market Lambs will be weighed to determine classes on July 24, 2022. No "bumping up" of animals to a higher weight class will be allowed. Market lambs weighing less than 115 pounds at weigh-in will not be allowed to sell through the auction.
4. Lambs weighing between 115 and 120 pounds may sell if the average weight of the exhibitors lambs is 120 pounds or more. These lambs will show in the feeder lamb class.
5. No more than 5 market/feeder lambs and 5 Advance Feeder Project Lambs will be allowed through the auction per exhibitor.
6. Market lambs with White breed influence, either white face or speckled face, will be combined and shown separately from black face and then compete for champion market individual.
7. Class champion and reserve champions will compete for Grand and Reserve Grand Champion honors (Individual).

#### **Feeder Lambs**

1. An exhibitor may exhibit five (5) individual feeder lambs or a combination of 7 with market lambs.
2. All lambs must have 4-H tags.
3. All Feeder Lambs will be weighed to determine classes on July 24, 2022.
4. All lambs weighing less than 60 pounds on weigh-in day will be considered as feeder lamb and eligible to be shown as a



market lamb at the fair as long as the exhibitor has no more than five market lambs total.

5. Feeder lambs may compete for Rate of Gain and sell in the sale if they weigh over 115 pounds.

### **Advanced Lamb Feeding Project**

#### **Objectives:**

1. To teach accepted management practices of a feeder lamb project. (Ration formulation, health practices, etc.)
2. To teach purchasing and marketing of lambs.
3. To teach the economics of lamb feeding.

#### **Requirements:**

1. Weigh-in five (5) head of market ewes or wethers on May 7, 2022 Individual lamb weights will be used.
2. The sheep superintendent will determine beginning purchase price by contacting several markets during the week of weigh-in.
3. Feed records must be sent in every two- (2) weeks.
4. Uniform feedstuff prices will be used for all projects. Commercial feeds will be your actual price paid.
5. 4-H/FFA members may feed all lambs in the same pen, but report only the advanced lambs feed.
6. The project will be evaluated on the number of head weighed-in.
7. If an animal dies or has veterinary approval NOT to exhibit due to health complications beyond the exhibitor's control, the project can be completed and will be eligible for premiums based on total project records.
8. Lambs must be sheared in early June.
9. **One or two lambs may be entered and shown as market individuals at the fair, in addition to being in the Advanced Lamb Feeding Project.**
10. Premiums will be awarded on the following basis: economy of gain (25 pts.), return per dollar invested (30 pts.), records (25 pts.), and daily gain (20 pts.).
11. Premiums: Blue - \$30.00, Red - \$20.00, White - \$10.00.

### **Breeding Sheep**

1. An exhibitor may enter a maximum of five (5)-breeding sheep.
2. Breeding sheep will not sell through the auction.
3. Any length wool is allowed but all clipping and shearing must be done prior to coming to the fair.

### **Purebred Sheep**

1. Rams and ewes must be purebred and registration papers must be presented at check in.
2. Breeds will show separately except yearling ewes.
3. Only one ram will be allowed per pen without approval of superintendents.
4. Animals may be divided into classes based on actual date of birth.
5. Purebred animals can be shown with any length of wool.

### **Home Raised/Commercial Ewes**

The purpose of this division is to encourage exhibitors to establish superior crossbred ewe flocks taking advantage of hybrid vigor inherent in crossbred ewes.

1. All commercial ewes must have 4-H tags.
2. Entries are open to ewe lambs born on or after Jan 1. Birth date of current year, breed, birth type (single, twin, triple) must be given on the entry form.
3. Lambs shown in the commercial ewe classes may not be shown in the market classes.
4. Exhibitors should feed for maximum growth (not fattening) to encourage early sexual maturity.
5. Classes based on actual date of birth. Entries without actual

corresponding dates in animal ID forms will be placed in the oldest class.

### **Yearling Ewes**

1. Ewe must have been born after Jan 1, 2021 and lambed during 2022.
2. Purebreds and crossbreds will be shown in one class unless number of entries require more than one class.

### **Bottle Lamb Class**

**Purpose:** To teach proper health care and nutritional requirements of young lambs. To teach basic record keeping skills and provide a better understanding of the sheep industry.

**Rules:**

1. This project is open to Junior level 4-H'ers in grades 4, 5 & 6.
2. The lamb may be a ewe or wether.
3. The lamb must be raised on a bottle, until dry feed, by the 4-H'er.
4. Exhibitors may tag up to 3 lambs by May 15th. Only one lamb may be exhibited in this class at the fair. This lamb and others are eligible for exhibit in the feeder lamb or market lamb class, if heavy enough and pending maximum exhibit numbers for those classes.
5. The lamb may be brought the day of the show and taken home the same day or brought with other family lambs and left for the duration of the fair.
6. A simple booklet will be required for each lamb exhibited in this class. Please pick them up at the Extension office. The booklet is due two weeks before fair.
7. Judging will be based on the booklet, apparent health and condition of the lamb and youth's knowledge of the project.

### **Sheep Showmanship**

Sheep showmanship will be divided into three classes according to grades in school during the 2021-2022 school year. Junior - 4-6<sup>th</sup> grades; Intermediate - 7-9<sup>th</sup> grade; and Senior - 10-12<sup>th</sup> grade. A top showman will be selected from the three class winners. Only sheep exhibited will be eligible for showmanship class.

### **Sheep Classes**

#### **Market Lambs**

**60100** – Market Lamb Individual (an individual may exhibit 5 lambs or a combination of 7 with feeder lambs.)

**60101**—White Faced Influence Market Lamb

**60102** – Feeder Lamb Individual (an individual may exhibit 5 lambs or a combination of 7 with market lambs.)

**60103** – Advanced Lamb Feeding Project

**60104**—Bottle Lamb Class

#### **Breeding Sheep**

**60200**—Purebred Ewe – born after January 1, 2021

**60201**—Purebred Ram – born after January 1, 2021

**60202**—Black Face Commercial Ewe

**60203**—Speckled Face Commercial Ewe

**60204**—White Face Commercial Ewe

**60205**—Yearling Ewe

**60300**—Junior Showmanship

**60301**—Intermediate Showmanship

**60302**—Senior Showmanship

\*Pure breeds, 60202, 60203, 60204 complete for Champion and Reserve Champion Commercial Ewe.

### **Special Sheep Awards**

**Treimers Insurance-Hartley** will present trophies to the Grand and Reserve Champion Market Lambs.

**Darrell Hunt Shearing** will present trophies to the Grand and Reserve Champion Feeder Lambs

**Cooperative Farmers Elevator** of Hartley and other sites will present plaques to the top Junior, Intermediate and Senior Showmen.

**Lynnette Soden and family** in memory of Keith Rusch, Hartley, will present the traveling showmanship plaque to the overall top showman. This plaque must be won three years to be retained.

**Harold and Sharon Stamer, Granville**, will present trophies in memory of Chris Koehlmoos to the Champion and Reserve Champion Commercial Ewe.

**Bunkers Feed and Supply of Granville**, will present trophies to the Grand & Reserve Champion Rate of Gain.

**Ag State**, will provide \$150 to be used for premiums for Rate of Gain.

**Archer Coop Grain** will provide plaques for Advanced Lamb Pens.

**Northwest Iowa Sheep Producers** will provide \$100 towards Advanced Pen Premium.

### **Swine Department**

*Swine Show will begin at 7:30 am on Wednesday*

**Superintendents:** Gordon Wittrock, Brian Fritz, Michael Wagner, Brent McDowell, Kevin Mars, Justin Steinkamp, Tracy Wittrock and Bob Steinkamp

**Judge: Justin Spieker, Spencer, IA**

### **Market Swine**

1. An exhibitor may exhibit a maximum of one pen of six, one pen of three and **three** market individuals.
2. **The three individuals can not all be of the same sex.**
3. No exhibitor will be allowed to exhibit more than six hogs.
4. Superintendents will have the option to drop showing of the pen of six if the weather is excessively hot or if there are a larger number of hogs.
5. This show is a terminal show—All hogs will go to the Packing plant for slaughter. No hogs will go to private lockers. **See showdown exception.**
6. **Pigs under 250# will not be accepted. Pigs over 320# will not be accepted.**
7. Pens of 3 and pens of 6 average weight under 250 and over 320 are not allowed at the fair.
8. All swine are required to be Paylean free at the O'Brien County Fair.
9. Pen classes will be divided according to average weight of pen.
10. Individual classes will be divided by individual weights.
11. Individual barrows and gilts will be shown separately.
12. All pigs shown at the O'Brien County Fair must be tagged with 4-H tags by May 15.
13. No shaving of pigs allowed. Pigs can be clipped 30 days before fair. Hair must be 1/2" long at fair time or will not be considered for grand champion drive.
14. If there is an outbreak of erysipelas in the county, a vaccination will be required before July 1st. Superintendents will let exhibitors know. Oral administration is acceptable.
15. All pigs will go through the sale and will be sold from weigh-in weights.
16. Premium - Blue \$5; Red \$4; White \$3

### **Showdown Exception**

1. Grand Champion Market Individual will be allowed to attend the Northwest Iowa Regional Showdown event if they choose.
2. If attending they must make the decision by Wednesday after the swine show.
3. If participating in the showdown the individual swine will not be allowed into the livestock auction. Regular sale order will be

followed.

4. Reserve Grand Champion Market Individual will be allowed to attend only if the Grand Champion Individual does not attend. All the same rules apply as above to the Reserve Champion.
5. Reserve Champion is the last option to attend and all other places are not eligible.
6. All showdown participants are required to sell their individual after the show. Proof of sale is required and will need to be turned into a swine superintendent.

### **Swine Showmanship**

Swine showmanship will be divided into three classes according to grade in school during the 2021-2022 school year. Junior: 4-6<sup>th</sup> grade; Intermediate 7-9<sup>th</sup>; Senior 10-12<sup>th</sup>

### **Swine Classes**

- 70500** Market Individual Swine-An exhibitor may show 3 individuals
- 70100** Market Individual Barrow
- 70200** Market Individual Gilt
- 70300** Market Pen of 3 Swine (one entry)
- 70400** Market Pen of 6 Swine (one entry)
- 70010** Junior Showmanship
- 70020** Intermediate Showmanship
- 70030** Senior Showmanship

### **Special Swine Awards**

**Mark Hanson family** will present trophies to the Champion & Reserve Champion Market Hog;

**O'Brien County Pork Producers** will present trophies to the Champion & Reserve Champion Pen of Three; Champion & Reserve Champion Pen of Six. The Pork Producers also provide pigskin ribbons to the top showmen.

**Jake Roos Family** will award plaques to the top Junior, Intermediate and Senior showmen.

**Farm Credit Services** will award plaques to the Champion & Reserve Champion Gilt and the Champion & Reserve Champion Barrow.

### **LIVESTOCK JUDGING CONTEST**

*Begins at 2:30 pm or immediately after Swine Show on Wednesday*

1. Contest open to all counties.
2. Areas to be judged are 2 classes of cattle, 2 classes of swine, 2 classes of sheep, 1 class of market or breeding goats if available. We reserve the right to alter or reduce classes depending upon the availability of livestock.
3. Official placing will be given.
4. Contestants will be allowed 6-8 minutes to judge each class
5. Determining the individuals with the most perfect scores of 50 points will break ties.
6. Awards will be given to the top 3 teams and 10 individuals.
7. A team consists of 4 individuals. All 4 scores of the members of the team will be counted toward the team score.
8. Registration will begin at 2:00pm in the Show Arena.

### **Special Livestock Judging Awards**

**South O'Brien FFA Chapter** will award the top three Livestock Judging plaques and top 10 individual Judging plaques will be awarded.

### **Herdsmanship Contest**

Sponsored by: Bradley & Dudley McDowell Families

The contest is open to all 4-H clubs and FFA chapters. Each day

a committee will evaluate the neatness and cleanliness of the pens in the livestock barns, as well as information that is being shared with fair-goers.

Scores will be posted in the Administration Building each day.

#### 1. Evaluation based upon the following:

Alley appearance Appearance of Pens

Tack Stall

Animal Appearance

Stall Cards

Club Signage

Food/Water

2. Premium money will also be awarded to Overall Club Champion, Overall Reserve Champion Club, and a winner in each species.

### **4-H General Non-Livestock Exhibit Rules**

1. Each club will be assigned a time to enter exhibits for judging. These will be conference judged on **Saturday, July 23, 2022 at the Primghar Community Center**. Members must be present when their exhibits are judged. If that is not possible, a substitute may take your place with permission of the Extension staff, prior to judging day. If you are not able to be judged during assigned time; prior arrangements must be made with the O'Brien County Youth Coordinator.
2. Projects will be pre-entered in Fair Entry. You can change or scratch projects on judging day, but no additions.
3. Please limit interaction during conference judging to include the project member and judge ONLY.
4. Projects can only be judged once. All judges decisions are final. You may use a different judge in the same area for multiple entries.
5. State Fair exhibits will be chosen at the end of the judging day. All exhibitors are responsible to read and comply with the Iowa State Fair General Exhibit rules for the exhibit to be eligible for State Fair participation. **Anyone having a state fair exhibit must contact the fair office for information concerning the State Fair.**
6. Exhibit classes are broad categories. To plan exhibits, 4-Hers are encouraged to use projects guides and manuals & program materials to determine goals and learning experiences. An exhibit can represent an idea, a part, or all learning involved in the respective project area.
7. An exhibit is to be an outgrowth of work done to accomplish a goal (s) determined during the current 4-H year. An individual or group can do exhibits. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, videotape, audiocassette, etc. Article may have been made for use by some other person. The article may have been used or worn before showing, but must be clean for exhibit.
8. The 4-H'ers goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design.
9. All exhibitors will receive written evaluation comments on the exhibits and a blue, red or white O'Brien County Fair ribbon.
10. Only 4th grade 4-H'ers may receive Junior Merit ribbons for an outstanding project.
11. **Each exhibit must have a 4-H entry tag and goal card.** If using tape be sure it will stay attached the remaining time at the fair. The exhibitor should respond briefly to the following questions:

- \* What was your goal?
  - \* How did you go about working toward your goal?
  - \* What were the most important things you learned as you worked toward your goal (s)?
  - \* What ideas or plans do you have for the future on what you learned or discovered?
  - \* Additional items (costs, time)
12. Check for additional requirements in classes for Food & Nutrition, Photography, & Visual Arts.
  13. Exhibit displays should be in proportion to the main item or idea being displayed. If the exhibitor chooses a display to illustrate what was learned, the following maximum size guidelines apply:
    - Posters and banners are not to exceed 24" x 36"
    - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
    - Display boxes are not to exceed 28" x 22" in height or width and 12" in depth.
  14. Endangered and threatened plants and animals (includes insects) should not be used in any exhibit.
  15. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)
  16. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation process. This includes static exhibits and activities revolving around the communications program. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets).
  17. Fair officials assume no responsibility for exhibits, but will do what they can to guard against damage or loss. 4-H'ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit.
  - 18. Club booths may be set up on Saturday July 23, 2022. Fair booths will be judged on Monday, July 25, 2022.**
  19. Exhibits will be released on Thursday, July 28, 2022 at 8 a.m. Any exhibit taken prior to Thursday will need to be approved with the Extension Office.
  20. The following class breaks will be made according to grade in school in the 2021-2022 school years: 1<sup>st</sup> Year member – 4<sup>th</sup> grade; Junior 5<sup>th</sup> – 6<sup>th</sup> grade; Intermediate 7<sup>th</sup> – 9<sup>th</sup> grade; Senior 10<sup>th</sup> – 12<sup>th</sup> grade. All 4-H'ers who have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or that equivalent) are eligible to exhibit at the State Fair.
  21. Exhibits for State Fair must be in Des Moines on Tues, Aug 9 for judging. The Extension Office will make arrangements with a volunteer to transport exhibits to and from State Fair.
  22. Exhibits that cannot be carried by one individual will need to make arrangements to transport your item to the State Fair.
  23. Exhibits need to be delivered to Extension Office.
  - 24. Premiums: Blue - \$4; Red - \$3; White - \$2, State Fair select-**

ed - \$6, State Fair Alternates and Junior Merits - \$5. **Premiums will be paid out on judging day!**

### Class Descriptions

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets) to find information about judging criteria for exhibits that they create from their 4-H project learning.

#### ANIMALS

**10110 Animal Science** - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

**10120 Veterinary Science** - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

#### AGRICULTURE AND NATURAL RESOURCES

**10210 Crop Production and Plant Science**- An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

**10220 Conservation, Environment, and Sustainability** - An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.

**10222 Entomology** – Any exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

**10224 Fish and Wildlife** – Any exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

**10226 Forestry** – Any exhibit, including collections, that show learning from participation in a forestry project or program.

**10230 Horticulture and Plant Science** - An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

**10235 Home Grounds Improvement** – An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

**10240 Outdoor Adventures** - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

**10250 Safety and Education in Shooting Sports** - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

**10260 Other Agriculture and Natural Resources** - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

### **CREATIVE ARTS**

**10310 Music** - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

**10320 Photography** - An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video. **Limit of 6 entries**

Photography Special Rules:

1. *Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.*
2. *Photographs must be a minimum of 5" x 7". Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.*
3. *All photographs must be printed on photographic paper and must be mounted and/or matted..*
4. *Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.*
5. *4-Hers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be** judged.*
6. *A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story*
7. *order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".*
8. *Digitally altered photos should include a copy of the photo before changes.*
9. *Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*
10. *Photographs depicting unsafe practices or illegal activities will not be displayed.*
11. *Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.*
12. *Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice-versa.*

**10340 Creative Photography** - A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

Alternative/Creative Photography Special Rules:

1. *Photograph/image may be mounted/matted or submitted (uploaded) as a digital image.*
2. *Photograph/Image if mounted must be mounted on foam core no smaller than 4"x4" and no larger than 10" x 10" in height and width. No matting and no framing are allowed, put your creativity into the photography!*
3. *Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.*
4. *Photograph must be on photo paper, canvas, or other flat material.*
5. *Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.*
6. *Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe*



*practices or illegal activities will not be displayed.*

**10345 Photography Idea/Educational Display** - An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

**10540 Digital Storytelling**— Entries will be entered through Personal Development class 10540. Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**10350 Visual Arts Original Art**- An exhibit that shows learning through creation of original art. Original art is a one of a kind, non replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

**10355 Visual Arts -Design , Process, or Technique Exploration** — This exploration class emphasizes process and provides an individual the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit **must be included**. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must still be credited, acknowledged or have copyright permission obtained. See visual arts special rule #5.

**10360 Visual Arts - Other Visual Art Ideas/Topics** — Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc

Visual Arts Special Rules:

1. *Items entered must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attached products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.*
2. *Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, white-ware) may be used to provide the appropriate surface for a process technique or application of original design.*
3. *If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets> .*
4. *Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.*
5. *Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://>*

## **FAMILY & CONSUMER SCIENCES**

**10410 Child Development** - An exhibit that shows learning about children. Examples: childcare, growth and development, safety and health, children with special needs, and careers in child development. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child (ren) learned from use of the item(s) in the exhibit.

**10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories** - A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

**10422 Clothing and Fashion – Purchased Garments & Accessories** - Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

**10424 Clothing and Fashion – Other Ideas/Educational Exhibits** - Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc. Clothing and Fashion Special Rule:

1. *Outfits or accessories which will be worn during the Award-robe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.*
2. *Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.*

**10430 Consumer Management** - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

**10440 Food & Nutrition – Prepared Product** - An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared food product. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products.

**10442 Food & Nutrition – Preserved Product** - An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products.

**10445 Food & Nutrition – Educational Display** - An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning/preparation & service, safety practices, or food preservation. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* for additional information regarding prepared and preserved food products. *Exhibit shows learning about meal planning & service must include a menu.*

**Food & Nutrition Special Rules:**

1. *Any exhibit considered to be a food safety risk or portray a*

- food safety risk will not be accepted, judged or displayed.*
2. *All food products/exhibits should be appropriate for human consumption.*
  3. *Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.*
  4. *Products that require refrigeration will not be accepted, judged or displayed.*
  5. *Meat jerky products are prohibited.*
  6. *The recipe must be included for any prepared food exhibit; credit the source of the recipe.*
  7. *Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2021 -is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Exhibit Label.*
  8. *Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.*
  9. *Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit: Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items Cakes, loafs, pies, etc. – one (1) whole product.*
  10. *The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.*

**10450 Health** - An exhibit that shows learning through food choices, physical activity, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

**10460 Home Improvement** - An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

**Home Improvement Special Rules:**

1. *Items entered must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.*
2. *Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s)/designer(s)/artist(s).*

**10470 Sewing and Needle Arts - Constructed item** (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

**10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits** - Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

*Note: Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.*

**10480 Other Family and Consumer Science** - An exhibit that demonstrates learning about a family and consumer sci-

ence topic that does not fit any previous Family & Consumer Science class listed.

**10490 - \$10 Meal Challenge**-Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$10.

**Special Rules:**

1. *May enter only one (1) exhibit in this class.*
2. *All entries will receive an evaluation and ribbon.*
3. *Exhibit may be from an individual or group effort.*
4. *The meal must serve at least a family of four (4) people and total expense on receipt must not exceed \$10.*
5. *The meal must include a serving for each person from each of the five (5) food groups – Fruit, Vegetable, Protein, Grain, Dairy.*
6. *The exhibit will be a poster (maximum size 20" x 30") that includes:*
  - a. *the menu (including portion size)*
  - b. *meal type (breakfast, lunch, dinner)*
  - c. *grocery receipt(s)*
  - d. *photos of the shopping experience, food preparation and the meal.*
  - e. *Attach a copy of the \$10 Meal Challenge worksheet to the back of the poster.*
7. *Detailed guidelines and suggested resources to complete the \$10 Meal Challenge can be found on the Iowa 4-H \$10 Meal Challenge webpage: <https://www.extension.iastate.edu/4h/10-meal-challenge-healthy-living>*

**PERSONAL DEVELOPMENT**

**10510 Citizenship and Civic Engagement** - An exhibit that shows learning about or contributing to your community, your country or your world.

**10520 Communication** - An exhibit that shows learning about written, oral, and visual communication skills in their many forms. Includes learning from participation in Theatre Arts projects or programs including puppets, stage design, etc. May include original creative writing, poetry, fiction and non-fiction, etc.

**10530 4-H Poster Communication Exhibit** - Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- \* 4-H is . . . (open to 4-H'er's interpretation)
- \* *Join 4-H*
- \* *Find Your Spark* (4-H.org national marketing theme)
- \* *Building the Future* (Iowa 4-H Youth Conference theme)
- \* *Find Your Fun (in 4-H)* (variation of Iowa State Fair theme)

**Poster Communication Special Rules:**

1. *Only one poster per 4-H'er may be entered.*
2. *All posters must be designed on, or affixed to, standard poster board or foam core board - size minimum of 14" x 20" or maximum of 15" x 22".*
3. *Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.*
4. *Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.*
5. *Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.*
6. *Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.*
7. *4-H'ers may include the 4-H clover in the poster.*
8. *All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence.*

**10540 Digital Storytelling** - (See also Creative Arts) Any exhibit

that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**10550 Leadership** - An exhibit that shows learning about leadership skills and influencing others in a positive way.

**10560 Self-Determined** - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

### **SCIENCE, ENGINEERING & TECHNOLOGY**

**10610 Mechanics** - Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

**10612 Automotive** - Repaired or restored vehicle (Note: vehicles will be on display at the Iowa State Fair one day only, Thursday August 11.)

**10613 Automotive** - Educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

**10614 Electric** - Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

**10615 Small Engine** - Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

**10616 Tractor** - Repaired or restored tractor. Note: A conference judging opportunity for exhibitors of repaired or restored tractors in class 10616 will be offered during exhibit check-in. (Conference judging may not be available during all check-in times.) Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 21, after 7:00pm.

**10617 Tractor** - Educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

**10618 Welding** - Constructed item or educational display that shows skills or learning about welding.

**10620 Woodworking** - Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**10630 Science, Engineering & Technology** - Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology.

**10632 Aerospace** - Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

**10634 Robotics** - Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

Science and Technology Special Rule:

- Exhibitors entered in the 4-H Science, Engineering & Tech-

*nology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.*

## **4-H HORTICULTURE**

JUDGING will take place on Saturday July 23, 2022. You will be conference judging with a judge. Entries are not eligible for State Fair. Deadline for State Fair Entry is July 1. A 4-H'er or FFA member may only bring a total of 10 Horticulture Exhibits. Premiums are awarded as follows: Blue - \$4; Red - \$3; White - \$2.

### **4-H Vegetables**

- Use **4H-462** "Harvesting and Preparing Vegetables for Exhibit" for information about preparing and displaying. Exhibits not following 4H-462 recommendations will be discounted one ribbon placing. Publication can be found at: [www.extension.iastate.edu/Publications/4H462.pdf](http://www.extension.iastate.edu/Publications/4H462.pdf) or available from the Extension Office.
- Exhibitors should exhibit the number of vegetables stated in this fair book or the number in publication 4H-462. If these are not followed the exhibit will be discounted one ribbon placing.
- All garden products exhibited must have been raised in the current project year.
- All exhibits should be displayed on a firm plate with twist ties for attaching a 4-H Goal Card.

### **4-H Vegetable Classes – One specimen of each**

- 201** – Broccoli
- 202** – Cabbage – any variety
- 203** – Cauliflower
- 204** – Egg Plant
- 205** – Squash—Winter
- 206** – Other

### **4-H Vegetable Classes – Two specimens of each**

- 207** – Cucumber – any type
- 208** – Pepper – any variety
- 209** – Sweet Corn
- 210** – Sweet Potatoes
- 211** – Squash—Summer
- 212** – Kohlrabi

### **4-H Vegetable Classes – Three specimens of each**

- 213** – Beets
- 214** – Carrots
- 215** – Garlic Bulbs
- 216** – Herbs – 3 sprigs in water of one Herb OR 3 different Herb varieties in water
- 217** – Onions – (dry)
- 218** – Parsnips
- 219** – Potatoes – any variety
- 220** – Tomatoes – any variety
- 221** – Other

### **4-H Vegetable Classes – Six specimens of each**

- 222** – Beans – any variety
- 223** – Other

### **4-H Vegetable Classes – Ten specimens**

- 224** – Cherry Tomatoes

### **4-H Vegetable Classes – one or more specimens**

- 225** – Novelty vegetables – an uncommon or unique vegetable

### 4-H House Plants

- Must include 4-H Goal Card giving common name; botanical name, if known; soil mixture, watering, and fertilizing methods followed; and where the plant is located in the home.
- The houseplant should be purchased or started early enough that the exhibitor's care of the plant may be judged.
- Members will be responsible for the care of their own houseplants while they are at the fair.
- No artificial plants should be included in plant displays.

**226** – Flowering Plants

**227** – Terrariums

**228** – Hanging Plants

**229** – Foliage Plants

**230** – Cacti

**231** – Fairy Gardens

**232** – Other

### 4-H Cut Flower

- Flowers to be in a suitable container.
- Must include 4-H Goal Card giving name of flower, variety, and how to care for the cut flower.

**232** – Perennials – 1 flower or flower cluster

**233** – Annuals – 3 specimens

### 4-H Bucket Of Vegetables or Flowers

- Any 4-H member may enter—no more than two entries in each class.
- Any kind of vegetable may be grown in your bucket.
- Five gallon buckets work well. Suggested to have some sort of drainage system. Example holes drilled in bottom of bucket add Styrofoam peanuts then your soil.
- Members will be responsible for the care of their own bucket while at the fair. Buckets can be placed throughout the fairgrounds for display.

**234** – Bucket of Vegetables

**235** – Bucket of Flowers

### Flower Arranging

- Arrangements must be made from only non-commercial flowers. Flowers may be used from gardens of the members, family, friends, etc., but may not be purchased from a shop.
- Arrangements should show your interpretation of the title. The arrangement should carry out the title as well as meeting the requirements specified.
- Accessories may be used in any of the classes to help carry out the theme.
- All arrangements must be made from fresh flowers unless otherwise specified as dried or silk.
- In accordance with the Iowa Noxious Weed Law the following plants should not be used in exhibits: quack grass, thistle, bindweed, horse nettle, leafy spurge, peppergrass, knapweed, buckhorn, butter print, cocklebur, wild mustard, Queen Anne's lace, sheep sorrel and dock.

**236** – “**Rural Reflections**” – arrangement reflecting rural Iowa and O'Brien County using fresh or silk flowers.

**237** – “**Dare To Be Different**” – arrangement showing whimsy—Use your imagination! Fresh or silk.

**238** – “**Tiny Tots**” – arrangement appropriate for a new baby. Fresh or silks

**239** – “**Breath of Spring**” - Using Green as the dominant color. Fresh or silks.

**240 – “Grandpa’s Farm”** – arrangement using Iowa’s natural plants. (See rules for noxious weeds and wildflowers.)

### **4-H Table Setting**

Explore, get creative and use your imagination with barns. Set a table for two. You may use paper plates, napkins, tablecloths, etc. You do not need silverware. Use any flowers, materials and accessories. Card table will be provided on judging day.

**110—Birds**

### **4-H AWARDBOBE CLOTHING EVENT**

**Judging will take place on Saturday July 23, 2022 at the Primghar Community Building.** Conference style judging and time slots will be scheduled.

1. Each youth may only participate in the 4-H Awardrobe Clothing Event with one entry in one class per year.
2. Each county may send the following number of participants to the State Fair in each class to represent their county, selected from each of the county’s events:
  - \* Fashion Revue Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - \* \$15 Challenge Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - \* Clothing Selection Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).

#### **Rules:**

1. Participants must be in the senior 4-h designated level (completed grades 9-12 in 2022).
2. Outfits or accessories which will be worn during the State 4-H Awardrobe Clothing Event may not be entered as another 4-H Iowa State Fair exhibit.
3. Participants must bring the garment or outfit they purchased or created, and accessories, to the State 4-H Awardrobe Clothing Event.
4. Participants should submit only the materials requested for each class (report form and photo – for ALL classes - plus a receipt for \$15 challenge). If additional materials are sent with the entry or brought to the conference judging, they will not be considered.
5. Premiums for clothing events are Blue- \$12, Red- \$10, White- \$8. Will be paid out on judging day.

### **Fashion Revue**

The purpose of this category is to encourage the sewing of a personal garment or outfit.

1. Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.
2. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
3. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
4. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
5. All other accessories and undergarments may be constructed or selected.

#### **Classes:**

**12101—Jr. Fashion Revue—4-6th grade**

**12102—Int. Fashion Revue—7-8th grade**

**12103—Sr. Fashion Revue—9-12th grade**



### Clothing Selection

The purpose of this category is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.

1. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
2. There is no consideration in the judging on the amount spent, only in the process of recordkeeping and reflection on the cost of the individual items as a part of the process.
3. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other secondhand venues with a total price of over \$15. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member actually selected the item as part of this specific outfit for the stated purpose.
4. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

#### **Classes:**

**12201**—Jr. Clothing Selection—4-6th grade

**12202**—Int. Clothing Selection—7-8th grade

**12203**—Sr. Clothing Selection—9-12th grade

### The \$15 Challenge

This category is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing and reusing.

1. Outfits must be purchased at a garage sale, consignment store, Goodwill, Salvation Army, or similar place
2. Online venues are allowed, must be second-hand in nature. Shipping and handling are not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify, but may be entered in Clothing Selection if 4-H member selected the items to meet a specific purpose/goal.
4. Fifteen dollars is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.
5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.
6. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments and accessories are not included in the \$15 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit.
8. There are no additional considerations for an outfit that costs less than \$15.
9. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

#### **Classes:**

**12301**—Jr. \$15 Challenge—4-6th grade

**12302**—Int. \$15 Challenge—7-8th grade

**12303**—Sr. \$15 Challenge—9-12th grade

### 4-H Communication Events

The communications events in O'Brien County include: Educational Presentations, Working Exhibits, Extemporaneous Speak-

ing and Pride of Iowa. Ribbons and State Fair Winners will be awarded on Wednesday after the Share The Fun Judging.

**Premiums:** Educational Presentations, Working Exhibits, Extemporaneous Speaking, Pride of Iowa and Poster Communications as follows: Blue \$12; Red \$10; White \$8.

### **EDUCATIONAL PRESENTATION**

**Purpose:** Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

Educational Presentation Rules

1. Time limit: Junior Presentations (4th, 5th and 6th grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7th - 12th grade) must not exceed 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. 4-H'ers may participate in one Educational Presentation per year at the Iowa State Fair.
4. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.

Class- **11100** Educational Presentation

### **WORKING EXHIBIT DEPARTMENT**

**Purpose:** Provide an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way.

Working Exhibit Rules

1. Time limit: Junior Working Exhibits (4th, 5th and 6th grade) will be scheduled for a 25 minute period. Intermediate/Senior Working Exhibits (7th - 12th grade) will be scheduled for a 45 minute period.
2. Participants must turn in a completed Working Exhibit Report form during check-in.
3. 4-H'ers may participate in one Working Exhibit per year at the Iowa State Fair.

Class- **11200** Working Exhibit

**NOTE:** All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

### **SHARE-THE-FUN**

**Purpose:** Provide an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment.

Share-The-Fun Rules

1. At least 80 percent of the performing group must have completed 5th through 12th grade in 2021.
2. Share-The-Fun performances must not exceed six (6) minutes in length.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. Participants must turn in a completed 4-H Share-The-Fun Report form during check-in.
5. No Premiums given for this class.

Class **11300** Share-The-Fun Program

### **EXTEMPORANEOUS SPEAKING**

**Purpose:** Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount

of preparation time.

#### Extemporaneous Speaking Rules

1. Participants must be senior 4-H'ers - completed 9th through 12th grade (or that equivalent).
2. Each county may enter a maximum of two entries; individuals may participate once per year at the Iowa State Fair.

Program format:

- Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
- The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
- A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
- All reference material will be screened by a program official on the following basis:
  - Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
  - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
  - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
  - Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
  - Only notes made during the preparation period may be used.
  - Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six minutes.
  - The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.

**11400** Extemporaneous Speaking Program

#### **10530 POSTER COMMUNICATIONS**

**Purpose:** Provide an opportunity for 4-H'ers to communicate with and **tell a story or idea visually** about 4-H to the general public using the non-verbal form of communication on a poster. Poster rules can be found in the 4-H general non-livestock exhibit rules.

### **4-H Pride of Iowa Contest**

The Goals of the Pride of Iowa Contest are:

1. To acquaint 4-H'ers and the public with Iowa's products.
2. Encourage county fair participation and serve as a first step in communications exhibits for younger members.
3. Teach organization, preparation techniques and teamwork.

#### **Rules:**

1. The 4-H'er chooses one food item or recipe that represents ingredients from Iowa to demonstrate in the contest.
2. We would encourage youth to work as a team, with one team member preparing the food while the other comments on preparation techniques and shares information about the Iowa food product that is included in the recipe. Both members should be prepared to answer questions fair goers or judges might ask.
3. Recipe should be easy to prepare and should be appropriate to the age and skill of the member. Time limit of 5-10 minutes is allowed.
4. Samples of the finished product may be given to fair-goers. It is suggested that you have enough samples to serve approximately 30-40 people. Some samples can be prepared ahead of the contest. Please take all food safety precautions to be sure you are serving a SAFE product to the fair-goers!
5. Members must supply food ingredients and equipment. Ingredients can be partially prepared ahead of the contest, (nuts chopped, meat precooked, mushrooms drained, etc.) but the ingredients of the recipe must be mixed together during the time of the presentation.
6. Each participant should have a poster with complete recipe and the source. The poster should somehow focus on the featured Iowa product. Dress should be 4-H attire or tied in with the food presented.
7. Commentary should include such information as to what is happening in the preparation process, what is the source of the recipe, why did you select this recipe, did you change or alter anything in the recipe and why? And what are the Iowa products in the recipe and information about them—where they are found, nutritional information, economical input on the state. You may also add information about yourself—what 4-H project areas are you involved in and hobbies and interests.
8. **This is not a State Fair Communications Event, but 2 Pride of Iowa presentations may advance on to the District competition at the Clay County Fair.**

**Class 11501:** Pride of Iowa

## **OPEN CLASS DEPARTMENT**

### **Open Class Craft**

**Superintendents:** Sally DeKok (757-3521) and Bev Dau (949-2176)

#### **General Rules:**

1. All articles entered in this department must be the work of exhibitor and the work of one who does not sell those products in a show or regularly to stores.
2. Only one entry can be made in each lot. It is not permissible to enter duplicate articles and work in two or more classes. All articles must be completed.
3. All residents of O'Brien County are encouraged to exhibit. **4-H'ers are required to show all their projects in the 4-H de-**

## partment.

4. Soiled work will not be accepted or entered for premiums. Any item that has been entered before may not be entered again. Projects should have been made in the last 3 years.
5. Kits will be allowed in all classes. Sets or pairs are allowed.
6. The management will use diligence to insure the safety of articles after their arrival and placement, but in no case will they be responsible for any loss or damage that may occur.
7. Ribbons will be awarded as Blue, Red and White awards; Grand Champion ribbons may be awarded in each division. (Not every exhibit will necessarily receive a ribbon.) Articles will be judged on general appearance, neatness, and degree of difficulty and quality of workmanship.
8. Articles that have to be dry cleaned or which may be easily soiled **must be put in clean plastic bags large enough for display or covered with cellophane for display. Bags will not be provided by supervisors.** During judging all articles will be unwrapped, however.
9. Premiums: **Blue \$3; Red \$2; White \$1.**

## Registration and Exhibiting:

1. Preregistration is NOT required. A \$1.00 entry fee per person will be collected (with the exception of those just entering quilt blocks) when entries are brought to the fair on Saturday, July 23.
2. Exhibitors must know the divisions and class numbers of their exhibits. Entry tags will be prepared and then placed on each exhibit the day of entry. Hours for entering exhibits will be from 7:30—10 am on Saturday, July 23.
3. Judging will begin at 10:30 am on day of entry. No exhibitors or visitors are allowed in the building during judging. The show will be open to fair goers on opening day of the fair. All open classes will be held in the Open Class Building along with the open class horticulture department on the fairgrounds.
4. All exhibits may be removed after the program on the outdoor stage, on Wednesday, July 27 and must be removed by 8:00-9:00 am Thursday, July 28.

## CLASSES

### 2022 Special Class

Participants will paint a barn quilt square that will be hang in the open class building permanently. Barn quilts tell stories about individuals, farms, or events while also adding visual interest. Pre-cut boards are available at Neil Chase Lumbar in Primghar for this project at no cost.

### 1.DIVISION

#### CLASS A. Quilting (Quilted by Exhibitor)

1. Appliqué, Hand - 1a. crib 1b. throw 1c. bed size
2. Appliqué, Machine - 2a. crib 2b. throw 2c. bed size
3. Hand pieced and hand quilted - 3a. crib 3b. throw 3c. bed size
4. Hand pieced and machine quilted - 4a. crib 4b. throw 4c. bed size
5. Machine pieced, hand quilted - 5a. crib 5b. throw 5c. bed size
6. Machine pieced, machine quilted-6a. Crib 6b. Throw 6c. bed size
7. Quilt of mixed technique - 7a. crib 7b. throw 7c. bed size
8. Mini quilt (less than 36") - 8a. pieced 8b. appliqué 8c. Em-

- broidery 8d. Mixed technique
- 9.Embroidery - 9a. crib 9b. throw 9c. bed size
- 10.Group Quilt - 10a. crib 10b. throw 10c. bed size
- 11.Paper Piecing - 11a. crib 11b. throw 11c. bed size
- 12. Hand or Machine pieced and tied 12a. Crib  
12b. Throw 12c. Bed size
- 13.Scrap Quilt - 13a. Crib 13b. Throw 13c. Bed

**CLASS AA. Quilting (Quilted by someone other than exhibitor)**

- 1.Appliqué, Hand - 1a. crib 1b. throw 1c. bed size
- 2.Appliqué, Machine - 2a. crib 2b. throw 2c. bed size
- 3.Hand pieced and hand quilted - 3a. crib 3b. throw  
3c. bed size
- 4.Hand pieced and machine quilted - 4a. crib 4b. throw 4c. bed  
size
- 5.Machine pieced, hand quilted - 5a. crib 5b. throw  
5c. bed size
- 6.Machine pieced, machine quilted-6a. Crib 6b. Throw  
6c. bed size
- 7.Quilt of mixed technique - 7a. crib 7b. throw 7c. bed size
- 8.Mini quilt (less than 36") - 8a. pieced 8b. appliqué 8c. Embroidery  
8d. Mixed technique
- 9.Embroidery - 9a. crib 9b. throw 9c. bed size
- 10.Group Quilt - 10a. crib 10b. throw 10c. bed size
- 11.Paper Piecing - 11a. crib 11b. throw 11c. bed size
- 12. Hand or Machine pieced and tied 12a. Crib  
12b. Throw 12c. Bed size
- 13.Scrap Quilt - 13a. Crib 13b. Throw 13c. Bed

**CLASS AAA. Quilting**

- 1.Wall Hanging
- 2.Fashion Item
- 3.Table Runner
- 4.Pillow
- 5.Placemats
- 6.Pot Holders
- 7.Hot Pads
- 8.Home Decorations
- 9.Scrappy Projects
- 10.Cheaters quilt project
- 11.Table cloth
- 12. T-shirt quilt
- 13. Mug Rug
- 14.Any other—project that does not fit into any of the above

**CLASS AAAA. Quilting - Restoration ( Please include a short explanation telling about your quilt)**

- 1.Old or antique quilt or pieces - 1a. added pieces or finished  
quilt - give description 1b. old or antique quilt made into craft  
project.
- 2.Trash to Treasure Quilt -2a. Restored or preserved quilt 2b.  
Top or blocks purchased from another person and finished.

**2. DIVISION**

**CLASS B. Crocheting**

- 1.Afghans - 1a crib 1b. throw 1c. bed size
- 2.Garments
- 3.Doilies
- 4.Household Items
- 5.Decorations for the Home

6. Any other-project that does not fit into any of the above

### **3. DIVISION**

#### **CLASS C. Hand Knitting**

1. Afghans - 1a crib 1b. throw 1c. bed size
2. Garments
3. Household Items
4. Decorations for the home
5. Any other-project that does not fit into any of the above

### **4. DIVISION**

#### **CLASS D. Needlework**

1. Needlepoint
2. Embroidery 2a. Household item 2b. Home decoration  
2c. Any other
3. Any other-project that does not fit into any of the above

### **5. DIVISION**

#### **CLASS E. Counted Cross Stitch**

1. 8x10 or smaller
2. Picture over 8x10
3. Pillow
4. Christmas tree decoration
5. Christmas Stocking
6. Decorated towel
7. Bookmark
8. Jar Lid
9. Any other-project that does not fit into any of the above

### **6. DIVISION**

#### **CLASS F. From the Sewing Machine**

1. Baby item 1a. Bib 1b. Garment 1c. Blanket 1d. Any other
2. Doll clothing
3. Pillow Case
4. Kitchen item
5. Placemats
6. Child's garment
7. Adult clothing – 1 piece
8. Adult clothing – 2 piece
9. Sweatshirt conversions
10. Windsock
11. Stuffed toys
12. Clothing accessory
13. Recycled project
14. Apron
15. Seasonal or Holiday item
16. Any Other-project that does not fit into any of the above

### **7. Division**

#### **Class G. Create it with Wool**

1. Mixed wool and cotton
  - A. wall hanging
  - B. table mat
  - C. table runner
  - D. any other
2. Patchwork with wool
  - A. wall hanging
  - B. table mat
  - C. table runner
  - D. any other
3. Applique
  - A. wall hanging
  - B. table mat

- C. table runner
- D. any other
- 4. Felted wool
  - A. wall hanging
  - B. table mat
  - C. table runner
  - D. any other
- 5. Garment

## **8. DIVISION**

### **Class H. Appliqué**

- 1. Machine
  - 1a. Wall hanging
  - 1b. Table Runner
  - 1c. Placemats
  - 1d. Pillow
  - 1e. Home Decoration
  - 1f. Any other—project that does not fit into any of the above
- 2. Hand
  - 2a. Wall hanging
  - 2b. Table Runner
  - 2c. Placemats
  - 2d. Pillow
  - 2e. Home Decoration
  - 2f. Any other—a project that does not fit into any of the above.

## **9. DIVISION**

### **CLASS I. Purses, Bags, Totes**

- 1. Purses
- 2. Bags & Totes
- 3. Duffle
- 4. Billfold

## **10. DIVISION**

### **CLASS J. Creative Arts and Handy Crafts—Fabrics**

- 1. Fashion Accessory
- 2. Tree Skirt
- 3. Table cloth and napkins
- 4. Pillows
- 5. Rugs
- 6. Project using recycled fabric or garment
- 7. Any other-project that does not fit into any of the above

## **11. DIVISION**

### **CLASS K. Creative Arts and Handy Crafts—Paper**

- 1. Decorated Stationary
- 2. Fancy paper cutting
- 3. Stamping
- 4. Scrapbooking—one page
- 5. Any other-project that does not fit into any of the above

## **12. DIVISION**

### **CLASS L. Creative Arts and Handy Crafts—Miscellaneous**

- 1. Dolls
- 2. Pottery
- 3. Tree Decoration
- 4. Toys
- 5. Decorated basket
- 6. Recycled materials
- 7. Decorations for the home
- 8. Jewelry
- 9. Holiday decorations



10. Any other-project that does not fit into any of the above

**13. DIVISION**

**CLASS M. Weaving**

1.Any Item

**14. DIVISION**

**CLASS N. Work of Children (3<sup>rd</sup> Grade and under - indicate age on entry tag)**

1.Sewn item – hand or machine

2.Decoration for home

3.Item from recycled materials

4.Latch hook

5.Other needle work

6.Drawing or coloring

7.Clay

8.Painting-if chalk-cover item

9.Beadwork

10.Wooden item

11.Birdhouse

12.Lawn ornament

13.Duct Tape - 13a. clothing 13b. fashion accessory 13c. fun item

14.Photography

15.Legos 15a. Farm Related 15b. Other

16.Any other– project that does not fit into any of the above

**15. DIVISION**

**CLASS O. Outdoor Specialties**

1.Bird houses and feeders

2.Any other out door specialty

**16. DIVISION**

**CLASS P. Painted quilt square for a building**

1. Larger than 4'

2. 4'

3. 24"

4. 12"

**17. DIVISION**

**CLASS Q. China painting**

1.Any project

2.Any Other-project that does not fit into any of the above

**18. DIVISION**

**Class R. Restoration of old or antique toys**

**19. DIVISION**

**Class S - Paintings**

1.Oils

2.Acrylic

3.Watercolor

4.Chalk or Charcoal-must be sealed or covered

5.Pastels-must be sealed or covered

6.Pencil

7.Ink

8.Paint by Number

9.Any Other-project that does not fit into any of the above

**20. DIVISION**

**CLASS T. Wood**

1. Hand carved
2. Lathe work
3. Furniture - 3a. unfinished 3b. finished 3c. Refinished
4. Replicate - 4a. kit 4b. your own work
5. Wood Constructed Item:
  - A. Wall hung item
  - B. Relief carving
  - C. Puzzle and games
  - D. Clock
  - E. Decoration for home
  - F. Rocking horse
  - G. Wooden Toy
  - H. Intarsia
  - I. Jewelry
  - J. Jigsaw work
  - K. Picture frames
6. Laser Work
7. Any other-project that does not fit into any of the above

## 21. Division

### Class U—Machine Embroidery

1. Baby Items
2. Kitchen Items
3. Seasonal or Holiday Items
4. Apron
5. Pillow Case
6. Any other project

## 22. Division

### Class V—Ceramics

1. Any item
2. Any other

## 23. Division

### Class W—Stained Glass

1. Window
2. Sun catcher
3. Wall Hanging
4. Any other

## 24. Division

### Class X—Memorable Collections

1. Display in a box or on a board, etc.

## 25. DIVISION

### Class Y. Signs or plaques

- A. under 10"      B. 10"-15"      C. over 15"

## 26. DIVISION

### Class Z Heritage (use your imagination)

## 27. DIVISION

### CLASS AA. Trash to Treasure (Something made into something new or redone to improve.)

1. To be used or displayed indoors
2. To be used or displayed outdoors

## 28. DIVISION

### CLASS AB. Photography

May be matted on appropriate mount board or mounted on foam core. No frame. All photos must be 5 x 7 or larger and displayed in a plastic bag. Professional photographers will be judged separately. Any photograph which has been altered from the original photograph must go in the creative class. **All 4-H'er are to exhibit under 4-H.** Enter only one photo in each class. Ex.-1a

1. Colored Photograph
  - a. People
  - b. Places or landscapes
  - c. Things
  - d. Plants
  - e. Animals
  - f. Birds
  - g. Insects
2. Black and White Photograph
  - a. People
  - e. Animals

- b. Places or landscapes
  - c. Things
  - d. Plants
  - f. Birds
  - g. Insects
3. Series – 3 – 5 photos on same mat (does not have to be 5 x 7 or larger)
  4. Creative (Any photograph which uses various techniques to alter the original photograph)
    - a. People
    - b. Place or landscape
    - c. Things
    - d. Plants
    - e. Animals
  5. Slogan with a photograph
    - a. People
    - b. Place or landscape
    - c. Things
    - d. Plants
    - e. Animals
  6. IOWA -(label where it is)
    - a. Place
    - b. Landscape
    - c. People
  7. **Special Theme Class:** Theme: **Birds**. All photographs in this special class must be 8" x 10" in size. They must be mounted on foam core board. This means these photos will have NO type of mat or border on them. Photos may be either color or black and white. An exhibitor may enter only one photograph. Only the top three places will be awarded. Premium 1st—\$10; 2nd—\$7.50; 3rd—\$5.

## OPEN CLASS BAKING-MUFFINS

**Contact:** Kathy Luedke (712-757-8885)

1. Entry fee of \$1.00 for each exhibitor.
  2. Entries are due Saturday July 23 from 7:30am to 10:00am.
  3. May enter more than one class each.
  4. Exhibitors cannot be in 4-H.
- Ribbons awarded: Blue \$2, Red \$1

**MUFFINS**– 3 muffins on a white paper plate in a Ziploc bag. Include recipe.

### **Class**

1. Fruit muffins
2. Chocolate chip muffins
3. Any other muffin

## OPEN CLASS HORTICULTURE DEPARTMENT

**Flowers:** Teresa Stoll

**Vegetable Superintendent:** Pam VanderPloeg

### **General Rules:**

1. Exhibitors cannot be in 4-H.
2. Entry fee of \$1.00 for each exhibitor.
3. Entries for both classes will be accepted from 7:30a.m. to 10:00 a.m., Monday, July 25.
4. Judging will be at 10:30 a.m. Monday.
5. All specimens and collections should be labeled prior to entry. Exhibitor must have had all entries in their home or garden since the spring of the current fair year for Divisions II and III.
6. No exhibitor should have more than one entry in any class.
7. The show is not responsible for damage to or loss of property.
8. Exhibitors' names should not be disclosed until awards are made. All persons except those necessary to handling of show shall be excluded while judging is in progress.
9. Exhibits may be dismantled or removed at 7 p.m. Wednesday, July 27 and must be removed by 10 a.m. Thursday, July 28. Unless announced by exhibitor, chairman will dispose of unclaimed entries.
10. Containers will be furnished for flower entries.

11. Any prize may be withheld at the discretion of judge, whose decision shall be final.
12. Anyone working for a flower shop or business cannot enter in the arrangement class or cut flowers.
13. Vegetables will be judged according to Extension Publication 4-H 462—available at [www.extension.iastate.edu/Publications/4H462.pdf](http://www.extension.iastate.edu/Publications/4H462.pdf)

### **DIVISION 1 - SPECIAL POTTED PLANT**

Three placings awarded:

1<sup>st</sup> - \$10.00      2<sup>nd</sup> - \$7.50      3<sup>rd</sup> - \$5.00

In this category the pot is being judged. Anyone may enter, but may have only one entry. Any kind of fresh flowers or greenery may be used. Entries will be taken Monday July 25 from 8:00-10:00am. Entries may be removed Wednesday, July 27 after the stage performance or from 8:00-9:00am on Thursday July 28.

1. Antique
2. Recycled
3. Unique
4. Other

### **DIVISION 2 - POTTED PLANTS**

**Premiums 1st Place—\$2.00 2nd Place—\$1.00**

**Rosette will be awarded for Best Potted Plant Over All**

No potted plant may be exhibited after being exhibited 2 years in succession. Potted plants must be of one variety only unless specified.

1. Single Begonia in bloom
2. Double Begonia in bloom
3. Foliage (plant/s)
4. Geranium in bloom
5. Philodendron
6. Gloxinia in bloom
7. Ivy    A. Swedish      B. English      C. Other
8. Petunia in bloom
9. African Violets in bloom (single)
  - (a) white; (b) pink; (c) blue; (d) lavender; (e) bi-color
10. African Violet (double) in bloom
  - (a) white; (b) pink; (c) blue; (d) lavender; (e) bi-color
11. Best rare or curious plant; plant must be listed
12. Any plant exhibited by a child
13. Plant or plants of same variety in hanging basket or hanging container
14. Impatiens
15. Succulents    A. Singular      B. Grouping
16. Wax Begonia
17. Rex Begonia
18. Angel Wing Begonia
19. Lettuce Leaf Begonia
20. Tuberous Begonia
21. Terrarium
22. Fairy Garden
23. Mixed variety of plants in hanging basket or container
24. Collection of cactus
25. Any other

### **DIVISION 3 - CUT FLOWERS**

**Premiums 1st Place—\$2.00 2nd Place—\$1.00**

**Rosette will be awarded for Best Specimen Over All.**

All cut flowers must have at least 3 to 4 inch stem. **Strip leaves from portion of stem that will be in water.** Containers will be provided. You may not use a decorative container from home.

1. Asters (3 stems)
  1. White
  2. Pink
  3. Red
  4. Blue or purple
  5. Cactus
  6. Any other variety not listed
2. Bachelor's Buttons (3 stems)
3. Bee Balm (3 stems)
4. Carnations or Pinks (3 stems)
5. Calendulas (3 stems)
6. Celosia or Cockscomb
  - A. Crested, 1 stem
  - B. Plumed, 1 stem
7. Chrysanthemums
  - A. Large Flowered, double, 1 spray
    1. White
    2. Bronze
    3. Red
    4. Pink
    5. Yellow
    6. Purple
    7. Lavender
    8. Any other color
  - B. Small, flowered, double, 1 spray
    1. White
    2. Bronze
    3. Red
    4. Pink
    5. Yellow
    6. Purple
    7. Lavender
    8. Any other color
  - C. Large, flowered, 1 bloom to a stem
    1. White
    2. Bronze
    3. Red
    4. Pink
    5. Yellow
    6. Purple
    7. Lavender
    8. Any other color
  - D. Cactus, 1 stem
    1. White
    2. Bronze
    3. Red
    4. Pink
    5. Yellow
    6. Purple
    7. Lavender
    8. Any other color
8. Cleome, 1 stem
9. Coleus, 1 stem
10. Cone Flower, 1 stem
  1. Light
  2. Dark
  3. Double
11. Cosmos, 3 stems
12. Dahlias (1 stem)
  - A. Large, 1 stem - over 5 inches
    1. White
    2. Red
    3. Pink
    4. Yellow
    5. Lavender
    6. Purple
    7. Bi-color
    8. Any other color
  - B. Medium, 1 stem - 3 to 5 inches
    1. White
    2. Red
    3. Pink
    4. Yellow
    5. Lavender
    6. Purple
    7. Bi-color
    8. Any other color
  - C. Small, 1 stem - not over 3 inches
    1. White
    2. Red
    3. Pink
    4. Yellow
    5. Lavender
    6. Purple
    7. Bi-color
    8. Any other color
  - D. I.D. Size over 8 inches, 1 stem
    1. White
    2. Red
    3. Pink
    4. Yellow
    5. Lavender
    6. Purple
    7. Bi-color
    8. Any other color
  - E. Cactus, Size 4 to 8 inches, 1 stem
    1. White
    2. Red
    5. Lavender
    6. Purple

- 3. Pink
  - 4. Yellow
  - 7. Bi-color
  - 8. Any other color
- F. Cactus, Size over 8 inches, 1 stem
- 1. White
  - 2. Red
  - 3. Pink
  - 4. Yellow
  - 5. Lavender
  - 6. Purple
  - 7. Bi-color
  - 8. Any other color
- G. Pompons (1 stem) 2 inches or less
- 1. White
  - 2. Red
  - 3. Pink
  - 4. Yellow
  - 5. Lavender
  - 6. Purple
  - 7. Bi-color
  - 8. Any other color
- H. Single Type (1 stem)
- 1. White
  - 2. Red
  - 3. Pink
  - 4. Yellow
  - 5. Lavender
  - 6. Purple
  - 7. Bi-color
- I. Ball Type (1 stem) 3-4 inches
- 1. White
  - 2. Red
  - 3. Pink
  - 4. Yellow
  - 5. Lavender
  - 6. Purple
  - 7. Bi-color
  - 8. Any other color
13. Delphiniums, 1 spike
- 1. Blue
  - 2. Purple
  - 3. Lavender
  - 4. Bi-color
  - 5. White
  - 6. Raspberry or Pink
14. Foxglove , 1 spike
- 1. Light
  - 2. Dark
15. Gaillardia (1 stem)
16. Gladiolus
- A. Single spike
- 1. White
  - 2. White (blotched)
  - 3. Green
  - 4. Cream
  - 5. Yellow
  - 6. Orange
  - 7. Salmon
  - 8. Light Pink
  - 9. Dark Pink
  - 10. Light Rose
  - 11. Deep Rose
  - 12. Light Red
  - 13. Dark Red
  - 14. Lavender
  - 15. Purple
  - 16. Smoky
  - 17. Blue
  - 18. Any other color
- B. Miniature (single spike)
- 1. White or Cream
  - 2. Green
  - 3. Yellow
  - 4. Orange
  - 5. Pink
  - 6. Red
  - 7. Lavender
  - 8. Any other color
17. Daisies, 1 stem
- 1. Gloriosa
  - 2. Painted
  - 3. Shasta
  - 4. Any other
18. Hibiscus, 1 stem
19. Hosta Leaf, 1 leaf
20. Hydrangeas, 1 stem
- 1. White
  - 2. Pink
  - 3. Blue
  - 4. Green
21. Liatris, 1 spike
- 1. Light
  - 2. Dark
22. Lilies—**Must remove anthers**
- A. Day Lilies - 1 stem
- 1. Light
  - 2. Dark
- B. Hybrid lilies—1 stem
- 1. Asiatic
  - 2. Oriental
  - a. light
  - b. dark
  - a. light
  - b. dark

- 3. Aurelian (Trumpet) a. light b. dark
- 4. Tiger a. light b. dark
- 5. Other
- 23. Marigolds
  - A. Large - 3 stems
    - 1. Red
    - 2. Orange
    - 3. Yellow
    - 4. Cream
    - 5. Blend
  - B. Small - 3 stems
    - 1. Red
    - 2. Orange
    - 3. Yellow
    - 4. Cream
    - 5. Blend
- 24. Pansies, 3 stems
- 25. Petunias, 3 stems
  - A. Double
  - B. Single
  - C. Small flowered
  - D. Ruffled-Fancy
- 26. Phlox, 1 stem
  - A. Annual
    - 1. Light
    - 2. Dark
  - B. Perennia
    - 1. Light
    - 2. Dark
- 27. Roses
  - A. Hybrid Tea, 1 stem
    - 1. Dark Red
    - 2. Medium Red
    - 3. Light Pink
    - 4. Medium Pink
    - 5. Yellow
    - 6. Orange
    - 7. White
    - 8. Any other color
  - B. Floribunda, 1 spray
    - 1. Red
    - 2. Pink
    - 3. Pink blend
    - 4. Yellow
    - 5. Yellow blend
    - 6. White
    - 7. Orange Red
    - 8. Orange blend
    - 9. Any other color
  - C. Climbers, 1 stem
    - 1. Scarlet
    - 2. Pink
    - 3. Yellow
    - 4. Any other color
  - D. Polyanthus, 1 stem
    - 1. Pink
    - 2. Red
    - 3. Yellow
    - 4. Any other color
  - E. Grandiflora, 1 stem
    - 1. Red
    - 2. Pink
    - 3. Pink blend
    - 4. Yellow
    - 5. White
    - 6. Orange Red
    - 7. Orange Blend
    - 8. Miniature, 1 spray
    - 9. Any other color
- 28. Rudbeckia, 1 stem
- 29. Salvia, 1 stem
- 30.. Scabiosa, any color, 3 stems
- 31. Sedum, 1 stem
- 32. Snapdragons, 1 stem
  - 1. Light Colors
  - 2. Dark Colors
- 33. Sweet Peas, 1 stem
  - 1. Annual
  - 2. Perennial
- 34. Sunflowers, 1 stem
  - A. Large
    - 1. Yellow
    - 2. Magenta
    - 3. White
    - 4. Orange
    - 5. Any other
  - B. Small
    - 1. Yellow
    - 3. White
    - 5. Any other

- |                                 |             |           |  |
|---------------------------------|-------------|-----------|--|
|                                 | 2. Magenta  | 4. Orange |  |
| 35. Yarrow, 1 stem              | 1. White    |           |  |
|                                 | 2. Magenta  |           |  |
|                                 | 3. Yellow   |           |  |
|                                 | 1. Button   | 2. Common |  |
| 36. Verbena, 3 sprays           |             |           |  |
| 37. Viola, 3 stems              |             |           |  |
| 38. Zinnias                     |             |           |  |
| A. Large flowered, 1 stem       |             |           |  |
| 1. Red                          | 5. Lavendar | 9. Orange |  |
| 2. Pink                         | 6. Green    | 10. Blend |  |
| 3. White                        | 7. Crimson  |           |  |
| 4. Yellow                       | 8. Salmon   |           |  |
| B. Cacti-top or Fantasy, 1 stem |             |           |  |
| 1. Red                          | 5. Lavender | 9. Salmon |  |
| 2. White                        | 6. Crimson  | 10. Blend |  |
| 3. Pink                         | 7. Cream    |           |  |
| 4. Yellow                       | 8. Orange   |           |  |
| C. Miniature, 1 stem            |             |           |  |
| 1. Red                          | 4. Yellow   | 7. Orange |  |
| 2. White                        | 5. Lavender |           |  |
| 3. Pink                         | 6. Blend    |           |  |
| 39. Any Other Item, 1 stem      |             |           |  |

#### **DIVISION 4 - ARRANGEMENTS**

**Premiums 1st Place—\$2.00 2nd Place—\$1.00**

Grand and Reserve Ribbons will be awarded, one set per group. All can be fresh or silk flowers.

**Class A**—Miniatures must be less than 8" tall

**Class B**—Shoes and boots

**Class C**—Hats

**Class D**—Trays

**Class E**—Pitchers

**Class F**—Pocket Planter

**Class G**—Farm Kitchen

**Class H**—Old McDonalds Farm

**Class I**—Table Settings— **Birds**

Get creative and anything goes that is related to birds. If using feathers, only wild game feathers or domesticated bird feathers are allowed. No nests. Set your table for two. You may use paper plates, napkins, etc. You do not need silverware. Use any flowers, materials and accessories. You need to furnish your own square card table.

In accordance with the Iowa Noxious Weed Law the following plants should not be used in exhibits: Quack grass, thistle, bindweed, horse nettle, leafy spurge, peppergrass, knapweed, buckthorn, butter print, cocklebur, wild mustard, Queen Anne's lace, sheep sorrel and dock. Flowers may be grown or from another garden.

**Class J. Themed—Birds**

This themed class is going to correlate with the special photography theme class of birds. Think outside the box and get creative. There will be both fresh and silk categories. **No nests allowed.**

1. Bird cages—Use any flower of your choice or color. You must use a bird cage as an accessory.

2. Bird seed—Use the flower of your choice, but your arrangement should be made of bird seed of some sort.



3. Bird Houses—Use the flower of your choice but you must have a bird house as the main focus of your arrangement.
4. Feathers— Use the flower of your choice, but you must have feathers in your arrangement. Please note, you may only use wild game feathers or domesticated bird feathers.
5. Other bird arrangement—Use the flower of your choice and color. Use bird accessories that don't fit into any of the other categories. A vase with a bird on it, glass birds as an accent, etc...

## **DIVISION 5 - VEGETABLES**

To help promote vegetable gardening and exhibiting produce at the O'Brien County fair in the Open Class.

Follow Harvesting & Preparing Vegetables for Exhibits from the O'Brien County Extension and Outreach office or <http://www.extension.iastate.edu/Publications/4H462.pdf>

Please call Pam VanderPloeg (348-5012) or Sally DeKok(757-3521) with questions.

**Premiums 1st Place—\$2.00 2nd Place—\$1.00**

**Rosette awarded to Best Over All Vegetable**

1. Beans, green, in pod (6 specimens)
2. Beans, yellow, in pod (6 specimens)
3. Beans, any other variety (6 specimens)
4. Beets, for table use (3 specimens)
5. Beets, any other variety (3 specimens)
6. Broccoli (1 head)
7. Cabbages, flat (1 head)
8. Cabbages, round (1 head)
9. Cabbages, red (1 head)
10. Cabbages, any other variety (1 head)
11. Carrots (3 specimens)
12. Cauliflower (1 head)
13. Indian Corn (3 ears)
14. Cucumbers, dill (2 specimens)
15. Cucumbers, pickling (5 specimens)
16. Cucumbers, slicing (2 specimens)
17. Dill, heads (2 specimens)
18. Eggplant (1 specimen)
19. Endive ( 1 specimen)
20. Gourd ( 2 specimen)
21. Kale ( 1 specimen)
22. Kohlrabi (2 specimens)
23. Lettuce, any other variety
24. Herb
  1. Variety
  2. Group of Four
25. Okra (3 specimens)
26. Onions, yellow (3 specimens)
27. Onions, white (3 specimens)
28. Onions, red (3 specimens)
29. Peas (6 specimens)
30. Peas, any other variety (6 specimens)
31. Peppers, hot (2 specimens)
32. Peppers, sweet (2 specimens)
33. Pepper, any other variety (2 specimens)
34. Potatoes (3 specimens)
  1. Yukon
  2. Kennebec
  3. Norland
  4. Red Pontiac
  5. Russet
  6. Sweet
  7. Any other white variety not listed
  8. Any other red variety not listed
35. Pumpkin (1 Speciman)

36. Radish, Red (5 specimens)
37. Radish, White (5 specimens)
38. Rhubarb (3 stalks)
39. Rutabaga (3 specimens)
40. Salsify (3 specimens)
41. Spinach (1 plant)
42. Squash, Butternut (1 specimen)
43. Squash, Summer Crookneck (2 specimens)
44. Squash, Summer Straightneck (2 specimens)
45. Squash, Zucchini (2 specimens)
46. Squash, any other variety not listed
47. Sweet Corn, any variety (2 specimens)
48. Swiss Chard ( 6 leaves)
49. Tomatoes, red (3 specimens)
50. Tomatoes, yellow (3 specimens)
51. Tomatoes, red (small 6 specimens)
52. Turnips (3 specimens)
53. Most attractive garden exhibit, at least 8 different vegetables
54. Any other vegetable
55. Potted Vegetable
56. Vegetable, odd shaped veggie

#### **DIVISION 6 - OTHER FRUIT**

1. Best Plate six plums (yellow)
2. Best Plate six plums (red)
3. Best Plate grapes, 2 bunches, green
4. Best Plate grapes, 2 bunches other than green
5. Muskmelon, (1 specimen)
6. Strawberries, Everbearing (any variety, 1 pt.)
7. Cherries, any variety (1 cupful)
8. Raspberries (any variety, 1 cup)
9. Watermelon (1 melon)

#### **DIVISION 7 – DRIED**

1. Fruits
2. Vegetables
3. Herbs
4. Any other idea
5. Group of 4 dried foods

#### **DIVISION 8—HONEY**

1. Liquid Honey—Exhibit in an 8oz clear jelly jar

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