Montgomery County 4-H Calendar

September 15—ALL Record Books are due to Club Leaders
September 24-27—AkSarBen Livestock Show
October 4 –10—National 4-H Week
Youth gain so many positive skills by exhibiting livestock," Mike Anderson, State 4-H agriculture superintendent said. "The dedication, responsibility, decision-making and leadership they develop can prepare them for careers that use these skills." Good job to all who exhibited at the Iowa State Fair!

Montgomery County exhibitors placed as follows:

**Static Exhibits**

- Katie Carlson, Communications Posters, Seal of Excellence
- Nick Carlson, Mechanics, Blue
- Savanna Clark-Moffett, Clothing & Fashion, Blue
- Hannah Elwood, Photography, Blue
- Hannah Elwood, Photography, Blue
- Tannah Halvin, Photography, Blue
- Tannah Halvin, Photography, Blue
- Caleb Johnson, Visual Arts, Red
- Mariah Lombard, Photography, Red
- Mariah Lombard, Self-Determined, Red
- Delaina Olson, Photography, Blue
- Isabelle Perkins, Food & Nutrition, Red
- Isabelle Perkins, Home Improvement, Blue
- Tyler Rines, Environment & Sustainability, Red
- Kendra Top, Photography, Blue
- Heidi Vanderholm, Sewing & Needle Arts, Red
- Scott Vanderhoof, Home Improvement, Red
- Hannah Vial, Communications Posters, Seal of Excellence
- Hannah Vial, Photography, Blue
- Rob Vial, Photography, Blue
- Cassie Vrabel, Child Development, Blue
- Cassie Vrabel, Food & Nutrition, Blue
- Cassie Vrabel, Food & Nutrition, Red
- Corbin Wolfe, Food & Nutrition, Blue
- Corbin Wolfe, Horticulture, Blue
- Corbin Wolfe, Photography, Blue
- Tristan Wolfe, Other Agriculture and Natural Resources, Blue

**Awardrobe Clothing Event**

- Cassie Vrabel, Clothing Selection, Top 10%, $25 Gift Card

**Communications**

- Vanessa Breedlove, Jr. Educational Presentation, Certificate of Recognition
- Delaina Olson, Share the Fun, Participation
- Grant Spitfires, Share the Fun, Participation

**Livestock**

- Connor Hultman, Market Beef, Blue
- Cam Pryor, Market Beef, Blue
- Corbin Wolfe, Meat Rabbits, Purple
- Corbin Wolfe, Meat Rabbits, Purple
- Corbin Wolfe, Meat Rabbits, Blue
- Corbin Wolfe, Commercial Rabbits, Purple
- Corbin Wolfe, Commercial Rabbits, Red
- Allie Sandin, Breeding Sheep, Blue
- Allie Sandin, Market Sheep, Purple
- Allie Sandin, Market Sheep, Purple
Montgomery County Youth Council

As a new 4-H year is almost here, it is time to start thinking about nominating several representatives from your club to apply for County Youth Council. The Montgomery County Youth Council serves an important leadership role in our 4-H program, by planning and conducting several county wide events such as Awards Night, dances, tournaments, Family Fun Night and other fun events. They also help out with summer day camps and county fair. County Council meets the first Sunday of each month at 5pm at the Extension Office.

Any member entering grades 9-12 can apply to be a part of County Council. Applications should be completed and returned to the Extension Office by September 15th.

4-H and Youth Committee

The 4-H and Youth Committee NEEDS YOU! As the new 4-H year rolls around, we need each club to nominate 1 adult/leader and 1 youth member from your club to serve on the 4-H and Youth Committee. The 4-H and Youth Committee is made up of a youth and an adult from each club in the county, along with some at-large members from the community. The Committee meets once on the third Wednesday of each month at 7pm at the Extension Office.

The Youth Committee serves an important role by making decisions related to policy of the Montgomery County 4-H program. They also serve as a liaison between the Extension Office and the 4-H clubs.

Club leaders—please let Hallie know (email—hpeck@iastate.edu or call 712.623.2592) who your adult and youth member from your club will be by October 2nd!

Record Books

Record keeping is a lifelong skill that also plays a part in the learning process of 4-H. Record books help members to learn to set goals, take action, and evaluate what has been done. Record keeping encourages organization, responsibility, and develops communication skills. All members are encouraged to complete and turn in a record book each year. All record book forms can be found online: http://www.extension.iastate.edu/montgomery/4h or http://www.extension.iastate.edu/4h/page/record-keeping.

First year members receive a FREE record book cover—just stop by the office to pick it up!

All record books are due to your club leaders by September 15th!

Don’t forget that to receive your county fair premiums, a record book is required to be turned in!
Re-Enrollment for the 2015-2016 4-H Program Year!

After September 3rd, you can begin re-enrolling for the new year on 4honline.com! Remember, if your family already has a profile you will just go back and use that same profile—**do not make a new one**! If you have problems logging in & can’t remember your password please call the Extension Office for assistance!

For new family members, use your same family profile, just add another member!

**New members may need some help enrolling. Leaders should have received a new family help sheet in your leader packet. New families can also stop into the Extension Office for additional help!**

When re-enrolling please make sure all contact information is up to date! This is our only way to communicate with you—if your email address/home address is outdated you aren’t receiving the Green Gazette and other important information and reminders throughout the year!

**Also, don’t forget to choose your “correspondence preference” of email or mail—this is how you will receive your monthly newsletter. This can be changed under your “Family Information”**.

---

National 4-H Week

National 4-H Week will be celebrated October 4—10, 2015. Has your club been making plans on how you will celebrate? Let’s get the word out about how GREAT 4-H is and the positive things it has done in your life!

National 4-H week is also a great time to do recruiting! Have YOU personally invited someone to join 4-H? I challenge YOU to invite 1 person to join 4-H this year!

---

Clover Kids Leader Needed!

Clover Kids will be expanding this year! Montgomery County Clover Kids will have several Clover Kids groups to choose from with different meeting locations, times & leaders! Clover Kids will also be offered to KINDERGARTEN—3rd grade this year! If you are interested in becoming a Clover Kids leader call Hallie 712.623.2592, send an email hpeck@iastate.edu or stop into the Extension Office for more information!

---

4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.
4-H Club Information

Buckaroos
Red Oak Area—Meet on the 2nd Sunday of each month at the Extension Office at 4pm.
Club Leader: Barb Lombard 712.621.0042 email lombardb@roschools.org

East Sunrisers
Villisca Area—Meet on the 1st Wednesday of each month at the Mt. Calvary Lutheran Church at 7pm.
Club Leader: Chris Nippert 712.621.9310 email aggal30@gmail.com
Club Leader: Karen Klocke 712.826.8327 email kklocke@fmtc.com

Grant Spitfires
Red Oak Area—Meet on the 2nd Sunday of each month at White Building on Fairgrounds at 6pm.
Club Leader: Beth Vial 712.623.3216 email beth@heartlandinsia.com
Club Leader: Brian & Mary Carlson 712.623.9908 email carlsons@heartland.net

Nishna Knights
Red Oak Area—Meet on the 1st Thursday of each month at 4pm.
Club Leader: Karen Dean 712.623.3883 email karendean_7@msn.com

Pilot Grove Punchers
Hastings Area—Meet on the 2nd Sunday of each month at the Extension Office at 2pm.
Club Leader: Curt & Jennifer Frazee 712.370.2623 email cjfrazee@hotmail.com

Stanton Strivers
Stanton Area—Meet on the 1st Saturday of each month at 10am.
Club Leader: Marta Clark-Moffett 712.829.2341 email mmoffett@myfmtc.com
Club Leader: Wendy Confer 712.829.2616 email breezy@myfmtc.com

4-H PLEDGE
I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.