GENERAL RULES

1. Only bona-fide 4-H-FFA members residing in Monroe County or adjoining counties will be permitted to show in the 4-H & FFA classes. 4-H’ers who have completed 4th through 12th grade (or the equivalent) of the completed school year 2015, may exhibit at the County Fair, providing they meet organization requirements. FFA members must meet their own organizations requirements for exhibiting beyond high school graduation.

2. 4-H re-enrollment for 4-H membership on the 4honline program must be done by February 1 of each year to exhibit in the current year of the Monroe County 4H-FFA fair. Re-enrollment and enrollment is open each year on September 1 on the 4honline web page at https://iowa.4honline.com

3. 4-H projects to be exhibited in the 4-H exhibit building will be entered Friday, July 24 before judging. No pre-entry is required.

4. Livestock entries for show must be on the grounds Thursday, July 23 or Friday, July 24 according to the individual department rules & regulations.

5. All exhibits will be housed in the Monroe County Fair Buildings.

6. The management will not be responsible for loss, injury or liable for accidents.

7. All the exhibits will be placed in Blue, Red and White ribbon groups with exceptional quality given a Purple. Exhibits will be awarded premiums on the basis of blue, red & white ribbons.

8. Livestock exhibits will be paid premiums prior to the sale on Monday, July 27 upon conclusion of complete grounds cleaning. Premiums will be $3.50 for blue, $2.50 for red and $1.50 for white.

9. Exhibits in the 4-H Exhibit Building will receive $3.50 for blue, $2.50 for red and $1.50 for white. These premiums will be paid in cash Monday, July 27 upon conclusion of complete grounds and 4-H Exhibit Building cleaning. If members fail to pick up their premium money on Monday they may pick it up at the Extension Office until August 31st. If Premiums are not collected by the member by August 31st their premium money will be turned back over to the Monroe County Fairboard.

10. The superintendents reserve the right to interpret, amend or add to these rules as they in their judgment may deem advisable. But must be presented and pass by the County Extension Council before enforced.

11. It will be required, as by state rule that 6 hours of educational activities be required to be eligible to exhibit at the county fair. This is to create a positive youth development experience. 6 Hour forms need to be signed and turned into the Extension Office July 1. One presentation is to be done at a club meeting, and it is recommended that 50% of club meetings be attended.

12. Stalls and pens must be cleaned of manure and wet bedding each day. All bedding must be removed on final day. Those not complying forfeit their premium money.

13. No alcohol and/or drugs are permitted on fairgrounds.

14. All 4-H & FFA members, parents, leaders, and volunteers must conduct themselves in an appropriate manner.

Thank-you

We would like to take this opportunity to thank all the award donors, volunteers, parents, and FFA and 4-H members for making our Monroe County Fair a success!
4-H Building Exhibits; General Exhibit Rules
Class Descriptions

4-H Building Exhibits
Superintendents: Kim Wynn, Kaylene Peterson, Helen Kurimski, Kathy Stocker & Amanda Yarkosky

This department is open to youth who are participating in 4-H Youth Development Programs conducted by Iowa State University Extension and affiliated FFA Chapters.

All exhibitors are responsible to read and comply with the Monroe County Fair 4-H General Exhibit Rules, 4-H General Rules and Regulations, and all 4-H department exhibit class rules and regulations.

General Exhibit Rules

1. 4-H'ers who have completed 5th grade through 12th grade (or that equivalent.) in 2015 are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4th grade members.

2. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.

3. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. See also “4-H Department General Rules and Regulations”.

4. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.

5. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.

6. If the exhibitor chooses a display to illustrate what was learned:
   - Posters may not exceed 24” x 36” in size.
   - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48” x 48” in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
   - Display boxes may not exceed 28” x 22” in height or width and 12” in depth.

7. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit.

8. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)
9. The 4-H’er’s goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive oral evaluation comments on the exhibits and a blue, red, or white Monroe County Fair exhibitor’s ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at http://www.extension.iastate.edu/4h/projects.

10. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
   - What did you plan to learn or do? (What was your exhibit goal(s)?)
   - What steps did you take to learn or do this?
   - What were the most important things you learned?
   ***Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.

11. All judges’ decisions are final.

12. Each item in an exhibit must be securely labeled, including the name of the members club, class number, and exhibitor’s name. Each exhibit must have a completed entry tag attached securely prior to judging. Entry tags are available at the Extension Office.

13. 4-H & FFA members may exhibit as many items as they choose to prepare, unless specified in department or class rules. No 4-H or FFA member may exhibit duplicate items or processes at the County Fair. No two exhibits from the same pattern, recipe, etc.

14. All exhibits selected to compete in the Iowa State Fair must have appropriate information added before State Fair entry if it is directed by the Judge. Written evaluation forms will be available to each exhibitor at exhibit release time. No more than 2 (two) exhibits per 4-H member will be chosen to advance to the Iowa State Fair under Monroe County Quota. Exceptions will be made in special areas only to fulfill the quota and under the direction of Monroe County Extension Staff and Department Superintendents.

15. Arranging transportation of larger State Fair exhibits will be the responsibility of the 4-H member.

16. Awards will be presented to each of the 4-H State Fair qualifiers in the Exhibit Building.

17. All exhibits must remain until Monday, July 27th 1:00 pm and checked out with the building/department Superintendents.
Class Descriptions

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to [http://www.extension.iastate.edu/4h/projects](http://www.extension.iastate.edu/4h/projects) to find information about judging criteria for exhibits that they create from their 4-H project learning. The Monroe County Extension Office has forms and information on file for your added convenience.

**ANIMALS**

10101 Animal Science - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

10102 Veterinary Science - An exhibit that shows learning about keeping animals healthy.

**AGRICULTURE AND NATURAL RESOURCES**

10201 Crop Production - An exhibit that shows learning about the growth, use, and value of field crops.

10202 Environment and Sustainability - An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

10203 Horticulture (includes Home Grounds Improvement) - An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design.

10204 Outdoor Adventures - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

10205 Safety and Education in Shooting Sports - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

10206 Other Agriculture and Natural Resources - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

**CREATIVE ARTS**

10301 Music - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.
Photography - An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video. Special rules and exhibit guidelines exist for photography exhibits. Please be sure to check [http://www.extension.iastate.edu/4h/projects/photography.htm](http://www.extension.iastate.edu/4h/projects/photography.htm) to make sure your exhibit complies with those.

**Photography Special Rules:**

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
2. Photographs should be a minimum of 4” x 6”. Finished size (including mounting/matting) of photographs should not exceed 16” in height or width.
3. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
   - 4-Hers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not** be judged.
5. Non-mounted photos may be exhibited in a clear plastic covering.
6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.
7. Digitally altered photos should include a copy of the photo before changes.
8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
9. Photographs depicting unsafe practices or illegal activities will not be displayed. County Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photography Exhibit Label must be completed and attached to each photo exhibit entry and is available at [www.extension.iastate.edu/monroe](http://www.extension.iastate.edu/monroe) and [http://www.extension.iastate.edu/4hfiles/statefair/SFDocuments/SFPHFullSheetPhotoLabel.pdf](http://www.extension.iastate.edu/4hfiles/statefair/SFDocuments/SFPHFullSheetPhotoLabel.pdf)
10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.
11. Exhibitors are limited to 12 exhibits in this area.

**10303 – Digital Photography Exhibit** – A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically. Digital Photography Exhibit Special Rules:

1. Photographs may be either black and white or color.
2. Photographs will not be printed.
3. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.
4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB – 3 MB is recommended.
5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.
10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

10304 Visual Arts - An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Visual Arts Special Rules:
1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at http://www.extension.iastate.edu/4h/projects/visualart.htm.

FAMILY & CONSUMER SCIENCES

10401 Child Development - An exhibit that shows learning about children. Examples:
   child care, growth and development, safety and health, children with special needs, and careers in child development.

10402 Clothing and Fashion - An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

Clothing and Fashion Special Rule:

Outfits or accessories which will be worn during the Monroe County Clothing Event may not be entered as a 4-H Monroe County Fair exhibit.

10403 Consumer Management - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.
10404 Food & Nutrition - An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices.

Exhibits may include prepared products or educational displays. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules:
1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2014 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. It is recommended that an exhibit have 4-6 cookies, bars, muffins, etc.
9. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
10. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
11. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

10405 Health - An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

10406 Home Improvement - An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

10407 Sewing and Needle Arts - An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

Sewing and Needle Arts Special Rule:

Outfits or accessories which will be worn during the Monroe County Clothing Event may not be entered as a 4-H Monroe County Fair exhibit.

10408 Other Family and Consumer Science - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.
PERSONAL DEVELOPMENT

10501 Citizenship - An exhibit that shows learning about or contributing to your community, your country or your world.

10502 Communication - An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

10503 4-H Poster Communication Exhibit – Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is ….. (open to 4-H’er’s interpretation)
- Join 4-H
- Dare to Discover (2015 Iowa 4-H Youth Conference theme)
- Nothing Compares (Iowa State Fair theme)

Poster Communication Special Rules:

1. Only one poster per 4-H’er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14” x 20” or maximum of 15” x 22”.
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster must have the completed Poster Exhibit Entry Form attached to the back.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H’ers may include the 4-H clover in the poster.
8. All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.

10504 Digital Storytelling - Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

10505 Leadership - An exhibit that shows learning about leadership skills and influencing others in a positive way.

10506 Self-Determined - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

SCIENCE, ENGINEERING & TECHNOLOGY

10601 Mechanics - Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

10602 Woodworking - Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/ restored wood items.
10603 Science, Engineering & Technology - Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

Science, Engineering & Technology Special Rule:

Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.

Lots 5001-5048 are eligible for County Fair only (If you wish to enter individual vegetable specimens at the State Fair they must be entered at the Extension Office by July 1, 2015 on a special Iowa State Fair Entry Form.)

1. Exhibit must come from member’s garden or field. Exhibits will be judged at time assigned to club member.
2. Name of the variety must be on each product.
3. Member must arrange own exhibit.
4. Exhibits are limited to five total Vegetable entries, with a maximum of two varieties in any one class.
5. The publication used as a standard for preparing and displaying vegetables is bulletin 4H-462 “Harvesting and Preparing "Vegetables for Exhibit." This publication will be used as the standard for exhibiting.
6. Each exhibit should be on a standard 9” white paper plate. (PAPER PLATE WILL BE FURNISHED AT THE FAIRGROUNDS)
7. First year exhibitor’s class consists of members who are exhibiting vegetables for the first time at the county fair.
8. Exhibitors are limited to three flower entries.
9. Flower entries will not allow additional foliage.
10. Exhibitor must furnish own container for flower entries (pop bottle).

Division 500

5001 Beans, Snap 6 specimens
5002 Beans, Yellow wax, 6 specimens
5003 Beets, 3 specimens
5004 Cabbage, round, 1 specimen
5005 Cabbage, red, 1 specimen
5006 Cantaloupe, any variety, 1 specimen
5007 Carrots, 3 specimens
5008 Cucumbers, for slicing, 3 specimens
5009 Cucumbers, dill 3-5 inches, 3 specimens
5010 Cucumbers, for pickling, 6 specimens
5011 Eggplant, standard or traditional, 1 specimen
5012 Eggplant, cylindrical, 1 specimen
5013 Honeydew Melon, smooth skin, 1 specimen
5014 Kohlrabi, 3 specimens
5015 Onions, red, 3 specimens
5016 Onions, white, 3 specimens
5017 Onions, yellow, 3 specimens
5018 Onions, other, 3 specimens
5019 Peppers, bell, sweet, green, 3 specimens
5020 Peppers, sweet, red, 3 specimens
5021 Peppers, sweet, yellow, 3 specimens
5022 Peppers, sweet, any other variety, 3 specimens
5023 Peppers, hot jalapeno, 3 specimens
5024 Peppers, hot, new Mexican, 3 specimens (includes Anaheim, Big Slim, Slim Jim, etc.)
5025 Peppers, hot, Cayenne, 3 specimens
5027 Peppers, hot, any other variety, 3 specimens
5028 Potatoes, red, 3 specimens
5029 Potatoes, white, 3 specimens
5030 Potatoes, other, 3 specimens, includes blue, gold, yellow, etc.
5031 Pumpkin, sugar pie, 1 specimen
5032 Squash, summer, scallop, or patty pan, 3 specimens
5033 Squash, summer, zucchini, green, 3 specimens
5034 Squash, summer, zucchini, yellow, 3 specimens
5035 Squash, summer, any other, 3 specimens
5036 Squash, winter, acorn, green, 1 specimen
5037 Squash, winter, acorn, acorn, all other colors, 1 specimen
5038 Squash, winter, butternut type, 1 specimen
5039 Squash, winter, any other variety, 1 specimen
5040 Sweet Corn, 3 ears exhibited with husks open on 1 side
5041 Sweet Potatoes or Yams, 3 specimens
5042 Tomato, red slicing, 3 specimens
5043 Tomato, yellow slicing, 3 specimens
5044 Tomato, cherry type, 6 specimens
5045 Tomato, processing type, 3 specimens
5046 Tomato, other, 3 specimens
5047 Watermelon, any variety (large or small) 1 specimen
5048 Any other kind of vegetable not included in any previously named class, 3 specimens
County Class

200 Single Specimen - any flower

If you wish to enter class 5001 thru 5407 at the State Fair contact the Monroe County Extension Office for entry information. Entries must be made by July 1, 2015

Herbs

Class
5101 Parsley, 3 sprigs in bottle of water
5102 Dill, 3 sprigs, in bottle of water
5103 Basil, 3 sprigs, in bottle of water
5104 Any other individual herb, 3 sprigs in bottle of water.
5105 Collection of 4 herb species to be displayed in separate bottles of water. Specimens should include 3 sprigs with stems of adequate length for each species. Collection MUST include species information on card.

Ornamentals

Class
5201 Pumpkin, decorated, woody stem, any full pumpkin decorated with other vegetables, paint or other material. No carving. 1 specimen
5202 Pumpkin, miniature, 3 specimens
5203 Pumpkin, Jack-O-Lantern type, not over 16” tall, 1 specimen
5204 Gourds, small ornamentals, 3 specimens
5205 Gourds, small ornamentals, mixed, 3 specimens

Vegetable Container Display

Class
5301 The vegetable display must include five or more different vegetable crops grown in the exhibitor’s home garden. More than one variety of any particular vegetable can be displayed; however, not more than four items of the same vegetable can be displayed. For example, four tomatoes would constitute one vegetable, e.g., one large red slicing, one cherry tomato, one yellow tomato and one processing tomato. The amount of produce exhibited should fit into the container. The container display will be reduced one placing if it contains more than four vegetables of any one kind, e.g., more than four beans. The vegetables should be prepared for exhibit as instructed in 4H-462, “Harvesting and Preparing Vegetables for Exhibit.” Any decorative basket, box, or other decorative container, not larger than one-half bushel in size, can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement. A variety card MUST accompany the exhibit with each crop clearly labeled as to the variety.

First Year Exhibitor’s Class

5302 Plate of mixed vegetables exhibited by a 4-H member who has never participated in the Iowa State Fair 4-H Horticulture Show before. Plate is to consist of one tomato, one onion, one pepper and two other vegetables of the exhibitor’s choice. A variety card MUST accompany the exhibit with each crop clearly labeled as to the variety. The amount of produce exhibited MUST fit on one regular plate (large or small).

County Vegetable Platter

Class
5303 This platter must be exhibited by a minimum of two county 4-H exhibitors who already are exhibiting vegetables in other 4-H vegetable classes. A platter must include 5 different vegetable species. A platter must include 2 tomatoes, 2 onions, 2 peppers, and 2 vegetable species from the following list: 2 beets, 2 carrots, 2 cucumbers, 2 potatoes, 2 summer squash. A card MUST accompany the exhibit with the variety information.

Jumbo Vegetables
Class
5401 Cabbage (maximum of 3 wrapper leaves), 1 specimen
5402 Potato, 1 specimen
5403 Pumpkin (woody stem), 1 specimen
5404 Squash, zucchini, 1 specimen
5405 Squash, any other variety with fleshy stem, 1 specimen
5406 Tomato, 1 specimen
5407 Watermelon, 1 specimen

Monroe County Fair Class Only - #740-1 – Challenge Class

1. Members may enter one entry in this class in their appropriate age division (Junior, Intermediate, Senior)
2. The winner is based on evaluation of product. A $5.00 cash award will be presented to the outstanding member in each age division by the Monroe County Fairboard. All entries will receive regular premium according to ribbon placing.
3. You will be asked to evaluate your own cupcakes at the time of fair judging. Judging worksheet is included in this fairbook, and visit page www.extension.iastate.edu/monroe and must be completed in front of the judge.
4. Exhibit entry will be 4 Cupcakes on a firm paper plate or flat cardboard which is labeled with a 4-H entry tag and accompanied by the Judging Worksheet.
5. The purpose of this contest is to use the following recipe – make, bake, and present your best cupcakes. Be sure to only use the ingredients listed. DO NOT USE SUBSTITUTE INGREDIENTS.
6. Exhibits in this class are NOT eligible for State Fair consideration or exhibition.

Chocolate Surprise Cupcakes

1 can (15 ounces) pumpkin
1 box (18 ounces) chocolate cake mix
3 eggs
¾ cup (6 ounces) apple juice

Preheat oven to 350 degrees F. Grease of spray muffin tins. Combine the pumpkin, cake mix, eggs, and apple juice in a large mixing bowl. Beat batter well. Fill muffin tins 2/3 full of batter. Bake according to package direction for cupcakes (about 20 minutes). Cupcakes are done when a toothpick inserted into a cupcake comes out clean. Let cool on rack for 5-10 minutes. Remove from tin.

Recipe Source: Healthy & Homemade Meals 2014 Nutrition & fitness Calendar.
Challenge Contest Scorecard
July 24, 2015
4-H Exhibit Building

Name__________________________________________ Jr. Int. Sr.

<table>
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<tr>
<th>Very Good</th>
<th>Needs Improvement</th>
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<td>Some</td>
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<td>Much</td>
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Appearance:
Top Crust
Color (appropriate to product)
Shape

Texture:
Characteristic of type-
Uniformly distributed (free of tunnels)
Large air cells

Tenderness
Moist
Not sticky

Flavor
Pleasing, well blended
Free of strong, unpleasant flavor
Characteristic of variety

Judge’s Placing Blue Red White
COMMUNICATIONS

Superintendent: Annette Scieszinski

The County Communications judging event will be Tuesday, July 7, 2015 at the Trinity United Methodist Church. Judging will begin at 1:00 p.m. All members must sign up for judging times at the Extension Office.

Counties may send up to 6 Educational Presentations, 4 Working Exhibits, 3 Share-The-Fun, and 2 Extemporaneous Speakers. Judges will make final decisions and awards will be given at the Communications Event during the Fair. Iowa State Fair participants must be 5th-12th grade. See individualized event rules for variations on these guidelines.

GENERAL COMMUNICATION EVENT PROGRAM RULES AND REGULATIONS

1. 4-H’ers who have completed 4th grade through 12th grade (or that equivalent) in 2015 are eligible to participate.

2. Educational Presentations and Working Exhibit may be given by one or more 4-H’ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).

3. Topics selected by the 4-H’er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.

4. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation. Where distinctive clothing is not involved, clothing that alerts the public that it is a 4-H’er giving the presentation is strongly encouraged.

5. 4-H’ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.

6. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

7. All participants will receive ribbon premiums. An added $10.00 bonus will be presented by the Monroe County Fairboard to all exhibitors that participate in the Communications Event on the 2015 Fair Schedule.

EDUCATIONAL PRESENTATION DEPARTMENT

Purpose

Provide an opportunity for 4-H’ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

Class 881 Educational Presentations (Junior)—**must have completed 4th - 6th grade in 2015.**
Class 882 Educational Presentations (Intermediate/Senior)—**must have completed 7th -12th grade in 2015.**
Educational Presentation Rules
1. Time limit: Junior presentations must not exceed 15 minutes. Intermediate/Senior Presentations must not exceed 20 minutes.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.

WORKING EXHIBIT DEPARTMENT
Purpose
Provide an opportunity for 4-H’ers to communicate, interact with, and teach an audience in an informal and experiential way.

Class 883 Working Exhibit (Junior)—must have completed 4th - 6th grade in 2015
Class 884 Working Exhibit (Intermediate/Senior)—must have completed 7th -12th grade in 2015

Working Exhibit Rules
1. Time limit: Junior Working Exhibits will be scheduled for a 25 minute period.
2. Intermediate/Senior Working Exhibits will be scheduled for a 45 minute period.

SHARE-THE-FUN DEPARTMENT
Purpose
Provide an opportunity for 4-H’ers to share their skills and talents before an audience purely for the sake of enjoyment.

Class 885 Share-The-Fun Program

Share-The-Fun Rules
1. Eligibility: 4-H’ers who have completed 4th grade through 12th grade (or that equivalent) in 2015.
2. Share-The-Fun performances must not exceed eight minutes in length.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. All performers must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.

EXTEMPORANEOUS SPEAKING DEPARTMENT
Purpose
Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

Class 886 Extemporaneous Speaking Program

Extemporaneous Speaking Rules
1. Participants must be senior 4-H’ers - completed 9th through 12th grade (or that equivalent) in 2015.
2. Each county may enter a maximum of two entries.
3. Program format:
   a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
      • The selected topic will not be available to the other participants in the speaker’s assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
   b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
   c. All reference material will be screened by a program official on the following basis:
      • Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
      • Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program.
      • Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
   d. Each speech shall be the result of the 4-H’ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3”x5” note cards will be provided for
each participant in the preparation room. If notes are used, the 3”x5” note cards provided must be used in delivering the speech.
e. Only notes made during the preparation period may be used.
f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. “Stop” will be said at six minutes.
g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
h. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium not will be available.

4. Speeches will be evaluated using the following criteria:
   a. Content related to topic.
   b. Knowledge of the subject.
   c. Organization of material.
   d. Power of expression.
   e. Voice.
   f. Stage presence.
   g. General effect.
   h. Response to questions.

5. A judge’s critique/conference with each participant will be included as a part of the program.
CLOTHING EVENTS

Superintendents: Marion Martinez

FASHION REVUE (constructed clothing garment)

1. Members must sign up at the Extension Office by June 30, 2015 to get a judging time for the Fashion Revue Judging which will be held on Tuesday, July 7, 2015, at Trinity United Methodist Church from 1:00-6:00 p.m. (Pick up appropriate judging forms when you sign up at the Extension Office.)

2. The outfit modeled must be constructed (sewn, hand or machine knitted, crocheted, etc.) by the member or at least one garment included in the outfit must have been constructed by the member, during the current 4-H year.

3. General appearance, posture and accessories will be taken into consideration.

4. Awards and premiums will be presented at a style show to be held at the Monroe County Fair on Saturday, July 25, 2015, at 7:00 p.m. State Fair winners will be announced at this time from among the senior members. One intermediate member and one alternate will be selected to represent Monroe County at the area clothing event on July 31 (tentative date).

5. To be eligible for the State 4-H Clothing Event, a member must be in the 9th, 10th, 11th or 12th grade in the current 4-H year. This person may have previously represented Monroe County in 4-H Fashion Revue. Counties may have up to four (4) participants meeting these requirements as State 4-H Fashion Revue entries from Monroe County. One alternate to State 4-H Awardrobe Clothing Event may also be named. The Clothing Event at the Memorial Union on the Iowa State University campus will be August 14, 2015. (tentative date).

CLOTHING SELECTION (purchased clothing)

1. Any 4-H member, boy or girl, is eligible to enter the 4-H Clothing Selection judging to be held on Tuesday, July 7, 2015 at Trinity United Methodist Church from 1:00 to 6:00 p.m. Members must sign up at the Extension Office by June 30, 2015 to get a judging time and their appropriate judging forms.

2. Each participant must select and PURCHASE an outfit that represents the 4-H’ers goal or intended use for the selected outfit, since the purpose of the program is to help 4-H’ers develop skills in choosing and buying clothing.

3. Clothing may be purchased from any source, new or used, including consignment shops, used clothing stores, etc. Gifts of clothing are not eligible as the exhibitor must have selected the garment.

4. Consideration will be given to the member’s learning activities and experience, the ability to communicate reasons for selection, appearance and appropriateness of accessories.

5. Awards and premiums will be presented at the Monroe County Fair on Saturday, July 25, 2015 at 7:00 p.m. One girl, one boy and one minority 4-H’er who is in the 9th, 10th, 11th or 12 grade in the current 4-H year and has not represented Monroe County previously in the State 4-H Clothing Selection, may be chosen to represent Monroe County at the State Awardrobe Clothing Event. One alternate may also be named. One intermediate and an alternate will be selected to represent Monroe County at the Area Clothing Event, July 31 (tentative date). The Clothing Event at the Memorial Union Hall on the Iowa State University Campus will be August 14, 2015. (tentative date).
The $15.00 Challenge

Rules:

1. Any 4-H member, boy or girl, is eligible to enter the $15.00 Challenge judging to be held on Tuesday, July 7, 2015 at the Trinity United Methodist Church from 1:00-6:00 p.m. Members must sign up at the Extension Office by June 30, 2015 to get judging time and appropriate judging forms.

2. One girl, one boy and one minority 4-H'er who is in the 9th, 10th, 11th, or 12th grade in the current 4-H year and has not represented Monroe County previously in the State $15.00 Challenge Class, may be chosen to represent Monroe County at the State Fair Clothing Event. One alternate may also be named. The Clothing Event at the Memorial Union on the Iowa State University Campus will be August 14, 2015. (tentative date).

All participants (male or female) to qualify for participation in the state event should:

a) Purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.

b) Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.

c) Outfits MUST be selected and/or purchased from a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army). Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in Clothing Selection.

d) Cost of outfit must be $15.00 or less. An outfits consists of a top and a bottom. This $15.00 challenge does not include shoes and accessories.

e) Receipt(s) MUST be turned in with Clothing Event Report Form. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe Garage Sale", date, amount paid, and signature of person selling at the garage sale. If garments in outfit were purchased at more than one location, more than one receipt should be included.
2015 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4H/FFA FAIR EXHIBITION

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESS OR ANY OTHER CONTAGIOUS OR INFECTIONOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. All animals moving from out of state into an Iowa county 4H/FFA fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age coming in from out of state used for rodeos, recreational events, shows and exhibitions.

SWINE

All swine must originate from a herd or area not under quarantine and must be individually identified. Plastic tags issued by 4-H officials may be substituted for an official metal test tag, when there is an additional identification (ear notch).

Swine originating outside of Iowa. All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.

SHEEP AND GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678). All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and a scrapie tag may be used, but a scrapie tag is not required.
POULTRY AND BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot high solid partition.

DOGS AND CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

FARM DEER

Accredited veterinarians must be approved to administer tuberculosis tests on Cervidae.

"Cervidae" means all animals belonging to the cervidae family, and “CWD susceptible cervidae” means whitetail deer, blacktail deer, mule deer, red deer, elk and moose. Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:

A. CWD susceptible cervidae: “All Cervidae on this certificate originate from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year.”

B. Other cervidae. “All Cervidae on this certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year.”

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

David D. Schmitt, D.V.M., State Veterinarian
Iowa Department of Agriculture and Land Stewardship

2015 Iowa Exhibition Regulations
LIVESTOCK DEPARTMENT GENERAL RULES

1. Animals identified as part of a 4-H project cannot also be identified or exhibited as an FFA project. Youth however may identify separate animals in the same division. Offspring in one program cannot be shown in the other program during that year.

2. All 4-H & FFA livestock must be entered during entry times on Thursday, July 23 and remain until the livestock release time (1:00 p.m.) Monday, July 27 or upon conclusion of the final livestock show. Special arrangements may be made with the Extension Office to weigh livestock between 7:00 a.m. and 8:00 a.m. on Friday morning. NO ANIMALS ARE TO BE UNLOADED UNTIL A VETERINARIAN HAS INSPECTED THEM. HEALTH PAPERS DATED WITHIN 10 DAYS PRIOR TO THE FIRST DAY OF THE FAIR (JULY 23, 2015) WILL BE ACCEPTED IN THE HORSE AND BEEF DEPARTMENTS ONLY. SIGNED HEALTH CERTIFICATES MUST BE PRESENTED TO A DEPARTMENT SUPERINTENDENT UPON ARRIVAL TO THE FAIRGROUNDS BEFORE UNLOADING.

3. All animals must be owned by May 15 and a feed record kept from the time of purchase.

4. Market beef must be weighed and identified on the weigh-in date that was held on January 3, 2015. Market lambs must have been weighed and identified on the weigh-in date that was held on May 1, 2015. Meat Goats must have been tagged and weighed on the weigh-in date that was held on May 1, 2015. Beef Heifers must have been tagged and/or tattooed and identified for fair on 4honline by May 15th. Swine must have been weighed and identified on the weigh-in date that was held on April 11, 2015. ALL Animal Identification must be done on line at 4h on line, and must be completed by May 15th. Weighed in animals have to be verified on 4h online by May 15. (Market Beef by February 1) NO EXCEPTIONS! For help sheets go to http://www.extension.iastate.edu/4h/enrollment/help.htm

5. A Monroe County 4-H or FFA member enrolled in a livestock project must own the project, or in partnership with a family member. The member and project must reside in Monroe County or adjoining county if permanent residence the majority of the time. The member must assume primary management of the project after weigh-in. Livestock needs to be weighed and tagged in Monroe County, unless they are weighed and tagged at a state fair weigh-in held out of county. If the member cannot make it on weigh-in date they need to make arrangements ahead of time.

6. An exhibitor may not make more than two entries in any one class, except Market Beef and Beef Heifers where there is no limit and bucket calf & bucket calf + 1 year where 3 may be entered unless superseded by department rule.

7. All animals must comply with the Heath Rules and Regulations of the State Department of Agriculture as listed in the 2015 Requirements. Any animal not meeting the above stated rules will not be allowed to show.

8. Only bonafide market projects which are shown in the show ring are eligible to be sold at the livestock sale. Exceptions will be decided by the Department Superintendents.

9. All animals must be shown by a 4-H or FFA member actively involved in Monroe County programs. Exceptions must be approved by the department superintendents.

10. Any animal shown in a purebred class may not be shown again in a market class and vice versa unless superseded by specific department rules.

11. The superintendent of each barn shall have the right to change stall assignment if needed.

12. FFA entries should be turned in to the Extension Office.

13. The responsibility for grooming animals for show is primarily the responsibility of the exhibitor. No Professional or Custom Grooming.
14. **Drenching not allowed on any species.**

15. All livestock are expected to remain in their stalls or pens from **6:00 p.m. to 9:00 p.m.** every evening during the fair. This is for safety purposes and availability of livestock to be viewed by public.

16. Violations of the Rules and Regulations can result in the withholding of premium money, any and all other awards, and the option of showing that species.

17. Exhibitors are urged to remove animals from feed and water before selling.

18. Show ring dress will be as follows: Exhibitors must wear a white blouse, shirt or T-shirt (must have sleeves) with 4-H emblem or FFA shirt with emblem or approved county fair t-shirt and blue jeans unless excused by superintendent. This **dress code includes ALL Shows. No tennis shoes will be worn during livestock shows with the exception of rabbit, poultry, dogs and pets.** (See Horse Department for Dress Code for Horse exhibitors.)

19. All stalls must be cleaned daily.

20. All exhibits will be placed in Blue, Red and White ribbon groups with exceptional quality given a Purple. Exhibits will be awarded premiums on the basis of blue, red & white ribbons.

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**LIVESTOCK SHOWMANSHIP**

1. An exhibitor must show their own animal.

2. Showmanship classes can only be won once in a particular age division. Winners will advance to the next age division the following year.

3. Above rules must be followed unless superseded by specific department rules.

**PROTESTS**

The Monroe County Extension staff and Monroe County Extension Council will not consider a protest, complaint or appeal based upon the statement that a judge or judges are incompetent. If an individual has a complaint to the eligibility of an animal to compete in any class a protest must be made in writing and filed with the Extension Regional Director or County Youth Coordinator. This must be done by 9:00 p.m. the same day the show was held with the exception of sheep. The deadline for sheep is 9:00 a.m. Monday morning. This written protest must be accompanied by a $50 cash deposit. The deposit will be forfeited if the protest is pursued but not founded. All expenses of proof will be paid by the party filing the protest. This money will not be refunded.

Any other protest not involving a show, such as a disease or exhibit building problem must be presented to the superintendent of the area involved. The superintendents will then meet with an extension staff member, a fair board member and the FFA sponsor to work out a recommendation, if necessary, for the Extension Council.
BEEF DEPARTMENT

Superintendents – Russ VandenBerg, John Crall, Denny Cason, Brian Crall, Curt Peterson, Mike Fisher, Lisa Shepard, and Joni Murphy Chair;

1. See General Rules in front of fairbook and General Livestock Rules in front of this section. **NO LIVESTOCK IS TO BE UNLOADED UNTIL SEEN BY A VETERINARIAN OR A BEEF SUPERINTENDENT IS PROVIDED A SIGNED HEALTH CERTIFICATE DATED NOT MORE THAN 10 DAYS PRIOR TO THE FIRST DAY OF THE COUNTY FAIR (JULY 23, 2015).**

2. All Market Beef sale animals will sale at fair auction using their weight at weigh-in on **July 23, 2015. THEY WILL NOT BE RE-WEIGHED BEFORE AUCTION.**

3. Beginning Cattle Feeding (Market Beef), in order to be eligible, must have been weighed and individually tagged on **January 3, 2015** at the county weigh-in. Market beef projects must weigh a minimum of 900 pounds to exhibit for more than a red ribbon and be born in **2014.**

4. **All exhibitors are to be certified as a Food Safety and Quality Assurance Producer.**

5. Any loss of county or state 4-H tags needs to be reported and documented at the Monroe County Extension Office immediately. The Extension Office will then contact a beef superintendent to retag the animal. Only a Beef Superintendent can retag the animal.

6. Market beef projects under 900 pounds of weight will show in the under-weight class. They can receive at the highest a red ribbon only.

7. Market Beef will be exhibited by weight groups. Superintendents will divide classes according to weights at fair weigh-in.

8. For market steers to qualify for a purple or blue ribbon, they must gain 2.2 pounds or more daily from the **January weigh-in** until county fair weigh-in. Calves not gaining 2.2 lbs. will not receive more than a red ribbon, but will show with respective weight class. The number of classes will be determined by the superintendents. **Market Heifers must gain 2.0 pounds or more daily from the County weigh-in until county fair weigh-in. Heifers not gaining 2.0 lbs. will not receive more than a red ribbon, but will show with respective weight class. The number of classes will be determined by the superintendents.**

9. Painting, coloring, dying or colored adhesives used on 4-H or FFA beef projects will not be permitted. Any project showing color alteration or evidence of color enhancement or pattern alteration will not be allowed. Exhibitors can use colored grooming aids on hooves only.

10. The use of artificial tail fins or the addition of any hair or hair like substance to the animal’s body excluding false tails will not be permitted.

11. First and second place blue ribbon individuals are to be shown for champion and reserve champion, respectively.

12. Information on weight, rate of gain, birth date of animals, or other appropriate information will be furnished to the judge if desired.

13. The grooming of beef projects is the responsibility of the 4-H or FFA member. Help may be given by his/her parents, siblings, or a fellow 4-H or FFA member, leader or FFA sponsor of Monroe County. Grooming includes clipping, combing, spraying, etc. Anyone may help if needed to get the animals around by halter.

14. If room allows - one chute per family will be allowed on show day only across from livestock. Livestock on one side - grooming supplies and chutes on other side. Final decision made at entry time.

15. Livestock trailers will be allowed in a designated area for the Beef Show day only. Trailers may come to the designated area any time after **11:00 a.m. Friday, July 24** and must be removed by **4:00 p.m.** They can be moved back after Friday nights’ entertainment, and then be removed again by **4:00 pm Saturday July 25.** Superintendents will have specific instructions.

16. **The use of butt fans will be prohibited in the Beef Department.** All fans must have a protective screen and safe wiring. Only overhead fans located in the front half of the stalling area will be allowed.
17. A County Born Champion will be selected for Market Beef and Breeding Heifers. County born is interpreted to mean calf must be born in Monroe County, calf must belong to a county resident, and calf must be shown by a Monroe County 4-H or FFA club member.

18. An exhibitor must show own calf in showmanship class. (No exceptions)

19. Beef Show Order will be posted on Friday, July 24th by 5:00 p.m.

**BEEDING BEEF**

Registered-Commercial

1. Registered Heifer Classes will be held if there is a minimum of 3 per class.

2. If there are not enough entries for a registered class the heifers will be shown in the All Other Breeds (AOB) class. If heifers do not want to be in the AOB class and there are not enough entries for a registered class they may go to their own weight group for the commercial show. **Registration papers must be brought to the Extension Office on or before May 15th to exhibit in a registered class, otherwise exhibitor will show in the Commercial class. Registered Breeding Beef Classes will be assigned at the Fair.**

3. Tattoos will be read.

4. Commercial heifers will be classed by weight.


Lot 83 -- Registered Sr. Heifer - Born on or after Jan 1, 2014 and before August 31, 2014.

Lot 84—Sr. Fall Born Heifer- Born on or after September 1, 2013 and before December 31, 2013


Lot 86 -- Unhaltered Cow and calf -- Cow with calf born in 2015

Lot 87A -- Haltered Cow and calf – Cow with calf born in 2015

Lot 87 -- Produce of Dam - Cow with 2014 calf & 2015 calf (Bulls will be eligible to show, but must return home after showing.)
UNHALTERED COW-CALF CLASS

The member must get tag and green card from Extension Office and contact a Beef Superintendent within a week after calf is born to have the calf tagged. The member is then required to return the card to the Extension Office and ID on 4h online by May 15 (if calf is not born by May 15, identity for cow still needs to be done on line). The calf must be born, tagged and identified by the time of the fair. Although the livestock does not have to be haltered, they should be gentled down.

The cow and calf’s age will be written on the stall card. They will be kept in the Cow-Calf barn. They will be judged from the barn and do not have to be weighed in. They will show in their own class and will not show for Supreme Champion Breeding Beef.

HALTERED COW-CALF CLASS

The member must get tag and card from the Extension Office and contact a Beef Superintendent within a week after calf is born to have calf tagged. The member is then required to return the green card to the Extension Office and ID their cow/calf projects on http://iowa.4honline.com by May 15 (if calf is not born by May 15, identity for cow still needs to be done on line). The calf must be born, tagged, and identified by the time of the fair.

The calf is to be weighed in at the Thursday, July 23 weigh-in. The project will be kept in the cow/calf barn or specified pen area.

Beef Showmanship

1st Year Showman - 1st year showing beef – (4th & 5th graders only eligible 2014-2015 school year)
Int. Showman - 7th & 8th grade 2014-2015 school year
Sr. Showman - 9th, 10th, 11th & 12th grade 2014-2015 school year
Supreme Showman – Any 4-H/FFA member who has won Senior Showmanship in previous years. This is open to enter and/or win multiple years.

MARKET BEEF

Lot 80 -- Market Steer
Lot 81 -- Market Heifers

Market Beef Carcass Class

Project is to be weighed in at the January 3, 2015 weigh-in. The member is limited to one calf. The project will be weighed at the Thursday, July 23 weigh-in and will be kept in cow-calf barn. The calves do not need to be broke to lead, but should be gentled down. They will also not be segregated as steer and heifer when they are shown. They must have a 2.2 rate of gain to receive anything higher than a red ribbon. They will show in a class of their own. They will not show for Rate of Gain, County Born, or Supreme Market Beef.

Lot 81A – Market Carcass
BUCKET CALF DEPARTMENT

Superintendents – Aandrea Beary and Kirsten Hanson

Bucket Calf

1. Any newborn or orphan calf, male or female, dairy or beef, crossbred that has calved on January 1, 2015 to May 15, 2015. Must be purchased and in possession of member within two weeks of birth: identified by 4-H tag and identified on 4H online by May 15.

2. **All exhibitors are to be certified as a Food Safety and Quality Assurance Producer.**

3. Calf must be bucket or bottle fed. **(No nursing permitted)**

4. An exhibitor may identify up to 3 calves, but show only 1. These are eligible to be shown only in the Bucket-Bottle Calf class in 2015.

5. Calves will be shown at halter. They will be divided into classes depending on the number of entries and at the discretion of the superintendents. After Thursday check-in for fair, superintendents will divide into divisions: 1st year (4th and 5th grade), Junior (4th – 6th grade), Intermediate (7th – 8th grade), and Senior (9th – 12th grade). This will depend on number of entries – some groups may be combined.

6. Judging will be based on:
   a. What member has learned about care and development of the calf (interview in ring),
   b. General health, condition, and management of the calf and the 4-Hers knowledge of this area (interview in ring),
   c. Essay, submitted in advance of fair, about what the 4-Hers has learned. Essay due to the Extension Office by June 30th,
   d. Poster to be hung above stall showing 4-Her with calf.

7. The ribbon and awards selection will be based solely on the interview done in the ring and essay completed by each exhibitor. The 4-Hers will receive their ribbons following the judging in the ring.

8. Members may keep calves for breeding heifer, market class, and/or Bucket +1 during the following year, or they may sell at private treaty.

9. Essay guidelines and judging scoring sheets are available online at www.extension.iastate.edu/monroe. Essays are due back at the Extension Office by June 30th to be able to exhibit at the Monroe County 4-H & FFA County Fair. No late Essays will be accepted.
Bucket Calf Plus One Year

BUCKET CALF PLUS ONE YEAR

1. A calf that was born between January 1st, 2014 and May 15th, 2014. The calf was identified by a 4-H tag and identified on 4h online by May 15th, 2015 as the 4-H member’s 2013/2014 4-H bottle calf project. The calf was identified by the same member on 4h online by May 15th for bucket calf plus one year, breeding beef, market, or dairy class.

2. All exhibitors are to be certified as a Food Safety and Quality Assurance Producer.

3. The calf must have been bucket or bottle fed. (No nursing permitted)

4. An exhibitor may identify and show 1 calf. This can be shown in the bucket calf plus one year class, and can be shown in market beef, breeding beef, or dairy class. (Must be correctly registered for any other class calf will be showing in)

5. The calf will be shown at halter. Will be divided into classes (1st year, Junior, Intermediate, Senior) after Thursday weigh-in before the fair, depending on the number of entries and the discretion of the superintendents

6. Judging will be based on
   a. Show ring interview about what member has learned about care and growth of calf
   b. The fitting and showing of calf (according to beef or dairy guidelines) with emphasis on what the member has learned
   c. General health, condition, and management of the calf and 4-Hers knowledge of that area
   d. Essay, submitted before the fair, about what the member has learned from their project
   e. Poster exhibited above stall area

7. If the calf is to be shown in the breeding beef, market or dairy classes, it must follow those rules for those classes.

8. Bottle calf tags MUST remain in place for showing in the Bucket Calf Plus One Year class. If a large tag is preferred for market or breeding class, tag should be placed in opposite ear.

9. Essays are due back at the Extension Office by June 30th to be able to exhibit at the Monroe County 4-H & FFA County Fair. No late Essays will be accepted.

Lot 183 -- Bucket Calf plus one year
GOAT DEPARTMENT

Superintendents — Chris Knowles (Chair.), Nate Gronewold, Lisa Gronewold, Carl Kendall, Blain and Billie Stout

1. See General Rules in front of fairbook and General Livestock Rules in front of this section. **NO LIVESTOCK IS TO BE UNLOADED AT THE FAIRGROUNDS UNTIL SEEN BY A VETERINARIAN.**
2. **All exhibitors are to be certified as a Food Safety and Quality Assurance Producer.**

Dairy Goats

Lot 100 – Junior Under 6 months of age
Lot 101 – Junior Six months old and under one year
Lot 102 – Junior one year old and under two years
Lot 103 – Senior Two years old and older – in milk

1. All Dairy goats must be identified on 4h on line and tagged with a 4-H tag by May 15. **Scrapie tag numbers must be included on 4h on line identification of animal on or before May 15th**
2. Only does (female goats) may be exhibited.
3. Dairy Goats will be judged along dairy characteristics.
4. Birthdates must be included on the 4-H Identification on 4h on line by **May 15.**
5. Superintendents will verify age at the Fair entry date of July 23, 2014 according to teeth in mouth.
6. All dairy goats must be dehorned.

Market Meat Goats

1. Market goats must be weighed in and ear tagged at the county sheep/goat weigh-in on May 1, 2015
2. Only wethers (**castrated males**) may be shown. The show will be open to all breeds which will compete together.
3. Individual market meat goats will be weighed upon arrival at the fair on **July 23, 2015.** Market goats are automatically entered in the rate of gain contest and calculations will be taken from the May 1, 2015 weigh-in date.
5. Meat goats must weigh a minimum of 50 pounds upon arrival to the fair on July 23, 2015.
6. Meat goats must have kid teeth in normal positions at time of check-in. Any meat goat having lost any kid teeth will be disqualified.
7. Market goats will be exhibited by weight groups. Superintendents will divide classes according to weights at the fair entry.
8. **An exhibitor may enter and show a maximum of 5 market Goats.**
9. All meat goats must be of show quality and free of any disease or external parasites.
10. All market wethers must be uniformly clipped with 3/8 inch length of hair or less above the knee and hock joints to include the head, excluding the tail, prior to arrival on the fairgrounds. Tail clipping is optional. **NO CLIPPING WILL BE ALLOWED ON THE GROUNDS.**
11. No painting, powdering, or artificial coloring is allowed.
12. During the exhibition of the meat goat, bracing is not allowed. Meat goats are to be judged in their natural state.
Breeding Meat Goats

Lot 104 – Junior under six months of age
Lot 105 – Junior six months old and under one year
Lot 106 – Junior one year old and under two years
Lot 107 – Senior two years old and older

1. All breeding meat goats must be identified on 4h on line and tagged with a 4-H tag by May 15th. Scrapie tag numbers must be included on 4h on line identification of animal on or before May 15th.
2. Only does (female goats) may be shown. The show will be open to all breeds which will compete together.
3. Superintendents will verify age at the fair entry date of July 23, 2015 according to teeth in mouth.
4. All breeding meat goats must be of show quality and free of any disease or external parasites.
5. All breeding meat goats must be clipped accordingly under the stomach and neck areas. Tail clipping is optional. **NO CLIPPING WILL BE ALLOWED ON THE GROUNDS.**
6. No painting, powdering or artificial coloring is allowed.
7. During the exhibition of the breeding meat goat, bracing is not allowed. Breeding Meat goats are to be judged in their natural state.

Pygmy Goat

Lot 108 – Pygmy Goat

1. A maximum of 5 pygmy goats can be nominated by a 4-H member and identified by May 15th on 4h on line
2. Entries horns must be tipped or dehorned on or before validation dates. Tipped horns must be blunt enough not to present a safety hazard. No sharp points allowed on horns.
3. All sexually intact pygmy goats must have a scrapie tag in place and identified by May 15th on 4h on line.
4. Classes will be determined by Goat Superintendents following weigh-in on July 23, 2015.

Goat Showmanship

1st year Showman – First year showing goat
Int. Showman – 7th & 8th, grade 2014-2015
Sr. Showman – 9th, 10th, 11th, & 12th grade 2014-2015
Supreme Showman – Any 4-H/FFA member who has won Senior Showmanship in previous years. This is open to enter and/or win multiple years.
BOTTLE LAMB/GOAT DEPARTMENT

Superintendents — Chris Knowles (Chair), Nate Gronewold, Lisa Gronewold, Carl Kendall, Blain and Billie Stout

Bottle Lamb/Goat

1. Any newborn or orphan lamb/goat, male or female, dairy or meat, crossbred that was born on January 1, 2015 to May 15, 2015. Must be purchased/farmed and in possession of member within two weeks of birth: identified by 4-H tag and identified on 4H online by May 15.

2. All exhibitors are to be certified as a Food Safety and Quality Assurance Producer.

3. Lamb/Goat must be bottle fed.

4. An exhibitor may identify up to 3 lamb/goat, but show only 1. These are eligible to be shown only in the Bottle Lamb/Goat Class in the year of their birth.

5. Project will be shown in showring. They will be divided into classes depending on the number of entries and at the discretion of the superintendents. After Thursday check-in for fair, superintendents will divide into divisions: 1st year (4th and 5th grade), Junior (4th – 6th grade), Intermediate (7th – 8th grade), and Senior (9th – 12th grade). This will depend on number of entries – some groups may be combined.

6. Judging will be based on:
   a. What member has learned about care and development of the lamb/goat (interview in ring),
   b. General health, condition, and management of the lamb/goat and the 4-Hers knowledge of this area (interview in ring),
   c. Project record sheet filled out, about what the 4-Hers has learned,
   d. Poster to be hung above stall showing 4-Her with lamb/goat.

7. The ribbon and awards selection will be based solely on the interview done in the ring and project record sheet completed by each exhibitor. The 4-Hers will receive their ribbons following the judging in the ring.

8. All breeding meat goats must be identified on 4h on line and tagged with a 4-H tag by May 15th. Scrapie tag numbers must be included on 4h on line identification of animal on or before May 15th.

Lot 187 -- Bottle Lamb/Goat
SWINE DEPARTMENT

Superintendents – Mike Stocker, Chm., Paul Ammons, Scott Ammons, Dean Lathrop, Clint Spurgin, Mark Jacobs, Kirsten Hanson and Daryl Schofield, Albia FFA Advisor.

The Monroe County Fair Non-Terminal

1. See General Rules in front of fairbook and General Rules in front of this section. NO LIVESTOCK IS TO BE UNLOADED UNTIL SEEN BY A VETERINARIAN

2. All Exhibitors are to be certified as a Food Safety and Quality Assurance Producer.

3. All pigs must have been identified at the county swine weigh-in, held on April 11, 2015. Any hog weighing over 290 lbs will still be eligible for the rate of gain competition.

4. Each exhibitor may weigh in a maximum number of 15 hogs on April 11, 2015.

5. All hogs will be weighed at the April 11, 2015 weigh-in with no exceptions. All hogs will be eligible for the Rate of Gain Contest.

6. All Market Swine should weigh at least 220 lbs at weigh-in on Thursday, July 23, 2015 and it is suggested that these pigs weigh between 220 and 290 lbs. The highest place any market hog weighing over 290 lbs. can receive is a blue ribbon and any market hog weighing less than 220 lbs. can receive a red ribbon and therefore cannot be in a championship class. The championship class will only consist of market hogs weighing between 220 and 290 lbs.

7. The swine classes will include an individual market swine class, commercial gilt class, derby class and pen of three. Rate of gain is not considered a showing class, but is considered a contest. These hogs were weighed in on April 11, 2015 and all hogs will be eligible for Rate of gain.

8. A maximum of 5 hogs may be shown per exhibitor; this includes two individual market hogs.

9. Exhibitors can show two commercial gilts. Commercial gilt entries can be shown in the pen of three class, but cannot be shown in the individual market hog class. The commercial gilts will be divided into classes by their weight and will not be docked for weighing under 220 lbs or over 290 lbs. such as in the market class.

10. Exhibitors can show one derby hog. The derby entry must have weighed 60 lbs. or less at the April 11, 2015 weigh in date. The derby entry can be shown in the pen of three, but cannot be shown in the individual market class or commercial gilt class. These entries will go to a locker plant for slaughter and carcass measurements, and will automatically be entered into the carcass class. Derby classes will be determined by their beginning weight taken from the April 11, 2015 event. Derby Hog entries will be eligible to be sold at the Livestock Auction. Derby hog exhibitors will be invited to attend the carcass judging at the respective locker following the conclusion of the fair at a date to be announced.

11. All swine exhibiting at the county fair must be unclipped.

12. The grooming of swine projects is the responsibility of the 4-H or FFA member. Help may be given by his/her parents, siblings, a fellow 4-H or FFA member youth or the member’s 4-H/ FFA Leader of Monroe County ONLY. Grooming includes combing, spraying, etc.

13. Each exhibitor will be assigned one pen only. The only exception will be for exhibitors who have a total of 5 head on exhibition. Pen decisions will be made accordingly.

14. Each exhibitor must clean pens and provide new bedding daily.

15. All hogs at sale will be sold individually.
16. All market swine animals are not required to go to sale, but the Fair Swine Superintendent must be notified of exhibitor’s decision within one hour after the conclusion of the swine show. And the Extension Fair Office must be notified of exhibitor’s decision before the end of the day Sunday July 26th. A Swine Superintendent must be present when swine projects are loaded for identification and verification purposes, when animals are released on Monday.

17. All swine sold at fair sale will go to locker or packer

**MARKET SWINE**

Lot 104 -- Market Pen of 3  
Lot 105 -- Individual Market Pig

**Gilt - Class**

Lot 106 -- Gilt

**Derby**

Lot 107 -- Derby Pig

**Swine Showmanship**

First Year Showman - any member showing swine for the first time  
Int. Showman - 7th, 8th grade 2014-2015  
Sr. Showman – 9th, 10th, 11th & 12 grade 2014-2015
SHEEP DEPARTMENT

Superintendents – Chris Knowles (Chair), Nate Gronewold, Lisa Gronewold, Carl Kendall, Blain and Billie Stout

1. See General Rules in front of fairbook and General Livestock Rules in front of this section. **NO LIVESTOCK IS TO BE UNLOADED UNTIL SEEN BY A VETERINARIAN.**
2. **All exhibitors are to be certified as a Food Safety and Quality Assurance Producer.**
3. Market lambs must weigh 80 lbs at weigh-in time at county fair, if not will show in under-weight class and eligible for red ribbon or less.
4. All market lambs must have been weighed on May 1, 2015 at the Monroe County Fairgrounds. An exhibitor may weigh-in 12 market lambs.
5. An exhibitor may enter and show a maximum of 5 market lambs.
6. Market lambs can be a ewe or wether.
7. An exhibitor may weigh an additional 5 lambs for the feeder lamb class and show 3.
8. Commercial Ewe cannot be shown as individuals in the Market Lamb classes.
9. Commercial Yearling Ewe may be either a market ewe or commercial ewe that was a project in the previous year, and/or be identified at weigh-in as a yearling ewe.
10. An exhibitor may tag 3 Commercial Ewe Lambs at the May 1, 2015 weigh-in & show 2.
11. All market lambs and breeding sheep must have been sheared over the entire body with a regular comb. Suggested fleece length: market lambs 1/4”; breeding sheep 1/4” to 3/4” maximum. There will be no shearing deadline.
12. A County Born Champion will be selected for Commercial Ewe Lamb and Market Lamb. County born is interpreted to mean born within the county or on the member’s family farm in the event he/she resides outside of Monroe County or a portion of the farm is located outside of the county. The top County Born lamb in each class will re-enter the ring to compete for County Born Champion.
13. An exhibitor must show his/her own animal in Showmanship.
14. all sexually intact sheep must have an individual Scrapie tag, 4-H tag and be identified on 4h on line by May 15th.

**Feeder Lamb Class**

1. 4-H or FFA member may weigh in 5 feeder lambs and must identify them on 4h on line. This is a separate class from the regular Market Lamb Class and will be judged totally different.
2. Three lambs can be exhibited.
3. 30 day pelt (#1 grade pelt). – do not shear after June 28
4. Lambs will be kept in separate pens at one end of the barn.
5. Lambs will be judged in the pens.
6. Placing determined on basis of lambs, record and interview.
7. Record kept on display with each pen.
8. Lambs excluded from Rate of Gain Class.
9. Class will be placed and ribbons given accordingly.
10. All feeder lambs will be sold at the Livestock Auction on Monday, **July 27, 2015**
11. Records kept are to include the following information (get form from Extension Office)
   a. Feed ration, quantity and total cost.
   b. Value of lamb at beginning of project.
   c. Rate of Gain – average of the three.
   d. What did you learn from this project?
12. Any interpretation of the above will be determined by a consensus of the Sheep Superintendents.

Lot 107a – Feeder Lamb Class
Market Lambs
Lot 108 -- Individual Market Lamb

Commercial Ewes
Lot 109 -- Crossbred Commercial Ewe Lamb
Lot 110 -- Commercial Yearling Ewe - Ewes over 1 year and under 2 years. Must have been the member's project last year or be identified at weigh-in as a yearling ewe.

Purebred Sheep
Entries in purebred sheep classes must be registered or registration applied for. Documents will be checked by superintendents at county fair weigh-in, Thursday, July 23, 2015.

Suffolk
Lot 111 -- Ewe, 1 year, under 2
Lot 112 -- Ewe, under 1 year
Lot 113 -- Ram, under 1 year

Hampshire
Lot 114 -- Ewe, 1 year, under 2
Lot 115 -- Ewe, under 1 year
Lot 116 -- Ram, under 1 year

Columbia
Lot 117 -- Ewe, 1 year, under 2
Lot 118 -- Ewe, under 1 year
Lot 119 -- Ram, under 1 year

Other Breeds
Lot 120 -- Ewe, 1 year, under 2
Lot 121 -- Ewe, under 1 year
Lot 122 -- Ram, under 1 year

Sheep Showmanship
1st year Showman – 1st year showing sheep
Int. Showman - 7th, & 8th grade 2014-2015
Sr. Showman - 9th 10th, 11th & 12th grade 2014-2015
Supreme Showman – Any 4-H/FFA member who has won Senior Showmanship in previous years. This is open to enter and/or win multiple years.
HORSE AND PONY DEPARTMENT

Superintendents – Wendy Dyson, Angie Aalbers, Bev Gray, Donna Kromray, Bethany Caskey, Jenni Beckwith, Chm. and Lisa Keeton

Animals must be ID on 4h on line on or before May 15th WITH PHOTOS there will be no exceptions!

1. See General Rules in front of fairbook and General Livestock Rules in front of this section. NO LIVESTOCK IS TO BE UNLOADED/STALLED UNTIL SEEN BY A VETERINARIAN AND/OR A HORSE SUPERINTENDENT IS PROVIDED A SIGNED HEALTH CERTIFICATE DATED NOT MORE THAN 10 DAYS PRIOR TO THE FIRST DAY OF THE COUNTY FAIR (JULY 23, 2015.) The Vet has the right to send any equine project home if he/she feels horse is not fit. The vets. Decision is final.

2. Horse Exhibitors for the 2015 Monroe Co. Fair will be required to attend two Monroe County Horse Committee sponsored clinics this year to be able to exhibit at the 2015 Fair. Horse clinics will be presented by Superintendents and alternate dates may be set.

3. Each member may exhibit only 3 ponies, horses, mules or donkeys’. A mare and foal will count as one head.

4. All exhibitors to follow equipment/tack guideline from the book, "4-H Rules and Regulations For Equine Shows in Iowa”. Copies can be found and downloaded at https://www.extension.iastate.edu/4h/projects/horse.

5. All horses are to be in stalls by Friday, July 24, 8:00 a.m. and remain until horses are released on Monday, July 27 at 1:00 p.m. with the exception of mare and foal. Mare and foal are to arrive on Friday, July 24 and will be allowed to return home immediately after showing.

6. A Horse or Pony may not be removed from the fair without a veterinarian's inspection at the fairgrounds with two horse superintendents as witness.

7. Each exhibitor must ride his or her own horse. No more than one person can identify a horse.

8. A 4-H or FFA member enrolled in the horse project may own or manage a horse. If the horse is managed, the 4-H or FFA member must assume at least 75 percent of the management of the horse.

9. The term "manage" includes all of the following: Feeding, grooming, exercising, training, stall management and use of the horse.

10. If a family includes more 4-H’ers than horses, more than one 4-H’er may identify the same horse. This rule cannot be used by families who have more horses or equal to 4-H’er's.

11. 4-H or FFA members using a non-family owned horse must have the owner complete an owner’s affidavit stating the 4-H or FFA member is assuming at least 75 percent of the management. An affidavit may be obtained at the Extension Office and must be on file by May 15. A maximum of two animals may be leased.

12. A leased horse may not be shown in Halter Class

13. Substitution of project horses or ponies will not be permitted after May 15 of each club year.

14. A stallion can be shown only as a foal in the mare and foal class, Yearlings and other stallions are ineligible for 4-H shows

15. A colt foaled after June 1 is eligible for show during the current year only if it is the foal of a project mare and is shown in a mare and foal class.
16. Judge’s decision is final.

17. Speed events - There will be a 5 second penalty for each barrel or pole knocked down during these events.

18. Upon arrival at the fairgrounds, exhibitors shall take their mounts to the assigned stalls after being inspected by a veterinarian or have presented a horse superintendent a signed health certificate. (See #1 Above) The veterinarian will fill out a form that documents any injuries. All horses and ponies must have a completed Equine Vet Check Form that will be available at the appointed check in point. The Equine Vet Check In Form will include the Henneke Body Condition Scoring System. Please review that prior to arrival. The Vet has the right to send any equine project home if he/she feels horse is not fit. The vets. Decision is final.

19. Size Rule: A Horse is clarified in the 4-H Rules and Regulations 4H511C page 10:3 as being 14.1 hands (57") and over. Ponies are any equine under 14.1 hands (57"). Please see page 11 in the said rule book on how to measure your equine project.

20. All equine will be tied by head.

21. No riding or sitting on horse while horse is in the barn. This rule will be enforced.

22. Exhibitors may exercise their mounts in the assigned area only. Horses shall be ridden by exhibitors only. Exception to this rule would be horses involved in nightly traffic control, with written approval on file with the Extension Office; horses could be ridden by a traffic controller.

23. Exhibitors must be mounted when entering the arena and must dismount before leaving the arena.

24. High Point Horse Award – Junior, Intermediate, Senior Division: One horse/One exhibitor team to be designated on Friday morning before the show starts at 11:00 a.m. The horse will be marked with an “H” in green on both hips by a Horse Superintendent during check in. Points will be based on number of horses in each class with the first place horse receiving the most points. All classes except showmanship will count towards high point total at end of show.

25. High point exhibitor awards will be based on individual exhibitor, not horses. Points will be: 4 for purple; 3 for blue; 2 for red; 1 for white; 6 for Champion and 5 for Reserve Champion.

26. All showmanship trophies can only be won once in a particular age division. Winners will advance to next age division the following year.

27. Champion Pony class is for first and second place winners in lots 124 through 128.

28. Champion Horse class is for first and second place winners in lots 129 through 134.

29. All classes will be awarded Purple, Blue, Red or White ribbons.

30. All members must sign up for the classes they wish to participate in by **July 23, 2015** by 10:00 p.m. Class signup sheets will be available at the Horse Clinic in May and at the Extension Office. Exhibitors will not be able to add any classes after **July 23, 2015** at 10:00 p.m. Exhibitors will be given the opportunity to scratch from any class the day of the Horse Show.

31. When ridding your horse, mule or pony from the barn to the show ring and vice versa you are to **WALK** only, or you may lead your horse, mule, pony from the barn to show ring and vice versa.

32. Ridding your horse, mule, or pony in the camping area is **prohibited**.

The 4-H rules and regulations for equine shows in Iowa can be found at [https://www.extension.iastate.edu/4h/projects/horse](https://www.extension.iastate.edu/4h/projects/horse)
Horse Show Attire

1. **Protective Headgear Policy**—All 4-H’ers must wear properly fitting protective headgear passing or surpassing current applicable ASTM/SEI (American Society for Testing and Materials/ Safety Equipment Institute) standards with harness secured while riding anywhere on the competition grounds. Harness must be secured and properly fitted. **NO HATS, SCARVES, ETC., ARE TO BE WORN UNDER THE HELMET.** It is the responsibility of the rider, parent, or guardian to see that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. Any rider violating this rule at any time must immediately be prohibited from further riding until such headgear is in place. No helmet will result in disqualification.

2. Halter classes exhibitor is expected to wear a cowboy hat. All other dress show attire for halter class will be the same as all other classes including timed events and are as follows

3. Horse exhibitors must wear a solid, plain front button or snap long-sleeve, collared shirt or blouse of any color (including white). The following is prohibited: personalized logos or embroidery, zippers, sheer or lace fabric, embellishments of bling of any kind including, but not limited to, sequins, rhinestones, chains, etc. Shirt must be tucked in.

4. 4-H armbands must be worn on the upper left arm or a chevron can be worn on the upper left chest. Failure to do so will result in disqualification.

5. Dark blue jeans without holes must be worn. A belt is required.

6. Western boots must be worn. ( fashion heels are prohibited.)

7. Spurs are permissible. Spurs must be dull and the rowels free-moving

8. Chaps, ball caps, tank tops, T-shirts, or jersey-type shirts **ARE NOT** to be worn.

9. Failure to wear appropriate attire will result in dropping of a ribbon group.

**NEW Open Horseshow Rules**

1. Ridding your horse, mule, or pony in the camping area is **prohibited.** If you are parked there for the open show you are to lead not ride your horse, mule or pony to and from your trailer.

2. All open horseshow contestants 17 and younger MUST have a helmet on their head to participate

The following classes will be order of 4-H Horse show.
Horse Showmanship

Lot 123 -- Horse Showmanship - Champion and Reserve-Champion will receive Rosettes in each showmanship class. Showmanship classes can only be won once in a particular age division the following year unless superseded by specific department rules.

Senior Showman – 9th, 10th, 11th & 12th grade 2014-2015

Intermediate Showman - 7th, & 8th, grade 2014-2015

Junior Showman - 4th, 5th & 6th grade 2014-2015

1st Year Showman - 4th or 5th grade (If you show in this class you cannot show in Junior Class.)

Supreme Showman – Any 4-H/FFA member who has won Senior Showmanship in previous years. This is open to enter and/or win multiple years.

HALTER CLASS

Ponies (UNDER 57")
Lot 124 -- Foals (foaled in calendar year of show)
Lot 125 -- Yearlings (foaled in preceding calendar year)
Lot 126 -- Two-year-olds and under 3
Lot 127-- Three-year-olds and older
Lot 128 -- Mare and foal (mare with one foal to be shown. Foal must have been foaled in the calendar year of the show.)
(Lot 124 foals & Lot 128 mare & foal will be in the arena at the same time, but judged separately.)

Horses (57" AND OVER)
Lot 129 -- Foals (foaled in calendar year of show)
Lot 130 -- Yearlings (foaled in preceding calendar year)
Lot 131 -- Two-year-olds and under 3
Lot 132 -- Three-year-olds and older mares
Lot 133 -- Three-year-olds and older geldings
Lot 134 -- Mare and foal (mare with one foal to be shown. Foal must have been foaled in the calendar year of the show.)
(Lot 129 foals & Lot 134 mare & foal will be in the arena at the same time, but judged separately.)

Lot 135--Mule Halter Class (UNDER 57")
Lot 136--Mule Halter Class (57" AND OVER)
JUNIOR WALK TROT

1. Horse will be shown at a walk and jog-trot both clockwise and counter clockwise around the arena.
2. To be eligible for this class, riders must be 4th, 5th & 6th grade 2014-2015

Lot 137JR -- Walk Trot – Champion & Reserve – Rosettes to 1st and 2nd place.

INTERMEDIATE WALK TROT

1. Horse will be shown at a walk and jog-trot both clockwise and counter clockwise around the arena.
2. To be eligible for this class, riders must be 7th & 8th grade 2014-2015

Lot 137IN -- Walk Trot – Champion & Reserve – Rosettes to 1st and 2nd place.

SENIOR WALK TROT

1. Horse will be shown at a walk and jog-trot both clockwise and counter clockwise around the arena.
2. To be eligible for this class, riders must be 9th, 10th, 11th & 12th grade 2014-2015

Lot 137SR -- Walk Trot – Champion & Reserve – Rosettes to 1st and 2nd place.

WESTERN HORSEMANSHIP

1. Riders will be judged on seat, hands, performance of horse, actions of horse and rider and suitability of horse to rider.
2. The rider’s methods of achieving good horse performance are to be considered more important than the performance of the horse.
3. – Champion & Reserve – Rosettes to 1st and 2nd place.

Lot 135 -- First Year Horsemanship - 4th or 5th grade 2014-2015
Lot 135a -- Jr. Western Horsemanship - 4th, 5th, 6th grade 2014-2015
Lot 135b – Int. Western Horsemanship - 7th, & 8th, grade 2014-2015
Lot 136 -- Sr. Western Horsemanship - 9th, 10th, 11th, 12th grade 2014-2015

If you show in 1st year Horsemanship you cannot show in Junior Horsemanship.

Member is eligible to receive the award more than one time in the Jr., Int. and Sr. Horsemanship classes.
PLEASURE CLASS

1. Horse will be shown at a walk, jog-trot and lope both clockwise and counter clockwise around the arena. Horses will be asked to back. Judging is predominately on the performance of the horse and conformation. **Exhibitors may not enter the same horse/pony in Western Pleasure and Ranch Horse/Pony Pleasure Classes**

2. – Champion & Reserve – Rosettes to 1st and 2nd place. Purple and blue will be given


Lot 138 -- Junior Western Pleasure Ponies (under 57”), under saddle - 4th, 5th, 6th grade
Lot 138a -- Intermediate Western Pleasure Ponies (under 57”), under saddle - 7th, & 8th, grade
Lot 138b -- Senior Western Pleasure Ponies (under 57”) under saddle – 9th, 10th, 11th & 12th grade

Lot 139 -- Junior Western Pleasure Horses (57” and over), under saddle - 4th, 5th & 6th grade
Lot 139a -- Intermediate Western Pleasure Horses (57” and over), under saddle - 7th, & 8th, grade
Lot 139b -- Senior Western Pleasure Horses (57” and over), under saddle – 9th, 10th, 11th, & 12 grade

Lot 153 -- Junior Ranch Horse Pleasure Ponies (under 57”), under saddle - 4th, 5th, 6th grade
Lot 153a -- Intermediate Ranch Horse Pleasure Ponies (under 57”), under saddle - 7th, & 8th, grade
Lot 153b -- Senior Ranch Horse Pleasure Ponies (under 57”) under saddle – 9th, 10th, 11th & 12th grade

Lot 154 -- Junior Ranch Horse Pleasure Horses (57” and over), under saddle - 4th, 5th & 6th grade
Lot 154a -- Intermediate Ranch Horse Pleasure Horses (57” and over), under saddle - 7th, & 8th, grade
Lot 154b -- Senior Ranch Horse Pleasure Horses (57” and over), under saddle – 9th, 10th, 11th, &12 grade

Each 1st and 2nd place class winner will receive a Champion and Reserve Champion rosette.

STOCK HORSE CLASS

1. – Champion & Reserve – Rosettes to 1st and 2nd place.

Lot 140 -- Junior - 4th, 5th, 6th grade 2014-2015
Lot 140a -- Inter - 7th, 8th, grade 2014-2015
Lot 141 -- Senior – 9th,10th, 11th, 12th grade 2014-2015
The following will be the pattern for the 2015

Pattern 1 (From POA)

Beginning in the center of the arena facing the right wall or fence, ride the pattern as follows:
1. Begin two Figure 8s, starting in either direction.
2. Lope to the end of the arena past the last marker, turn, and begin run along markers to opposite end of the arena past the last marker and come to sliding stop.
3. Turn away from rail and begin second run past the last marker and come to a sliding stop.
4. Turn away from rail and begin run past center marker.
   Come to a sliding stop.
5. Back in straight line to center marker.
6. Pivot one-quarter turn to face judge, walk forward a few steps.
7. Stop. Make a one-quarter turn to either right or left.
8. Make a one-half turn in the opposite direction of the first turn.
9. Make another one-half turn in the direction of the original turn (same direction as in 7).
10. Walk to judge for inspection until dismissed.
TRAIL RIDE

1. The trail ride class shall include at least 5 and not more than 10 of the obstacles as listed for this class in 4H-511C. pages 88-100. Please see The 4-H rules and regulations for equine shows in Iowa at the above address for the full set of rules 1-11 for Trail Class

2. Grades are for the 2014-2015 school year.

Lot 142 -- Junior - 4th, 5th, 6th grade
Lot 142a -- Intermediate - 7th, 8th, grade
Lot 143 -- Senior – 9th 10th, 11th, 12th grade

First and 2nd place winners in each class will receive a Champion & Reserve Champion rosette

POLE BENDING

2. Please see The 4-H rules and regulations for equine shows in Iowa at the above address for the full set of rules 1-3 for pole bending page 129

Lot 144 -- Junior - 4th, 5th, 6th grade
Lot 145 -- Intermediate - 7th, 8th, grade
Lot 146 -- Senior - 9th,10th, 11th, 12th grade

BARREL RACING

2. Please see The 4-H rules and regulations for equine shows in Iowa at the above address for the full set of rules 1-5 for barrels page 126

Lot 147 -- Junior - 4th, 5th, 6th grade
Lot 148 -- Intermediate - 7th, 8th, grade
Lot 149 -- Senior – 9th 10th, 11th, 12th grade

FLAGS


Lot 150 – Junior – 4th, 5th, 6th grade
Lot 151 – Intermediate – 7th, 8th, grade
Lot 152 – Senior – 9th,10th, 11th, 12th grade
1. Dogs will be shown on Thursday, July 23, at 8:30 a.m. and released at the end of exhibition. Dogs and exhibitors need to arrive on the grounds and check in at 8:00 a.m. All exhibitors must obtain an exhibitor number at the office located in the front of the Exhibit Building.

2. All dogs must have been identified with Picture on 4honline by May 15, and health papers must be on file with the dog superintendents.

3. Exhibitor Conduct - exhibitors shall not strike dogs nor use any other unnecessarily harsh means of disciplining dogs. The exhibitor must be ready when the class is called.

4. Dogs are to be shown by the 4-H member.

5. Equipment - All dogs must be leashed or crated while waiting for their class to be called. Dog owners will provide their own water pan. The use of choke chains for obedience and buckle collars and show leads in handling are to be used while showing. No prong or pinch collars, gentle leaders or harnesses will be used in the show rings at any time. Dogs must not be taken to the livestock barns.

6. No harsh of excessive corrections are to be made on the grounds.

7. Dogs can remain on short leash in designated area, if exhibitor so desires.

8. Show ring dress will be as follows: Exhibitors must wear a white blouse, shirt or T-shirt with 4-H emblem or FFA shirt with emblem, blue, black or Khaki jeans, slacks or dress shorts (no athletic shorts or short shorts). No caps or hats are allowed. Tie shoes or boots No sandals or slip on shoes will be allowed.

9. Dogs must be 6 months of age on entry day of fair.

10. Any bitch in season or nursing may not be shown.

11. All exhibitors must maintain composure and uphold an upstanding matter prior to, during, and upon conclusion of exhibition. All members are expected to represent the program in a positive manner at all times. Please review Iowa 4-H Code of Ethics Form prior to exhibition.

12. All exhibitors must attend 1 indoor meeting and 4 outdoor dog workshops this year to be able to exhibit at the 2015 Fair.

13. Exhibitors are not to feed their dogs while around other dogs AT ANY TIME outside or inside the show ring, or show area, before, during or after the show.

14. Any dog that shows any aggressive behavior in any way towards another dog or person will be excused from show and asked to remove their dog from the fairgrounds.
DOG OBEDIENCE

1. Entries in this division are open to purebred or mixed breed dogs and may or may not be owned by the exhibitor. In all classes, the dog is to have been trained, cared for, and managed by the exhibitor.

2. Titled dogs may be entered only in the classes above their title. The exception is if the dog has earned by CD or CDX title during the current project year, it may be exhibited in Novice or Open Classes.

3. Dogs may be entered in not more than two obedience classes.

4. 4-H/FFA exhibitor may have only one entry in an obedience class.

5. No two exhibitors can use the same dog

OBEDIENCE CLASSES:

**OB1-PreNovice A** - For dogs and exhibitors in their first year of 4-H dog obedience training. Dog must not have finished their third leg toward an AKC, CD degree. Dogs will: heel, stand for examination, figure 8 on leash, and recall on leash and do sits for one minute and downs for three minutes on leash.

**OB2-PreNovice B** - For members who have completed one or more years of 4-H dog obedience training. Dogs must not have completed their third leg toward an AKC, CD degree. Dogs will: same exercises as OB1

**OB3-Novice** - Open to dogs that have not completed their third leg toward an AKC, CD degree. This class is for 4-H members and dog in the third year of obedience. (Except first year 4-H member and dog which has earned its CD degree may show in OB3). Dogs will: Heel and do the figure 8 on leash, stand for examination off leash, heel free, recall off leash, long sit and long down off leash.

**OB4-Graduate Novice** - Open to dogs that do not have an AKC, CD degree. This class is for fourth year member and dog. Dogs will: do same exercises as OB3 plus drop on recall and sits for three minutes and down for five minutes both with the handler out of sight.

**OB5-Open** - This is for fifth year members and dog. Dogs will: Heel off leash, drop on recall, high jump and broad jump, and do three minute sits and five minutes down with the handler out of sight.

**DOG AGILITY CLASS**

This is an obstacle course designed to test the agility of the dog. There will be approximately ten obstacles. The dog is required to go through a course of objects and complete each one. One point will be given for each obstacle completed. The event will also be timed. The only restrictions are that the dog is not physically forced to do any one object. The dog is given three refusals before being asked to move on. The dog and handler with the highest points and lowest time will be the winner.

To participate in the Agility Class, the member must also be an active participant of the Obedience class.
HANDLING (SHOWMANSHIP)

Showmanship classes are based on care and management of dog and less on performance.

1. Entries in this division are open to purebred or mixed breed dogs and may or may not be owned by the exhibitor. In all classes, the dog is to have been trained, cared for, and managed by the exhibitor.

2. All exhibitors entering the Handling division MUST ALSO enter and exhibit in at least one Obedience Class.

3. The exhibitor is limited to one entry in this division.

4. The Handler grades are as of the current completed school year.

5. Class determination is based on the age of the handler.

6. Handling classes will be judged using the following Showmanship Score Card:
   
   - Exhibitor (appearance, attitude)..........................15 points
   - Dog Grooming and condition................................25 points
   - Handling..................................................................30 points
   - Questions..................................................................30 points
   - Total........................................................................100 points

7. Ribbons will be awarded as follows: Purple - 90-100 points, Blue - 80-89 points, Red – 70-79 points, White – 69 points or less.

8. First place winners in the Junior, Intermediate, Senior or Supreme divisions will receive a Top Handler Award.

   OB6 Senior – 9th, 10th, 11th & 12 grade 2014-2015
   OB7 Intermediate - 7th, 8th, grade 2014-2015
   OB8 Junior - 4th, 5th, 6th grade 2014-2015
   OB9 1st Year Showman – First Year Showing Dog
   OB10 Supreme Champion Senior Showmanship – member must have won in senior showmanship in previous years. This is open to enter and/or win multiple years.
Dog Rally Class
Example Only

<table>
<thead>
<tr>
<th>Signs</th>
<th>Station</th>
<th>Sign Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>26</td>
<td>Call Front, 1, 2, 3 steps back</td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>35</td>
<td>Call Front – Return to Heel</td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>24</td>
<td>Serpentine Weave Once</td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>5</td>
<td>Right Turn</td>
</tr>
<tr>
<td></td>
<td>5</td>
<td>10</td>
<td>270 Left</td>
</tr>
<tr>
<td></td>
<td>6</td>
<td>16</td>
<td>Call Front – Finish Left Halt</td>
</tr>
<tr>
<td></td>
<td>7</td>
<td>11</td>
<td>360 Right</td>
</tr>
<tr>
<td></td>
<td>8</td>
<td>34</td>
<td>Halt – Right Turn - Forward</td>
</tr>
<tr>
<td></td>
<td>9</td>
<td>29</td>
<td>Left About Turn</td>
</tr>
<tr>
<td></td>
<td>10</td>
<td>6</td>
<td>Left Turn</td>
</tr>
<tr>
<td></td>
<td>11</td>
<td>30</td>
<td>Halt Walk Around Dog</td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>2</td>
<td>Finish</td>
</tr>
</tbody>
</table>

Relax, take a deep breath, and talk to your dog! (it’s ok in Rally)

Here are some guidelines

- Timing means nothing unless there is a tie for placement. Placements are determined by score.
- Perfect score is 100. Purple: 90-100, Blue: 80-89, Red: 70-79, White 69 and lower
- Be sure to let your dog completely sit or down before you take off heeling again or it could cost you points.
- Every Tight leash will be a 1 point deduction.
- Remember that you may re-try the exercise ONCE if you performed it incorrectly. If you get it right on the retry, the deduction is reduced from 10 pts for incorrect performance to 3 points for the retry, plus any errors on the retry. ALL parts of the exercise must be performed on the retry, from the beginning of the exercise, including at least a stop and two of heeling to approach the station.
- Running on the course when no “fast pace” is called for will be a 3 to 10 pt. Deduction for handler error, or incorrect performance of an exercise, depending on the circumstances.
- You may not touch the dog for any reason.
- Physically correcting the dog will be cause for an NQ and excusal from the ring.
- Should you become “lost” on the course, take time to get your bearings before continuing on the course. Pay attention to the numbers of the stations to help avoid losing track. Once you have started an exercise out of order, you cannot go back.
- Encourage your dog and have fun!
POULTRY

Superintendent –
All poultry must have been identified on 4-honline by May 15

1. Poultry needs to arrive on Thursday, July 23 between 7:00 & 9:00 p.m. and must stay until 9:00 a.m. Monday, July 27, 2015. Poultry barn cleanup will begin at 9 am sharp. Please bring your pet carriers, as you will be required to take your poultry projects out of show cages, all cages will then be cleaned and put away. And the barn will be swept and cleaned.

2. Poultry exhibitors must enter classes at check in time at the Rabbit & Poultry pen area with department superintendents and appointed volunteers. Class sheets will be completed at this time.

3. Exhibitor may enter 2 entries per class.

4. Cages will be furnished.

5. All poultry must have a blood test (Pullorum-Typhoid) before exhibiting at county fair. Check with the Extension office for more details.

Age Classification

Hen – Any female poultry over one year old
Pullet – Any female poultry under one year old
Roster – Any male poultry over one year old
Cockerel – Any male poultry under one year old

Commercial Birds

Lot 161 -- Market Pen - 3 to a pen
Lot 162 -- Breeding - 1 cockerel, 2 pullets

Single Layers

Lot 163 – Hens
Lot 164 -- Pullets

Single Rooster Class

Lot 165 – Rosters
Lot 166 -- Cockerels
FANCY BIRDS, DUCKS, GEESE, TURKEY

Lot 167 -- Breeding Pen - Male and Female
Lot 168 -- Market Pen - 2 birds

Champion & Reserve Champion Pen – Rosettes

SHOWMANSHIP

Once you win one division of showmanship you must move up to the next. Once you have won Senior Showmanship you must move up to Supreme showmanship and can continue in that division as long as you wish. Showmanship will be based on what you know about your poultry project.

1st year Showman – 4th grade 2013-2014
Jr. Showman - 5th, & 6th grade 2013-2014
Int. Showman - 7th, & 8th grade 2013-2014
Sr. Showman - 9th 10th, 11th & 12th grade 2013-2014

Supreme Showman – Any 4-H/FFA member who has won Senior Showmanship in previous years. This is open to enter and/or win multiple years.

COSTUME CLASS FOR POULTRY

1. Poultry exhibitors have 15 minutes after Grand Champion is picked to dress their poultry.
2. The Costume theme can be anything, but the costume must be worn by the poultry.
Cats

Superintendent –

All cats must have been identified on 4-H on line by May 15.

1. Each exhibitor is limited to a maximum of (3) animals (mixed or pedigreed), but not more than 2 animals in a class.
2. Cats will not be housed at the fairgrounds. They are to be brought in and returned home day of show. Check-in will be at 10:00 a.m. on Saturday, July 25. Show starts after the rabbit show. Cats will be released following the show.
3. Cats will be judged by the following criteria. They are listed according to importance:
   a. Condition
   b. Cleanliness
   c. Grooming
   d. General Appearance and Individuality
   e. Disposition
4. Cats must present a current rabies certificate at the Fair. Distemper vaccination is suggested, but not required.
5. Cats showing signs of parasites or disease will be excused. The decision of the judge will be final. All toenails of cats MUST be clipped just before the fair.
6. No pregnant or nursing mother cats may be shown.
7. Cats should be brought to the fair in a secure (WELL VENTILATED) container.
8. Kittens will not be judged against adult cats. Kittens must be at least four and under eight months of age by August 1 of current year.
9. Cats or kittens will not be judged with ribbons, collars, or other identifying marks on necks or bodies.
10. If member shows more than one cat in the same class there should be someone present to handle the second cat during the show, 4-H’er or family member, who is familiar with the cat.

Kittens - 4-7 months old

Class 1 - Longhair kittens
Class 2 - Shorthair kittens

Adult Cats - 8 months and older

Class 3 - Longhair Cats
Class 4 - Shorthair Cats

FUN CAT AWARDS

A rosette will be awarded for the Spectators’ Choice Cat. The winner will be chosen by the vote of the spectators at 25 cents per vote. Money collected will go into the 4-H Scholarship Fund.
RABBIT

Superintendent - Dave Lippert chair, Carla Johnson, Marti McLain, Amanda Lippert
All rabbits must have been identified on 4honline by May 15.

1. Rabbits need to arrive on Thursday, July 23 between 7:00 & 9:00 p.m. and must stay until 9:00 a.m. on Monday, July 27. Rabbit barn cleanup will begin at 9 am sharp. Please bring your pet carriers, as you will be required to take your rabbits out of show cages, all cages will then be cleaned and put away. And the barn will be swept and cleaned.

2. All Rabbits will be entered into classes by Superintendents and appointed volunteers at check in time. Class sheets will be completed at this time.

3. All rabbits must be free from communicable disease and pass health standards. Any rabbit in an unhealthy or unthrifty condition may be refused pen room. In case of arbitration, decision of appointed veterinarian shall be final.

4. All rabbits must be in exhibitor’s possession by and ID on 4honline by May 15.

5. A maximum of 10 rabbits may be ID on line

6. An exhibitor is allowed three entries per class, including fryers. Entries must be within the age and weight limits for the class and lot.

7. Classes may be adjusted according to entry numbers.

8. Judges decision is final

9. All rabbits may sell at the sale if they so desire. Champion and Reserve Champion sold individually first. pens sold as pens to follow.

Commercial Breeds

French Angora, Giant Angora, Blanc de Hotot, Champagne d’ argent, Californian, Cinnamon, American, Chinchilla, Crème d’argent, French Lop, Herlequin, New Zealand, Palomino, Rex, American Stable, Satin, Silver Fox, Silver Martin

Commercial Meat

Fryers - Pen of 3 -- 3-5 lbs not over 72 days old
Single Fryer -- 3-5 lbs not over 72 days old

Commercial Purebreds

Senior Buck – 6 months and over
Senior Doe – 6 months and over
Junior Buck (under 6 months)
Junior Doe (under 6 months)
Fancy Breeds
American Fuzzy Lop, English Angora, Standard Chinchilla, Dutch, Dwarf Hotot, Havana, Holland Lop, Jersey Wooly, Lilac, Mini Lop, Mini Satin, Netherland Dwarf, Polish, Silver Thrianta, Mini Rex

Senior Buck – 6 months and over
Senior Doe – 6 months and over
Junior Buck (under 6 months)
Junior Doe (under 6 months)

Crossbred Rabbits
Any rabbit that does not fit into the Commercial, Pure Bred of Fancy breed class will be shown in the Crossbred class
Senior Buck – 6 months and over
Senior Doe – 6 months and over
Junior Buck (under 6 months)
Junior Doe (under 6 months)

RABBIT SHOWMANSHIP
Once you win in Junior Showmanship you must move up the next year to Intermediate. Once you win in Intermediate you must move up to Senior the next year. Once you have won Senior Showmanship you must move up to Supreme showmanship and can continue in that division as long as you wish. Rabbit Showmanship is based on what you know about your rabbit.

Senior – 9th 10th, 11th, 12th grade 2013-2014
Intermediate - 7th, 8th, grade 2013-2014
Juniors - 4th, 5th, 6th grade 2013-2014
Supreme Showman – Any 4-H/FFA member who has won Senior showmanship in previous years. This is open to enter and/or win multiple years.
COSTUME CLASS FOR RABBITS

1. Rabbit exhibitors have 15 minutes after Grand Champion is picked to dress their rabbit.

2. The Costume theme can be anything, but the costume must be worn by the rabbit.
LIVESTOCK SALE

Sale bills will be available the day of the sale.

Sale will be clerked by Peoples State Bank Albia, IA

Russell Livestock Market, Shawn Murphy and Tony Ballanger and their families and staff will donate their time and expertise in the bookkeeping aspect of the Livestock Sale.

The order of sale will be Sheep, Rabbits, Goats, Poultry, Swine and Beef.

Order of individuals in the sale will be drawn at weigh in time/check in time of Fair

All checks will be written out to Monroe County Fair Sale. No exhibitors will be paid directly by buyer. Exhibitors may pick up their checks at Peoples State Bank in Albia on Monday, August 3, 2015. Checks will not be available until that time and must be picked up as soon as possible.

Please keep in mind that Russell Livestock Market donates their time, and are very busy this time of year. We do our best to work with all who volunteer their time to make this fair “The Best it Can Be”
HERDSMANSHP

“What it is and why it is important”

A herdsman is someone who owns or tends to a herd. Herdsmanship is the manner in which one tends to the animal or herd. If you are planning on exhibiting livestock at the county fair your herdsmanship skills become very important! While at the county fair your animal(s) will be exposed to all kinds of different stresses they might not experience at home, without all the comforts of home. The crowds, noise, other livestock, heat, cramped stalls or pens can sometimes make it hard for them to adjust. It is your responsibility to see to it that your animal(s) and barn area are maintained to provide a clean, comfortable and presentable condition for the well being of your animal(s) and the rest of the public.

Each year an award is given to the 4-H club that demonstrates the best Herdsmanship. Each club is judged daily, between 6:00 p.m. and 9:00 p.m., by volunteers who go through the barns and score on the basis of aisle cleanliness, animal cleanliness, food and water, bedding, pen display, 4-H name sign (stall card) and attendants’ manners.

When someone isn’t available to be on duty as an attendant in the barn area, it is every exhibitors duty to see that the care and keep of their animal(s) is tended to every day, several times a day, to maintain good animal health. If your schedule does not permit you to be there, please make arrangements with a friend or fellow club member to make sure your stall/pen, and animal(s) are clean, fed, watered, and comfortable.

Make it your goal this year and every year to be an outstanding herdsman at home, county or state fair, or wherever you may choose to exhibit your livestock projects.

Award

The Club with the largest average points for the entire fair is the winner. The winner receives a $50.00 cash prize from The Monroe County Fairboard.