Dear 4-H'er,

The Mitchell County 4-H Foundation has the opportunity to offer the funds to offset the registration cost of attending the Iowa 4-H State Conference. The Family of May Johnson has set up a scholarship to honor her work with ISU Extension and Outreach. May worked for ISU Extension for over 20 years, first as the Home Economist and later became the Extension 4-H and Youth Agent for Mitchell and Floyd Counties retiring in 1980. Her support of Extension and knowledge of the 4-H program was strong and effective.

This scholarship is for the full registration fee of the Iowa 4-H State Conference.

ELIGIBILITY RULES for the May Johnson State Conference Scholarship:

1) Nominee must have participated in 4-H and Youth Education programs offered in Mitchell County and must presently be a member of an official Mitchell County 4-H Club.

2) Nominee must be registering to attend the Iowa 4-H State Conference

Return Completed Application by **May 15** to:

Mitchell County 4-H and Youth Committee
315 Main St.
Osage, IA 50461
* MAY JOHNSON: 4-H STATE CONFERENCE SCHOLARSHIP APPLICATION

Return Completed Application and one Letter of Recommendation from a 4-H Club Leader to Mitchell Co. 4-H and Youth Committee, 315 Main St., Osage, IA 50461

Deadline to apply: May 15

I. General Information
Name of applicant ________________________________ Grade at time of application ____________
Present address ________________________________ Phone number __________________
City __________________________ State __________________ Zip Code ____________
Name of parent or guardian ________________________________________________

II. Leadership Activities (please denote level at which activity was completed, award was received or position held -- L-local, D-district, S-state, N-national – you can attach an additional page if needed)
A. Major activities, awards and offices in 4-H: __________________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________

B. Community or school involvement outside of 4-H: ______________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________

III. What do you hope to gain from attending the conference: _____________________________
   ____________________________________________________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________

IV. What do you plan to do with the information you gain from attending the conference: __________________________
   ____________________________________________________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________
   ____________________________________________________________________________

Applicant’s Signature __________________________ Date ____________