November 2018

Dear 4-H Families,

It’s hard to believe it’s the beginning of November!

This is the time of year to celebrate! 4-H Members have reflected on what they have accomplished over the past year in their 4-H Record Books and they will be recognized for these efforts at our Annual 4-H Award Night on November 18th. Think of the difference our Mitchell Co. 4-H Clubs have made through community service projects completed over the past year. Look at the confidence we have built in our members through project work and communication opportunities. Please plan to join us on Sunday, November 18th to celebrate those successes together! If you have not re-enrolled in 4-H please do so ASAP. Remember you save on your registration thanks to the Youth Committee!

Olivia Logue—CYC

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You’re Invited—Annual Awards Night

Date: November 18th, 5:30pm at the CRC Events Center

Let’s Celebrate!

Mark your calendar for Awards Night November 18th. The Event will take place at the CRC Events Center. Supper and the awards program will be the spotlight of the event. This is a great family event where youth are recognized on stage for their 4-H achievements over the past year. We look forward to seeing you all there. Clubs will be in charge of their own decorations so talk to your leaders to plan your table arrangements!

Please RSVP to the office by November 12th at 732-5574 or visit our Mitchell Co. 4-H page to fill out our google form so we can have an accurate food count!
Annual Officer Training

We are planning to hold the Annual Officer Training on November 11th at the Our Saviors Lutheran Church in Osage from 6-7:30 pm. All club officers are invited and encouraged to attend the training. You will receive information on how to be a great officer, duties, and responsibilities of your office and how to work with the rest of the officers to be a great team! Please RSVP to the Extension Office at 732-5574 by Friday, November 9th.

Citizenship Washington Focus Trip

Celebrate the 60th year of CWF in 2019 by joining the Iowa 4-H CWF Trip to be held June 14-22. All teens who are currently in 9th-12th grades are eligible to register for the trip. There are 48 seats for teens. The trip will cost $1850 and includes the program, travel, lodging, and most meals. Adult chaperones will be needed as well. Trip details will continue to be updated as information becomes available. Check out https://www.extension.iastate.edu/4h/cwf for more information.

Youth Committee will contribute up to $800/youth to attend, Mitchell County Extension can provide other resources to help with fundraising! Registration deadline is January 15th, registration must be accompanied by $650 deposit.

If you would like more information please contact Olivia.
HORSE BOWL AND HIPPOLOGY

Are you interested in learning about horses and playing games? Join us for open study nights at The Mitchell County Extension Office! You don’t have to own a horse or pony to horse around! Open to all youth in grades K-12.

K-6 grade 6-7pm
7-12 grade 7-8pm
RSVP by the Friday before each session!

Dates:
Nov. 25
Dec. 16
Jan. 20
Feb. 17

Beef Weigh In

Date: Sat., Jan. 19
Place: Mitchell Co. Fairgrounds

Youth interested in showing market beef at the 2019 Mitchell County or Iowa State Fair will need to weigh and ear tag their calves on Saturday, Jan. 19 at the Mitchell Co. Fairgrounds. Detailed information will be sent out to 4-H members who have signed up for the Beef project area. If you have not signed up yet, contact the Extension Office, 641-732-5574 or email odlogue@iastate.edu.

Scholarship and Resume Workshop

Do you need help writing scholarship applications or writing your resume? Mitchell County Extension is hosting a FREE scholarship and resume workshop on Tuesday, November 20th from 3–5pm. You don’t have to be a 4-Her to attend. RSVP by Monday, November 19th.

Can’t make it November 20th? Stop by the office, we can help you anytime- Monday–Friday, 8-4:30! If you are a 4-Her and would like additional help email Olivia-odlogue@iastate.edu to set up an appointment.

4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.
## DATES TO REMEMBER

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## WANT TO KNOW MORE?

FIND US AT: WWW EXTENSION IASTATE EDU MITCHELL