
Dear 4-H Families,

The Mitchell Co. Fair Books and Fair Entry Forms were to be handed out at your 4-H Club meeting in June. If you have not received your book and entry card yet, contact your 4-H club leader so you can get your entry card completed and turned in on time.

The deadline to turn in your Mitchell Co. fair entry card is July 1 — this deadline is FIRM.

If you have any questions, please contact your club leader or the Extension office, 641-732-5574. We want this to be a positive experience for everyone!

Sincerely,

Tracy Scharper

CONGRATULATIONS

The following 4-H high school seniors have graduated from high school:

- Olivia Bisbee
- Megan Huftalin*
- Gregg Krebsbach*
- Trevor Taets
- Shekanah
- Warrington
- Ben Weis*

- Ryan Blake
- Landon Johnson
- Thomas Randall*
- Trevor Taets
- Shekanah
- Warrington
- Ben Weis*

- Autumn Brigham
- Brandon Klaes
- Tyler Randall*
- Cole Riley*

- Izak Christensen*
- Dylan Klaes
- Dylan Klaes
- Ben Weis*

- Scott Hemann
- Laura Klaes*
- Casey Ringhofer*

- Olivia Bisbee
- Megan Huftalin*
- Gregg Krebsbach*

- Ryan Blake
- Landon Johnson
- Thomas Randall*

- Autumn Brigham
- Brandon Klaes
- Tyler Randall*

- Izak Christensen*
- Dylan Klaes

- Scott Hemann
- Laura Klaes*

*County Council Member

Experience a new 4-H campout!
Sleep with the Penguins at the Omaha Zoo!

Who: 4-H members who have completed Grades 6-8
When: July 24-25, 2014
Cost: $50

seats are limited for each county; get your registration in today!
Registration Form: http://www.extension.iastate.edu/mitchell
If you have questions, please contact the Extension office: 641-732-5574

4-H SCHOLARSHIP RECIPIENTS

$500.00 Mitchell Co. 4-H Foundation Scholarship:
- THOMAS RANDALL - Osage High Towers
- TYLER RANDALL - Osage High Towers

$500.00 Martin & Josephine Fabricious 4-H Scholarship:
- MEGAN HUFTALIN - Osage High Towers
- IZAK CHRISTENSEN—Jenkins Sunshine
**FAIR INFORMATION & HELP**

If you have 4-H questions or concerns regarding participating in the Mitchell Co. or Iowa State Fair please feel free to contact the Extension office:

641-732-5574 or email: tscharp@iastate.edu.

Following is a summary of what needs to be done and some of the important dates:

**Now thru June 30th:**

◊ Get your 4-H Fair Entry Form and Fair Book from your 4-H Leader, if you have not already done so.
◊ Read through the Fair Book to see what the different divisions and classes are. *You can also look for exhibit ideas, guidelines and suggestions on-line at: [http://www.extension.iastate.edu/4h/](http://www.extension.iastate.edu/4h/)
◊ Fill out your Fair Entry Form and turn in to your 4-H leader or the Extension office. *Do not wait till the last day!*

July 1st—LAST DAY to turn in Mitchell County Fair Entry Forms to Extension office. However, we recommend you turn it in earlier.

July 1st—Deadline to register animals & horticulture for State Fair. For more information, contact the Extension office.

July 1st—FAIR ORIENTATION, 5:30 P.M. Fairgrounds. 1st year members/families are encouraged to attend. All families are welcome!

**FAIR WRITE-UP WORKSHOP & HELP DAY**

What: FAIR WRITE-UP WORKSHOP

When: Thursday, July 17

WORKSHOP: 12 noon—1:00 p.m.

“OPEN HELP”: 1:00-3:00 p.m.

Where: Extension office, 315 Main St., Osage.

Cost: No charge

The Fair Write-Up Workshop is for all youth in 4th - 12th gr. that want to learn how to create a good quality fair write-up. The “Open Help” is set-up as a “come and go” where youth can get individual help on their fair write-up.

Youth should bring their exhibit(s) if possible, and a computer memory flash drive or thumb drive. If they have pictures of them working on their exhibits, they should bring those too, preferably saved on the flash drive.

Please pre-register so we can plan accordingly. Email Tracy at tscharp@iastate.edu or call the Ext. office, 641-732-5574, to sign up.

**JUDGING CRITERIA FOR FAIR EXHIBITS**

The State 4-H program has added the judging criteria (what the judges look for when they are judging) to the state 4-H website: [http://www.extension.iastate.edu/4H/](http://www.extension.iastate.edu/4H/)

Go to your specific project area and look in the column on the right side for “TIP SHEET”. This would be a great place to visit while you are preparing your 4-H exhibits.

The 2014 Mitchell Co. Fair Book is ON-LINE at:

[http://www.extension.iastate.edu/mitchell/kidsteens.htm](http://www.extension.iastate.edu/mitchell/kidsteens.htm)

**FSQA TRAINING**

What: Food Safety Quality Assurance Training

When: Fri. June 20, 9-11 a.m.

Where: Mitchell Co. Extension Office, 315 Main St., Osage

Cost: No charge

Pre-registration is required by June 19th.

An FSQA training offered in Mitchell Co. will be on Friday, June 20th. All youth who plan to show beef, dairy, poultry, rabbit, sheep, or swine at the Mitchell Co. fair must be FSQA certified. Youth who have completed 4th—6th grade must attend a training each year. 7th—12th graders can take a test at the Extension office any time during the following hours: 8:30 a.m.—4:00 p.m.

Also, Worth Co. will be holding an FSQA training on Thur., June 12, 11 a.m. at the Worth Co. Extension office, Northwood.

**IOWA STATE FAIR—LIVESTOCK**

If you plan on participating in any livestock shows at the IOWA STATE FAIR you must complete your Iowa State Fair entry form by JULY 1ST. Go to the Iowa State Fair website for registration and information:

[http://www.extension.iastate.edu/4h/StateFair/livestock.htm](http://www.extension.iastate.edu/4h/StateFair/livestock.htm)

**IOWA STATE FAIR—HORTICULTURE**

If you plan on participating in the Horticulture classes at the IOWA STATE FAIR you must complete your Iowa State Fair entry form by JULY 1ST. Go to the Iowa State Fair website for registration and information:

[http://www.extension.iastate.edu/4h/StateFair/livestock.htm](http://www.extension.iastate.edu/4h/StateFair/livestock.htm)

**PRE-ORDER 2014 STATE FAIR TICKETS**

Pre-order your State fair tickets at:

[http://www.extension.iastate.edu/4hfiles/statefair/FamilyTicketOrderForm2014.pdf](http://www.extension.iastate.edu/4hfiles/statefair/FamilyTicketOrderForm2014.pdf)
**IMPORTANT 4-H DATES... CUT OUT AND KEEP!**

**4-H Calendar of Events:**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time/Location</th>
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</thead>
<tbody>
<tr>
<td>June 8</td>
<td>4-H Muzzleloader</td>
<td>2 p.m., Osage Shooting Range/Spring Park</td>
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<tr>
<td>June 8</td>
<td>Beef Workshop &amp; FSQA</td>
<td>2:00 PM - 4:00 PM, Northwest/Worth County</td>
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<tr>
<td>June 10</td>
<td>Insect Day Camp</td>
<td>9-3, Nature Center</td>
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<tr>
<td>June 10</td>
<td>4-H Trap</td>
<td>6 p.m., Osage Trap Range/Hwy 9</td>
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<tr>
<td>June 11</td>
<td>State Conference Orientation Mtg</td>
<td>6 p.m., Ext. Office</td>
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<tr>
<td>June 12</td>
<td>FSQA Training: Worth Co.</td>
<td>11 a.m. Worth Co. Ext.</td>
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<tr>
<td>June 13</td>
<td>North Iowa (NI) Youth Trap</td>
<td>5 p.m., Osage Trap Range/Hwy 9</td>
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<tr>
<td>June 15</td>
<td>4-H Outdoor Club: Fishing Derby</td>
<td>2 p.m. Lake Hendricks</td>
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<td>June 17</td>
<td>Dog Workouts begin on Tuesdays</td>
<td>7-8 p.m., Fairgrounds</td>
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<tr>
<td>June 18</td>
<td>Insect Day Camp</td>
<td>9-3, Nature Center</td>
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<tr>
<td>June 18</td>
<td>4-H Youth Committee Meeting</td>
<td>7:30 p.m., Ext. Office</td>
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<tr>
<td>June 19</td>
<td>Babysitting Clinic</td>
<td>9 a.m.-3 p.m., Ext. Office</td>
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<tr>
<td>June 20</td>
<td>FSQA Training</td>
<td>9-11 a.m., Ext. Office</td>
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<td>June 20</td>
<td>Reader’s Theater</td>
<td>1-4 p.m., Ext. Office</td>
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<td>June 20</td>
<td>North Iowa (NI) Youth Trap</td>
<td>6 p.m., Osage Trap Range/Hwy 9</td>
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<tr>
<td>June 22</td>
<td>County Council Meeting</td>
<td>7:30 p.m., Ext. Office</td>
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<td>June 23</td>
<td>Poultry Workshop</td>
<td>10:00 - 3:30 p.m., Ext. Office</td>
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<td>June 24-26</td>
<td>State Conference</td>
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<td>June 24</td>
<td>Bird Day Camp</td>
<td>9-3, Nature Center</td>
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<tr>
<td>June 24</td>
<td>4-H Trap</td>
<td>6 p.m., Osage Trap Range/Hwy 9</td>
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<tr>
<td>June 25</td>
<td>Bird Day Camp</td>
<td>9-3, Nature Center</td>
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<td>July 1</td>
<td>Fair Entry Cards Due!</td>
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<tr>
<td>July 1</td>
<td>Fair Orientation Meeting</td>
<td>5:30 p.m., Fairgrounds</td>
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<tr>
<td>July 2</td>
<td>Muffin Mania Day Camp</td>
<td>9-3, UCC church, Osage</td>
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<tr>
<td>July 8</td>
<td>Art Explosion Day Camp</td>
<td>9-3, Fairgrounds</td>
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<td>July 10</td>
<td>Clothing Event Workshop</td>
<td>9-3, tba</td>
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<tr>
<td>July 11</td>
<td>North Iowa (NI) Youth Trap</td>
<td>6 p.m., Osage Trap Range/Hwy 9</td>
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<tr>
<td>July 15</td>
<td>Food &amp; Fitness Workshop</td>
<td>9-3, Fairgrounds</td>
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<td>July 15</td>
<td>STF Dance Workshop</td>
<td>6-7 p.m., Fairgrounds</td>
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<tr>
<td>July 15</td>
<td>4-H Trap</td>
<td>6 p.m., Osage Trap Range/Hwy 9</td>
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<tr>
<td>July 17</td>
<td>Fair Write-Up Workshop &amp; Help</td>
<td>Noon, Ext. Office</td>
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<tr>
<td>July 17</td>
<td>STF Dance Workshop</td>
<td>6-7 p.m., Fairgrounds</td>
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<tr>
<td>July 17</td>
<td>STF &amp; Communications Workshop</td>
<td>7-8 p.m., Fairgrounds</td>
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<tr>
<td>July 18</td>
<td>North Iowa (NI) Youth Trap</td>
<td>6 p.m., Osage Trap Range/Hwy 9</td>
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<tr>
<td>July 20</td>
<td>4-H Muzzleloader</td>
<td>2 p.m., Osage Shooting Range/Spring Park</td>
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<tr>
<td>July 22</td>
<td>Working Ex./Ed. Pres. Judging</td>
<td>5:30 p.m., Our Saviors</td>
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<tr>
<td>July 24</td>
<td>Clothing Event Judging</td>
<td>9-11 a.m., Ext. Office</td>
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<tr>
<td>July 24-25</td>
<td>4-H Omaha Zoo Trip</td>
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<td>July 27</td>
<td>County Council Mtg</td>
<td>tba</td>
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**Non-Profit Organization**

*Presorted Standard*

U.S. Postage Paid

Osage, IA 50461

Permit #7

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*Mitchell County Extension*

315 Main St.

Osage, IA 50461-1122

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*Return Service Requested*
**POULTRY WORKSHOP**

**What:** 4-H Poultry Workshop  
**When:** Mon., June 23rd  
**Time:** 1:00—3:30 p.m.  
**Where:** Mitchell Co. Extension Office  
Local volunteer Kirk Phelps, will be putting on this workshop for youth in grades 4th—12th to learn about how to show and care for your poultry.  
To sign up please contact the Extension office, 641-732-5574 or email: tscharp@iastate.edu

**PEE WEE LAMB SHOW**

**What:** Pee Wee Lamb Show  
**When:** Fri., Aug 1st  
**Time:** 4:30 p.m. approx. (It will follow the 4-H/FFA Sheep Show)  
**Age/Grade:** Kindergarten—6th gr.  
**Where:** Mitchell Co. Fairgrounds  
**Cost:** $5.00  
Lambs should be born between Feb. 1 and May 15, 2014—bottle lambs work great! For more information contact Ashlie Kolbet at 319-290-0430. Registration materials and forms will be available at the Extension office, 315 Main St., Osage.

**BOTTLE BUCKET CALF SHOW**

**What:** Bottle Bucket Calf Show  
**When:** Sun., Aug. 3rd  
**Time:** 12:00 noon  
**Grades:** Kindergarten—6th gr.  
**Where:** Mitchell Co. Fairgrounds  
**Cost:** $5.00  
Calves should be born between Mar. 15 and June 30 2014—Be sure the size is appropriate for the exhibitor to handle for their safety. Registration materials and forms will be available at the Extension office, 315 Main St., Osage.

**4-H DOG WORKOUTS**

**What:** 4-H Dog Workouts  
**When:** Tuesdays, 7-8 p.m. beginning June 17th  
**Where:** Mitchell Co. Fairgrounds—Show Arena  
Jack Steiert and Britt Pearson have volunteered again to be the Dog Project leaders. They will work with 4-H youth in grades 4th—12th and their dogs. Youth who have ID’d a dog for the fair received a letter in the mail with details. If you are interested and have not received a letter yet, please contact the Extension office. All dogs must have rabies and other canine vaccinations before attending the workouts.

**DANCE WORKSHOPS**

**What:** DANCE WORKSHOP for Share-the-Fun!  
**Learn a dance routine made up by 4-H County Council members and perform it at the Share the Fun Event!**  
**When:** Tues., July 15 & Thur., July 17  
**Time:** 6-7 p.m.  
**Where:** 4-H Building, Fairgrounds  
**Cost:** No charge  
Pre-register: sign up by July 10 by calling Ext. office: 641-732-5574 or email tscharp@iastate.edu

**READER’S THEATER**

**When:** Fri., June 20th  
**Time:** 1-4 p.m.  
**Where:** Mitchell Co. Extension office, 315 Main St., Osage  
**Who:** 4-H’ers in 4th – 8th grades (grade that was just completed)  
**Class Size:** 6 participants maximum  
**Cost:** Free!  
Reader’s Theater – If you love to “put on a play” or “tell a story”, join us for Reader’s Theater. Read a story aloud, like a play, without memorization, props, or a stage. Participants are assigned roles and read with expression and personality. It is a fun activity that improves reading and listening skills while boosting self-esteem at the same time. 4-H County Council member, Julia Ringhofer, will be leading this workshop.

**Mitchell Co. Conservation**  
**Discovery Day Camps***  
**Dates:** Thursdays in July  
**Time:** 9 a.m.—12:00 p.m.  
**Who:** Students who have completed 4th & 5th grades  
**Location:** Milton R. Owen Nature Center  
**Class Size:** Limit of 25  
**Cost:** $20  
⇒ OUTDOOR GAMES  
⇒ RIVER STOMPING/FISHING  
⇒ CAMP SET-UP/CAMPFIRE COOKING  
⇒ OVERNIGHT CAMP  
For more information contact Chelsea Ewen at: 641-330-0765  
*These camps are not affiliated with the 4-H program.*