

4-H is open to all youth, *wherever they live* – COUNTRY or TOWN!

You can choose any club from below – whichever one meets your needs! Contact the club leader or the Extension office for more information.

2020-2021 MITCHELL COUNTY COMMUNITY 4-H CLUBS

(TBA = To Be Announced / Meeting times and days subject to change depending on time of year and activities -- call leader to confirm time & day)

CLUB	AREA OF INT.	MEETINGS HELD	LEADER/S	PHONE
<i>JENKINS SUNSHINE</i>	GENERAL	First Sunday @ 6:30 p.m. Riceville Care/Therapy Center	Emily Schipper* Dane Schipper	319-464-9134 426-6849
<i>MITCHELL CO. OUTLAWS</i>	HORSE & HORSELESS HORSE	First Monday @ 7:00 p.m. Extension Office	Beth Marcks* Angela Nelson	732-5328 512-0312
<i>OSAGE HIGH TOWERS</i>	GENERAL	Second Sunday in the evening Extension Office	Loretta Koch*	732-3109
<i>OSAGE WARHAWKS</i>	GENERAL	First Sunday @ 7:00 p.m. Milton R Owen Nature Center	Kari Schwarting*	732-3110
<i>ROCKY RAMBLERS</i>	GENERAL	First Sunday @ 6:00 p.m. Lincoln Elementary School	TBD	000-0000
<i>ST. ANSGAR BELIEVERS</i>	GENERAL	First Sunday @ 5:00 p.m. Paradise Pizza, St. Ansgar	Jodi Juhl* Brian Kruse Brandon Meitner	713-4061 507-440-9353 220-5125
<i>STACYVILLE SHOOTING STARS</i>	GENERAL	First Sunday @ 7:00 p.m. Stacyville Public Library	Laura Huisman* Tina Offen	983-4430 985-2264
<i>WASHINGTON WARRIORS</i>	GENERAL	First Thursday after school Osage Middle School	Diane Wright* Jamie Schallock	732-4957 732-4891
<i>WEST CEDAR SUNBEAMS</i>	GENERAL	Second Sunday @ 5:00 p.m. Homes of 4-H Families	Patti Miller* Todd Miller Stephanie Taets	982-4235 982-4235 832-8179
<i>WEST LINCOLN BLUES</i>	GENERAL	First Sunday @ 5:00 p.m. Extension Office	Keri Hollatz*	330-0863

4-H PROJECT CLUBS

(To participate in a 4-H project club youth need to be enrolled in one of the above community clubs also)

<i>HORSE CLUB</i>	HORSES	Dates & Times TBA Mitchell County Fairgrounds	Beth Marcks Angela Nelson	732-5328 512-0312
<i>SHOOTING SPORTS</i>	SAFETY & EDUC. 4-H Shotgun:	Dates & Times TBA Mitchell County Trap Range	Calvin Thyer	425-3773
	4-H Archery:	Mitchell County Conservation Club	Jason Wagner	512-0619

We are in the process of working on other project clubs and are also open to ideas for new ones – contact us if you have suggestions!

For more information contact:

Mitchell Co. Extension Office

315 Main Street, Osage, IA 50461

Ph. 641-732-5574